

2018/2019 Concordance
Senior Material (Hebrews 1-12:13)
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A

Appears 84 times in the following 77 verses.

1:4	1:5	1:7	1:8	1:11	1:12	2:2
2:3	2:6	2:7	2:9	2:17	3:5	3:6
4:1	4:4	4:7	4:9	4:12	4:14	4:15
5:6	5:8	5:13	6:13	7:2	7:3	7:4
7:5	7:12	7:16	7:17	7:19	7:21	7:22
7:26	8:1	8:2	8:4	8:6	8:7	8:8
8:13	9:2	9:7	9:13	9:16	9:17	9:28
10:1	10:3	10:5	10:20	10:21	10:22	10:26
10:27	10:29	10:31	10:32	10:33	10:34	10:37
11:2	11:4	11:6	11:9	11:11	11:14	11:16
11:19	11:23	11:35	11:39	12:1	12:7	12:10

AARON

Heb 5:4

And no man takes this honor to himself, but he who is called by God, just as **Aaron** was.

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of **Aaron**?

AARON'S

Heb 9:4

which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that had the manna, **Aaron's** rod that budded, and the tablets of the covenant;

ABEL

Heb 11:4

By faith **Abel** offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

ABLE

Heb 2:18

For in that He Himself has suffered, being tempted, He is **able** to aid those who are tempted.

Heb 5:7

who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was **able** to save Him from death, and was heard because of His godly fear,

Heb 7:25

Therefore He is also **able** to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

Heb 11:19

concluding that God was **able** to raise him up, even from the dead, from which he also received him in a figurative sense.

ABOUT

Heb 8:5

who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was **about** to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

Heb 11:37

They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered **about** in sheepskins and goatskins, being destitute, afflicted, tormented -

ABOVE

Heb 9:5

and **above** it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

ABRAHAM

Heb 2:16

For indeed He does not give aid to angels, but He does give aid to the seed of **Abraham**.

Heb 6:13

For when God made a promise to **Abraham**, because He could swear by no one greater, He swore by Himself,

Heb 7:1

For this Melchizedek, king of Salem, priest of the Most High God, who met **Abraham** returning from the slaughter of the kings and blessed him,

Heb 7:2

to whom also **Abraham** gave a tenth part of all, first being translated "king of righteousness," and then also king of Salem, meaning "king of peace,"

Heb 7:4

Now consider how great this man was, to whom even the patriarch **Abraham** gave a tenth of the spoils.

Senior Concordance

Heb 7:5

And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the people according to the law, that is, from their brethren, though they have come from the loins of **Abraham**;

Heb 7:6

but he whose genealogy is not derived from them received tithes from **Abraham** and blessed him who had the promises.

Heb 7:9

Even Levi, who receives tithes, paid tithes through **Abraham**, so to speak,

Heb 11:8

By faith **Abraham** obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going.

Heb 11:17

By faith **Abraham**, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten son,

ABUNDANTLY

Heb 6:17

Thus God, determining to show more **abundantly** to the heirs of promise the immutability of His counsel, confirmed it by an oath,

ACCEPTED

Heb 10:34

for you had compassion on me in my chains, and joyfully **accepted** the plundering of your goods, knowing that you have a better and an enduring possession for yourselves in heaven.

ACCEPTING

Heb 11:35

Women received their dead raised to life again. Others were tortured, not **accepting** deliverance, that they might obtain a better resurrection.

ACCOMPANY

Heb 6:9

But, beloved, we are confident of better things concerning you, yes, things that **accompany** salvation, though we speak in this manner.

ACCORDING

Heb 2:4

God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, **according** to His own will?

Heb 4:11

Let us therefore be diligent to enter that rest, lest anyone fall **according** to the same example of disobedience.

Heb 5:6

As He also says in another place: "You are a priest forever **According** to the order of Melchizedek";

Heb 5:10

called by God as High Priest "**according** to the order of Melchizedek,"

Heb 6:20

where the forerunner has entered for us, even Jesus, having become High Priest forever **according** to the order of Melchizedek.

Heb 7:5

And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the people **according** to the law, that is, from their brethren, though they have come from the loins of Abraham;

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise **according** to the order of Melchizedek, and not be called **according** to the order of Aaron?

Heb 7:16

who has come, not **according** to the law of a fleshly commandment, but **according** to the power of an endless life.

Heb 7:17

For He testifies: "You are a priest forever **According** to the order of Melchizedek."

Heb 7:21

(for they have become priests without an oath, but He with an oath by Him who said to Him: "The LORD has sworn And will not relent, 'You are a priest forever **According** to the order of Melchizedek'"),

Heb 8:4

For if He were on earth, He would not be a priest, since there are priests who offer the gifts **according** to the law;

Heb 8:5

who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things **according** to the pattern shown you on the mountain."

Heb 8:9

not **according** to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the LORD.

Heb 9:19

For when Moses had spoken every precept to all the people **according** to the law, he took the blood of calves and goats, with water, scarlet wool, and hyssop, and sprinkled both the book itself and all the people,

Heb 9:22

And **according** to the law almost all things are purified with blood, and without shedding of blood there is no remission.

Heb 10:8

Previously saying, "Sacrifice and offering, burnt offerings, and offerings for sin You did not desire, nor had pleasure in them" (which are offered **according** to the law),

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is **according** to faith.

ACCOUNT

Heb 4:13

And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give **account**.

ADDS

Heb 10:17

then He **adds**, "Their sins and their lawless deeds I will remember no more."

ADVERSARIES

Heb 10:27

but a certain fearful expectation of judgment, and fiery indignation which will devour the **adversaries**.

AFAR

Heb 11:13

These all died in faith, not having received the promises, but having seen them **afar** off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth.

AFFLICTED

Heb 11:37

They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, **afflicted**, tormented -

AFFLICTION

Heb 11:25

choosing rather to suffer **affliction** with the people of God than to enjoy the passing pleasures of sin,

AFRAID

Heb 11:23

By faith Moses, when he was born, was hidden three months by his parents, because they saw he was a beautiful child; and they were not **afraid** of the king's command.

AFTER

Heb 4:7

again He designates a certain day, saying in David, "Today," **after** such a long time, as it has been said: "Today, if you will hear His voice, Do not harden your hearts."

Heb 6:15

And so, **after** he had patiently endured, he obtained the promise.

Heb 7:28

For the law appoints as high priests men who have weakness, but the word of the oath, which came **after** the law, appoints the Son who has been perfected forever.

Heb 8:10

For this is the covenant that I will make with the house of Israel **after** those days, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.

Heb 9:17

For a testament is in force **after** men are dead, since it has no power at all while the testator lives.

Heb 9:27

And as it is appointed for men to die once, but **after** this the judgment,

Heb 10:12

But this Man, **after** He had offered one sacrifice for sins forever, sat down at the right hand of God,

Heb 10:15

But the Holy Spirit also witnesses to us; for **after** He had said before,

Heb 10:16

"This is the covenant that I will make with them **after** those days, says the LORD: I will put My laws into their hearts, and in their minds I will write them,"

Heb 10:26

For if we sin willfully **after** we have received the knowledge of the truth, there no longer remains a sacrifice for sins,

Heb 10:32

But recall the former days in which, **after** you were illuminated, you endured a great struggle with sufferings:

Senior Concordance

Heb 10:36

For you have need of endurance, so that **after** you have done the will of God, you may receive the promise:

Heb 11:30

By faith the walls of Jericho fell down **after** they were encircled for seven days.

AFTERWARD

Heb 3:5

And Moses indeed was faithful in all His house as a servant, for a testimony of those things which would be spoken **afterward**,

Heb 4:8

For if Joshua had given them rest, then He would not **afterward** have spoken of another day.

Heb 12:11

Now no chastening seems to be joyful for the present, but painful; nevertheless, **afterward** it yields the peaceable fruit of righteousness to those who have been trained by it.

AGAIN

Heb 1:5

For to which of the angels did He ever say: "You are My Son, Today I have begotten You"? And **again**: "I will be to Him a Father, And He shall be to Me a Son"?

Heb 1:6

But when He **again** brings the firstborn into the world, He says: "Let all the angels of God worship Him."

Heb 2:13

And **again**: "I will put My trust in Him." And **again**: "Here am I and the children whom God has given Me."

Heb 4:5

and **again** in this place: "They shall not enter My rest."

Heb 4:7

again He designates a certain day, saying in David, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, Do not harden your hearts."

Heb 5:12

For though by this time you ought to be teachers, you need someone to teach you **again** the first principles of the oracles of God; and you have come to need milk and not solid food.

Heb 6:1

Therefore, leaving the discussion of the elementary principles of Christ, let us go on to perfection, not laying **again** the foundation of repentance from dead works and of faith toward God,

Heb 6:6

if they fall away, to renew them **again** to repentance, since they crucify **again** for themselves the Son of God, and put Him to an open shame.

Heb 10:30

For we know Him who said, "Vengeance is Mine, I will repay," says the Lord. And **again**, "The LORD will judge His people."

Heb 11:35

Women received their dead raised to life **again**. Others were tortured, not accepting deliverance, that they might obtain a better resurrection.

AGAINST

Heb 12:3

For consider Him who endured such hostility from sinners **against** Himself, lest you become weary and discouraged in your souls.

Heb 12:4

You have not yet resisted to bloodshed, striving **against** sin.

AGE

Heb 5:14

But solid food belongs to those who are of full **age**, that is, those who by reason of use have their senses exercised to discern both good and evil.

Heb 6:5

and have tasted the good word of God and the powers of the **age** to come,

Heb 11:11

By faith Sarah herself also received strength to conceive seed, and she bore a child when she was past the **age**, because she judged Him faithful who had promised.

Heb 11:24

By faith Moses, when he became of **age**, refused to be called the son of Pharaoh's daughter,

AGES

Heb 9:26

He then would have had to suffer often since the foundation of the world; but now, once at the end of the **ages**, He has appeared to put away sin by the sacrifice of Himself.

AID

Heb 2:16

For indeed He does not give **aid** to angels, but He does give **aid** to the seed of Abraham.

Heb 2:18

For in that He Himself has suffered, being tempted, He is able to **aid** those who are tempted.

ALIENS

Heb 11:34

quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the **aliens**.

ALL

Appears 40 times in the following 36 verses.

1:2	1:3	1:6	1:11	1:14	2:8	2:10
2:11	2:15	2:17	3:2	3:4	3:5	3:16
4:4	4:13	4:15	5:9	6:16	7:2	7:7
7:27	8:5	8:11	9:3	9:4	9:8	9:12
9:17	9:19	9:21	9:22	10:10	11:13	11:39
12:8						

ALMOST

Heb 9:22

And according to the law **almost** all things are purified with blood, and without shedding of blood there is no remission.

ALONE

Heb 9:7

But into the second part the high priest went **alone** once a year, not without blood, which he offered for himself and for the people's sins committed in ignorance;

ALSO

Heb 1:2

has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom **also** He made the worlds;

Heb 2:4

God **also** bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will?

Heb 3:2

who was faithful to Him who appointed Him, as Moses **also** was faithful in all His house.

Heb 4:10

For he who has entered His rest has himself **also** ceased from his works as God did from His.

Heb 5:2

He can have compassion on those who are ignorant and going astray, since he himself is **also** subject to weakness.

Heb 5:3

Because of this he is required as for the people, so **also** for himself, to offer sacrifices for sins.

Heb 5:5

So **also** Christ did not glorify Himself to become High Priest, but it was He who said to Him: "You are My Son, Today I have begotten You."

Heb 5:6

As He **also** says in another place: "You are a priest forever According to the order of Melchizedek";

Heb 7:2

to whom **also** Abraham gave a tenth part of all, first being translated "king of righteousness," and then **also** king of Salem, meaning "king of peace,"

Heb 7:12

For the priesthood being changed, of necessity there is **also** a change of the law.

Heb 7:23

Also there were many priests, because they were prevented by death from continuing.

Heb 7:25

Therefore He is **also** able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

Heb 8:3

For every high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this One **also** have something to offer.

Heb 8:6

But now He has obtained a more excellent ministry, inasmuch as He is **also** Mediator of a better covenant, which was established on better promises.

Heb 9:16

For where there is a testament, there must **also** of necessity be the death of the testator.

Heb 10:15

But the Holy Spirit **also** witnesses to us; for after He had said before,

Heb 11:11

By faith Sarah herself **also** received strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had promised.

Heb 11:19

concluding that God was able to raise him up, even from the dead, from which he **also** received him in a figurative sense.

Heb 11:32

And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, **also** of David and Samuel and the prophets:

Senior Concordance

Heb 12:1

Therefore we **also**, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,

ALTAR

Heb 7:13

For He of whom these things are spoken belongs to another tribe, from which no man has officiated at the **altar**.

ALTHOUGH

Heb 4:3

For we who have believed do enter that rest, as He has said: "So I swore in My wrath, 'They shall not enter My rest,'" **although** the works were finished from the foundation of the world.

ALWAYS

Heb 3:10

Therefore I was angry with that generation, And said, 'They **always** go astray in their heart, And they have not known My ways.'

Heb 7:25

Therefore He is also able to save to the uttermost those who come to God through Him, since He **always** lives to make intercession for them.

Heb 9:6

Now when these things had been thus prepared, the priests **always** went into the first part of the tabernacle, performing the services.

AM

Heb 2:13

And again: "I will put My trust in Him." And again: "Here **am** I and the children whom God has given Me."

AMONG

Heb 5:1

For every high priest taken from **among** men is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins.

AN

Heb 3:12

Beware, brethren, lest there be in any of you **an** evil heart of unbelief in departing from the living God;

Heb 6:6

if they fall away, to renew them again to repentance, since they crucify again for themselves the Son of God, and put Him to **an** open shame.

Heb 6:16

For men indeed swear by the greater, and **an** oath for confirmation is for them **an** end of all dispute.

Heb 6:17

Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by **an** oath,

Heb 6:19

This hope we have as **an** anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil,

Heb 7:16

who has come, not according to the law of a fleshly commandment, but according to the power of **an** endless life.

Heb 7:18

For on the one hand there is **an** annulling of the former commandment because of its weakness and unprofitableness,

Heb 7:20

And inasmuch as He was not made priest without **an** oath

Heb 7:21

(for they have become priests without **an** oath, but He with **an** oath by Him who said to Him: "The LORD has sworn And will not relent, 'You are a priest forever According to the order of Melchizedek'"),

Heb 7:24

But He, because He continues forever, has **an** unchangeable priesthood.

Heb 10:18

Now where there is remission of these, there is no longer **an** offering for sin.

Heb 10:22

let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from **an** evil conscience and our bodies washed with pure water.

Heb 10:34

for you had compassion on me in my chains, and joyfully accepted the plundering of your goods, knowing that you have a better and **an** enduring possession for yourselves in heaven.

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared **an** ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

Heb 11:8

By faith Abraham obeyed when he was called to go out to the place which he would receive as **an** inheritance. And he went out, not knowing where he was going.

ANCHOR

Heb 6:19

This hope we have as an **anchor** of the soul, both sure and steadfast, and which enters the Presence behind the veil,

AND

Appears 196 times in 141 verses.

ANGELS

Heb 1:4

having become so much better than the **angels**, as He has by inheritance obtained a more excellent name than they.

Heb 1:5

For to which of the **angels** did He ever say: "You are My Son, Today I have begotten You"? And again: "I will be to Him a Father, And He shall be to Me a Son"?

Heb 1:6

But when He again brings the firstborn into the world, He says: "Let all the **angels** of God worship Him."

Heb 1:7

And of the **angels** He says: "Who makes His **angels** spirits And His ministers a flame of fire."

Heb 1:13

But to which of the **angels** has He ever said: "Sit at My right hand, Till I make Your enemies Your footstool"?

Heb 2:2

For if the word spoken through **angels** proved steadfast, and every transgression and disobedience received a just reward,

Heb 2:5

For He has not put the world to come, of which we speak, in subjection to **angels**.

Heb 2:7

You have made him a little lower than the **angels**; You have crowned him with glory and honor, And set him over the works of Your hands.

Heb 2:9

But we see Jesus, who was made a little lower than the **angels**, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

Heb 2:16

For indeed He does not give aid to **angels**, but He does give aid to the seed of Abraham.

ANGRY

Heb 3:10

Therefore I was **angry** with that generation, And said, 'They always go astray in their heart, And they have not known My ways.'

Heb 3:17

Now with whom was He **angry** forty years? Was it not with those who sinned, whose corpses fell in the wilderness?

ANNULLING

Heb 7:18

For on the one hand there is an **annulling** of the former commandment because of its weakness and unprofitableness,

ANOINTED

Heb 1:9

You have loved righteousness and hated lawlessness; Therefore God, Your God, has **anointed** You With the oil of gladness more than Your companions."

ANOTHER

Heb 3:13

but exhort one **another** daily, while it is called "Today," lest any of you be hardened through the deceitfulness of sin.

Heb 4:8

For if Joshua had given them rest, then He would not afterward have spoken of **another** day.

Heb 5:6

As He also says in **another** place: "You are a priest forever According to the order of Melchizedek";

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that **another** priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Heb 7:13

For He of whom these things are spoken belongs to **another** tribe, from which no man has officiated at the altar.

Heb 7:15

And it is yet far more evident if, in the likeness of Melchizedek, there arises **another** priest

Heb 9:25

not that He should offer Himself often, as the high priest enters the Most Holy Place every year with blood of **another** -

Heb 10:24

And let us consider one **another** in order to stir up love and good works,

Heb 10:25

not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one **another**, and so much the more as you see the Day approaching.

Senior Concordance

ANY

Heb 3:12

Beware, brethren, lest there be in **any** of you an evil heart of unbelief in departing from the living God;

Heb 3:13

but exhort one another daily, while it is called "Today," lest **any** of you be hardened through the deceitfulness of sin.

Heb 4:1

Therefore, since a promise remains of entering His rest, let us fear lest **any** of you seem to have come short of it.

Heb 4:12

For the word of God is living and powerful, and sharper than **any** two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

ANYONE

Heb 4:11

Let us therefore be diligent to enter that rest, lest **anyone** fall according to the same example of disobedience.

Heb 10:28

Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses.

Heb 10:38

Now the just shall live by faith; But if **anyone** draws back, My soul has no pleasure in him."

APART

Heb 9:28

so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, **apart** from sin, for salvation.

Heb 11:40

God having provided something better for us, that they should not be made perfect **apart** from us.

APOSTLE

Heb 3:1

Therefore, holy brethren, partakers of the heavenly calling, consider the **Apostle** and High Priest of our confession, Christ Jesus,

APPEAR

Heb 9:24

For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to **appear** in the presence of God for us;

Heb 9:28

so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will **appear** a second time, apart from sin, for salvation.

APPEARED

Heb 9:26

He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has **appeared** to put away sin by the sacrifice of Himself.

APPOINTED

Heb 1:2

has in these last days spoken to us by His Son, whom He has **appointed** heir of all things, through whom also He made the worlds;

Heb 3:2

who was faithful to Him who **appointed** Him, as Moses also was faithful in all His house.

Heb 5:1

For every high priest taken from among men is **appointed** for men in things pertaining to God, that he may offer both gifts and sacrifices for sins.

Heb 8:3

For every high priest is **appointed** to offer both gifts and sacrifices. Therefore it is necessary that this One also have something to offer.

Heb 9:27

And as it is **appointed** for men to die once, but after this the judgment,

APPOINTS

Heb 7:28

For the law **appoints** as high priests men who have weakness, but the word of the oath, which came after the law, **appoints** the Son who has been perfected forever.

APPROACH

Heb 10:1

For the law, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who **approach** perfect.

APPROACHING

Heb 10:25

not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day **approaching**.

ARE

Appears 40 times in the following 36 verses.

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10:8	10:13	10:14	10:39	11:3	12:1	12:5
12:8						

ARISES

Heb 7:15

And it is yet far more evident if, in the likeness of Melchizedek, there **arises** another priest

ARK

Heb 9:4

which had the golden censer and the **ark** of the covenant overlaid on all sides with gold, in which were the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant;

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an **ark** for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

ARMIES

Heb 11:34

quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the **armies** of the aliens.

AROSE

Heb 7:14

For it is evident that our Lord **arose** from Judah, of which tribe Moses spoke nothing concerning priesthood.

AS

Appears 42 times in the following 36 verses.

1:4	2:14	3:2	3:3	3:5	3:6	3:7
3:8	3:15	4:2	4:3	4:7	4:10	4:15
5:3	5:4	5:6	5:10	6:19	7:20	7:27
7:28	8:5	8:6	9:11	9:25	9:27	10:25
11:8	11:9	11:12	11:27	11:29	12:5	12:7
12:10						

ASHAMED

Heb 2:11

For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not **ashamed** to call them brethren,

Heb 11:16

But now they desire a better, that is, a heavenly country. Therefore God is not **ashamed** to be called their God, for He has prepared a city for them.

ASHES

Heb 9:13

For if the blood of bulls and goats and the **ashes** of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh,

ASIDE

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay **aside** every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,

ASSEMBLING

Heb 10:25

not forsaking the **assembling** of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching.

ASSEMBLY

Heb 2:12

saying: "I will declare Your name to My brethren; In the midst of the **assembly** I will sing praise to You."

ASSURANCE

Heb 6:11

And we desire that each one of you show the same diligence to the full **assurance** of hope until the end,

Heb 10:22

let us draw near with a true heart in full **assurance** of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

ASSURED

Heb 11:13

These all died in faith, not having received the promises, but having seen them afar off were **assured** of them, embraced them and confessed that they were strangers and pilgrims on the earth.

ASTRAY

Heb 3:10

Therefore I was angry with that generation, And said, 'They always go **astray** in their heart, And they have not known My ways.'

Heb 5:2

He can have compassion on those who are ignorant and going **astray**, since he himself is also subject to weakness.

AT

Heb 1:1

God, who **at** various times and in various ways spoke in time past to the fathers by the prophets,

Heb 1:3

who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down **at** the right hand of the Majesty on high,

Senior Concordance

Heb 1:13

But to which of the angels has He ever said: "Sit **at** My right hand, Till I make Your enemies Your footstool"?

Heb 2:3

how shall we escape if we neglect so great a salvation, which **at** the first began to be spoken by the Lord, and was confirmed to us by those who heard Him,

Heb 7:13

For He of whom these things are spoken belongs to another tribe, from which no man has officiated **at** the altar.

Heb 8:1

Now this is the main point of the things we are saying: We have such a High Priest, who is seated **at** the right hand of the throne of the Majesty in the heavens,

Heb 9:17

For a testament is in force after men are dead, since it has no power **at** all while the testator lives.

Heb 9:26

He then would have had to suffer often since the foundation of the world; but now, once **at** the end of the ages, He has appeared to put away sin by the sacrifice of Himself.

Heb 10:12

But this Man, after He had offered one sacrifice for sins forever, sat down **at** the right hand of God,

Heb 12:2

looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down **at** the right hand of the throne of God.

ATTEMPTING

Heb 11:29

By faith they passed through the Red Sea as by dry land, whereas the Egyptians, **attempting** to do so, were drowned.

AUTHOR

Heb 5:9

And having been perfected, He became the **author** of eternal salvation to all who obey Him,

Heb 12:2

looking unto Jesus, the **author** and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

AWAY

Heb 2:1

Therefore we must give the more earnest heed to the things we have heard, lest we drift **away**.

Heb 6:6

if they fall **away**, to renew them again to repentance, since they crucify again for themselves the Son of God, and put Him to an open shame.

Heb 8:13

In that He says, "A new covenant, "He has made the first obsolete. Now what is becoming obsolete and growing old is ready to vanish **away**."

Heb 9:26

He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put **away** sin by the sacrifice of Himself.

Heb 10:4

For it is not possible that the blood of bulls and goats could take **away** sins.

Heb 10:9

then He said, "Behold, I have come to do Your will, O God." He takes **away** the first that He may establish the second.

Heb 10:11

And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take **away** sins.

Heb 10:35

Therefore do not cast **away** your confidence, which has great reward.

Heb 11:5

By faith Enoch was taken **away** so that he did not see death, "and was not found, because God had taken him"; for before he was taken he had this testimony, that he pleased God.

BABE

Heb 5:13

For everyone who partakes only of milk is unskilled in the word of righteousness, for he is a **babe**.

BACK

Heb 10:38

Now the just shall live by faith; But if anyone draws **back**, My soul has no pleasure in him."

Heb 10:39

But we are not of those who draw **back** to perdition, but of those who believe to the saving of the soul.

BAPTISMS

Heb 6:2

of the doctrine of **baptisms**, of laying on of hands, of resurrection of the dead, and of eternal judgment.

BARAK

Heb 11:32

And what more shall I say? For the time would fail me to tell of Gideon and **Barak** and Samson and Jephthah, also of David and Samuel and the prophets:

BATTLE

Heb 11:34

quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in **battle**, turned to flight the armies of the aliens.

BE

Appears 31 times in the following 27 verses.

1:5	1:12	2:3	2:17	3:5	3:12	3:13
4:11	5:12	6:8	7:11	8:4	8:10	8:12
9:16	9:23	10:2	10:29	11:16	11:18	11:24
11:40	12:5	12:9	12:10	12:11	12:13	

BEAR

Heb 9:28

so Christ was offered once to **bear** the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

BEARING

Heb 2:4

God also **bearing** witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will?

BEARS

Heb 6:7

For the earth which drinks in the rain that often comes upon it, and **bears** herbs useful for those by whom it is cultivated, receives blessing from God;

Heb 6:8

but if it **bears** thorns and briers, it is rejected and near to being cursed, whose end is to be burned.

BEAUTIFUL

Heb 11:23

By faith Moses, when he was born, was hidden three months by his parents, because they saw he was a **beautiful** child; and they were not afraid of the king's command.

BECAME

Heb 5:9

And having been perfected, He **became** the author of eternal salvation to all who obey Him,

Heb 10:33

partly while you were made a spectacle both by reproaches and tribulations, and partly while you **became** companions of those who were so treated;

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and **became** heir of the righteousness which is according to faith.

Heb 11:24

By faith Moses, when he **became** of age, refused to be called the son of Pharaoh's daughter,

Heb 11:34

quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, **became** valiant in battle, turned to flight the armies of the aliens.

BECAUSE

Heb 3:19

So we see that they could not enter in **because** of unbelief.

Heb 4:6

Since therefore it remains that some must enter it, and those to whom it was first preached did not enter **because** of disobedience,

Heb 5:3

Because of this he is required as for the people, so also for himself, to offer sacrifices for sins.

Heb 5:7

who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard **because** of His godly fear,

Heb 6:13

For when God made a promise to Abraham, **because** He could swear by no one greater, He swore by Himself,

Heb 7:18

For on the one hand there is an annulling of the former commandment **because** of its weakness and unprofitableness,

Heb 7:23

Also there were many priests, **because** they were prevented by death from continuing.

Heb 7:24

But He, **because** He continues forever, has an unchangeable priesthood.

Heb 8:8

Because finding fault with them, He says: "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah -

Senior Concordance

Heb 8:9

not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; **because** they did not continue in My covenant, and I disregarded them, says the LORD.

Heb 11:5

By faith Enoch was taken away so that he did not see death, "and was not found, **because** God had taken him"; for before he was taken he had this testimony, that he pleased God.

Heb 11:11

By faith Sarah herself also received strength to conceive seed, and she bore a child when she was past the age, **because** she judged Him faithful who had promised.

Heb 11:23

By faith Moses, when he was born, was hidden three months by his parents, **because** they saw he was a beautiful child; and they were not afraid of the king's command.

BECOME

Heb 1:4

having **become** so much better than the angels, as He has by inheritance obtained a more excellent name than they.

Heb 3:14

For we have **become** partakers of Christ if we hold the beginning of our confidence steadfast to the end,

Heb 5:5

So also Christ did not glorify Himself to **become** High Priest, but it was He who said to Him: "You are My Son, Today I have begotten You."

Heb 5:11

of whom we have much to say, and hard to explain, since you have **become** dull of hearing.

Heb 6:4

For it is impossible for those who were once enlightened, and have tasted the heavenly gift, and have **become** partakers of the Holy Spirit,

Heb 6:12

that you do not **become** sluggish, but imitate those who through faith and patience inherit the promises.

Heb 6:20

where the forerunner has entered for us, even Jesus, having **become** High Priest forever according to the order of Melchizedek.

Heb 7:21

(for they have **become** priests without an oath, but He with an oath by Him who said to Him: "The LORD has sworn And will not relent, 'You are a priest forever According to the order of Melchizedek'"),

Heb 7:22

by so much more Jesus has **become** a surety of a better covenant.

Heb 7:26

For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has **become** higher than the heavens;

Heb 12:3

For consider Him who endured such hostility from sinners against Himself, lest you **become** weary and discouraged in your souls.

Heb 12:8

But if you are without chastening, of which all have **become** partakers, then you are illegitimate and not sons.

BECOMING

Heb 8:13

In that He says, "A new covenant, "He has made the first obsolete. Now what is **becoming** obsolete and growing old is ready to vanish away.

BEEN

Heb 3:3

For this One has **been** counted worthy of more glory than Moses, inasmuch as He who built the house has more honor than the house.

Heb 4:7

again He designates a certain day, saying in David, "Today," after such a long time, as it has **been** said: "Today, if you will hear His voice, Do not harden your hearts."

Heb 5:9

And having **been** perfected, He became the author of eternal salvation to all who obey Him,

Heb 7:28

For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the Son who has **been** perfected forever.

Heb 8:7

For if that first covenant had **been** faultless, then no place would have **been** sought for a second.

Heb 9:6

Now when these things had **been** thus prepared, the priests always went into the first part of the tabernacle, performing the services.

Heb 10:10

By that will we have **been** sanctified through the offering of the body of Jesus Christ once for all.

Heb 12:11

Now no chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have **been** trained by it.

BEFORE

Heb 6:18

that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set **before** us.

Heb 10:15

But the Holy Spirit also witnesses to us; for after He had said **before**,

Heb 11:5

By faith Enoch was taken away so that he did not see death, "and was not found, because God had taken him"; for **before** he was taken he had this testimony, that he pleased God.

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set **before** us,

Heb 12:2

looking unto Jesus, the author and finisher of our faith, who for the joy that was set **before** Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

BEGAN

Heb 2:3

how shall we escape if we neglect so great a salvation, which at the first **began** to be spoken by the Lord, and was confirmed to us by those who heard Him,

BEGINNING

Heb 1:10

And: "You, LORD, in the **beginning** laid the foundation of the earth, And the heavens are the work of Your hands.

Heb 3:14

For we have become partakers of Christ if we hold the **beginning** of our confidence steadfast to the end,

Heb 7:3

without father, without mother, without genealogy, having neither **beginning** of days nor end of life, but made like the Son of God, remains a priest continually.

BEGOTTEN

Heb 1:5

For to which of the angels did He ever say: "You are My Son, Today I have **begotten** You"? And again: "I will be to Him a Father, And He shall be to Me a Son"?

Heb 5:5

So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: "You are My Son, Today I have **begotten** You."

Heb 11:17

By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only **begotten** son,

BEHIND

Heb 6:19

This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence **behind** the veil,

Heb 9:3

and **behind** the second veil, the part of the tabernacle which is called the Holiest of All,

BEHOLD

Heb 8:8

Because finding fault with them, He says: "**Behold**, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah -

Heb 10:7

Then I said, '**Behold**, I have come - In the volume of the book it is written of Me - To do Your will, O God.'

Heb 10:9

then He said, "**Behold**, I have come to do Your will, O God." He takes away the first that He may establish the second.

BEING

Heb 1:3

who **being** the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

Heb 2:11

For both He who sanctifies and those who are **being** sanctified are all of one, for which reason He is not ashamed to call them brethren,

Heb 2:18

For in that He Himself has suffered, **being** tempted, He is able to aid those who are tempted.

Heb 4:2

For indeed the gospel was preached to us as well as to them; but the word which they heard did not profit them, not **being** mixed with faith in those who heard it.

Heb 6:8

but if it bears thorns and briars, it is rejected and near to **being** cursed, whose end is to be burned.

Senior Concordance

Heb 7:2

to whom also Abraham gave a tenth part of all, first **being** translated "king of righteousness," and then also king of Salem, meaning "king of peace,"

Heb 7:12

For the priesthood **being** changed, of necessity there is also a change of the law.

Heb 10:14

For by one offering He has perfected forever those who are **being** sanctified.

Heb 11:4

By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he **being** dead still speaks.

Heb 11:7

By faith Noah, **being** divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

Heb 11:37

They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, **being** destitute, afflicted, tormented -

BELIEVE

Heb 10:39

But we are not of those who draw back to perdition, but of those who **believe** to the saving of the soul.

Heb 11:6

But without faith it is impossible to please Him, for he who comes to God must **believe** that He is, and that He is a rewarder of those who diligently seek Him.

Heb 11:31

By faith the harlot Rahab did not perish with those who did not **believe**, when she had received the spies with peace.

BELIEVED

Heb 4:3

For we who have **believed** do enter that rest, as He has said: "So I swore in My wrath, "They shall not enter My rest," although the works were finished from the foundation of the world.

BELONGS

Heb 5:14

But solid food **belongs** to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.

Heb 7:13

For He of whom these things are spoken **belongs** to another tribe, from which no man has officiated at the altar.

BELOVED

Heb 6:9

But, **beloved**, we are confident of better things concerning you, yes, things that accompany salvation, though we speak in this manner.

BEST

Heb 12:10

For they indeed for a few days chastened us as seemed **best** to them, but He for our profit, that we may be partakers of His holiness.

BETTER

Heb 1:4

having become so much **better** than the angels, as He has by inheritance obtained a more excellent name than they.

Heb 6:9

But, beloved, we are confident of **better** things concerning you, yes, things that accompany salvation, though we speak in this manner.

Heb 7:7

Now beyond all contradiction the lesser is blessed by the **better**.

Heb 7:19

for the law made nothing perfect; on the other hand, there is the bringing in of a **better** hope, through which we draw near to God.

Heb 7:22

by so much more Jesus has become a surety of a **better** covenant.

Heb 8:6

But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a **better** covenant, which was established on **better** promises.

Heb 9:23

Therefore it was necessary that the copies of the things in the heavens should be purified with these, but the heavenly things themselves with **better** sacrifices than these.

Heb 10:34

for you had compassion on me in my chains, and joyfully accepted the plundering of your goods, knowing that you have a **better** and an enduring possession for yourselves in heaven.

Heb 11:16

But now they desire a **better**, that is, a heavenly country. Therefore God is not ashamed to be called their God, for He has prepared a city for them.

Heb 11:35

Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a **better** resurrection.

Heb 11:40

God having provided something **better** for us, that they should not be made perfect apart from us.

BEWARE

Heb 3:12

Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God;

BEYOND

Heb 7:7

Now **beyond** all contradiction the lesser is blessed by the better.

BLESS

Heb 6:14

saying, "Surely blessing I will **ble**ss you, and multiplying I will multiply you."

BLESSED

Heb 7:1

For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and **blessed** him,

Heb 7:6

but he whose genealogy is not derived from them received tithes from Abraham and **blessed** him who had the promises.

Heb 7:7

Now beyond all contradiction the lesser is **blessed** by the better.

Heb 11:20

By faith Isaac **blessed** Jacob and Esau concerning things to come.

Heb 11:21

By faith Jacob, when he was dying, **blessed** each of the sons of Joseph, and worshiped, leaning on the top of his staff.

BLESSING

Heb 6:7

For the earth which drinks in the rain that often comes upon it, and bears herbs useful for those by whom it is cultivated, receives **blessing** from God;

Heb 6:14

saying, "Surely **blessing** I will bless you, and multiplying I will multiply you."

BLOOD

Heb 2:14

Inasmuch then as the children have partaken of flesh and **blood**, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,

Heb 9:7

But into the second part the high priest went alone once a year, not without **blood**, which he offered for himself and for the people's sins committed in ignorance;

Heb 9:12

Not with the **blood** of goats and calves, but with His own **blood** He entered the Most Holy Place once for all, having obtained eternal redemption.

Heb 9:13

For if the **blood** of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh,

Heb 9:14

how much more shall the **blood** of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

Heb 9:18

Therefore not even the first covenant was dedicated without **blood**.

Heb 9:19

For when Moses had spoken every precept to all the people according to the law, he took the **blood** of calves and goats, with water, scarlet wool, and hyssop, and sprinkled both the book itself and all the people,

Heb 9:20

saying, "This is the **blood** of the covenant which God has commanded you."

Heb 9:21

Then likewise he sprinkled with **blood** both the tabernacle and all the vessels of the ministry.

Heb 9:22

And according to the law almost all things are purified with **blood**, and without shedding of **blood** there is no remission.

Heb 9:25

not that He should offer Himself often, as the high priest enters the Most Holy Place every year with **blood** of another -

Heb 10:4

For it is not possible that the **blood** of bulls and goats could take away sins.

Senior Concordance

Heb 10:19

Therefore, brethren, having boldness to enter the Holiest by the **blood** of Jesus,

Heb 10:29

Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the **blood** of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?

Heb 11:28

By faith he kept the Passover and the sprinkling of **blood**, lest he who destroyed the firstborn should touch them.

BLOODSHED

Heb 12:4

You have not yet resisted to **bloodshed**, striving against sin.

BODIES

Heb 10:22

let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our **bodies** washed with pure water.

BODY

Heb 10:5

Therefore, when He came into the world, He said: "Sacrifice and offering You did not desire, But a **body** You have prepared for Me.

Heb 10:10

By that will we have been sanctified through the offering of the **body** of Jesus Christ once for all.

BOLDLY

Heb 4:16

Let us therefore come **boldly** to the throne of grace, that we may obtain mercy and find grace to help in time of need.

BOLDNESS

Heb 10:19

Therefore, brethren, having **boldness** to enter the Holiest by the blood of Jesus,

BONDAGE

Heb 2:15

and release those who through fear of death were all their lifetime subject to **bondage**.

BONES

Heb 11:22

By faith Joseph, when he was dying, made mention of the departure of the children of Israel, and gave instructions concerning his **bones**.

BOOK

Heb 9:19

For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water, scarlet wool, and hyssop, and sprinkled both the **book** itself and all the people,

Heb 10:7

Then I said, 'Behold, I have come - In the volume of the **book** it is written of Me - To do Your will, O God.'

BORE

Heb 11:11

By faith Sarah herself also received strength to conceive seed, and she **bore** a child when she was past the age, because she judged Him faithful who had promised.

BORN

Heb 11:12

Therefore from one man, and him as good as dead, were **born** as many as the stars of the sky in multitude - innumerable as the sand which is by the seashore.

Heb 11:23

By faith Moses, when he was **born**, was hidden three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king's command.

BOTH

Heb 2:4

God also bearing witness **both** with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will?

Heb 2:11

For **both** He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren,

Heb 5:1

For every high priest taken from among men is appointed for men in things pertaining to God, that he may offer **both** gifts and sacrifices for sins.

Heb 5:14

But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern **both** good and evil.

Heb 6:19

This hope we have as an anchor of the soul, **both** sure and steadfast, and which enters the Presence behind the veil,

Heb 8:3

For every high priest is appointed to offer **both** gifts and sacrifices. Therefore it is necessary that this One also have something to offer.

Heb 9:9

It was symbolic for the present time in which **both** gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience -

Heb 9:19

For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water, scarlet wool, and hyssop, and sprinkled **both** the book itself and all the people,

Heb 9:21

Then likewise he sprinkled with blood **both** the tabernacle and all the vessels of the ministry.

Heb 10:33

partly while you were made a spectacle **both** by reproaches and tribulations, and partly while you became companions of those who were so treated;

BRETHREN

Heb 2:11

For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them **brethren**,

Heb 2:12

saying: "I will declare Your name to My **brethren**; In the midst of the assembly I will sing praise to You."

Heb 2:17

Therefore, in all things He had to be made like His **brethren**, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.

Heb 3:1

Therefore, holy **brethren**, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus,

Heb 3:12

Beware, **brethren**, lest there be in any of you an evil heart of unbelief in departing from the living God;

Heb 7:5

And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the people according to the law, that is, from their **brethren**, though they have come from the loins of Abraham;

Heb 10:19

Therefore, **brethren**, having boldness to enter the Holiest by the blood of Jesus,

BRIERS

Heb 6:8

but if it bears thorns and **briers**, it is rejected and near to being cursed, whose end is to be burned.

BRIGHTNESS

Heb 1:3

who being the **brightness** of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

BRINGING

Heb 2:10

For it was fitting for Him, for whom are all things and by whom are all things, in **bringing** many sons to glory, to make the captain of their salvation perfect through sufferings.

Heb 7:19

for the law made nothing perfect; on the other hand, there is the **bringing** in of a better hope, through which we draw near to God.

BRINGS

Heb 1:6

But when He again **brings** the firstborn into the world, He says: "Let all the angels of God worship Him."

BROTHER

Heb 8:11

None of them shall teach his neighbor, and none his **brother**, saying, 'Know the LORD,' for all shall know Me, from the least of them to the greatest of them.

BUDEDDED

Heb 9:4

which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that had the manna, Aaron's rod that **budded**, and the tablets of the covenant;

BUILDER

Heb 11:10

for he waited for the city which has foundations, whose **builder** and maker is God.

BUILT

Heb 3:3

For this One has been counted worthy of more glory than Moses, inasmuch as He who **built** the house has more honor than the house.

Heb 3:4

For every house is **built** by someone, but He who **built** all things is God.

Senior Concordance

BULLS

Heb 9:13

For if the blood of **bulls** and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh,

Heb 10:4

For it is not possible that the blood of **bulls** and goats could take away sins.

BURNED

Heb 6:8

but if it bears thorns and briers, it is rejected and near to being cursed, whose end is to be **burned**.

BURNT

Heb 10:6

In **burnt** offerings and sacrifices for sin You had no pleasure.

Heb 10:8

Previously saying, "Sacrifice and offering, **burnt** offerings, and offerings for sin You did not desire, nor had pleasure in them" (which are offered according to the law),

BUT

Appears 54 times in the following 53 verses.

1:6	1:8	1:11	1:12	1:13	2:6	2:8
2:9	2:16	3:4	3:6	3:13	3:18	4:2
4:13	4:15	5:4	5:5	5:14	6:8	6:9
6:12	7:3	7:6	7:8	7:16	7:21	7:24
7:28	8:6	9:7	9:11	9:12	9:23	9:24
9:26	9:27	10:3	10:5	10:12	10:15	10:25
10:27	10:32	10:38	10:39	11:6	11:13	11:16
12:8	12:10	12:11	12:13			

BY

Appears 64 times in the following 57 verses.

1:1	1:2	1:3	1:4	2:3	2:9	2:10
3:4	3:16	5:4	5:8	5:10	5:12	5:14
6:7	6:13	6:16	6:17	6:18	7:7	7:21
7:22	7:23	8:9	9:15	9:26	10:1	10:10
10:14	10:19	10:20	10:29	10:33	10:38	11:2
11:3	11:4	11:5	11:7	11:8	11:9	11:11
11:12	11:17	11:20	11:21	11:22	11:23	11:24
11:27	11:28	11:29	11:30	11:31	12:1	12:5
12:11						

CAIN

Heb 11:4

By faith Abel offered to God a more excellent sacrifice than **Cain**, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

CALL

Heb 2:11

For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to **call** them brethren,

CALLED

Heb 3:13

but exhort one another daily, while it is **called** "Today," lest any of you be hardened through the deceitfulness of sin.

Heb 5:4

And no man takes this honor to himself, but he who is **called** by God, just as Aaron was.

Heb 5:10

called by God as High Priest "according to the order of Melchizedek,"

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be **called** according to the order of Aaron?

Heb 9:2

For a tabernacle was prepared: the first part, in which was the lampstand, the table, and the showbread, which is **called** the sanctuary;

Heb 9:3

and behind the second veil, the part of the tabernacle which is **called** the Holiest of All,

Heb 9:15

And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are **called** may receive the promise of the eternal inheritance.

Heb 11:8

By faith Abraham obeyed when he was **called** to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going.

Heb 11:15

And truly if they had **called** to mind that country from which they had come out, they would have had opportunity to return.

Heb 11:16

But now they desire a better, that is, a heavenly country. Therefore God is not ashamed to be **called** their God, for He has prepared a city for them.

Heb 11:18

of whom it was said, "In Isaac your seed shall be **called**,"

Heb 11:24

By faith Moses, when he became of age, refused to be **called** the son of Pharaoh's daughter,

CALLING

Heb 3:1

Therefore, holy brethren, partakers of the heavenly **calling**, consider the Apostle and High Priest of our confession, Christ Jesus,

CALVES

Heb 9:12

Not with the blood of goats and **calves**, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.

Heb 9:19

For when Moses had spoken every precept to all the people according to the law, he took the blood of **calves** and goats, with water, scarlet wool, and hyssop, and sprinkled both the book itself and all the people,

CAME

Heb 3:16

For who, having heard, rebelled? Indeed, was it not all who **came** out of Egypt, led by Moses?

Heb 7:28

For the law appoints as high priests men who have weakness, but the word of the oath, which **came** after the law, appoints the Son who has been perfected forever.

Heb 9:11

But Christ **came** as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.

Heb 10:5

Therefore, when He **came** into the world, He said: "Sacrifice and offering You did not desire, But a body You have prepared for Me.

CAN

Heb 5:2

He **can** have compassion on those who are ignorant and going astray, since he himself is also subject to weakness.

Heb 10:1

For the law, having a shadow of the good things to come, and not the very image of the things, **can** never with these same sacrifices, which they offer continually year by year, make those who approach perfect.

Heb 10:11

And every priest stands ministering daily and offering repeatedly the same sacrifices, which **can** never take away sins.

CANNOT

Heb 4:15

For we do not have a High Priest who **cannot** sympathize with our weaknesses, but was in all points tempted as we are, yet without sin.

Heb 9:5

and above it were the cherubim of glory overshadowing the mercy seat. Of these things we **cannot** now speak in detail.

Heb 9:9

It was symbolic for the present time in which both gifts and sacrifices are offered which **cannot** make him who performed the service perfect in regard to the conscience -

CAPTAIN

Heb 2:10

For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the **captain** of their salvation perfect through sufferings.

CARE

Heb 2:6

But one testified in a certain place, saying: "What is man that You are mindful of him, Or the son of man that You take **care** of him?"

CAST

Heb 10:35

Therefore do not **cast** away your confidence, which has great reward.

CAVES

Heb 11:38

of whom the world was not worthy. They wandered in deserts and mountains, in dens and **caves** of the earth.

CEASED

Heb 4:10

For he who has entered His rest has himself also **ceased** from his works as God did from His.

Heb 10:2

For then would they not have **ceased** to be offered? For the worshipers, once purified, would have had no more consciousness of sins.

CENSER

Heb 9:4

which had the golden **censer** and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant;

Senior Concordance

CERTAIN

Heb 2:6

But one testified in a **certain** place, saying: "What is man that You are mindful of him, Or the son of man that You take care of him?"

Heb 4:4

For He has spoken in a **certain** place of the seventh day in this way: "And God rested on the seventh day from all His works";

Heb 4:7

again He designates a **certain** day, saying in David, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, Do not harden your hearts."

Heb 10:27

but a **certain** fearful expectation of judgment, and fiery indignation which will devour the adversaries.

CHAINS

Heb 10:34

for you had compassion on me in my **chains**, and joyfully accepted the plundering of your goods, knowing that you have a better and an enduring possession for yourselves in heaven.

Heb 11:36

Still others had trial of mockings and scourgings, yes, and of **chains** and imprisonment.

CHANGE

Heb 7:12

For the priesthood being changed, of necessity there is also a **change** of the law.

CHANGED

Heb 1:12

Like a cloak You will fold them up, And they will be **changed**. But You are the same, And Your years will not fail."

Heb 7:12

For the priesthood being **changed**, of necessity there is also a change of the law.

CHASTEN

Heb 12:7

If you endure chastening, God deals with you as with sons; for what son is there whom a father does not **chasten**?

CHASTENED

Heb 12:10

For they indeed for a few days **chastened** us as seemed best to them, but He for our profit, that we may be partakers of His holiness.

CHASTENING

Heb 12:5

And you have forgotten the exhortation which speaks to you as to sons: "My son, do not despise the **chastening** of the LORD, Nor be discouraged when you are rebuked by Him;

Heb 12:7

If you endure **chastening**, God deals with you as with sons; for what son is there whom a father does not chasten?

Heb 12:8

But if you are without **chastening**, of which all have become partakers, then you are illegitimate and not sons.

Heb 12:11

Now no **chastening** seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it.

CHASTENS

Heb 12:6

For whom the LORD loves He **chastens**, And scourges every son whom He receives."

CHERUBIM

Heb 9:5

and above it were the **cherubim** of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

CHILD

Heb 11:11

By faith Sarah herself also received strength to conceive seed, and she bore a **child** when she was past the age, because she judged Him faithful who had promised.

Heb 11:23

By faith Moses, when he was born, was hidden three months by his parents, because they saw he was a beautiful **child**; and they were not afraid of the king's command.

CHILDREN

Heb 2:13

And again: "I will put My trust in Him." And again: "Here am I and the **children** whom God has given Me."

Heb 2:14

Inasmuch then as the **children** have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,

Heb 11:22

By faith Joseph, when he was dying, made mention of the departure of the **children** of Israel, and gave instructions concerning his bones.

CHOOSING

Heb 11:25

choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin,

CHRIST

Heb 3:1

Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, **Christ** Jesus,

Heb 3:6

but **Christ** as a Son over His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope firm to the end.

Heb 3:14

For we have become partakers of **Christ** if we hold the beginning of our confidence steadfast to the end,

Heb 5:5

So also **Christ** did not glorify Himself to become High Priest, but it was He who said to Him: "You are My Son, Today I have begotten You."

Heb 6:1

Therefore, leaving the discussion of the elementary principles of **Christ**, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God,

Heb 9:11

But **Christ** came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.

Heb 9:14

how much more shall the blood of **Christ**, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

Heb 9:24

For **Christ** has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us;

Heb 9:28

so **Christ** was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

Heb 10:10

By that will we have been sanctified through the offering of the body of Jesus **Christ** once for all.

Heb 11:26

esteeming the reproach of **Christ** greater riches than the treasures in Egypt; for he looked to the reward.

CITY

Heb 11:10

for he waited for the **city** which has foundations, whose builder and maker is God.

Heb 11:16

But now they desire a better, that is, a heavenly country. Therefore God is not ashamed to be called their God, for He has prepared a **city** for them.

CLEANSE

Heb 9:14

how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, **cleanse** your conscience from dead works to serve the living God?

CLOAK

Heb 1:12

Like a **cloak** You will fold them up, And they will be changed. But You are the same, And Your years will not fail."

CLOUD

Heb 12:1

Therefore we also, since we are surrounded by so great a **cloud** of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,

COME

Heb 2:5

For He has not put the world to **come**, of which we speak, in subjection to angels.

Heb 4:1

Therefore, since a promise remains of entering His rest, let us fear lest any of you seem to have **come** short of it.

Heb 4:16

Let us therefore **come** boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

Heb 5:12

For though by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have **come** to need milk and not solid food.

Heb 6:5

and have tasted the good word of God and the powers of the age to **come**,

Heb 7:5

And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the people according to the law, that is, from their brethren, though they have **come** from the loins of Abraham;

Senior Concordance

Heb 7:16
who has **come**, not according to the law of a fleshly commandment, but according to the power of an endless life.

Heb 7:25
Therefore He is also able to save to the uttermost those who **come** to God through Him, since He always lives to make intercession for them.

Heb 9:11
But Christ came as High Priest of the good things to **come**, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.

Heb 10:1
For the law, having a shadow of the good things to **come**, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect.

Heb 10:7
Then I said, 'Behold, I have **come** - In the volume of the book it is written of Me - To do Your will, O God.'

Heb 10:9
then He said, "Behold, I have **come** to do Your will, O God." He takes away the first that He may establish the second.

Heb 10:37
"For yet a little while, And He who is coming will **come** and will not tarry.

Heb 11:15
And truly if they had called to mind that country from which they had **come** out, they would have had opportunity to return.

Heb 11:20
By faith Isaac blessed Jacob and Esau concerning things to **come**.

COMES

Heb 6:7
For the earth which drinks in the rain that often **comes** upon it, and bears herbs useful for those by whom it is cultivated, receives blessing from God;

Heb 11:6
But without faith it is impossible to please Him, for he who **comes** to God must believe that He is, and that He is a rewarder of those who diligently seek Him.

COMING

Heb 8:8
Because finding fault with them, He says: "Behold, the days are **coming**, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah -

Heb 10:37
"For yet a little while, And He who is **coming** will come and will not tarry.

COMMAND

Heb 11:23
By faith Moses, when he was born, was hidden three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king's **command**.

COMMANDED

Heb 9:20
saying, "This is the blood of the covenant which God has **commanded** you."

COMMANDMENT

Heb 7:5
And indeed those who are of the sons of Levi, who receive the priesthood, have a **commandment** to receive tithes from the people according to the law, that is, from their brethren, though they have come from the loins of Abraham;

Heb 7:16
who has come, not according to the law of a fleshly **commandment**, but according to the power of an endless life.

Heb 7:18
For on the one hand there is an annulling of the former **commandment** because of its weakness and unprofitableness,

COMMITTED

Heb 9:7
But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for the people's sins **committed** in ignorance;

COMMON

Heb 10:29
Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a **common** thing, and insulted the Spirit of grace?

COMPANIONS

Heb 1:9
You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of gladness more than Your **companions**."

Heb 10:33
partly while you were made a spectacle both by reproaches and tribulations, and partly while you became **companions** of those who were so treated;

COMPASSION

Heb 5:2
He can have **compassion** on those who are ignorant and going astray, since he himself is also subject to weakness.

Heb 10:34

for you had **compassion** on me in my chains, and joyfully accepted the plundering of your goods, knowing that you have a better and an enduring possession for yourselves in heaven.

CONCEIVE

Heb 11:11

By faith Sarah herself also received strength to **conceive** seed, and she bore a child when she was past the age, because she judged Him faithful who had promised.

CONCERNED

Heb 9:10

concerned only with foods and drinks, various washings, and fleshly ordinances imposed until the time of reformation.

CONCERNING

Heb 6:9

But, beloved, we are confident of better things **concerning** you, yes, things that accompany salvation, though we speak in this manner.

Heb 7:14

For it is evident that our Lord arose from Judah, of which tribe Moses spoke nothing **concerning** priesthood.

Heb 11:20

By faith Isaac blessed Jacob and Esau **concerning** things to come.

Heb 11:22

By faith Joseph, when he was dying, made mention of the departure of the children of Israel, and gave instructions **concerning** his bones.

CONCLUDING

Heb 11:19

concluding that God was able to raise him up, even from the dead, from which he also received him in a figurative sense.

CONDEMNED

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he **condemned** the world and became heir of the righteousness which is according to faith.

CONFESSED

Heb 11:13

These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and **confessed** that they were strangers and pilgrims on the earth.

CONFESSION

Heb 3:1

Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our **confession**, Christ Jesus,

Heb 4:14

Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our **confession**.

Heb 10:23

Let us hold fast the **confession** of our hope without wavering, for He who promised is faithful.

CONFIDENCE

Heb 3:6

but Christ as a Son over His own house, whose house we are if we hold fast the **confidence** and the rejoicing of the hope firm to the end.

Heb 3:14

For we have become partakers of Christ if we hold the beginning of our **confidence** steadfast to the end,

Heb 10:35

Therefore do not cast away your **confidence**, which has great reward.

CONFIDENT

Heb 6:9

But, beloved, we are **confident** of better things concerning you, yes, things that accompany salvation, though we speak in this manner.

CONFIRMATION

Heb 6:16

For men indeed swear by the greater, and an oath for **confirmation** is for them an end of all dispute.

CONFIRMED

Heb 2:3

how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was **confirmed** to us by those who heard Him,

Heb 6:17

Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, **confirmed** it by an oath,

CONSCIENCE

Heb 9:9

It was symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the **conscience** -

Senior Concordance

Heb 9:14

how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your **conscience** from dead works to serve the living God?

Heb 10:22

let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil **conscience** and our bodies washed with pure water.

CONSCIOUSNESS

Heb 10:2

For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more **consciousness** of sins.

CONSECRATED

Heb 10:20

by a new and living way which He **consecrated** for us, through the veil, that is, His flesh,

CONSIDER

Heb 3:1

Therefore, holy brethren, partakers of the heavenly calling, **consider** the Apostle and High Priest of our confession, Christ Jesus,

Heb 7:4

Now **consider** how great this man was, to whom even the patriarch Abraham gave a tenth of the spoils.

Heb 10:24

And let us **consider** one another in order to stir up love and good works,

Heb 12:3

For **consider** Him who endured such hostility from sinners against Himself, lest you become weary and discouraged in your souls.

CONSOLATION

Heb 6:18

that by two immutable things, in which it is impossible for God to lie, we might have strong **consolation**, who have fled for refuge to lay hold of the hope set before us.

CONTINUALLY

Heb 7:3

without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest **continually**.

Heb 10:1

For the law, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer **continually** year by year, make those who approach perfect.

CONTINUE

Heb 8:9

not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not **continue** in My covenant, and I disregarded them, says the LORD.

CONTINUES

Heb 7:24

But He, because He **continues** forever, has an unchangeable priesthood.

CONTINUING

Heb 7:23

Also there were many priests, because they were prevented by death from **continuing**.

CONTRADICTION

Heb 7:7

Now beyond all **contradiction** the lesser is blessed by the better.

COPIES

Heb 9:23

Therefore it was necessary that the **copies** of the things in the heavens should be purified with these, but the heavenly things themselves with better sacrifices than these.

Heb 9:24

For Christ has not entered the holy places made with hands, which are **copies** of the true, but into heaven itself, now to appear in the presence of God for us;

COPY

Heb 8:5

who serve the **copy** and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

CORPSES

Heb 3:17

Now with whom was He angry forty years? Was it not with those who sinned, whose **corpses** fell in the wilderness?

CORRECTED

Heb 12:9

Furthermore, we have had human fathers who **corrected** us, and we paid them respect. Shall we not much more readily be in subjection to the Father of spirits and live?

COULD

Heb 3:19

So we see that they **could** not enter in because of unbelief.

Heb 6:13

For when God made a promise to Abraham, because He **could** swear by no one greater, He swore by Himself,

Heb 10:4

For it is not possible that the blood of bulls and goats **could** take away sins.

COUNSEL

Heb 6:17

Thus God, determining to show more abundantly to the heirs of promise the immutability of His **counsel**, confirmed it by an oath,

COUNTED

Heb 3:3

For this One has been **counted** worthy of more glory than Moses, inasmuch as He who built the house has more honor than the house.

Heb 10:29

Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, **counted** the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?

COUNTRY

Heb 11:9

By faith he dwelt in the land of promise as in a foreign **country**, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise;

Heb 11:15

And truly if they had called to mind that **country** from which they had come out, they would have had opportunity to return.

Heb 11:16

But now they desire a better, that is, a heavenly **country**. Therefore God is not ashamed to be called their God, for He has prepared a city for them.

COVENANT

Heb 7:22

by so much more Jesus has become a surety of a better **covenant**.

Heb 8:6

But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better **covenant**, which was established on better promises.

Heb 8:7

For if that first **covenant** had been faultless, then no place would have been sought for a second.

Heb 8:8

Because finding fault with them, He says: "Behold, the days are coming, says the LORD, when I will make a new **covenant** with the house of Israel and with the house of Judah

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Heb 8:9

not according to the **covenant** that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My **covenant**, and I disregarded them, says the LORD.

Heb 8:10

For this is the **covenant** that I will make with the house of Israel after those days, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.

Heb 8:13

In that He says, "A new **covenant**," He has made the first obsolete. Now what is becoming obsolete and growing old is ready to vanish away.

Heb 9:1

Then indeed, even the first **covenant** had ordinances of divine service and the earthly sanctuary.

Heb 9:4

which had the golden censer and the ark of the **covenant** overlaid on all sides with gold, in which were the golden pot that had the manna, Aaron's rod that budded, and the tablets of the **covenant**;

Heb 9:15

And for this reason He is the Mediator of the new **covenant**, by means of death, for the redemption of the transgressions under the first **covenant**, that those who are called may receive the promise of the eternal inheritance.

Heb 9:18

Therefore not even the first **covenant** was dedicated without blood.

Heb 9:20

saying, "This is the blood of the **covenant** which God has commanded you."

Heb 10:16

"This is the **covenant** that I will make with them after those days, says the LORD: I will put My laws into their hearts, and in their minds I will write them,"

Heb 10:29

Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the **covenant** by which he was sanctified a common thing, and insulted the Spirit of grace?

CREATION

Heb 9:11

But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this **creation**.

Senior Concordance

CREATURE

Heb 4:13

And there is no **creature** hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account.

CRIES

Heb 5:7

who, in the days of His flesh, when He had offered up prayers and supplications, with vehement **cries** and tears to Him who was able to save Him from death, and was heard because of His godly fear,

CROSS

Heb 12:2

looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the **cross**, despising the shame, and has sat down at the right hand of the throne of God.

CROWNED

Heb 2:7

You have made him a little lower than the angels; You have **crowned** him with glory and honor, And set him over the works of Your hands.

Heb 2:9

But we see Jesus, who was made a little lower than the angels, for the suffering of death **crowned** with glory and honor, that He, by the grace of God, might taste death for everyone.

CRUCIFY

Heb 6:6

if they fall away, to renew them again to repentance, since they **crucify** again for themselves the Son of God, and put Him to an open shame.

CULTIVATED

Heb 6:7

For the earth which drinks in the rain that often comes upon it, and bears herbs useful for those by whom it is **cultivated**, receives blessing from God;

CURSED

Heb 6:8

but if it bears thorns and briers, it is rejected and near to being **curse**d, whose end is to be burned.

DAILY

Heb 3:13

but exhort one another **daily**, while it is called "Today," lest any of you be hardened through the deceitfulness of sin.

Heb 7:27

who does not need **daily**, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.

Heb 10:11

And every priest stands ministering **daily** and offering repeatedly the same sacrifices, which can never take away sins.

DAUGHTER

Heb 11:24

By faith Moses, when he became of age, refused to be called the son of Pharaoh's **daughter**,

DAVID

Heb 4:7

again He designates a certain day, saying in **David**, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, Do not harden your hearts."

Heb 11:32

And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of **David** and Samuel and the prophets:

DAY

Heb 3:8

Do not harden your hearts as in the rebellion, In the **day** of trial in the wilderness,

Heb 4:4

For He has spoken in a certain place of the seventh **day** in this way: "And God rested on the seventh **day** from all His works";

Heb 4:7

again He designates a certain **day**, saying in David, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, Do not harden your hearts."

Heb 4:8

For if Joshua had given them rest, then He would not afterward have spoken of another **day**.

Heb 8:9

not according to the covenant that I made with their fathers in the **day** when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the LORD.

Heb 10:25

not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the **Day** approaching.

DAYS

Heb 1:2

has in these last **days** spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds;

Heb 5:7

who, in the **days** of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear,

Heb 7:3

without father, without mother, without genealogy, having neither beginning of **days** nor end of life, but made like the Son of God, remains a priest continually.

Heb 8:8

Because finding fault with them, He says: "Behold, the **days** are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah -

Heb 8:10

For this is the covenant that I will make with the house of Israel after those **days**, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.

Heb 10:16

"This is the covenant that I will make with them after those **days**, says the LORD: I will put My laws into their hearts, and in their minds I will write them,"

Heb 10:32

But recall the former **days** in which, after you were illuminated, you endured a great struggle with sufferings:

Heb 11:30

By faith the walls of Jericho fell down after they were encircled for seven **days**.

Heb 12:10

For they indeed for a few **days** chastened us as seemed best to them, but He for our profit, that we may be partakers of His holiness.

DEAD

Heb 6:1

Therefore, leaving the discussion of the elementary principles of Christ, let us go on to perfection, not laying again the foundation of repentance from **dead** works and of faith toward God,

Heb 6:2

of the doctrine of baptisms, of laying on of hands, of resurrection of the **dead**, and of eternal judgment.

Heb 9:14

how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from **dead** works to serve the living God?

Heb 9:17

For a testament is in force after men are **dead**, since it has no power at all while the testator lives.

Heb 11:4

By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being **dead** still speaks.

Heb 11:12

Therefore from one man, and him as good as **dead**, were born as many as the stars of the sky in multitude - innumerable as the sand which is by the seashore.

Heb 11:19

concluding that God was able to raise him up, even from the **dead**, from which he also received him in a figurative sense.

Heb 11:35

Women received their **dead** raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection.

DEALS

Heb 12:7

If you endure chastening, God **deals** with you as with sons; for what son is there whom a father does not chasten?

DEATH

Heb 2:9

But we see Jesus, who was made a little lower than the angels, for the suffering of **death** crowned with glory and honor, that He, by the grace of God, might taste **death** for everyone.

Heb 2:14

Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through **death** He might destroy him who had the power of **death**, that is, the devil,

Heb 2:15

and release those who through fear of **death** were all their lifetime subject to bondage.

Heb 5:7

who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from **death**, and was heard because of His godly fear,

Heb 7:23

Also there were many priests, because they were prevented by **death** from continuing.

Senior Concordance

Heb 9:15

And for this reason He is the Mediator of the new covenant, by means of **death**, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

Heb 9:16

For where there is a testament, there must also of necessity be the **death** of the testator.

Heb 11:5

By faith Enoch was taken away so that he did not see **death**, "and was not found, because God had taken him"; for before he was taken he had this testimony, that he pleased God.

DECEITFULNESS

Heb 3:13

but exhort one another daily, while it is called "Today," lest any of you be hardened through the **deceitfulness** of sin.

DECLARE

Heb 2:12

saying: "I will **declare** Your name to My brethren; In the midst of the assembly I will sing praise to You."

Heb 11:14

For those who say such things **declare** plainly that they seek a homeland.

DEDICATED

Heb 9:18

Therefore not even the first covenant was **dedicated** without blood.

DEEDS

Heb 8:12

For I will be merciful to their unrighteousness, and their sins and their lawless **deeds** I will remember no more."

Heb 10:17

then He adds, "Their sins and their lawless **deeds** I will remember no more."

DELIVERANCE

Heb 11:35

Women received their dead raised to life again. Others were tortured, not accepting **deliverance**, that they might obtain a better resurrection.

DENS

Heb 11:38

of whom the world was not worthy. They wandered in deserts and mountains, in **dens** and caves of the earth.

DEPARTING

Heb 3:12

Beware, brethren, lest there be in any of you an evil heart of unbelief in **departing** from the living God;

DEPARTURE

Heb 11:22

By faith Joseph, when he was dying, made mention of the **departure** of the children of Israel, and gave instructions concerning his bones.

DERIVED

Heb 7:6

but he whose genealogy is not **derived** from them received tithes from Abraham and blessed him who had the promises.

DESERTS

Heb 11:38

of whom the world was not worthy. They wandered in **deserts** and mountains, in dens and caves of the earth.

DESIGNATES

Heb 4:7

again He **designates** a certain day, saying in David, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, Do not harden your hearts."

DESIRE

Heb 6:11

And we **desire** that each one of you show the same diligence to the full assurance of hope until the end,

Heb 10:5

Therefore, when He came into the world, He said: "Sacrifice and offering You did not **desire**, But a body You have prepared for Me.

Heb 10:8

Previously saying, "Sacrifice and offering, burnt offerings, and offerings for sin You did not **desire**, nor had pleasure in them" (which are offered according to the law),

Heb 11:16

But now they **desire** a better, that is, a heavenly country. Therefore God is not ashamed to be called their God, for He has prepared a city for them.

DESPISE

Heb 12:5

And you have forgotten the exhortation which speaks to you as to sons: "My son, do not **despise** the chastening of the LORD, Nor be discouraged when you are rebuked by Him;

DESPISING

Heb 12:2

looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, **despising** the shame, and has sat down at the right hand of the throne of God.

DESTITUTE

Heb 11:37

They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being **destitute**, afflicted, tormented -

DESTROY

Heb 2:14

Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might **destroy** him who had the power of death, that is, the devil,

DESTROYED

Heb 11:28

By faith he kept the Passover and the sprinkling of blood, lest he who **destroyed** the firstborn should touch them.

DETAIL

Heb 9:5

and above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in **detail**.

DETERMINING

Heb 6:17

Thus God, **determining** to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath,

DEVIL

Heb 2:14

Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the **devil**,

DEVOUR

Heb 10:27

but a certain fearful expectation of judgment, and fiery indignation which will **devour** the adversaries.

DID

Heb 1:5

For to which of the angels **did** He ever say: "You are My Son, Today I have begotten You"? And again: "I will be to Him a Father, And He shall be to Me a Son"?

Heb 3:18

And to whom **did** He swear that they would not enter His rest, but to those who **did** not obey?

Heb 4:2

For indeed the gospel was preached to us as well as to them; but the word which they heard **did** not profit them, not being mixed with faith in those who heard it.

Heb 4:6

Since therefore it remains that some must enter it, and those to whom it was first preached **did** not enter because of disobedience,

Heb 4:10

For he who has entered His rest has himself also ceased from his works as God **did** from His.

Heb 5:5

So also Christ **did** not glorify Himself to become High Priest, but it was He who said to Him: "You are My Son, Today I have begotten You."

Heb 7:27

who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He **did** once for all when He offered up Himself.

Heb 8:9

not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they **did** not continue in My covenant, and I disregarded them, says the LORD.

Heb 10:5

Therefore, when He came into the world, He said: "Sacrifice and offering You **did** not desire, But a body You have prepared for Me.

Heb 10:8

Previously saying, "Sacrifice and offering, burnt offerings, and offerings for sin You **did** not desire, nor had pleasure in them" (which are offered according to the law),

Heb 11:5

By faith Enoch was taken away so that he **did** not see death, "and was not found, because God had taken him"; for before he was taken he had this testimony, that he pleased God.

Heb 11:31

By faith the harlot Rahab **did** not perish with those who **did** not believe, when she had received the spies with peace.

Heb 11:39

And all these, having obtained a good testimony through faith, **did** not receive the promise,

DIE

Heb 9:27

And as it is appointed for men to **die** once, but after this the judgment,

Senior Concordance

DIED

Heb 11:13

These all **died** in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth.

DIES

Heb 10:28

Anyone who has rejected Moses' law **dies** without mercy on the testimony of two or three witnesses.

DILIGENCE

Heb 6:11

And we desire that each one of you show the same **diligence** to the full assurance of hope until the end,

DILIGENT

Heb 4:11

Let us therefore be **diligent** to enter that rest, lest anyone fall according to the same example of disobedience.

DILIGENTLY

Heb 11:6

But without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who **diligently** seek Him.

DISCERN

Heb 5:14

But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to **discern** both good and evil.

DISCERNER

Heb 4:12

For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a **discerner** of the thoughts and intents of the heart.

DISCOURAGED

Heb 12:3

For consider Him who endured such hostility from sinners against Himself, lest you become weary and **discouraged** in your souls.

Heb 12:5

And you have forgotten the exhortation which speaks to you as to sons: "My son, do not despise the chastening of the LORD, Nor be **discouraged** when you are rebuked by Him;

DISCUSSION

Heb 6:1

Therefore, leaving the **discussion** of the elementary principles of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God,

DISLOCATED

Heb 12:13

and make straight paths for your feet, so that what is lame may not be **dislocated**, but rather be healed.

DISOBEDIENCE

Heb 2:2

For if the word spoken through angels proved steadfast, and every transgression and **disobedience** received a just reward,

Heb 4:6

Since therefore it remains that some must enter it, and those to whom it was first preached did not enter because of **disobedience**,

Heb 4:11

Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of **disobedience**.

DISPUTE

Heb 6:16

For men indeed swear by the greater, and an oath for confirmation is for them an end of all **dispute**.

DISREGARDED

Heb 8:9

not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I **disregarded** them, says the LORD.

DIVINE

Heb 9:1

Then indeed, even the first covenant had ordinances of **divine** service and the earthly sanctuary.

DIVINELY

Heb 8:5

who serve the copy and shadow of the heavenly things, as Moses was **divinely** instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

Heb 11:7

By faith Noah, being **divinely** warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

DIVISION

Heb 4:12

For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the **division** of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

DO

Heb 2:8

You have put all things in subjection under his feet." For in that He put all in subjection under him, He left nothing that is not put under him. But now we **do** not yet see all things put under him.

Heb 3:8

Do not harden your hearts as in the rebellion, In the day of trial in the wilderness,

Heb 3:15

while it is said: "Today, if you will hear His voice, **Do** not harden your hearts as in the rebellion."

Heb 4:3

For we who have believed **do** enter that rest, as He has said: "So I swore in My wrath, 'They shall not enter My rest,'" although the works were finished from the foundation of the world.

Heb 4:7

again He designates a certain day, saying in David, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, **Do** not harden your hearts."

Heb 4:15

For we **do** not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin.

Heb 6:3

And this we will **do** if God permits.

Heb 6:10

For God is not unjust to forget your work and labor of love which you have shown toward His name, in that you have ministered to the saints, and **do** minister.

Heb 6:12

that you **do** not become sluggish, but imitate those who through faith and patience inherit the promises.

Heb 10:7

Then I said, 'Behold, I have come - In the volume of the book it is written of Me - To **do** Your will, O God.'

Heb 10:9

then He said, "Behold, I have come to **do** Your will, O God." He takes away the first that He may establish the second.

Heb 10:29

Of how much worse punishment, **do** you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?

Heb 10:35

Therefore **do** not cast away your confidence, which has great reward.

Heb 11:29

By faith they passed through the Red Sea as by dry land, whereas the Egyptians, attempting to **do** so, were drowned.

Heb 12:5

And you have forgotten the exhortation which speaks to you as to sons: "My son, **do** not despise the chastening of the LORD, Nor be discouraged when you are rebuked by Him;

DOCTRINE

Heb 6:2

of the **doctrine** of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgment.

DOES

Heb 2:16

For indeed He **does** not give aid to angels, but He **does** give aid to the seed of Abraham.

Heb 7:27

who **does** not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.

Heb 12:7

If you endure chastening, God deals with you as with sons; for what son is there whom a father **does** not chasten?

DONE

Heb 10:36

For you have need of endurance, so that after you have **done** the will of God, you may receive the promise:

DOWN

Heb 1:3

who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat **down** at the right hand of the Majesty on high,

Heb 10:12

But this Man, after He had offered one sacrifice for sins forever, sat **down** at the right hand of God,

Heb 11:30

By faith the walls of Jericho fell **down** after they were encircled for seven days.

Heb 12:2

looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat **down** at the right hand of the throne of God.

Senior Concordance

Heb 12:12

Therefore strengthen the hands which hang **down**, and the feeble knees,

DRAW

Heb 7:19

for the law made nothing perfect; on the other hand, there is the bringing in of a better hope, through which we **draw** near to God.

Heb 10:22

let us **draw** near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

Heb 10:39

But we are not of those who **draw** back to perdition, but of those who believe to the saving of the soul.

DRAWS

Heb 10:38

Now the just shall live by faith; But if anyone **draws** back, My soul has no pleasure in him."

DRIFT

Heb 2:1

Therefore we must give the more earnest heed to the things we have heard, lest we **drift** away.

DRINKS

Heb 6:7

For the earth which **drinks** in the rain that often comes upon it, and bears herbs useful for those by whom it is cultivated, receives blessing from God;

Heb 9:10

concerned only with foods and **drinks**, various washings, and fleshly ordinances imposed until the time of reformation.

DROWNED

Heb 11:29

By faith they passed through the Red Sea as by dry land, whereas the Egyptians, attempting to do so, were **drowned**.

DRY

Heb 11:29

By faith they passed through the Red Sea as by **dry** land, whereas the Egyptians, attempting to do so, were drowned.

DULL

Heb 5:11

of whom we have much to say, and hard to explain, since you have become **dull** of hearing.

DWELLING

Heb 11:9

By faith he dwelt in the land of promise as in a foreign country, **dwelling** in tents with Isaac and Jacob, the heirs with him of the same promise;

DWELT

Heb 11:9

By faith he **dwelt** in the land of promise as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise;

DYING

Heb 11:21

By faith Jacob, when he was **dying**, blessed each of the sons of Joseph, and worshiped, leaning on the top of his staff.

Heb 11:22

By faith Joseph, when he was **dying**, made mention of the departure of the children of Israel, and gave instructions concerning his bones.

EACH

Heb 6:11

And we desire that **each** one of you show the same diligence to the full assurance of hope until the end,

Heb 11:21

By faith Jacob, when he was dying, blessed **each** of the sons of Joseph, and worshiped, leaning on the top of his staff.

EAGERLY

Heb 9:28

so Christ was offered once to bear the sins of many. To those who **eagerly** wait for Him He will appear a second time, apart from sin, for salvation.

EARNEST

Heb 2:1

Therefore we must give the more **earnest** heed to the things we have heard, lest we drift away.

EARTH

Heb 1:10

And: "You, LORD, in the beginning laid the foundation of the **earth**, And the heavens are the work of Your hands.

Heb 6:7

For the **earth** which drinks in the rain that often comes upon it, and bears herbs useful for those by whom it is cultivated, receives blessing from God;

Heb 8:4

For if He were on **earth**, He would not be a priest, since there are priests who offer the gifts according to the law;

Heb 11:13

These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the **earth**.

Heb 11:38

of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the **earth**.

EARTHLY

Heb 9:1

Then indeed, even the first covenant had ordinances of divine service and the **earthly** sanctuary.

EASILY

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so **easily** ensnares us, and let us run with endurance the race that is set before us,

EDGE

Heb 11:34

quenched the violence of fire, escaped the **edge** of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens.

EGYPT

Heb 3:16

For who, having heard, rebelled? Indeed, was it not all who came out of **Egypt**, led by Moses?

Heb 8:9

not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of **Egypt**; because they did not continue in My covenant, and I disregarded them, says the LORD.

Heb 11:26

esteeming the reproach of Christ greater riches than the treasures in **Egypt**; for he looked to the reward.

Heb 11:27

By faith he forsook **Egypt**, not fearing the wrath of the king; for he endured as seeing Him who is invisible.

EGYPTIANS

Heb 11:29

By faith they passed through the Red Sea as by dry land, whereas the **Egyptians**, attempting to do so, were drowned.

ELDERS

Heb 11:2

For by it the **elders** obtained a good testimony.

ELEMENTARY

Heb 6:1

Therefore, leaving the discussion of the **elementary** principles of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God,

EMBRACED

Heb 11:13

These all died in faith, not having received the promises, but having seen them afar off were assured of them, **embraced** them and confessed that they were strangers and pilgrims on the earth.

ENCIRCLED

Heb 11:30

By faith the walls of Jericho fell down after they were **encircled** for seven days.

END

Heb 3:6

but Christ as a Son over His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope firm to the **end**.

Heb 3:14

For we have become partakers of Christ if we hold the beginning of our confidence steadfast to the **end**,

Heb 6:8

but if it bears thorns and briars, it is rejected and near to being cursed, whose **end** is to be burned.

Heb 6:11

And we desire that each one of you show the same diligence to the full assurance of hope until the **end**,

Heb 6:16

For men indeed swear by the greater, and an oath for confirmation is for them an **end** of all dispute.

Heb 7:3

without father, without mother, without genealogy, having neither beginning of days nor **end** of life, but made like the Son of God, remains a priest continually.

Heb 9:26

He then would have had to suffer often since the foundation of the world; but now, once at the **end** of the ages, He has appeared to put away sin by the sacrifice of Himself.

ENDLESS

Heb 7:16

who has come, not according to the law of a fleshly commandment, but according to the power of an **endless** life.

Senior Concordance

ENDURANCE

Heb 10:36

For you have need of **endurance**, so that after you have done the will of God, you may receive the promise:

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with **endurance** the race that is set before us,

ENDURE

Heb 12:7

If you **endure** chastening, God deals with you as with sons; for what son is there whom a father does not chasten?

ENDURED

Heb 6:15

And so, after he had patiently **endured**, he obtained the promise.

Heb 10:32

But recall the former days in which, after you were illuminated, you **endured** a great struggle with sufferings:

Heb 11:27

By faith he forsook Egypt, not fearing the wrath of the king; for he **endured** as seeing Him who is invisible.

Heb 12:2

looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him **endured** the cross, despising the shame, and has sat down at the right hand of the throne of God.

Heb 12:3

For consider Him who **endured** such hostility from sinners against Himself, lest you become weary and discouraged in your souls.

ENDURING

Heb 10:34

for you had compassion on me in my chains, and joyfully accepted the plundering of your goods, knowing that you have a better and an **enduring** possession for yourselves in heaven.

ENEMIES

Heb 1:13

But to which of the angels has He ever said: "Sit at My right hand, Till I make Your **enemies** Your footstool"?

Heb 10:13

from that time waiting till His **enemies** are made His footstool.

ENJOY

Heb 11:25

choosing rather to suffer affliction with the people of God than to **enjoy** the passing pleasures of sin,

ENLIGHTENED

Heb 6:4

For it is impossible for those who were once **enlightened**, and have tasted the heavenly gift, and have become partakers of the Holy Spirit,

ENOCH

Heb 11:5

By faith **Enoch** was taken away so that he did not see death, "and was not found, because God had taken him"; for before he was taken he had this testimony, that he pleased God.

ENSNARES

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily **ensnares** us, and let us run with endurance the race that is set before us,

ENTER

Heb 3:11

So I swore in My wrath, "They shall not **enter** My rest."

Heb 3:18

And to whom did He swear that they would not **enter** His rest, but to those who did not obey?

Heb 3:19

So we see that they could not **enter** in because of unbelief.

Heb 4:3

For we who have believed do **enter** that rest, as He has said: "So I swore in My wrath, "They shall not **enter** My rest," although the works were finished from the foundation of the world.

Heb 4:5

and again in this place: "They shall not **enter** My rest."

Heb 4:6

Since therefore it remains that some must **enter** it, and those to whom it was first preached did not **enter** because of disobedience,

Heb 4:11

Let us therefore be diligent to **enter** that rest, lest anyone fall according to the same example of disobedience.

Heb 10:19

Therefore, brethren, having boldness to **enter** the Holiest by the blood of Jesus,

ENTERED

Heb 4:10

For he who has **entered** His rest has himself also ceased from his works as God did from His.

Heb 6:20

where the forerunner has **entered** for us, even Jesus, having become High Priest forever according to the order of Melchizedek.

Heb 9:12

Not with the blood of goats and calves, but with His own blood He **entered** the Most Holy Place once for all, having obtained eternal redemption.

Heb 9:24

For Christ has not **entered** the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us;

ENTERING

Heb 4:1

Therefore, since a promise remains of **entering** His rest, let us fear lest any of you seem to have come short of it.

ENTERS

Heb 6:19

This hope we have as an anchor of the soul, both sure and steadfast, and which **enters** the Presence behind the veil,

Heb 9:25

not that He should offer Himself often, as the high priest **enters** the Most Holy Place every year with blood of another -

ERECTED

Heb 8:2

a Minister of the sanctuary and of the true tabernacle which the Lord **erected**, and not man.

ESAU

Heb 11:20

By faith Isaac blessed Jacob and **Esau** concerning things to come.

ESCAPE

Heb 2:3

how shall we **escape** if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him,

ESCAPED

Heb 11:34

quenched the violence of fire, **escaped** the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens.

ESTABLISH

Heb 10:9

then He said, "Behold, I have come to do Your will, O God." He takes away the first that He may **establish** the second.

ESTABLISHED

Heb 8:6

But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was **established** on better promises.

ESTEEMING

Heb 11:26

esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward.

ETERNAL

Heb 5:9

And having been perfected, He became the author of **eternal** salvation to all who obey Him,

Heb 6:2

of the doctrine of baptisms, of laying on of hands, of resurrection of the dead, and of **eternal** judgment.

Heb 9:12

Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained **eternal** redemption.

Heb 9:14

how much more shall the blood of Christ, who through the **eternal** Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

Heb 9:15

And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the **eternal** inheritance.

EVEN

Heb 4:12

For the word of God is living and powerful, and sharper than any two-edged sword, piercing **even** to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

Heb 6:20

where the forerunner has entered for us, **even** Jesus, having become High Priest forever according to the order of Melchizedek.

Heb 7:4

Now consider how great this man was, to whom **even** the patriarch Abraham gave a tenth of the spoils.

Heb 7:9

Even Levi, who receives tithes, paid tithes through Abraham, so to speak,

Senior Concordance

Heb 9:1

Then indeed, **even** the first covenant had ordinances of divine service and the earthly sanctuary.

Heb 9:18

Therefore not **even** the first covenant was dedicated without blood.

Heb 11:19

concluding that God was able to raise him up, **even** from the dead, from which he also received him in a figurative sense.

EVER

Heb 1:5

For to which of the angels did He **ever** say: "You are My Son, Today I have begotten You"? And again: "I will be to Him a Father, And He shall be to Me a Son"?

Heb 1:8

But to the Son He says: "Your throne, O God, is forever and **ever**; A scepter of righteousness is the scepter of Your kingdom.

Heb 1:13

But to which of the angels has He **ever** said: "Sit at My right hand, Till I make Your enemies Your footstool"?

EVERY

Heb 2:2

For if the word spoken through angels proved steadfast, and **every** transgression and disobedience received a just reward,

Heb 3:4

For **every** house is built by someone, but He who built all things is God.

Heb 5:1

For **every** high priest taken from among men is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins.

Heb 8:3

For **every** high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this One also have something to offer.

Heb 9:19

For when Moses had spoken **every** precept to all the people according to the law, he took the blood of calves and goats, with water, scarlet wool, and hyssop, and sprinkled both the book itself and all the people,

Heb 9:25

not that He should offer Himself often, as the high priest enters the Most Holy Place **every** year with blood of another -

Heb 10:3

But in those sacrifices there is a reminder of sins **every** year.

Heb 10:11

And **every** priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins.

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside **every** weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,

Heb 12:6

For whom the LORD loves He chastens, And scourges **every** son whom He receives."

EVERYONE

Heb 2:9

But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for **everyone**.

Heb 5:13

For **everyone** who partakes only of milk is unskilled in the word of righteousness, for he is a babe.

EVIDENCE

Heb 11:1

Now faith is the substance of things hoped for, the **evidence** of things not seen.

EVIDENT

Heb 7:14

For it is **evident** that our Lord arose from Judah, of which tribe Moses spoke nothing concerning priesthood.

Heb 7:15

And it is yet far more **evident** if, in the likeness of Melchizedek, there arises another priest

EVIL

Heb 3:12

Beware, brethren, lest there be in any of you an **evil** heart of unbelief in departing from the living God;

Heb 5:14

But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and **evil**.

Heb 10:22

let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an **evil** conscience and our bodies washed with pure water.

EXAMPLE

Heb 4:11

Let us therefore be diligent to enter that rest, lest anyone fall according to the same **example** of disobedience.

EXCELLENT

Heb 1:4

having become so much better than the angels, as He has by inheritance obtained a more **excellent** name than they.

Heb 8:6

But now He has obtained a more **excellent** ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises.

Heb 11:4

By faith Abel offered to God a more **excellent** sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

EXERCISED

Heb 5:14

But solid food belongs to those who are of full age, that is, those who by reason of use have their senses **exercised** to discern both good and evil.

EXHORT

Heb 3:13

but **exhort** one another daily, while it is called "Today," lest any of you be hardened through the deceitfulness of sin.

EXHORTATION

Heb 12:5

And you have forgotten the **exhortation** which speaks to you as to sons: "My son, do not despise the chastening of the LORD, Nor be discouraged when you are rebuked by Him;

EXHORTING

Heb 10:25

not forsaking the assembling of ourselves together, as is the manner of some, but **exhorting** one another, and so much the more as you see the Day approaching.

EXPECTATION

Heb 10:27

but a certain fearful **expectation** of judgment, and fiery indignation which will devour the adversaries.

EXPLAIN

Heb 5:11

of whom we have much to say, and hard to **explain**, since you have become dull of hearing.

EXPRESS

Heb 1:3

who being the brightness of His glory and the **express** image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

EYES

Heb 4:13

And there is no creature hidden from His sight, but all things are naked and open to the **eyes** of Him to whom we must give account.

FAIL

Heb 1:12

Like a cloak You will fold them up, And they will be changed. But You are the same, And Your years will not **fail**."

Heb 11:32

And what more shall I say? For the time would **fail** me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets:

FAITH

Appears 30 times in the following 29 verses.

4:2	6:1	6:12	10:22	10:38	11:1	11:3
11:4	11:5	11:6	11:7	11:8	11:9	11:11
11:13	11:17	11:20	11:21	11:22	11:23	11:24
11:27	11:28	11:29	11:30	11:31	11:33	11:39
12:2						

FAITHFUL

Heb 2:17

Therefore, in all things He had to be made like His brethren, that He might be a merciful and **faithful** High Priest in things pertaining to God, to make propitiation for the sins of the people.

Heb 3:2

who was **faithful** to Him who appointed Him, as Moses also was **faithful** in all His house.

Heb 3:5

And Moses indeed was **faithful** in all His house as a servant, for a testimony of those things which would be spoken afterward,

Heb 10:23

Let us hold fast the confession of our hope without wavering, for He who promised is **faithful**.

Heb 11:11

By faith Sarah herself also received strength to conceive seed, and she bore a child when she was past the age, because she judged Him **faithful** who had promised.

FALL

Heb 4:11

Let us therefore be diligent to enter that rest, lest anyone **fall** according to the same example of disobedience.

Heb 6:6

if they **fall** away, to renew them again to repentance, since they crucify again for themselves the Son of God, and put Him to an open shame.

Senior Concordance

Heb 10:31

It is a fearful thing to **fall** into the hands of the living God.

FAR

Heb 7:15

And it is yet **far** more evident if, in the likeness of Melchizedek, there arises another priest

FAST

Heb 3:6

but Christ as a Son over His own house, whose house we are if we hold **fast** the confidence and the rejoicing of the hope firm to the end.

Heb 4:14

Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold **fast** our confession.

Heb 10:23

Let us hold **fast** the confession of our hope without wavering, for He who promised is faithful.

FATHER

Heb 1:5

For to which of the angels did He ever say: "You are My Son, Today I have begotten You"? And again: "I will be to Him a **Father**, And He shall be to Me a Son"?

Heb 7:3

without **father**, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually.

Heb 7:10

for he was still in the loins of his **father** when Melchizedek met him.

Heb 12:7

If you endure chastening, God deals with you as with sons; for what son is there whom a **father** does not chasten?

Heb 12:9

Furthermore, we have had human fathers who corrected us, and we paid them respect. Shall we not much more readily be in subjection to the **Father** of spirits and live?

FATHERS

Heb 1:1

God, who at various times and in various ways spoke in time past to the **fathers** by the prophets,

Heb 3:9

Where your **fathers** tested Me, tried Me, And saw My works forty years.

Heb 8:9

not according to the covenant that I made with their **fathers** in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the LORD.

Heb 12:9

Furthermore, we have had human **fathers** who corrected us, and we paid them respect. Shall we not much more readily be in subjection to the Father of spirits and live?

FAULT

Heb 8:8

Because finding **fault** with them, He says: "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah -

FAULTLESS

Heb 8:7

For if that first covenant had been **faultless**, then no place would have been sought for a second.

FEAR

Heb 2:15

and release those who through **fear** of death were all their lifetime subject to bondage.

Heb 4:1

Therefore, since a promise remains of entering His rest, let us **fear** lest any of you seem to have come short of it.

Heb 5:7

who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly **fear**,

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved with godly **fear**, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

FEARFUL

Heb 10:27

but a certain **fearful** expectation of judgment, and fiery indignation which will devour the adversaries.

Heb 10:31

It is a **fearful** thing to fall into the hands of the living God.

FEARING

Heb 11:27

By faith he forsook Egypt, not **fearing** the wrath of the king; for he endured as seeing Him who is invisible.

FEEBLE

Heb 12:12

Therefore strengthen the hands which hang down, and the **feeble** knees,

FEET

Heb 2:8

You have put all things in subjection under his **feet**." For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet see all things put under him.

Heb 12:13

and make straight paths for your **feet**, so that what is lame may not be dislocated, but rather be healed.

FELL

Heb 3:17

Now with whom was He angry forty years? Was it not with those who sinned, whose corpses **fell** in the wilderness?

Heb 11:30

By faith the walls of Jericho **fell** down after they were encircled for seven days.

FEW

Heb 12:10

For they indeed for a **few** days chastened us as seemed best to them, but He for our profit, that we may be partakers of His holiness.

FIERY

Heb 10:27

but a certain fearful expectation of judgment, and **fiery** indignation which will devour the adversaries.

FIGURATIVE

Heb 11:19

concluding that God was able to raise him up, even from the dead, from which he also received him in a **figurative** sense.

FIND

Heb 4:16

Let us therefore come boldly to the throne of grace, that we may obtain mercy and **find** grace to help in time of need.

FINDING

Heb 8:8

Because **finding** fault with them, He says: "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah -

FINISHED

Heb 4:3

For we who have believed do enter that rest, as He has said: "So I swore in My wrath, "They shall not enter My rest," although the works were **finished** from the foundation of the world.

FINISHER

Heb 12:2

looking unto Jesus, the author and **finisher** of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

FIRE

Heb 1:7

And of the angels He says: "Who makes His angels spirits And His ministers a flame of **fire**."

Heb 11:34

quenched the violence of **fire**, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens.

FIRM

Heb 3:6

but Christ as a Son over His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope **firm** to the end.

FIRST

Heb 2:3

how shall we escape if we neglect so great a salvation, which at the **first** began to be spoken by the Lord, and was confirmed to us by those who heard Him,

Heb 4:6

Since therefore it remains that some must enter it, and those to whom it was **first** preached did not enter because of disobedience,

Heb 5:12

For though by this time you ought to be teachers, you need someone to teach you again the **first** principles of the oracles of God; and you have come to need milk and not solid food.

Heb 7:2

to whom also Abraham gave a tenth part of all, **first** being translated "king of righteousness," and then also king of Salem, meaning "king of peace,"

Heb 7:27

who does not need daily, as those high priests, to offer up sacrifices, **first** for His own sins and then for the people's, for this He did once for all when He offered up Himself.

Heb 8:7

For if that **first** covenant had been faultless, then no place would have been sought for a second.

Heb 8:13

In that He says, "A new covenant, "He has made the **first** obsolete. Now what is becoming obsolete and growing old is ready to vanish away.

Senior Concordance

Heb 9:1

Then indeed, even the **first** covenant had ordinances of divine service and the earthly sanctuary.

Heb 9:2

For a tabernacle was prepared: the **first** part, in which was the lampstand, the table, and the showbread, which is called the sanctuary;

Heb 9:6

Now when these things had been thus prepared, the priests always went into the **first** part of the tabernacle, performing the services.

Heb 9:8

the Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the **first** tabernacle was still standing.

Heb 9:15

And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the **first** covenant, that those who are called may receive the promise of the eternal inheritance.

Heb 9:18

Therefore not even the **first** covenant was dedicated without blood.

Heb 10:9

then He said, "Behold, I have come to do Your will, O God." He takes away the **first** that He may establish the second.

FIRSTBORN

Heb 1:6

But when He again brings the **firstborn** into the world, He says: "Let all the angels of God worship Him."

Heb 11:28

By faith he kept the Passover and the sprinkling of blood, lest he who destroyed the **firstborn** should touch them.

FITTING

Heb 2:10

For it was **fitting** for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.

Heb 7:26

For such a High Priest was **fitting** for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens;

FLAME

Heb 1:7

And of the angels He says: "Who makes His angels spirits And His ministers a **flame** of fire."

FLED

Heb 6:18

that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have **fled** for refuge to lay hold of the hope set before us.

FLESH

Heb 2:14

Inasmuch then as the children have partaken of **flesh** and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,

Heb 5:7

who, in the days of His **flesh**, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear,

Heb 9:13

For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the **flesh**,

Heb 10:20

by a new and living way which He consecrated for us, through the veil, that is, His **flesh**,

FLESHLY

Heb 7:16

who has come, not according to the law of a **fleshly** commandment, but according to the power of an endless life.

Heb 9:10

concerned only with foods and drinks, various washings, and **fleshly** ordinances imposed until the time of reformation.

FLIGHT

Heb 11:34

quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to **flight** the armies of the aliens.

FOLD

Heb 1:12

Like a cloak You will **fold** them up, And they will be changed. But You are the same, And Your years will not fail."

FOOD

Heb 5:12

For though by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid **food**.

Heb 5:14

But solid **food** belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.

FOODS

Heb 9:10
concerned only with **foods** and drinks, various washings, and fleshly ordinances imposed until the time of reformation.

FOOTSTOOL

Heb 1:13
But to which of the angels has He ever said: "Sit at My right hand, Till I make Your enemies Your **footstool**"?

Heb 10:13
from that time waiting till His enemies are made His **footstool**.

FOR

Appears 138 times in 107 verses.

FORCE

Heb 9:17
For a testament is in **force** after men are dead, since it has no power at all while the testator lives.

FOREIGN

Heb 11:9
By faith he dwelt in the land of promise as in a **foreign** country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise;

FORERUNNER

Heb 6:20
where the **forerunner** has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek.

FOREVER

Heb 1:8
But to the Son He says: "Your throne, O God, is **forever** and ever; A scepter of righteousness is the scepter of Your kingdom.

Heb 5:6
As He also says in another place: "You are a priest **forever** According to the order of Melchizedek";

Heb 6:20
where the forerunner has entered for us, even Jesus, having become High Priest **forever** according to the order of Melchizedek.

Heb 7:17
For He testifies: "You are a priest **forever** According to the order of Melchizedek."

Heb 7:21
(for they have become priests without an oath, but He with an oath by Him who said to Him: "The LORD has sworn And will not relent, 'You are a priest **forever** According to the order of Melchizedek'"),

Heb 7:24
But He, because He continues **forever**, has an unchangeable priesthood.

Heb 7:28
For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the Son who has been perfected **forever**.

Heb 10:12
But this Man, after He had offered one sacrifice for sins **forever**, sat down at the right hand of God,

Heb 10:14
For by one offering He has perfected **forever** those who are being sanctified.

FORGET

Heb 6:10
For God is not unjust to **forget** your work and labor of love which you have shown toward His name, in that you have ministered to the saints, and do minister.

FORGOTTEN

Heb 12:5
And you have **forgotten** the exhortation which speaks to you as to sons: "My son, do not despise the chastening of the LORD, Nor be discouraged when you are rebuked by Him;

FORMER

Heb 7:18
For on the one hand there is an annulling of the **former** commandment because of its weakness and unprofitableness,

Heb 10:32
But recall the **former** days in which, after you were illuminated, you endured a great struggle with sufferings:

FORSAKING

Heb 10:25
not **forsaking** the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching.

FORSOOK

Heb 11:27
By faith he **forsook** Egypt, not fearing the wrath of the king; for he endured as seeing Him who is invisible.

FORTH

Heb 1:14
Are they not all ministering spirits sent **forth** to minister for those who will inherit salvation?

FORTY

Heb 3:9
Where your fathers tested Me, tried Me, And saw My works **forty** years.

Senior Concordance

Heb 3:17

Now with whom was He angry **forty** years? Was it not with those who sinned, whose corpses fell in the wilderness?

FOUND

Heb 11:5

By faith Enoch was taken away so that he did not see death, "and was not **found**, because God had taken him"; for before he was taken he had this testimony, that he pleased God.

FOUNDATION

Heb 1:10

And: "You, LORD, in the beginning laid the **foundation** of the earth, And the heavens are the work of Your hands.

Heb 4:3

For we who have believed do enter that rest, as He has said: "So I swore in My wrath, "They shall not enter My rest," although the works were finished from the **foundation** of the world.

Heb 6:1

Therefore, leaving the discussion of the elementary principles of Christ, let us go on to perfection, not laying again the **foundation** of repentance from dead works and of faith toward God,

Heb 9:26

He then would have had to suffer often since the **foundation** of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself.

FOUNDATIONS

Heb 11:10

for he waited for the city which has **foundations**, whose builder and maker is God.

FRAMED

Heb 11:3

By faith we understand that the worlds were **framed** by the word of God, so that the things which are seen were not made of things which are visible.

FROM

Appears 31 times in the following 26 verses.

3:12	4:3	4:4	4:10	4:13	5:1	5:7
6:1	6:7	7:1	7:5	7:6	7:13	7:14
7:23	7:26	8:11	9:14	9:28	10:13	10:22
11:12	11:15	11:19	11:40	12:3		

FRUIT

Heb 12:11

Now no chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable **fruit** of righteousness to those who have been trained by it.

FULL

Heb 5:14

But solid food belongs to those who are of **full** age, that is, those who by reason of use have their senses exercised to discern both good and evil.

Heb 6:11

And we desire that each one of you show the same diligence to the **full** assurance of hope until the end,

Heb 10:22

let us draw near with a true heart in **full** assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

FURTHER

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what **further** need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

FURTHERMORE

Heb 12:9

Furthermore, we have had human fathers who corrected us, and we paid them respect. Shall we not much more readily be in subjection to the Father of spirits and live?

GARMENT

Heb 1:11

They will perish, but You remain; And they will all grow old like a **garment**;

GAVE

Heb 7:2

to whom also Abraham **gave** a tenth part of all, first being translated "king of righteousness," and then also king of Salem, meaning "king of peace,"

Heb 7:4

Now consider how great this man was, to whom even the patriarch Abraham **gave** a tenth of the spoils.

Heb 11:22

By faith Joseph, when he was dying, made mention of the departure of the children of Israel, and **gave** instructions concerning his bones.

GENEALOGY

Heb 7:3

without father, without mother, without **genealogy**, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually.

Heb 7:6

but he whose **genealogy** is not derived from them received tithes from Abraham and blessed him who had the promises.

GENERATION

Heb 3:10

Therefore I was angry with that **generation**, And said, 'They always go astray in their heart, And they have not known My ways.'

GIDEON

Heb 11:32

And what more shall I say? For the time would fail me to tell of **Gideon** and Barak and Samson and Jephthah, also of David and Samuel and the prophets:

GIFT

Heb 6:4

For it is impossible for those who were once enlightened, and have tasted the heavenly **gift**, and have become partakers of the Holy Spirit,

GIFTS

Heb 2:4

God also bearing witness both with signs and wonders, with various miracles, and **gifts** of the Holy Spirit, according to His own will?

Heb 5:1

For every high priest taken from among men is appointed for men in things pertaining to God, that he may offer both **gifts** and sacrifices for sins.

Heb 8:3

For every high priest is appointed to offer both **gifts** and sacrifices. Therefore it is necessary that this One also have something to offer.

Heb 8:4

For if He were on earth, He would not be a priest, since there are priests who offer the **gifts** according to the law;

Heb 9:9

It was symbolic for the present time in which both **gifts** and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience -

Heb 11:4

By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his **gifts**; and through it he being dead still speaks.

GIVE

Heb 2:1

Therefore we must **give** the more earnest heed to the things we have heard, lest we drift away.

Heb 2:16

For indeed He does not **give** aid to angels, but He does **give** aid to the seed of Abraham.

Heb 4:13

And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must **give** account.

GIVEN

Heb 2:13

And again: "I will put My trust in Him." And again: "Here am I and the children whom God has **given** Me."

Heb 4:8

For if Joshua had **given** them rest, then He would not afterward have spoken of another day.

GLADNESS

Heb 1:9

You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of **gladness** more than Your companions."

GLORIFY

Heb 5:5

So also Christ did not **glorify** Himself to become High Priest, but it was He who said to Him: "You are My Son, Today I have begotten You."

GLORY

Heb 1:3

who being the brightness of His **glory** and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

Heb 2:7

You have made him a little lower than the angels; You have crowned him with **glory** and honor, And set him over the works of Your hands.

Heb 2:9

But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with **glory** and honor, that He, by the grace of God, might taste death for everyone.

Heb 2:10

For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to **glory**, to make the captain of their salvation perfect through sufferings.

Heb 3:3

For this One has been counted worthy of more **glory** than Moses, inasmuch as He who built the house has more honor than the house.

Heb 9:5

and above it were the cherubim of **glory** overshadowing the mercy seat. Of these things we cannot now speak in detail.

Senior Concordance

GO

Heb 3:10

Therefore I was angry with that generation, And said, 'They always **go** astray in their heart, And they have not known My ways.'

Heb 6:1

Therefore, leaving the discussion of the elementary principles of Christ, let us **go** on to perfection, not laying again the foundation of repentance from dead works and of faith toward God,

Heb 11:8

By faith Abraham obeyed when he was called to **go** out to the place which he would receive as an inheritance. And he went out, not knowing where he was going.

GOATS

Heb 9:12

Not with the blood of **goats** and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.

Heb 9:13

For if the blood of bulls and **goats** and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh,

Heb 9:19

For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and **goats**, with water, scarlet wool, and hyssop, and sprinkled both the book itself and all the people,

Heb 10:4

For it is not possible that the blood of bulls and **goats** could take away sins.

GOATSKINS

Heb 11:37

They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and **goatskins**, being destitute, afflicted, tormented -

GOD

Appears 59 times in the following 54 verses.

1:1	1:6	1:8	1:9	2:4	2:9	2:13
2:17	3:4	3:12	4:4	4:9	4:10	4:12
4:14	5:1	5:4	5:10	5:12	6:1	6:3
6:5	6:6	6:7	6:10	6:13	6:17	6:18
7:1	7:3	7:19	7:25	8:10	9:14	9:20
9:24	10:7	10:9	10:12	10:21	10:29	10:31
10:36	11:3	11:4	11:5	11:6	11:10	11:16
11:19	11:25	11:40	12:2	12:7		

GODLY

Heb 5:7

who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His **godly** fear,

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved with **godly** fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

GOING

Heb 5:2

He can have compassion on those who are ignorant and **going** astray, since he himself is also subject to weakness.

Heb 11:8

By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was **going**.

GOLD

Heb 9:4

which had the golden censer and the ark of the covenant overlaid on all sides with **gold**, in which were the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant;

GOLDEN

Heb 9:4

which had the **golden** censer and the ark of the covenant overlaid on all sides with gold, in which were the **golden** pot that had the manna, Aaron's rod that budded, and the tablets of the covenant;

GOOD

Heb 5:14

But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both **good** and evil.

Heb 6:5

and have tasted the **good** word of God and the powers of the age to come,

Heb 9:11

But Christ came as High Priest of the **good** things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.

Heb 10:1

For the law, having a shadow of the **good** things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect.

Heb 10:24
And let us consider one another in order to stir up love and **good** works,

Heb 11:2
For by it the elders obtained a **good** testimony.

Heb 11:12
Therefore from one man, and him as **good** as dead, were born as many as the stars of the sky in multitude - innumerable as the sand which is by the seashore.

Heb 11:39
And all these, having obtained a **good** testimony through faith, did not receive the promise,

GOODS

Heb 10:34
for you had compassion on me in my chains, and joyfully accepted the plundering of your **goods**, knowing that you have a better and an enduring possession for yourselves in heaven.

GOSPEL

Heb 4:2
For indeed the **gospel** was preached to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it.

GRACE

Heb 2:9
But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the **grace** of God, might taste death for everyone.

Heb 4:16
Let us therefore come boldly to the throne of **grace**, that we may obtain mercy and find **grace** to help in time of need.

Heb 10:29
Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of **grace**?

GREAT

Heb 2:3
how shall we escape if we neglect so **great** a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him,

Heb 4:14
Seeing then that we have a **great** High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession.

Heb 7:4
Now consider how **great** this man was, to whom even the patriarch Abraham gave a tenth of the spoils.

Heb 10:32
But recall the former days in which, after you were illuminated, you endured a **great** struggle with sufferings:

Heb 10:35
Therefore do not cast away your confidence, which has **great** reward.

Heb 12:1
Therefore we also, since we are surrounded by so **great** a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,

GREATER

Heb 6:13
For when God made a promise to Abraham, because He could swear by no one **greater**, He swore by Himself,

Heb 6:16
For men indeed swear by the **greater**, and an oath for confirmation is for them an end of all dispute.

Heb 9:11
But Christ came as High Priest of the good things to come, with the **greater** and more perfect tabernacle not made with hands, that is, not of this creation.

Heb 11:26
esteeming the reproach of Christ **greater** riches than the treasures in Egypt; for he looked to the reward.

GREATEST

Heb 8:11
None of them shall teach his neighbor, and none his brother, saying, 'Know the LORD,' for all shall know Me, from the least of them to the **greatest** of them.

GROW

Heb 1:11
They will perish, but You remain; And they will all **grow** old like a garment;

GROWING

Heb 8:13
In that He says, "A new covenant, "He has made the first obsolete. Now what is becoming obsolete and **growing** old is ready to vanish away.

HAD

Appears 30 times in the following 26 verses.

1:3	2:14	2:17	4:8	5:7	6:15	7:6
8:7	9:1	9:4	9:6	9:19	9:26	10:2
10:6	10:8	10:12	10:15	10:34	11:5	11:11
11:15	11:17	11:31	11:36	12:9		

Senior Concordance

HAND

Heb 1:3
who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right **hand** of the Majesty on high,

Heb 1:13
But to which of the angels has He ever said: "Sit at My right **hand**, Till I make Your enemies Your footstool"?

Heb 7:18
For on the one **hand** there is an annulling of the former commandment because of its weakness and unprofitableness,

Heb 7:19
for the law made nothing perfect; on the other **hand**, there is the bringing in of a better hope, through which we draw near to God.

Heb 8:1
Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right **hand** of the throne of the Majesty in the heavens,

Heb 8:9
not according to the covenant that I made with their fathers in the day when I took them by the **hand** to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the LORD.

Heb 10:12
But this Man, after He had offered one sacrifice for sins forever, sat down at the right **hand** of God,

Heb 12:2
looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right **hand** of the throne of God.

HANDS

Heb 1:10
And: "You, LORD, in the beginning laid the foundation of the earth, And the heavens are the work of Your **hands**.

Heb 2:7
You have made him a little lower than the angels; You have crowned him with glory and honor, And set him over the works of Your **hands**.

Heb 6:2
of the doctrine of baptisms, of laying on of **hands**, of resurrection of the dead, and of eternal judgment.

Heb 9:11
But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with **hands**, that is, not of this creation.

Heb 9:24
For Christ has not entered the holy places made with **hands**, which are copies of the true, but into heaven itself, now to appear in the presence of God for us;

Heb 10:31
It is a fearful thing to fall into the **hands** of the living God.

Heb 12:12
Therefore strengthen the **hands** which hang down, and the feeble knees,

HANG

Heb 12:12
Therefore strengthen the hands which **hang** down, and the feeble knees,

HARD

Heb 5:11
of whom we have much to say, and **hard** to explain, since you have become dull of hearing.

HARDEN

Heb 3:8
Do not **harden** your hearts as in the rebellion, In the day of trial in the wilderness,

Heb 3:15
while it is said: "Today, if you will hear His voice, Do not **harden** your hearts as in the rebellion."

Heb 4:7
again He designates a certain day, saying in David, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, Do not **harden** your hearts."

HARDENED

Heb 3:13
but exhort one another daily, while it is called "Today," lest any of you be **hardened** through the deceitfulness of sin.

HARLOT

Heb 11:31
By faith the **harlot** Rahab did not perish with those who did not believe, when she had received the spies with peace.

HARMLESS

Heb 7:26
For such a High Priest was fitting for us, who is holy, **harmless**, undefiled, separate from sinners, and has become higher than the heavens;

HAS

Appears 38 times in the following 35 verses.

1:2 1:4 1:9 1:13 2:5 2:13 2:18
 3:3 4:3 4:4 4:7 4:10 4:14 6:20
 7:13 7:16 7:21 7:22 7:24 7:26 7:28
 8:6 8:13 9:17 9:20 9:24 9:26 10:14
 10:28 10:29 10:35 10:38 11:10 11:16 12:2

HATED

Heb 1:9

You have loved righteousness and **hated** lawlessness; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions."

HAVE

Appears 52 times in the following 44 verses.

1:5 1:9 2:1 2:7 2:8 2:14 3:10
 3:14 4:1 4:3 4:8 4:14 4:15 5:2
 5:5 5:11 5:12 5:14 6:4 6:5 6:10
 6:18 6:19 7:5 7:21 7:28 8:1 8:3
 8:7 9:26 10:2 10:5 10:7 10:9 10:10
 10:26 10:34 10:36 11:15 12:4 12:5 12:8
 12:9 12:11

HAVING

Heb 1:4

having become so much better than the angels, as He has by inheritance obtained a more excellent name than they.

Heb 3:16

For who, **having** heard, rebelled? Indeed, was it not all who came out of Egypt, led by Moses?

Heb 5:9

And **having** been perfected, He became the author of eternal salvation to all who obey Him,

Heb 6:20

where the forerunner has entered for us, even Jesus, **having** become High Priest forever according to the order of Melchizedek.

Heb 7:3

without father, without mother, without genealogy, **having** neither beginning of days nor end of life, but made like the Son of God, remains a priest continually.

Heb 9:12

Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, **having** obtained eternal redemption.

Heb 10:1

For the law, **having** a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect.

Heb 10:19

Therefore, brethren, **having** boldness to enter the Holiest by the blood of Jesus,

Heb 10:21

and **having** a High Priest over the house of God,

Heb 10:22

let us draw near with a true heart in full assurance of faith, **having** our hearts sprinkled from an evil conscience and our bodies washed with pure water.

Heb 11:13

These all died in faith, not **having** received the promises, but **having** seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth.

Heb 11:39

And all these, **having** obtained a good testimony through faith, did not receive the promise,

Heb 11:40

God **having** provided something better for us, that they should not be made perfect apart from us.

HE

Appears 131 times in the following 89 verses.

1:2 1:3 1:4 1:5 1:6 1:7 1:8
 1:13 2:5 2:8 2:9 2:11 2:14 2:16
 2:17 2:18 3:3 3:4 3:17 3:18 4:3
 4:4 4:7 4:8 4:10 5:1 5:2 5:3
 5:4 5:5 5:6 5:7 5:8 5:9 5:13
 6:13 6:15 7:6 7:8 7:10 7:13 7:17
 7:20 7:21 7:24 7:25 7:27 8:4 8:5
 8:6 8:8 8:13 9:7 9:12 9:15 9:19
 9:21 9:25 9:26 9:28 10:5 10:9 10:12
 10:14 10:15 10:17 10:20 10:23 10:29 10:37
 11:4 11:5 11:6 11:7 11:8 11:9 11:10
 11:16 11:17 11:19 11:21 11:22 11:23 11:24
 11:26 11:27 11:28 12:6 12:10

HEALED

Heb 12:13

and make straight paths for your feet, so that what is lame may not be dislocated, but rather be **healed**.

HEAR

Heb 3:7

Therefore, as the Holy Spirit says: "Today, if you will **hear** His voice,

Heb 3:15

while it is said: "Today, if you will **hear** His voice, Do not harden your hearts as in the rebellion."

Senior Concordance

Heb 4:7
again He designates a certain day, saying in David, "Today," after such a long time, as it has been said: "Today, if you will **hear** His voice, Do not harden your hearts."

HEARD

Heb 2:1
Therefore we must give the more earnest heed to the things we have **heard**, lest we drift away.

Heb 2:3
how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who **heard** Him,

Heb 3:16
For who, having **heard**, rebelled? Indeed, was it not all who came out of Egypt, led by Moses?

Heb 4:2
For indeed the gospel was preached to us as well as to them; but the word which they **heard** did not profit them, not being mixed with faith in those who **heard** it.

Heb 5:7
who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was **heard** because of His godly fear,

HEARING

Heb 5:11
of whom we have much to say, and hard to explain, since you have become dull of **hearing**.

HEART

Heb 3:10
Therefore I was angry with that generation, And said, 'They always go astray in their **heart**, And they have not known My ways.'

Heb 3:12
Beware, brethren, lest there be in any of you an evil **heart** of unbelief in departing from the living God;

Heb 4:12
For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the **heart**.

Heb 10:22
let us draw near with a true **heart** in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

HEARTS

Heb 3:8
Do not harden your **hearts** as in the rebellion, In the day of trial in the wilderness,

Heb 3:15
while it is said: "Today, if you will hear His voice, Do not harden your **hearts** as in the rebellion."

Heb 4:7
again He designates a certain day, saying in David, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, Do not harden your **hearts**."

Heb 8:10
For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in their mind and write them on their **hearts**; and I will be their God, and they shall be My people.

Heb 10:16
"This is the covenant that I will make with them after those days, says the LORD: I will put My laws into their **hearts**, and in their minds I will write them,"

Heb 10:22
let us draw near with a true heart in full assurance of faith, having our **hearts** sprinkled from an evil conscience and our bodies washed with pure water.

HEAVEN

Heb 9:24
For Christ has not entered the holy places made with hands, which are copies of the true, but into **heaven** itself, now to appear in the presence of God for us;

Heb 10:34
for you had compassion on me in my chains, and joyfully accepted the plundering of your goods, knowing that you have a better and an enduring possession for yourselves in **heaven**.

HEAVENLY

Heb 3:1
Therefore, holy brethren, partakers of the **heavenly** calling, consider the Apostle and High Priest of our confession, Christ Jesus,

Heb 6:4
For it is impossible for those who were once enlightened, and have tasted the **heavenly** gift, and have become partakers of the Holy Spirit,

Heb 8:5
who serve the copy and shadow of the **heavenly** things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

Heb 9:23

Therefore it was necessary that the copies of the things in the heavens should be purified with these, but the **heavenly** things themselves with better sacrifices than these.

Heb 11:16

But now they desire a better, that is, a **heavenly** country. Therefore God is not ashamed to be called their God, for He has prepared a city for them.

HEAVENS

Heb 1:10

And: "You, LORD, in the beginning laid the foundation of the earth, And the **heavens** are the work of Your hands.

Heb 4:14

Seeing then that we have a great High Priest who has passed through the **heavens**, Jesus the Son of God, let us hold fast our confession.

Heb 7:26

For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the **heavens**;

Heb 8:1

Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the **heavens**,

Heb 9:23

Therefore it was necessary that the copies of the things in the **heavens** should be purified with these, but the heavenly things themselves with better sacrifices than these.

HEED

Heb 2:1

Therefore we must give the more earnest **heed** to the things we have heard, lest we drift away.

HEIFER

Heb 9:13

For if the blood of bulls and goats and the ashes of a **heifer**, sprinkling the unclean, sanctifies for the purifying of the flesh,

HEIR

Heb 1:2

has in these last days spoken to us by His Son, whom He has appointed **heir** of all things, through whom also He made the worlds;

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became **heir** of the righteousness which is according to faith.

HEIRS

Heb 6:17

Thus God, determining to show more abundantly to the **heirs** of promise the immutability of His counsel, confirmed it by an oath,

Heb 11:9

By faith he dwelt in the land of promise as in a foreign country, dwelling in tents with Isaac and Jacob, the **heirs** with him of the same promise;

HELP

Heb 4:16

Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to **help** in time of need.

HERBS

Heb 6:7

For the earth which drinks in the rain that often comes upon it, and bears **herbs** useful for those by whom it is cultivated, receives blessing from God;

HERE

Heb 2:13

And again: "I will put My trust in Him." And again: "**Here** am I and the children whom God has given Me."

Heb 7:8

Here mortal men receive tithes, but there he receives them, of whom it is witnessed that he lives.

HERSELF

Heb 11:11

By faith Sarah **herself** also received strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had promised.

HIDDEN

Heb 4:13

And there is no creature **hidden** from His sight, but all things are naked and open to the eyes of Him to whom we must give account.

Heb 11:23

By faith Moses, when he was born, was **hidden** three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king's command.

HIGH

Heb 1:3

who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on **high**,

Senior Concordance

Heb 2:17

Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful **High** Priest in things pertaining to God, to make propitiation for the sins of the people.

Heb 3:1

Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and **High** Priest of our confession, Christ Jesus,

Heb 4:14

Seeing then that we have a great **High** Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession.

Heb 4:15

For we do not have a **High** Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin.

Heb 5:1

For every **high** priest taken from among men is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins.

Heb 5:5

So also Christ did not glorify Himself to become **High** Priest, but it was He who said to Him: "You are My Son, Today I have begotten You."

Heb 5:10

called by God as **High** Priest "according to the order of Melchizedek,"

Heb 6:20

where the forerunner has entered for us, even Jesus, having become **High** Priest forever according to the order of Melchizedek.

Heb 7:1

For this Melchizedek, king of Salem, priest of the Most **High** God, who met Abraham returning from the slaughter of the kings and blessed him,

Heb 7:26

For such a **High** Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens;

Heb 7:27

who does not need daily, as those **high** priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.

Heb 7:28

For the law appoints as **high** priests men who have weakness, but the word of the oath, which came after the law, appoints the Son who has been perfected forever.

Heb 8:1

Now this is the main point of the things we are saying: We have such a **High** Priest, who is seated at the right hand of the throne of the Majesty in the heavens,

Heb 8:3

For every **high** priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this One also have something to offer.

Heb 9:7

But into the second part the **high** priest went alone once a year, not without blood, which he offered for himself and for the people's sins committed in ignorance;

Heb 9:11

But Christ came as **High** Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.

Heb 9:25

not that He should offer Himself often, as the **high** priest enters the Most Holy Place every year with blood of another -

Heb 10:21

and having a **High** Priest over the house of God,

HIGHER

Heb 7:26

For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become **higher** than the heavens;

HIM

Appears 44 times in the following 34 verses.

1:5	1:6	2:3	2:6	2:7	2:8	2:10
2:13	2:14	3:2	4:13	5:5	5:7	5:9
6:6	7:1	7:6	7:10	7:21	7:25	9:9
9:28	10:30	10:38	11:5	11:6	11:9	11:11
11:12	11:19	11:27	12:2	12:3	12:5	

HIMSELF

Heb 1:3

who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by **Himself** purged our sins, sat down at the right hand of the Majesty on high,

Heb 2:14

Inasmuch then as the children have partaken of flesh and blood, He **Himself** likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,

Heb 2:18

For in that He **Himself** has suffered, being tempted, He is able to aid those who are tempted.

Heb 4:10

For he who has entered His rest has **himself** also ceased from his works as God did from His.

Heb 5:2

He can have compassion on those who are ignorant and going astray, since he **himself** is also subject to weakness.

Heb 5:3

Because of this he is required as for the people, so also for **himself**, to offer sacrifices for sins.

Heb 5:4

And no man takes this honor to **himself**, but he who is called by God, just as Aaron was.

Heb 5:5

So also Christ did not glorify **Himself** to become High Priest, but it was He who said to Him: "You are My Son, Today I have begotten You."

Heb 6:13

For when God made a promise to Abraham, because He could swear by no one greater, He swore by **Himself**,

Heb 7:27

who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up **Himself**.

Heb 9:7

But into the second part the high priest went alone once a year, not without blood, which he offered for **himself** and for the people's sins committed in ignorance;

Heb 9:14

how much more shall the blood of Christ, who through the eternal Spirit offered **Himself** without spot to God, cleanse your conscience from dead works to serve the living God?

Heb 9:25

not that He should offer **Himself** often, as the high priest enters the Most Holy Place every year with blood of another -

Heb 9:26

He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of **Himself**.

Heb 12:3

For consider Him who endured such hostility from sinners against **Himself**, lest you become weary and discouraged in your souls.

HIS

Appears 42 times in the following 34 verses.

1:2	1:3	1:7	2:4	2:8	2:17	3:2
3:5	3:6	3:7	3:15	3:18	4:1	4:4
4:7	4:10	4:13	5:7	6:10	6:17	7:10
7:27	8:11	9:12	10:13	10:20	10:30	11:4
11:7	11:17	11:21	11:22	11:23	12:10	

HOLD

Heb 3:6

but Christ as a Son over His own house, whose house we are if we **hold** fast the confidence and the rejoicing of the hope firm to the end.

Heb 3:14

For we have become partakers of Christ if we **hold** the beginning of our confidence steadfast to the end,

Heb 4:14

Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us **hold** fast our confession.

Heb 6:18

that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay **hold** of the hope set before us.

Heb 10:23

Let us **hold** fast the confession of our hope without wavering, for He who promised is faithful.

HOLIEST

Heb 9:3

and behind the second veil, the part of the tabernacle which is called the **Holiest** of All,

Heb 9:8

the Holy Spirit indicating this, that the way into the **Holiest** of All was not yet made manifest while the first tabernacle was still standing.

Heb 10:19

Therefore, brethren, having boldness to enter the **Holiest** by the blood of Jesus,

HOLINESS

Heb 12:10

For they indeed for a few days chastened us as seemed best to them, but He for our profit, that we may be partakers of His **holiness**.

HOLY

Heb 2:4

God also bearing witness both with signs and wonders, with various miracles, and gifts of the **Holy** Spirit, according to His own will?

Senior Concordance

Heb 3:1

Therefore, **holy** brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus,

Heb 3:7

Therefore, as the **Holy** Spirit says: "Today, if you will hear His voice,

Heb 6:4

For it is impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the **Holy** Spirit,

Heb 9:8

the **Holy** Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing.

Heb 9:12

Not with the blood of goats and calves, but with His own blood He entered the Most **Holy** Place once for all, having obtained eternal redemption.

Heb 9:24

For Christ has not entered the **holy** places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us;

Heb 9:25

not that He should offer Himself often, as the high priest enters the Most **Holy** Place every year with blood of another -

Heb 10:15

But the **Holy** Spirit also witnesses to us; for after He had said before,

HOMELAND

Heb 11:14

For those who say such things declare plainly that they seek a **homeland**.

HONOR

Heb 2:7

You have made him a little lower than the angels; You have crowned him with glory and **honor**, And set him over the works of Your hands.

Heb 2:9

But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and **honor**, that He, by the grace of God, might taste death for everyone.

Heb 3:3

For this One has been counted worthy of more glory than Moses, inasmuch as He who built the house has more **honor** than the house.

Heb 5:4

And no man takes this **honor** to himself, but he who is called by God, just as Aaron was.

HOPE

Heb 3:6

but Christ as a Son over His own house, whose house we are if we hold fast the confidence and the rejoicing of the **hope** firm to the end.

Heb 6:11

And we desire that each one of you show the same diligence to the full assurance of **hope** until the end,

Heb 6:18

that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the **hope** set before us.

Heb 6:19

This **hope** we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil,

Heb 7:19

for the law made nothing perfect; on the other hand, there is the bringing in of a better **hope**, through which we draw near to God.

Heb 10:23

Let us hold fast the confession of our **hope** without wavering, for He who promised is faithful.

HOPED

Heb 11:1

Now faith is the substance of things **hoped** for, the evidence of things not seen.

HOSTILITY

Heb 12:3

For consider Him who endured such **hostility** from sinners against Himself, lest you become weary and discouraged in your souls.

HOUSE

Heb 3:2

who was faithful to Him who appointed Him, as Moses also was faithful in all His **house**.

Heb 3:3

For this One has been counted worthy of more glory than Moses, inasmuch as He who built the **house** has more honor than the **house**.

Heb 3:4

For every **house** is built by someone, but He who built all things is God.

Heb 3:5

And Moses indeed was faithful in all His **house** as a servant, for a testimony of those things which would be spoken afterward,

Heb 3:6

but Christ as a Son over His own **house**, whose **house** we are if we hold fast the confidence and the rejoicing of the hope firm to the end.

Heb 8:8

Because finding fault with them, He says: "Behold, the days are coming, says the LORD, when I will make a new covenant with the **house** of Israel and with the **house** of Judah -

Heb 8:10

For this is the covenant that I will make with the **house** of Israel after those days, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.

Heb 10:21

and having a High Priest over the **house** of God,

HOUSEHOLD

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his **household**, by which he condemned the world and became heir of the righteousness which is according to faith.

HOW

Heb 2:3

how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him,

Heb 7:4

Now consider **how** great this man was, to whom even the patriarch Abraham gave a tenth of the spoils.

Heb 9:14

how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

Heb 10:29

Of **how** much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?

HUMAN

Heb 12:9

Furthermore, we have had **human** fathers who corrected us, and we paid them respect. Shall we not much more readily be in subjection to the Father of spirits and live?

HYSSOP

Heb 9:19

For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water, scarlet wool, and **hyssop**, and sprinkled both the book itself and all the people,

I

Heb 1:5

For to which of the angels did He ever say: "You are My Son, Today **I** have begotten You"? And again: "**I** will be to Him a Father, And He shall be to Me a Son"?

Heb 1:13

But to which of the angels has He ever said: "Sit at My right hand, Till **I** make Your enemies Your footstool"?

Heb 2:12

saying: "**I** will declare Your name to My brethren; In the midst of the assembly **I** will sing praise to You."

Heb 2:13

And again: "**I** will put My trust in Him." And again: "Here am **I** and the children whom God has given Me."

Heb 3:10

Therefore **I** was angry with that generation, And said, 'They always go astray in their heart, And they have not known My ways.'

Heb 3:11

So **I** swore in My wrath, 'They shall not enter My rest.'

Heb 4:3

For we who have believed do enter that rest, as He has said: "So **I** swore in My wrath, 'They shall not enter My rest,'" although the works were finished from the foundation of the world.

Heb 5:5

So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: "You are My Son, Today **I** have begotten You."

Heb 6:14

saying, "Surely blessing **I** will bless you, and multiplying **I** will multiply you."

Heb 8:8

Because finding fault with them, He says: "Behold, the days are coming, says the LORD, when **I** will make a new covenant with the house of Israel and with the house of Judah -

Heb 8:9

not according to the covenant that **I** made with their fathers in the day when **I** took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and **I** disregarded them, says the LORD.

Senior Concordance

Heb 8:10

For this is the covenant that **I** will make with the house of Israel after those days, says the LORD: **I** will put My laws in their mind and write them on their hearts; and **I** will be their God, and they shall be My people.

Heb 8:12

For **I** will be merciful to their unrighteousness, and their sins and their lawless deeds **I** will remember no more."

Heb 10:7

Then **I** said, 'Behold, **I** have come - In the volume of the book it is written of Me - To do Your will, O God.'"

Heb 10:9

then He said, "Behold, **I** have come to do Your will, O God." He takes away the first that He may establish the second.

Heb 10:16

"This is the covenant that **I** will make with them after those days, says the LORD: **I** will put My laws into their hearts, and in their minds **I** will write them,"

Heb 10:17

then He adds, "Their sins and their lawless deeds **I** will remember no more."

Heb 10:30

For we know Him who said, "Vengeance is Mine, **I** will repay," says the Lord. And again, "The LORD will judge His people."

Heb 11:32

And what more shall **I** say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets:

IF

Appears 21 times in the following 21 verses.

2:2	2:3	3:6	3:7	3:14	3:15	4:7
4:8	6:3	6:6	6:8	7:11	7:15	8:4
8:7	9:13	10:26	10:38	11:15	12:7	12:8

IGNORANCE

Heb 9:7

But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for the people's sins committed in **ignorance**;

IGNORANT

Heb 5:2

He can have compassion on those who are **ignorant** and going astray, since he himself is also subject to weakness.

ILLEGITIMATE

Heb 12:8

But if you are without chastening, of which all have become partakers, then you are **illegitimate** and not sons.

ILLUMINATED

Heb 10:32

But recall the former days in which, after you were **illuminated**, you endured a great struggle with sufferings:

IMAGE

Heb 1:3

who being the brightness of His glory and the express **image** of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

Heb 10:1

For the law, having a shadow of the good things to come, and not the very **image** of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect.

IMITATE

Heb 6:12

that you do not become sluggish, but **imitate** those who through faith and patience inherit the promises.

IMMUTABILITY

Heb 6:17

Thus God, determining to show more abundantly to the heirs of promise the **immortality** of His counsel, confirmed it by an oath,

IMMUTABLE

Heb 6:18

that by two **immutable** things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us.

IMPOSED

Heb 9:10

concerned only with foods and drinks, various washings, and fleshly ordinances **imposed** until the time of reformation.

IMPOSSIBLE

Heb 6:4

For it is **impossible** for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Holy Spirit,

Heb 6:18

that by two immutable things, in which it is **impossible** for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us.

Heb 11:6

But without faith it is **impossible** to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him.

IMPRISONMENT

Heb 11:36

Still others had trial of mockings and scourgings, yes, and of chains and **imprisonment**.

IN

Appears 87 times in the following 72 verses.

1:1	1:2	1:10	2:5	2:6	2:8	2:10
2:12	2:13	2:14	2:17	2:18	3:2	3:5
3:8	3:10	3:11	3:12	3:15	3:17	3:19
4:2	4:3	4:4	4:5	4:7	4:15	4:16
5:1	5:6	5:7	5:13	6:7	6:9	6:10
6:18	7:10	7:15	7:19	8:1	8:9	8:10
8:13	9:2	9:4	9:5	9:7	9:9	9:17
9:23	9:24	10:3	10:6	10:7	10:8	10:16
10:22	10:24	10:32	10:34	10:38	11:9	11:12
11:13	11:18	11:19	11:26	11:34	11:37	11:38
12:3	12:9					

INASMUCH

Heb 2:14

Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,

Heb 3:3

For this One has been counted worthy of more glory than Moses, **inasmuch** as He who built the house has more honor than the house.

Heb 7:20

And **inasmuch** as He was not made priest without an oath

Heb 8:6

But now He has obtained a more excellent ministry, **inasmuch** as He is also Mediator of a better covenant, which was established on better promises.

INDEED

Heb 2:16

For **indeed** He does not give aid to angels, but He does give aid to the seed of Abraham.

Heb 3:5

And Moses **indeed** was faithful in all His house as a servant, for a testimony of those things which would be spoken afterward,

Heb 3:16

For who, having heard, rebelled? **Indeed**, was it not all who came out of Egypt, led by Moses?

Heb 4:2

For **indeed** the gospel was preached to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it.

Heb 6:16

For men **indeed** swear by the greater, and an oath for confirmation is for them an end of all dispute.

Heb 7:5

And **indeed** those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the people according to the law, that is, from their brethren, though they have come from the loins of Abraham;

Heb 9:1

Then **indeed**, even the first covenant had ordinances of divine service and the earthly sanctuary.

Heb 12:10

For they **indeed** for a few days chastened us as seemed best to them, but He for our profit, that we may be partakers of His holiness.

INDICATING

Heb 9:8

the Holy Spirit **indicating** this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing.

INDIGNATION

Heb 10:27

but a certain fearful expectation of judgment, and fiery **indignation** which will devour the adversaries.

INHERIT

Heb 1:14

Are they not all ministering spirits sent forth to minister for those who will **inherit** salvation?

Heb 6:12

that you do not become sluggish, but imitate those who through faith and patience **inherit** the promises.

INHERITANCE

Heb 1:4

having become so much better than the angels, as He has by **inheritance** obtained a more excellent name than they.

Heb 9:15

And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal **inheritance**.

Senior Concordance

Heb 11:8

By faith Abraham obeyed when he was called to go out to the place which he would receive as an **inheritance**. And he went out, not knowing where he was going.

INNUMERABLE

Heb 11:12

Therefore from one man, and him as good as dead, were born as many as the stars of the sky in multitude - **innumerable** as the sand which is by the seashore.

INSTRUCTED

Heb 8:5

who serve the copy and shadow of the heavenly things, as Moses was divinely **instructed** when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

INSTRUCTIONS

Heb 11:22

By faith Joseph, when he was dying, made mention of the departure of the children of Israel, and gave **instructions** concerning his bones.

INSULTED

Heb 10:29

Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and **insulted** the Spirit of grace?

INTENTS

Heb 4:12

For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and **intents** of the heart.

INTERCESSION

Heb 7:25

Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make **intercession** for them.

INTO

Heb 1:6

But when He again brings the firstborn **into** the world, He says: "Let all the angels of God worship Him."

Heb 9:6

Now when these things had been thus prepared, the priests always went **into** the first part of the tabernacle, performing the services.

Heb 9:7

But **into** the second part the high priest went alone once a year, not without blood, which he offered for himself and for the people's sins committed in ignorance;

Heb 9:8

the Holy Spirit indicating this, that the way **into** the Holiest of All was not yet made manifest while the first tabernacle was still standing.

Heb 9:24

For Christ has not entered the holy places made with hands, which are copies of the true, but **into** heaven itself, now to appear in the presence of God for us;

Heb 10:5

Therefore, when He came **into** the world, He said: "Sacrifice and offering You did not desire, But a body You have prepared for Me.

Heb 10:16

"This is the covenant that I will make with them after those days, says the LORD: I will put My laws **into** their hearts, and in their minds I will write them,"

Heb 10:31

It is a fearful thing to fall **into** the hands of the living God.

INVISIBLE

Heb 11:27

By faith he forsook Egypt, not fearing the wrath of the king; for he endured as seeing Him who is **invisible**.

IS

Appears 80 times in the following 68 verses.

1:8	2:6	2:8	2:11	2:14	2:18	3:4
3:13	3:15	4:12	4:13	5:1	5:2	5:3
5:4	5:13	5:14	6:4	6:7	6:8	6:10
6:16	6:18	7:5	7:6	7:7	7:8	7:12
7:14	7:15	7:18	7:19	7:25	8:1	8:3
8:6	8:10	8:13	9:2	9:3	9:11	9:15
9:16	9:17	9:20	9:22	9:27	10:3	10:4
10:7	10:16	10:18	10:20	10:23	10:25	10:30
10:31	10:37	11:1	11:6	11:7	11:10	11:12
11:16	11:27	12:1	12:7	12:13		

ISAAC

Heb 11:9

By faith he dwelt in the land of promise as in a foreign country, dwelling in tents with **Isaac** and Jacob, the heirs with him of the same promise;

Heb 11:17

By faith Abraham, when he was tested, offered up **Isaac**, and he who had received the promises offered up his only begotten son,

Heb 11:18

of whom it was said, "In **Isaac** your seed shall be called,"

Heb 11:20

By faith **Isaac** blessed Jacob and Esau concerning things to come.

ISHOLY

Heb 7:26

For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens;

ISRAEL

Heb 8:8

Because finding fault with them, He says: "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of **Israel** and with the house of Judah -

Heb 8:10

For this is the covenant that I will make with the house of **Israel** after those days, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.

Heb 11:22

By faith Joseph, when he was dying, made mention of the departure of the children of **Israel**, and gave instructions concerning his bones.

IT

Appears 38 times in the following 33 verses.

2:10	3:13	3:15	3:16	3:17	4:1	4:2
4:6	4:7	5:5	6:4	6:7	6:8	6:17
6:18	7:8	7:11	7:14	7:15	8:3	9:5
9:9	9:17	9:23	9:27	10:4	10:7	10:31
11:2	11:4	11:6	11:18	12:11		

ITS

Heb 7:18

For on the one hand there is an annulling of the former commandment because of **its** weakness and unprofitableness,

ITSELF

Heb 9:19

For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water, scarlet wool, and hyssop, and sprinkled both the book **itself** and all the people,

Heb 9:24

For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven **itself**, now to appear in the presence of God for us;

JACOB

Heb 11:9

By faith he dwelt in the land of promise as in a foreign country, dwelling in tents with Isaac and **Jacob**, the heirs with him of the same promise;

Heb 11:20

By faith Isaac blessed **Jacob** and Esau concerning things to come.

Heb 11:21

By faith **Jacob**, when he was dying, blessed each of the sons of Joseph, and worshiped, leaning on the top of his staff.

JEPHTHAH

Heb 11:32

And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and **Jephthah**, also of David and Samuel and the prophets:

JERICHO

Heb 11:30

By faith the walls of **Jericho** fell down after they were encircled for seven days.

JESUS

Heb 2:9

But we see **Jesus**, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

Heb 3:1

Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ **Jesus**,

Heb 4:14

Seeing then that we have a great High Priest who has passed through the heavens, **Jesus** the Son of God, let us hold fast our confession.

Heb 6:20

where the forerunner has entered for us, even **Jesus**, having become High Priest forever according to the order of Melchizedek.

Heb 7:22

by so much more **Jesus** has become a surety of a better covenant.

Heb 10:10

By that will we have been sanctified through the offering of the body of **Jesus** Christ once for all.

Heb 10:19

Therefore, brethren, having boldness to enter the Holiest by the blood of **Jesus**,

Heb 12:2

looking unto **Jesus**, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

Senior Concordance

JOINTS

Heb 4:12

For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of **joints** and marrow, and is a discerner of the thoughts and intents of the heart.

JOSEPH

Heb 11:21

By faith Jacob, when he was dying, blessed each of the sons of **Joseph**, and worshiped, leaning on the top of his staff.

Heb 11:22

By faith **Joseph**, when he was dying, made mention of the departure of the children of Israel, and gave instructions concerning his bones.

JOSHUA

Heb 4:8

For if **Joshua** had given them rest, then He would not afterward have spoken of another day.

JOY

Heb 12:2

looking unto Jesus, the author and finisher of our faith, who for the **joy** that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

JOYFUL

Heb 12:11

Now no chastening seems to be **joyful** for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it.

JOYFULLY

Heb 10:34

for you had compassion on me in my chains, and **joyfully** accepted the plundering of your goods, knowing that you have a better and an enduring possession for yourselves in heaven.

JUDAH

Heb 7:14

For it is evident that our Lord arose from **Judah**, of which tribe Moses spoke nothing concerning priesthood.

Heb 8:8

Because finding fault with them, He says: "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of **Judah** -

JUDGE

Heb 10:30

For we know Him who said, "Vengeance is Mine, I will repay," says the Lord. And again, "The LORD will **judge** His people."

JUDGED

Heb 11:11

By faith Sarah herself also received strength to conceive seed, and she bore a child when she was past the age, because she **judged** Him faithful who had promised.

JUDGMENT

Heb 6:2

of the doctrine of baptisms, of laying on of hands, of resurrection of the dead, and of eternal **judgment**.

Heb 9:27

And as it is appointed for men to die once, but after this the **judgment**,

Heb 10:27

but a certain fearful expectation of **judgment**, and fiery indignation which will devour the adversaries.

JUST

Heb 2:2

For if the word spoken through angels proved steadfast, and every transgression and disobedience received a **just** reward,

Heb 5:4

And no man takes this honor to himself, but he who is called by God, **just** as Aaron was.

Heb 10:38

Now the **just** shall live by faith; But if anyone draws back, My soul has no pleasure in him."

KEPT

Heb 11:28

By faith he **kept** the Passover and the sprinkling of blood, lest he who destroyed the firstborn should touch them.

KING

Heb 7:1

For this Melchizedek, **king** of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him,

Heb 7:2

to whom also Abraham gave a tenth part of all, first being translated "**king** of righteousness," and then also **king** of Salem, meaning "**king** of peace,"

Heb 11:27

By faith he forsook Egypt, not fearing the wrath of the **king**; for he endured as seeing Him who is invisible.

KING'S

Heb 11:23

By faith Moses, when he was born, was hidden three months by his parents, because they saw he was a beautiful child; and they were not afraid of the **king's** command.

KINGDOM

Heb 1:8

But to the Son He says: "Your throne, O God, is forever and ever; A scepter of righteousness is the scepter of Your **kingdom**.

KINGDOMS

Heb 11:33

who through faith subdued **kingdoms**, worked righteousness, obtained promises, stopped the mouths of lions,

KINGS

Heb 7:1

For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the **kings** and blessed him,

KNEES

Heb 12:12

Therefore strengthen the hands which hang down, and the feeble **knees**,

KNOW

Heb 8:11

None of them shall teach his neighbor, and none his brother, saying, '**Know** the LORD,' for all shall **know** Me, from the least of them to the greatest of them.

Heb 10:30

For we **know** Him who said, "Vengeance is Mine, I will repay," says the Lord. And again, "The LORD will judge His people."

KNOWING

Heb 10:34

for you had compassion on me in my chains, and joyfully accepted the plundering of your goods, **knowing** that you have a better and an enduring possession for yourselves in heaven.

Heb 11:8

By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not **knowing** where he was going.

KNOWLEDGE

Heb 10:26

For if we sin willfully after we have received the **knowledge** of the truth, there no longer remains a sacrifice for sins,

KNOWN

Heb 3:10

Therefore I was angry with that generation, And said, 'They always go astray in their heart, And they have not **known** My ways.'

LABOR

Heb 6:10

For God is not unjust to forget your work and **labor** of love which you have shown toward His name, in that you have ministered to the saints, and do minister.

LAI

Heb 1:10

And: "You, LORD, in the beginning **laid** the foundation of the earth, And the heavens are the work of Your hands.

LAME

Heb 12:13

and make straight paths for your feet, so that what is **lame** may not be dislocated, but rather be healed.

LAMPSTAND

Heb 9:2

For a tabernacle was prepared: the first part, in which was the **lampstand**, the table, and the showbread, which is called the sanctuary;

LAND

Heb 8:9

not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the **land** of Egypt; because they did not continue in My covenant, and I disregarded them, says the LORD.

Heb 11:9

By faith he dwelt in the **land** of promise as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise;

Heb 11:29

By faith they passed through the Red Sea as by dry **land**, whereas the Egyptians, attempting to do so, were drowned.

LAST

Heb 1:2

has in these **last** days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds;

LAW

Heb 7:5

And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the people according to the **law**, that is, from their brethren, though they have come from the loins of Abraham;

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the **law**), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Senior Concordance

Heb 7:12

For the priesthood being changed, of necessity there is also a change of the **law**.

Heb 7:16

who has come, not according to the **law** of a fleshly commandment, but according to the power of an endless life.

Heb 7:19

for the **law** made nothing perfect; on the other hand, there is the bringing in of a better hope, through which we draw near to God.

Heb 7:28

For the **law** appoints as high priests men who have weakness, but the word of the oath, which came after the **law**, appoints the Son who has been perfected forever.

Heb 8:4

For if He were on earth, He would not be a priest, since there are priests who offer the gifts according to the **law**;

Heb 9:19

For when Moses had spoken every precept to all the people according to the **law**, he took the blood of calves and goats, with water, scarlet wool, and hyssop, and sprinkled both the book itself and all the people,

Heb 9:22

And according to the **law** almost all things are purified with blood, and without shedding of blood there is no remission.

Heb 10:1

For the **law**, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect.

Heb 10:8

Previously saying, "Sacrifice and offering, burnt offerings, and offerings for sin You did not desire, nor had pleasure in them" (which are offered according to the **law**),

Heb 10:28

Anyone who has rejected Moses' **law** dies without mercy on the testimony of two or three witnesses.

LAWLESS

Heb 8:12

For I will be merciful to their unrighteousness, and their sins and their **lawless** deeds I will remember no more."

Heb 10:17

then He adds, "Their sins and their **lawless** deeds I will remember no more."

LAWLESSNESS

Heb 1:9

You have loved righteousness and hated **lawlessness**; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions."

LAWS

Heb 8:10

For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My **laws** in their mind and write them on their hearts; and I will be their God, and they shall be My people.

Heb 10:16

"This is the covenant that I will make with them after those days, says the LORD: I will put My **laws** into their hearts, and in their minds I will write them,"

LAY

Heb 6:18

that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to **lay** hold of the hope set before us.

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us **lay** aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,

LAYING

Heb 6:1

Therefore, leaving the discussion of the elementary principles of Christ, let us go on to perfection, not **laying** again the foundation of repentance from dead works and of faith toward God,

Heb 6:2

of the doctrine of baptisms, of **laying** on of hands, of resurrection of the dead, and of eternal judgment.

LEAD

Heb 8:9

not according to the covenant that I made with their fathers in the day when I took them by the hand to **lead** them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the LORD.

LEANING

Heb 11:21

By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshiped, **leaning** on the top of his staff.

LEARNED

Heb 5:8

though He was a Son, yet He **learned** obedience by the things which He suffered.

LEAST

Heb 8:11

None of them shall teach his neighbor, and none his brother, saying, 'Know the LORD,' for all shall know Me, from the **least** of them to the greatest of them.

LEAVING

Heb 6:1

Therefore, **leaving** the discussion of the elementary principles of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God,

LED

Heb 3:16

For who, having heard, rebelled? Indeed, was it not all who came out of Egypt, **led** by Moses?

LEFT

Heb 2:8

You have put all things in subjection under his feet." For in that He put all in subjection under him, He **left** nothing that is not put under him. But now we do not yet see all things put under him.

LESSER

Heb 7:7

Now beyond all contradiction the **lesser** is blessed by the better.

LEST

Heb 2:1

Therefore we must give the more earnest heed to the things we have heard, **lest** we drift away.

Heb 3:12

Beware, brethren, **lest** there be in any of you an evil heart of unbelief in departing from the living God;

Heb 3:13

but exhort one another daily, while it is called "Today," **lest** any of you be hardened through the deceitfulness of sin.

Heb 4:1

Therefore, since a promise remains of entering His rest, let us fear **lest** any of you seem to have come short of it.

Heb 4:11

Let us therefore be diligent to enter that rest, **lest** anyone fall according to the same example of disobedience.

Heb 11:28

By faith he kept the Passover and the sprinkling of blood, **lest** he who destroyed the firstborn should touch them.

Heb 12:3

For consider Him who endured such hostility from sinners against Himself, **lest** you become weary and discouraged in your souls.

LET

Heb 1:6

But when He again brings the firstborn into the world, He says: "**Let** all the angels of God worship Him."

Heb 4:1

Therefore, since a promise remains of entering His rest, **let** us fear lest any of you seem to have come short of it.

Heb 4:11

Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience.

Heb 4:14

Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, **let** us hold fast our confession.

Heb 4:16

Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

Heb 6:1

Therefore, leaving the discussion of the elementary principles of Christ, **let** us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God,

Heb 10:22

let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

Heb 10:23

Let us hold fast the confession of our hope without wavering, for He who promised is faithful.

Heb 10:24

And **let** us consider one another in order to stir up love and good works,

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, **let** us lay aside every weight, and the sin which so easily ensnares us, and **let** us run with endurance the race that is set before us,

LEVI

Heb 7:5

And indeed those who are of the sons of **Levi**, who receive the priesthood, have a commandment to receive tithes from the people according to the law, that is, from their brethren, though they have come from the loins of Abraham;

Senior Concordance

Heb 7:9

Even **Levi**, who receives tithes, paid tithes through Abraham, so to speak,

LEVITICAL

Heb 7:11

Therefore, if perfection were through the **Levitical** priesthood (for under it the people received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

LIE

Heb 6:18

that by two immutable things, in which it is impossible for God to **lie**, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us.

LIFE

Heb 7:3

without father, without mother, without genealogy, having neither beginning of days nor end of **life**, but made like the Son of God, remains a priest continually.

Heb 7:16

who has come, not according to the law of a fleshly commandment, but according to the power of an endless **life**.

Heb 11:35

Women received their dead raised to **life** again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection.

LIFETIME

Heb 2:15

and release those who through fear of death were all their **lifetime** subject to bondage.

LIKE

Heb 1:11

They will perish, but You remain; And they will all grow old **like** a garment;

Heb 1:12

Like a cloak You will fold them up, And they will be changed. But You are the same, And Your years will not fail."

Heb 2:17

Therefore, in all things He had to be made **like** His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.

Heb 7:3

without father, without mother, without genealogy, having neither beginning of days nor end of life, but made **like** the Son of God, remains a priest continually.

LIKENESS

Heb 7:15

And it is yet far more evident if, in the **likeness** of Melchizedek, there arises another priest

LIKEWISE

Heb 2:14

Inasmuch then as the children have partaken of flesh and blood, He Himself **likewise** shared in the same, that through death He might destroy him who had the power of death, that is, the devil,

Heb 9:21

Then **likewise** he sprinkled with blood both the tabernacle and all the vessels of the ministry.

LIONS

Heb 11:33

who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of **lions**,

LITTLE

Heb 2:7

You have made him a **little** lower than the angels; You have crowned him with glory and honor, And set him over the works of Your hands.

Heb 2:9

But we see Jesus, who was made a **little** lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

Heb 10:37

"For yet a **little** while, And He who is coming will come and will not tarry.

LIVE

Heb 10:38

Now the just shall **live** by faith; But if anyone draws back, My soul has no pleasure in him."

Heb 12:9

Furthermore, we have had human fathers who corrected us, and we paid them respect. Shall we not much more readily be in subjection to the Father of spirits and **live**?

LIVES

Heb 7:8

Here mortal men receive tithes, but there he receives them, of whom it is witnessed that he **lives**.

Heb 7:25

Therefore He is also able to save to the uttermost those who come to God through Him, since He always **lives** to make intercession for them.

Heb 9:17

For a testament is in force after men are dead, since it has no power at all while the testator **lives**.

LIVING

Heb 3:12

Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the **living** God;

Heb 4:12

For the word of God is **living** and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

Heb 9:14

how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the **living** God?

Heb 10:20

by a new and **living** way which He consecrated for us, through the veil, that is, His flesh,

Heb 10:31

It is a fearful thing to fall into the hands of the **living** God.

LOINS

Heb 7:5

And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the people according to the law, that is, from their brethren, though they have come from the **loins** of Abraham;

Heb 7:10

for he was still in the **loins** of his father when Melchizedek met him.

LONG

Heb 4:7

again He designates a certain day, saying in David, "Today," after such a **long** time, as it has been said: "Today, if you will hear His voice, Do not harden your hearts."

LONGER

Heb 10:18

Now where there is remission of these, there is no **longer** an offering for sin.

Heb 10:26

For if we sin willfully after we have received the knowledge of the truth, there no **longer** remains a sacrifice for sins,

LOOKED

Heb 11:26

esteeming the reproach of Christ greater riches than the treasures in Egypt; for he **looked** to the reward.

LOOKING

Heb 12:2

looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

LORD

Heb 1:10

And: "You, **LORD**, in the beginning laid the foundation of the earth, And the heavens are the work of Your hands.

Heb 2:3

how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the **Lord**, and was confirmed to us by those who heard Him,

Heb 7:14

For it is evident that our **Lord** arose from Judah, of which tribe Moses spoke nothing concerning priesthood.

Heb 7:21

(for they have become priests without an oath, but He with an oath by Him who said to Him: "The **LORD** has sworn And will not relent, 'You are a priest forever According to the order of Melchizedek'"),

Heb 8:2

a Minister of the sanctuary and of the true tabernacle which the **Lord** erected, and not man.

Heb 8:8

Because finding fault with them, He says: "Behold, the days are coming, says the **LORD**, when I will make a new covenant with the house of Israel and with the house of Judah -

Heb 8:9

not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the **LORD**.

Heb 8:10

For this is the covenant that I will make with the house of Israel after those days, says the **LORD**: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.

Heb 8:11

None of them shall teach his neighbor, and none his brother, saying, 'Know the **LORD**,' for all shall know Me, from the least of them to the greatest of them.

Heb 10:16

"This is the covenant that I will make with them after those days, says the **LORD**: I will put My laws into their hearts, and in their minds I will write them,"

Senior Concordance

Heb 10:30

For we know Him who said, "Vengeance is Mine, I will repay," says the **Lord**. And again, "The **LORD** will judge His people."

Heb 12:5

And you have forgotten the exhortation which speaks to you as to sons: "My son, do not despise the chastening of the **LORD**, Nor be discouraged when you are rebuked by Him;

Heb 12:6

For whom the **LORD** loves He chastens, And scourges every son whom He receives."

LOVE

Heb 6:10

For God is not unjust to forget your work and labor of **love** which you have shown toward His name, in that you have ministered to the saints, and do minister.

Heb 10:24

And let us consider one another in order to stir up **love** and good works,

LOVED

Heb 1:9

You have **loved** righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions."

LOVES

Heb 12:6

For whom the **LORD loves** He chastens, And scourges every son whom He receives."

LOWER

Heb 2:7

You have made him a little **lower** than the angels; You have crowned him with glory and honor, And set him over the works of Your hands.

Heb 2:9

But we see Jesus, who was made a little **lower** than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

MADE

Heb 1:2

has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He **made** the worlds;

Heb 2:7

You have **made** him a little lower than the angels; You have crowned him with glory and honor, And set him over the works of Your hands.

Heb 2:9

But we see Jesus, who was **made** a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

Heb 2:17

Therefore, in all things He had to be **made** like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.

Heb 6:13

For when God **made** a promise to Abraham, because He could swear by no one greater, He swore by Himself,

Heb 7:3

without father, without mother, without genealogy, having neither beginning of days nor end of life, but **made** like the Son of God, remains a priest continually.

Heb 7:19

for the law **made** nothing perfect; on the other hand, there is the bringing in of a better hope, through which we draw near to God.

Heb 7:20

And inasmuch as He was not **made** priest without an oath

Heb 8:9

not according to the covenant that I **made** with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the **LORD**.

Heb 8:13

In that He says, "A new covenant, "He has **made** the first obsolete. Now what is becoming obsolete and growing old is ready to vanish away.

Heb 9:8

the Holy Spirit indicating this, that the way into the Holiest of All was not yet **made** manifest while the first tabernacle was still standing.

Heb 9:11

But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not **made** with hands, that is, not of this creation.

Heb 9:24

For Christ has not entered the holy places **made** with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us;

Heb 10:13

from that time waiting till His enemies are **made** His footstool.

Heb 10:33

partly while you were **made** a spectacle both by reproaches and tribulations, and partly while you became companions of those who were so treated;

Heb 11:3

By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not **made** of things which are visible.

Heb 11:22

By faith Joseph, when he was dying, **made** mention of the departure of the children of Israel, and gave instructions concerning his bones.

Heb 11:34

quenched the violence of fire, escaped the edge of the sword, out of weakness were **made** strong, became valiant in battle, turned to flight the armies of the aliens.

Heb 11:40

God having provided something better for us, that they should not be **made** perfect apart from us.

MAIN

Heb 8:1

Now this is the **main** point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens,

MAJESTY

Heb 1:3

who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the **Majesty** on high,

Heb 8:1

Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the **Majesty** in the heavens,

MAKE

Heb 1:13

But to which of the angels has He ever said: "Sit at My right hand, Till I **make** Your enemies Your footstool"?

Heb 2:10

For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to **make** the captain of their salvation perfect through sufferings.

Heb 2:17

Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to **make** propitiation for the sins of the people.

Heb 7:25

Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to **make** intercession for them.

Heb 8:5

who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to **make** the tabernacle. For He said, "See that you **make** all things according to the pattern shown you on the mountain."

Heb 8:8

Because finding fault with them, He says: "Behold, the days are coming, says the LORD, when I will **make** a new covenant with the house of Israel and with the house of Judah

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Heb 8:10

For this is the covenant that I will **make** with the house of Israel after those days, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.

Heb 9:9

It was symbolic for the present time in which both gifts and sacrifices are offered which cannot **make** him who performed the service perfect in regard to the conscience -

Heb 10:1

For the law, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, **make** those who approach perfect.

Heb 10:16

"This is the covenant that I will **make** with them after those days, says the LORD: I will put My laws into their hearts, and in their minds I will write them,"

Heb 12:13

and **make** straight paths for your feet, so that what is lame may not be dislocated, but rather be healed.

MAKER

Heb 11:10

for he waited for the city which has foundations, whose builder and **maker** is God.

MAKES

Heb 1:7

And of the angels He says: "Who **makes** His angels spirits And His ministers a flame of fire."

MAN

Heb 2:6

But one testified in a certain place, saying: "What is **man** that You are mindful of him, Or the son of **man** that You take care of him?"

Senior Concordance

Heb 5:4

And no **man** takes this honor to himself, but he who is called by God, just as Aaron was.

Heb 7:4

Now consider how great this **man** was, to whom even the patriarch Abraham gave a tenth of the spoils.

Heb 7:13

For He of whom these things are spoken belongs to another tribe, from which no **man** has officiated at the altar.

Heb 8:2

a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not **man**.

Heb 10:12

But this **Man**, after He had offered one sacrifice for sins forever, sat down at the right hand of God,

Heb 11:12

Therefore from one **man**, and him as good as dead, were born as many as the stars of the sky in multitude - innumerable as the sand which is by the seashore.

MANIFEST

Heb 9:8

the Holy Spirit indicating this, that the way into the Holiest of All was not yet made **manifest** while the first tabernacle was still standing.

MANNA

Heb 9:4

which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that had the **manna**, Aaron's rod that budded, and the tablets of the covenant;

MANNER

Heb 6:9

But, beloved, we are confident of better things concerning you, yes, things that accompany salvation, though we speak in this **manner**.

Heb 10:25

not forsaking the assembling of ourselves together, as is the **manner** of some, but exhorting one another, and so much the more as you see the Day approaching.

MANY

Heb 2:10

For it was fitting for Him, for whom are all things and by whom are all things, in bringing **many** sons to glory, to make the captain of their salvation perfect through sufferings.

Heb 7:23

Also there were **many** priests, because they were prevented by death from continuing.

Heb 9:28

so Christ was offered once to bear the sins of **many**. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

Heb 11:12

Therefore from one man, and him as good as dead, were born as **many** as the stars of the sky in multitude - innumerable as the sand which is by the seashore.

MARROW

Heb 4:12

For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and **marrow**, and is a discerner of the thoughts and intents of the heart.

MAY

Heb 4:16

Let us therefore come boldly to the throne of grace, that we **may** obtain mercy and find grace to help in time of need.

Heb 5:1

For every high priest taken from among men is appointed for men in things pertaining to God, that he **may** offer both gifts and sacrifices for sins.

Heb 9:15

And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called **may** receive the promise of the eternal inheritance.

Heb 10:9

then He said, "Behold, I have come to do Your will, O God." He takes away the first that He **may** establish the second.

Heb 10:36

For you have need of endurance, so that after you have done the will of God, you **may** receive the promise:

Heb 12:10

For they indeed for a few days chastened us as seemed best to them, but He for our profit, that we **may** be partakers of His holiness.

Heb 12:13

and make straight paths for your feet, so that what is lame **may** not be dislocated, but rather be healed.

ME

Heb 1:5

For to which of the angels did He ever say: "You are My Son, Today I have begotten You"? And again: "I will be to Him a Father, And He shall be to **Me** a Son"?

Heb 2:13

And again: "I will put My trust in Him." And again: "Here am I and the children whom God has given **Me**."

Heb 3:9

Where your fathers tested **Me**, tried **Me**, And saw My works forty years.

Heb 8:11

None of them shall teach his neighbor, and none his brother, saying, 'Know the LORD,' for all shall know **Me**, from the least of them to the greatest of them.

Heb 10:5

Therefore, when He came into the world, He said: "Sacrifice and offering You did not desire, But a body You have prepared for **Me**."

Heb 10:7

Then I said, 'Behold, I have come - In the volume of the book it is written of **Me** - To do Your will, O God.'

Heb 10:34

for you had compassion on **me** in my chains, and joyfully accepted the plundering of your goods, knowing that you have a better and an enduring possession for yourselves in heaven.

Heb 11:32

And what more shall I say? For the time would fail **me** to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets:

MEANING

Heb 7:2

to whom also Abraham gave a tenth part of all, first being translated "king of righteousness," and then also king of Salem, **meaning** "king of peace,"

MEANS

Heb 9:15

And for this reason He is the Mediator of the new covenant, by **means** of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

MEDIATOR

Heb 8:6

But now He has obtained a more excellent ministry, inasmuch as He is also **Mediator** of a better covenant, which was established on better promises.

Heb 9:15

And for this reason He is the **Mediator** of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

MELCHIZEDEK

Heb 5:6

As He also says in another place: "You are a priest forever According to the order of **Melchizedek**";

Heb 5:10

called by God as High Priest "according to the order of **Melchizedek**,"

Heb 6:20

where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of **Melchizedek**.

Heb 7:1

For this **Melchizedek**, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him,

Heb 7:10

for he was still in the loins of his father when **Melchizedek** met him.

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise according to the order of **Melchizedek**, and not be called according to the order of Aaron?

Heb 7:15

And it is yet far more evident if, in the likeness of **Melchizedek**, there arises another priest

Heb 7:17

For He testifies: "You are a priest forever According to the order of **Melchizedek**."

Heb 7:21

(for they have become priests without an oath, but He with an oath by Him who said to Him: "The LORD has sworn And will not relent, 'You are a priest forever According to the order of **Melchizedek**'"),

MEN

Heb 5:1

For every high priest taken from among **men** is appointed for **men** in things pertaining to God, that he may offer both gifts and sacrifices for sins.

Heb 6:16

For **men** indeed swear by the greater, and an oath for confirmation is for them an end of all dispute.

Heb 7:8

Here mortal **men** receive tithes, but there he receives them, of whom it is witnessed that he lives.

Senior Concordance

Heb 7:28

For the law appoints as high priests **men** who have weakness, but the word of the oath, which came after the law, appoints the Son who has been perfected forever.

Heb 9:17

For a testament is in force after **men** are dead, since it has no power at all while the testator lives.

Heb 9:27

And as it is appointed for **men** to die once, but after this the judgment,

MENTION

Heb 11:22

By faith Joseph, when he was dying, made **mention** of the departure of the children of Israel, and gave instructions concerning his bones.

MERCIFUL

Heb 2:17

Therefore, in all things He had to be made like His brethren, that He might be a **merciful** and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.

Heb 8:12

For I will be **merciful** to their unrighteousness, and their sins and their lawless deeds I will remember no more."

MERCY

Heb 4:16

Let us therefore come boldly to the throne of grace, that we may obtain **mercy** and find grace to help in time of need.

Heb 9:5

and above it were the cherubim of glory overshadowing the **mercy** seat. Of these things we cannot now speak in detail.

Heb 10:28

Anyone who has rejected Moses' law dies without **mercy** on the testimony of two or three witnesses.

MET

Heb 7:1

For this Melchizedek, king of Salem, priest of the Most High God, who **met** Abraham returning from the slaughter of the kings and blessed him,

Heb 7:10

for he was still in the loins of his father when Melchizedek **met** him.

MIDST

Heb 2:12

saying: "I will declare Your name to My brethren; In the **midst** of the assembly I will sing praise to You."

MIGHT

Heb 2:9

But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, **might** taste death for everyone.

Heb 2:14

Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He **might** destroy him who had the power of death, that is, the devil,

Heb 2:17

Therefore, in all things He had to be made like His brethren, that He **might** be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.

Heb 6:18

that by two immutable things, in which it is impossible for God to lie, we **might** have strong consolation, who have fled for refuge to lay hold of the hope set before us.

Heb 11:35

Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they **might** obtain a better resurrection.

MILK

Heb 5:12

For though by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need **milk** and not solid food.

Heb 5:13

For everyone who partakes only of **milk** is unskilled in the word of righteousness, for he is a babe.

MIND

Heb 8:10

For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in their **mind** and write them on their hearts; and I will be their God, and they shall be My people.

Heb 11:15

And truly if they had called to **mind** that country from which they had come out, they would have had opportunity to return.

MINDFUL

Heb 2:6

But one testified in a certain place, saying: "What is man that You are **mindful** of him, Or the son of man that You take care of him?"

MINDS

Heb 10:16

"This is the covenant that I will make with them after those days, says the LORD: I will put My laws into their hearts, and in their **minds** I will write them,"

MINE

Heb 10:30

For we know Him who said, "Vengeance is **Mine**, I will repay," says the Lord. And again, "The LORD will judge His people."

MINISTER

Heb 1:14

Are they not all ministering spirits sent forth to **minister** for those who will inherit salvation?

Heb 6:10

For God is not unjust to forget your work and labor of love which you have shown toward His name, in that you have ministered to the saints, and do **minister**.

Heb 8:2

a **Minister** of the sanctuary and of the true tabernacle which the Lord erected, and not man.

MINISTERED

Heb 6:10

For God is not unjust to forget your work and labor of love which you have shown toward His name, in that you have **ministered** to the saints, and do minister.

MINISTERING

Heb 1:14

Are they not all **ministering** spirits sent forth to minister for those who will inherit salvation?

Heb 10:11

And every priest stands **ministering** daily and offering repeatedly the same sacrifices, which can never take away sins.

MINISTERS

Heb 1:7

And of the angels He says: "Who makes His angels spirits And His **ministers** a flame of fire."

MINISTRY

Heb 8:6

But now He has obtained a more excellent **ministry**, inasmuch as He is also Mediator of a better covenant, which was established on better promises.

Heb 9:21

Then likewise he sprinkled with blood both the tabernacle and all the vessels of the **ministry**.

MIRACLES

Heb 2:4

God also bearing witness both with signs and wonders, with various **miracles**, and gifts of the Holy Spirit, according to His own will?

MIXED

Heb 4:2

For indeed the gospel was preached to us as well as to them; but the word which they heard did not profit them, not being **mixed** with faith in those who heard it.

MOCKINGS

Heb 11:36

Still others had trial of **mockings** and scourgings, yes, and of chains and imprisonment.

MONTHS

Heb 11:23

By faith Moses, when he was born, was hidden three **months** by his parents, because they saw he was a beautiful child; and they were not afraid of the king's command.

MORE

Heb 1:4

having become so much better than the angels, as He has by inheritance obtained a **more** excellent name than they.

Heb 1:9

You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of gladness **more** than Your companions."

Heb 2:1

Therefore we must give the **more** earnest heed to the things we have heard, lest we drift away.

Heb 3:3

For this One has been counted worthy of **more** glory than Moses, inasmuch as He who built the house has **more** honor than the house.

Heb 6:17

Thus God, determining to show **more** abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath,

Heb 7:15

And it is yet far **more** evident if, in the likeness of Melchizedek, there arises another priest

Heb 7:22

by so much **more** Jesus has become a surety of a better covenant.

Senior Concordance

Heb 8:6

But now He has obtained a **more** excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises.

Heb 8:12

For I will be merciful to their unrighteousness, and their sins and their lawless deeds I will remember no **more**."

Heb 9:11

But Christ came as High Priest of the good things to come, with the greater and **more** perfect tabernacle not made with hands, that is, not of this creation.

Heb 9:14

how much **more** shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

Heb 10:2

For then would they not have ceased to be offered? For the worshipers, once purified, would have had no **more** consciousness of sins.

Heb 10:17

then He adds, "Their sins and their lawless deeds I will remember no **more**."

Heb 10:25

not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the **more** as you see the Day approaching.

Heb 11:4

By faith Abel offered to God a **more** excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

Heb 11:32

And what **more** shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets:

Heb 12:9

Furthermore, we have had human fathers who corrected us, and we paid them respect. Shall we not much **more** readily be in subjection to the Father of spirits and live?

MORTAL

Heb 7:8

Here **mortal** men receive tithes, but there he receives them, of whom it is witnessed that he lives.

MOSES

Heb 3:2

who was faithful to Him who appointed Him, as **Moses** also was faithful in all His house.

Heb 3:3

For this One has been counted worthy of more glory than **Moses**, inasmuch as He who built the house has more honor than the house.

Heb 3:5

And **Moses** indeed was faithful in all His house as a servant, for a testimony of those things which would be spoken afterward,

Heb 3:16

For who, having heard, rebelled? Indeed, was it not all who came out of Egypt, led by **Moses**?

Heb 7:14

For it is evident that our Lord arose from Judah, of which tribe **Moses** spoke nothing concerning priesthood.

Heb 8:5

who serve the copy and shadow of the heavenly things, as **Moses** was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

Heb 9:19

For when **Moses** had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water, scarlet wool, and hyssop, and sprinkled both the book itself and all the people,

Heb 11:23

By faith **Moses**, when he was born, was hidden three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king's command.

Heb 11:24

By faith **Moses**, when he became of age, refused to be called the son of Pharaoh's daughter,

MOSES'

Heb 10:28

Anyone who has rejected **Moses'** law dies without mercy on the testimony of two or three witnesses.

MOST

Heb 7:1

For this Melchizedek, king of Salem, priest of the **Most** High God, who met Abraham returning from the slaughter of the kings and blessed him,

Heb 9:12

Not with the blood of goats and calves, but with His own blood He entered the **Most** Holy Place once for all, having obtained eternal redemption.

Heb 9:25

not that He should offer Himself often, as the high priest enters the **Most** Holy Place every year with blood of another -

MOTHER

Heb 7:3

without father, without **mother**, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually.

MOUNTAIN

Heb 8:5

who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the **mountain**."

MOUNTAINS

Heb 11:38

of whom the world was not worthy. They wandered in deserts and **mountains**, in dens and caves of the earth.

MOUTHS

Heb 11:33

who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the **mouths** of lions,

MOVED

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, **moved** with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

MUCH

Heb 1:4

having become so **much** better than the angels, as He has by inheritance obtained a more excellent name than they.

Heb 5:11

of whom we have **much** to say, and hard to explain, since you have become dull of hearing.

Heb 7:22

by so **much** more Jesus has become a surety of a better covenant.

Heb 9:14

how **much** more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

Heb 10:25

not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so **much** the more as you see the Day approaching.

Heb 10:29

Of how **much** worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?

Heb 12:9

Furthermore, we have had human fathers who corrected us, and we paid them respect. Shall we not **much** more readily be in subjection to the Father of spirits and live?

MULTIPLY

Heb 6:14

saying, "Surely blessing I will bless you, and multiplying I will **multiply** you."

MULTIPLYING

Heb 6:14

saying, "Surely blessing I will bless you, and **multiplying** I will multiply you."

MULTITUDE

Heb 11:12

Therefore from one man, and him as good as dead, were born as many as the stars of the sky in **multitude** - innumerable as the sand which is by the seashore.

MUST

Heb 2:1

Therefore we **must** give the more earnest heed to the things we have heard, lest we drift away.

Heb 4:6

Since therefore it remains that some **must** enter it, and those to whom it was first preached did not enter because of disobedience,

Heb 4:13

And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we **must** give account.

Heb 9:16

For where there is a testament, there **must** also of necessity be the death of the testator.

Heb 11:6

But without faith it is impossible to please Him, for he who comes to God **must** believe that He is, and that He is a rewarder of those who diligently seek Him.

MY

Heb 1:5

For to which of the angels did He ever say: "You are **My** Son, Today I have begotten You"? And again: "I will be to Him a Father, And He shall be to Me a Son"?"

Heb 1:13

But to which of the angels has He ever said: "Sit at **My** right hand, Till I make Your enemies Your footstool"?"

Heb 2:12

saying: "I will declare Your name to **My** brethren; In the midst of the assembly I will sing praise to You."

Senior Concordance

Heb 2:13

And again: "I will put **My** trust in Him." And again: "Here am I and the children whom God has given Me."

Heb 3:9

Where your fathers tested Me, tried Me, And saw **My** works forty years.

Heb 3:10

Therefore I was angry with that generation, And said, 'They always go astray in their heart, And they have not known **My** ways.'

Heb 3:11

So I swore in **My** wrath, 'They shall not enter **My** rest.'

Heb 4:3

For we who have believed do enter that rest, as He has said: "So I swore in **My** wrath, 'They shall not enter **My** rest,'" although the works were finished from the foundation of the world.

Heb 4:5

and again in this place: "They shall not enter **My** rest."

Heb 5:5

So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: "You are **My** Son, Today I have begotten You."

Heb 8:9

not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in **My** covenant, and I disregarded them, says the LORD.

Heb 8:10

For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put **My** laws in their mind and write them on their hearts; and I will be their God, and they shall be **My** people.

Heb 10:16

"This is the covenant that I will make with them after those days, says the LORD: I will put **My** laws into their hearts, and in their minds I will write them,"

Heb 10:34

for you had compassion on me in **my** chains, and joyfully accepted the plundering of your goods, knowing that you have a better and an enduring possession for yourselves in heaven.

Heb 10:38

Now the just shall live by faith; But if anyone draws back, **My** soul has no pleasure in him."

Heb 12:5

And you have forgotten the exhortation which speaks to you as to sons: "**My** son, do not despise the chastening of the LORD, Nor be discouraged when you are rebuked by Him;

NAKED

Heb 4:13

And there is no creature hidden from His sight, but all things are **naked** and open to the eyes of Him to whom we must give account.

NAME

Heb 1:4

having become so much better than the angels, as He has by inheritance obtained a more excellent **name** than they.

Heb 2:12

saying: "I will declare Your **name** to My brethren; In the midst of the assembly I will sing praise to You."

Heb 6:10

For God is not unjust to forget your work and labor of love which you have shown toward His **name**, in that you have ministered to the saints, and do minister.

NEAR

Heb 6:8

but if it bears thorns and briars, it is rejected and **near** to being cursed, whose end is to be burned.

Heb 7:19

for the law made nothing perfect; on the other hand, there is the bringing in of a better hope, through which we draw **near** to God.

Heb 10:22

let us draw **near** with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

NECESSARY

Heb 8:3

For every high priest is appointed to offer both gifts and sacrifices. Therefore it is **necessary** that this One also have something to offer.

Heb 9:23

Therefore it was **necessary** that the copies of the things in the heavens should be purified with these, but the heavenly things themselves with better sacrifices than these.

NECESSITY

Heb 7:12

For the priesthood being changed, of **necessity** there is also a change of the law.

Heb 9:16

For where there is a testament, there must also of **necessity** be the death of the testator.

NEED

Heb 4:16

Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of **need**.

Heb 5:12

For though by this time you ought to be teachers, you **need** someone to teach you again the first principles of the oracles of God; and you have come to **need** milk and not solid food.

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further **need** was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Heb 7:27

who does not **need** daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.

Heb 10:36

For you have **need** of endurance, so that after you have done the will of God, you may receive the promise:

NEGLECT

Heb 2:3

how shall we escape if we **neglect** so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him,

NEIGHBOR

Heb 8:11

None of them shall teach his **neighbor**, and none his brother, saying, 'Know the LORD,' for all shall know Me, from the least of them to the greatest of them.

NEITHER

Heb 7:3

without father, without mother, without genealogy, having **neither** beginning of days nor end of life, but made like the Son of God, remains a priest continually.

NEVER

Heb 10:1

For the law, having a shadow of the good things to come, and not the very image of the things, can **never** with these same sacrifices, which they offer continually year by year, make those who approach perfect.

Heb 10:11

And every priest stands ministering daily and offering repeatedly the same sacrifices, which can **never** take away sins.

NEVERTHELESS

Heb 12:11

Now no chastening seems to be joyful for the present, but painful; **nevertheless**, afterward it yields the peaceable fruit of righteousness to those who have been trained by it.

NEW

Heb 8:8

Because finding fault with them, He says: "Behold, the days are coming, says the LORD, when I will make a **new** covenant with the house of Israel and with the house of Judah -

Heb 8:13

In that He says, "A **new** covenant, "He has made the first obsolete. Now what is becoming obsolete and growing old is ready to vanish away.

Heb 9:15

And for this reason He is the Mediator of the **new** covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

Heb 10:20

by a **new** and living way which He consecrated for us, through the veil, that is, His flesh,

NO

Heb 4:13

And there is **no** creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account.

Heb 5:4

And **no** man takes this honor to himself, but he who is called by God, just as Aaron was.

Heb 6:13

For when God made a promise to Abraham, because He could swear by **no** one greater, He swore by Himself,

Heb 7:13

For He of whom these things are spoken belongs to another tribe, from which **no** man has officiated at the altar.

Heb 8:7

For if that first covenant had been faultless, then **no** place would have been sought for a second.

Heb 8:12

For I will be merciful to their unrighteousness, and their sins and their lawless deeds I will remember **no** more."

Senior Concordance

Heb 9:17

For a testament is in force after men are dead, since it has **no** power at all while the testator lives.

Heb 9:22

And according to the law almost all things are purified with blood, and without shedding of blood there is **no** remission.

Heb 10:2

For then would they not have ceased to be offered? For the worshipers, once purified, would have had **no** more consciousness of sins.

Heb 10:6

In burnt offerings and sacrifices for sin You had **no** pleasure.

Heb 10:17

then He adds, "Their sins and their lawless deeds I will remember **no** more."

Heb 10:18

Now where there is remission of these, there is **no** longer an offering for sin.

Heb 10:26

For if we sin willfully after we have received the knowledge of the truth, there **no** longer remains a sacrifice for sins,

Heb 10:38

Now the just shall live by faith; But if anyone draws back, My soul has **no** pleasure in him."

Heb 12:11

Now **no** chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it.

NOAH

Heb 11:7

By faith **Noah**, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

NONE

Heb 8:11

None of them shall teach his neighbor, and **none** his brother, saying, 'Know the LORD,' for all shall know Me, from the least of them to the greatest of them.

NOR

Heb 7:3

without father, without mother, without genealogy, having neither beginning of days **nor** end of life, but made like the Son of God, remains a priest continually.

Heb 10:8

Previously saying, "Sacrifice and offering, burnt offerings, and offerings for sin You did not desire, **nor** had pleasure in them" (which are offered according to the law),

Heb 12:5

And you have forgotten the exhortation which speaks to you as to sons: "My son, do not despise the chastening of the LORD, **Nor** be discouraged when you are rebuked by Him;

NOT

Appears 78 times in the following 71 verses.

1:12	1:14	2:5	2:8	2:11	2:16	3:8
3:10	3:11	3:15	3:16	3:17	3:18	3:19
4:2	4:3	4:5	4:6	4:7	4:8	4:15
5:5	5:12	6:1	6:10	6:12	7:6	7:11
7:16	7:20	7:21	7:27	8:2	8:4	8:9
9:7	9:8	9:11	9:12	9:18	9:24	9:25
10:1	10:2	10:4	10:5	10:8	10:25	10:35
10:37	10:39	11:1	11:3	11:5	11:7	11:8
11:13	11:16	11:23	11:27	11:31	11:35	11:38
11:39	11:40	12:4	12:5	12:7	12:8	12:9
12:13						

NOTHING

Heb 2:8

You have put all things in subjection under his feet." For in that He put all in subjection under him, He left **nothing** that is not put under him. But now we do not yet see all things put under him.

Heb 7:14

For it is evident that our Lord arose from Judah, of which tribe Moses spoke **nothing** concerning priesthood.

Heb 7:19

for the law made **nothing** perfect; on the other hand, there is the bringing in of a better hope, through which we draw near to God.

NOW

Heb 2:8

You have put all things in subjection under his feet." For in that He put all in subjection under him, He left nothing that is not put under him. But **now** we do not yet see all things put under him.

Heb 3:17

Now with whom was He angry forty years? Was it not with those who sinned, whose corpses fell in the wilderness?

Heb 7:4

Now consider how great this man was, to whom even the patriarch Abraham gave a tenth of the spoils.

Heb 7:7

Now beyond all contradiction the lesser is blessed by the better.

Heb 8:1

Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens,

Heb 8:6

But **now** He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises.

Heb 8:13

In that He says, "A new covenant, "He has made the first obsolete. **Now** what is becoming obsolete and growing old is ready to vanish away.

Heb 9:5

and above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot **now** speak in detail.

Heb 9:6

Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, performing the services.

Heb 9:24

For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, **now** to appear in the presence of God for us;

Heb 9:26

He then would have had to suffer often since the foundation of the world; but **now**, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself.

Heb 10:18

Now where there is remission of these, there is no longer an offering for sin.

Heb 10:38

Now the just shall live by faith; But if anyone draws back, My soul has no pleasure in him."

Heb 11:1

Now faith is the substance of things hoped for, the evidence of things not seen.

Heb 11:16

But **now** they desire a better, that is, a heavenly country. Therefore God is not ashamed to be called their God, for He has prepared a city for them.

Heb 12:11

Now no chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it.

O

Heb 1:8

But to the Son He says: "Your throne, **O** God, is forever and ever; A scepter of righteousness is the scepter of Your kingdom.

Heb 10:7

Then I said, 'Behold, I have come - In the volume of the book it is written of Me - To do Your will, **O** God.'

Heb 10:9

then He said, "Behold, I have come to do Your will, **O** God." He takes away the first that He may establish the second.

OATH

Heb 6:16

For men indeed swear by the greater, and an **oath** for confirmation is for them an end of all dispute.

Heb 6:17

Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an **oath**,

Heb 7:20

And inasmuch as He was not made priest without an **oath**

Heb 7:21

(for they have become priests without an **oath**, but He with an **oath** by Him who said to Him: "The LORD has sworn And will not relent, 'You are a priest forever According to the order of Melchizedek'"),

Heb 7:28

For the law appoints as high priests men who have weakness, but the word of the **oath**, which came after the law, appoints the Son who has been perfected forever.

OBEDIENCE

Heb 5:8

though He was a Son, yet He learned **obedience** by the things which He suffered.

OBEY

Heb 3:18

And to whom did He swear that they would not enter His rest, but to those who did not **obey**?

Heb 5:9

And having been perfected, He became the author of eternal salvation to all who **obey** Him,

OBEYED

Heb 11:8

By faith Abraham **obeyed** when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going.

Senior Concordance

OBSOLETE

Heb 8:13

In that He says, "A new covenant, "He has made the first **obsolete**. Now what is becoming **obsolete** and growing old is ready to vanish away.

OBTAIN

Heb 4:16

Let us therefore come boldly to the throne of grace, that we may **obtain** mercy and find grace to help in time of need.

Heb 11:35

Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might **obtain** a better resurrection.

OBTAINED

Heb 1:4

having become so much better than the angels, as He has by inheritance **obtained** a more excellent name than they.

Heb 6:15

And so, after he had patiently endured, he **obtained** the promise.

Heb 8:6

But now He has **obtained** a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises.

Heb 9:12

Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having **obtained** eternal redemption.

Heb 11:2

For by it the elders **obtained** a good testimony.

Heb 11:4

By faith Abel offered to God a more excellent sacrifice than Cain, through which he **obtained** witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

Heb 11:33

who through faith subdued kingdoms, worked righteousness, **obtained** promises, stopped the mouths of lions,

Heb 11:39

And all these, having **obtained** a good testimony through faith, did not receive the promise,

OF

Appears 265 times in 165 verses.

OFF

Heb 11:13

These all died in faith, not having received the promises, but having seen them afar **off** were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth.

OFFER

Heb 5:1

For every high priest taken from among men is appointed for men in things pertaining to God, that he may **offer** both gifts and sacrifices for sins.

Heb 5:3

Because of this he is required as for the people, so also for himself, to **offer** sacrifices for sins.

Heb 7:27

who does not need daily, as those high priests, to **offer up** sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.

Heb 8:3

For every high priest is appointed to **offer** both gifts and sacrifices. Therefore it is necessary that this One also have something to **offer**.

Heb 8:4

For if He were on earth, He would not be a priest, since there are priests who **offer** the gifts according to the law;

Heb 9:25

not that He should **offer** Himself often, as the high priest enters the Most Holy Place every year with blood of another -

Heb 10:1

For the law, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they **offer** continually year by year, make those who approach perfect.

OFFERED

Heb 5:7

who, in the days of His flesh, when He had **offered up** prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear,

Heb 7:27

who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He **offered up** Himself.

Heb 9:7

But into the second part the high priest went alone once a year, not without blood, which he **offered** for himself and for the people's sins committed in ignorance;

Heb 9:9

It was symbolic for the present time in which both gifts and sacrifices are **offered** which cannot make him who performed the service perfect in regard to the conscience -

Heb 9:14

how much more shall the blood of Christ, who through the eternal Spirit **offered** Himself without spot to God, cleanse your conscience from dead works to serve the living God?

Heb 9:28

so Christ was **offered** once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

Heb 10:2

For then would they not have ceased to be **offered**? For the worshipers, once purified, would have had no more consciousness of sins.

Heb 10:8

Previously saying, "Sacrifice and offering, burnt offerings, and offerings for sin You did not desire, nor had pleasure in them" (which are **offered** according to the law),

Heb 10:12

But this Man, after He had **offered** one sacrifice for sins forever, sat down at the right hand of God,

Heb 11:4

By faith Abel **offered** to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

Heb 11:17

By faith Abraham, when he was tested, **offered** up Isaac, and he who had received the promises **offered** up his only begotten son,

OFFERING

Heb 10:5

Therefore, when He came into the world, He said: "Sacrifice and **offering** You did not desire, But a body You have prepared for Me.

Heb 10:8

Previously saying, "Sacrifice and **offering**, burnt offerings, and offerings for sin You did not desire, nor had pleasure in them" (which are offered according to the law),

Heb 10:10

By that will we have been sanctified through the **offering** of the body of Jesus Christ once for all.

Heb 10:11

And every priest stands ministering daily and **offering** repeatedly the same sacrifices, which can never take away sins.

Heb 10:14

For by one **offering** He has perfected forever those who are being sanctified.

Heb 10:18

Now where there is remission of these, there is no longer an **offering** for sin.

OFFERINGS

Heb 10:6

In burnt **offerings** and sacrifices for sin You had no pleasure.

Heb 10:8

Previously saying, "Sacrifice and offering, burnt **offerings**, and **offerings** for sin You did not desire, nor had pleasure in them" (which are offered according to the law),

OFFICIATED

Heb 7:13

For He of whom these things are spoken belongs to another tribe, from which no man has **officiated** at the altar.

OFTEN

Heb 6:7

For the earth which drinks in the rain that **often** comes upon it, and bears herbs useful for those by whom it is cultivated, receives blessing from God;

Heb 9:25

not that He should offer Himself **often**, as the high priest enters the Most Holy Place every year with blood of another -

Heb 9:26

He then would have had to suffer **often** since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself.

OIL

Heb 1:9

You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the **oil** of gladness more than Your companions."

OLD

Heb 1:11

They will perish, but You remain; And they will all grow **old** like a garment;

Heb 8:13

In that He says, "A new covenant, "He has made the first obsolete. Now what is becoming obsolete and growing **old** is ready to vanish away.

Senior Concordance

ON

Heb 1:3
who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty **on** high,

Heb 4:4
For He has spoken in a certain place of the seventh day in this way: "And God rested **on** the seventh day from all His works";

Heb 5:2
He can have compassion **on** those who are ignorant and going astray, since he himself is also subject to weakness.

Heb 6:1
Therefore, leaving the discussion of the elementary principles of Christ, let us go **on** to perfection, not laying again the foundation of repentance from dead works and of faith toward God,

Heb 6:2
of the doctrine of baptisms, of laying **on** of hands, of resurrection of the dead, and of eternal judgment.

Heb 7:18
For **on** the one hand there is an annulling of the former commandment because of its weakness and unprofitableness,

Heb 7:19
for the law made nothing perfect; **on** the other hand, there is the bringing in of a better hope, through which we draw near to God.

Heb 8:4
For if He were **on** earth, He would not be a priest, since there are priests who offer the gifts according to the law;

Heb 8:5
who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you **on** the mountain."

Heb 8:6
But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established **on** better promises.

Heb 8:10
For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in their mind and write them **on** their hearts; and I will be their God, and they shall be My people.

Heb 9:4
which had the golden censer and the ark of the covenant overlaid **on** all sides with gold, in which were the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant;

Heb 10:28
Anyone who has rejected Moses' law dies without mercy **on** the testimony of two or three witnesses.

Heb 10:34
for you had compassion **on** me in my chains, and joyfully accepted the plundering of your goods, knowing that you have a better and an enduring possession for yourselves in heaven.

Heb 11:13
These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims **on** the earth.

Heb 11:21
By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshiped, leaning **on** the top of his staff.

ONCE

Heb 6:4
For it is impossible for those who were **once** enlightened, and have tasted the heavenly gift, and have become partakers of the Holy Spirit,

Heb 7:27
who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did **once** for all when He offered up Himself.

Heb 9:7
But into the second part the high priest went alone **once** a year, not without blood, which he offered for himself and for the people's sins committed in ignorance;

Heb 9:12
Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place **once** for all, having obtained eternal redemption.

Heb 9:26
He then would have had to suffer often since the foundation of the world; but now, **once** at the end of the ages, He has appeared to put away sin by the sacrifice of Himself.

Heb 9:27
And as it is appointed for men to die **once**, but after this the judgment,

Heb 9:28
so Christ was offered **once** to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

Heb 10:2
For then would they not have ceased to be offered? For the worshipers, **once** purified, would have had no more consciousness of sins.

Heb 10:10
By that will we have been sanctified through the offering of the body of Jesus Christ **once** for all.

ONE

Heb 2:6
But **one** testified in a certain place, saying: "What is man that You are mindful of him, Or the son of man that You take care of him?"

Heb 2:11
For both He who sanctifies and those who are being sanctified are all of **one**, for which reason He is not ashamed to call them brethren,

Heb 3:3
For this **One** has been counted worthy of more glory than Moses, inasmuch as He who built the house has more honor than the house.

Heb 3:13
but exhort **one** another daily, while it is called "Today," lest any of you be hardened through the deceitfulness of sin.

Heb 6:11
And we desire that each **one** of you show the same diligence to the full assurance of hope until the end,

Heb 6:13
For when God made a promise to Abraham, because He could swear by no **one** greater, He swore by Himself,

Heb 7:18
For on the **one** hand there is an annulling of the former commandment because of its weakness and unprofitableness,

Heb 8:3
For every high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this **One** also have something to offer.

Heb 10:12
But this Man, after He had offered **one** sacrifice for sins forever, sat down at the right hand of God,

Heb 10:14
For by **one** offering He has perfected forever those who are being sanctified.

Heb 10:24
And let us consider **one** another in order to stir up love and good works,

Heb 10:25
not forsaking the assembling of ourselves together, as is the manner of some, but exhorting **one** another, and so much the more as you see the Day approaching.

Heb 11:12
Therefore from **one** man, and him as good as dead, were born as many as the stars of the sky in multitude - innumerable as the sand which is by the seashore.

ONLY

Heb 5:13
For everyone who partakes **only** of milk is unskilled in the word of righteousness, for he is a babe.

Heb 9:10
concerned **only** with foods and drinks, various washings, and fleshly ordinances imposed until the time of reformation.

Heb 11:17
By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his **only** begotten son,

OPEN

Heb 4:13
And there is no creature hidden from His sight, but all things are naked and **open** to the eyes of Him to whom we must give account.

Heb 6:6
if they fall away, to renew them again to repentance, since they crucify again for themselves the Son of God, and put Him to an **open** shame.

OPPORTUNITY

Heb 11:15
And truly if they had called to mind that country from which they had come out, they would have had **opportunity** to return.

OR

Heb 2:6
But one testified in a certain place, saying: "What is man that You are mindful of him, **Or** the son of man that You take care of him?"

Heb 10:28
Anyone who has rejected Moses' law dies without mercy on the testimony of two **or** three witnesses.

Senior Concordance

ORACLES

Heb 5:12

For though by this time you ought to be teachers, you need someone to teach you again the first principles of the **oracles** of God; and you have come to need milk and not solid food.

ORDER

Heb 5:6

As He also says in another place: "You are a priest forever According to the **order** of Melchizedek";

Heb 5:10

called by God as High Priest "according to the **order** of Melchizedek,"

Heb 6:20

where the forerunner has entered for us, even Jesus, having become High Priest forever according to the **order** of Melchizedek.

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise according to the **order** of Melchizedek, and not be called according to the **order** of Aaron?

Heb 7:17

For He testifies: "You are a priest forever According to the **order** of Melchizedek."

Heb 7:21

(for they have become priests without an oath, but He with an oath by Him who said to Him: "The LORD has sworn And will not relent, 'You are a priest forever According to the **order** of Melchizedek'"),

Heb 10:24

And let us consider one another in **order** to stir up love and good works,

ORDINANCES

Heb 9:1

Then indeed, even the first covenant had **ordinances** of divine service and the earthly sanctuary.

Heb 9:10

concerned only with foods and drinks, various washings, and fleshly **ordinances** imposed until the time of reformation.

OTHER

Heb 7:19

for the law made nothing perfect; on the **other** hand, there is the bringing in of a better hope, through which we draw near to God.

OTHERS

Heb 11:35

Women received their dead raised to life again. **Others** were tortured, not accepting deliverance, that they might obtain a better resurrection.

Heb 11:36

Still **others** had trial of mockings and scourgings, yes, and of chains and imprisonment.

OUGHT

Heb 5:12

For though by this time you **ought** to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food.

OUR

Heb 1:3

who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged **our** sins, sat down at the right hand of the Majesty on high,

Heb 3:1

Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of **our** confession, Christ Jesus,

Heb 3:14

For we have become partakers of Christ if we hold the beginning of **our** confidence steadfast to the end,

Heb 4:14

Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast **our** confession.

Heb 4:15

For we do not have a High Priest who cannot sympathize with **our** weaknesses, but was in all points tempted as we are, yet without sin.

Heb 7:14

For it is evident that **our** Lord arose from Judah, of which tribe Moses spoke nothing concerning priesthood.

Heb 10:22

let us draw near with a true heart in full assurance of faith, having **our** hearts sprinkled from an evil conscience and **our** bodies washed with pure water.

Heb 10:23

Let us hold fast the confession of **our** hope without wavering, for He who promised is faithful.

Heb 12:2

looking unto Jesus, the author and finisher of **our** faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

Heb 12:10

For they indeed for a few days chastened us as seemed best to them, but He for **our** profit, that we may be partakers of His holiness.

OURSELVES

Heb 10:25

not forsaking the assembling of **ourselves** together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching.

OUT

Heb 3:16

For who, having heard, rebelled? Indeed, was it not all who came **out** of Egypt, led by Moses?

Heb 8:9

not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them **out** of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the LORD.

Heb 11:8

By faith Abraham obeyed when he was called to go **out** to the place which he would receive as an inheritance. And he went **out**, not knowing where he was going.

Heb 11:15

And truly if they had called to mind that country from which they had come **out**, they would have had opportunity to return.

Heb 11:34

quenched the violence of fire, escaped the edge of the sword, **out** of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens.

OVER

Heb 2:7

You have made him a little lower than the angels; You have crowned him with glory and honor, And set him **over** the works of Your hands.

Heb 3:6

but Christ as a Son **over** His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope firm to the end.

Heb 10:21

and having a High Priest **over** the house of God,

OVERLAID

Heb 9:4

which had the golden censer and the ark of the covenant **overlaid** on all sides with gold, in which were the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant;

OVERSHADOWING

Heb 9:5

and above it were the cherubim of glory **overshadowing** the mercy seat. Of these things we cannot now speak in detail.

OWN

Heb 2:4

God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His **own** will?

Heb 3:6

but Christ as a Son over His **own** house, whose house we are if we hold fast the confidence and the rejoicing of the hope firm to the end.

Heb 7:27

who does not need daily, as those high priests, to offer up sacrifices, first for His **own** sins and then for the people's, for this He did once for all when He offered up Himself.

Heb 9:12

Not with the blood of goats and calves, but with His **own** blood He entered the Most Holy Place once for all, having obtained eternal redemption.

PAID

Heb 7:9

Even Levi, who receives tithes, **paid** tithes through Abraham, so to speak,

Heb 12:9

Furthermore, we have had human fathers who corrected us, and we **paid** them respect. Shall we not much more readily be in subjection to the Father of spirits and live?

PAINFUL

Heb 12:11

Now no chastening seems to be joyful for the present, but **painful**; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it.

PARENTS

Heb 11:23

By faith Moses, when he was born, was hidden three months by his **parents**, because they saw he was a beautiful child; and they were not afraid of the king's command.

Senior Concordance

PART

Heb 7:2

to whom also Abraham gave a tenth **part** of all, first being translated "king of righteousness," and then also king of Salem, meaning "king of peace,"

Heb 9:2

For a tabernacle was prepared: the first **part**, in which was the lampstand, the table, and the showbread, which is called the sanctuary;

Heb 9:3

and behind the second veil, the **part** of the tabernacle which is called the Holiest of All,

Heb 9:6

Now when these things had been thus prepared, the priests always went into the first **part** of the tabernacle, performing the services.

Heb 9:7

But into the second **part** the high priest went alone once a year, not without blood, which he offered for himself and for the people's sins committed in ignorance;

PARTAKEN

Heb 2:14

Inasmuch then as the children have **partaken** of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,

PARTAKERS

Heb 3:1

Therefore, holy brethren, **partakers** of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus,

Heb 3:14

For we have become **partakers** of Christ if we hold the beginning of our confidence steadfast to the end,

Heb 6:4

For it is impossible for those who were once enlightened, and have tasted the heavenly gift, and have become **partakers** of the Holy Spirit,

Heb 12:8

But if you are without chastening, of which all have become **partakers**, then you are illegitimate and not sons.

Heb 12:10

For they indeed for a few days chastened us as seemed best to them, but He for our profit, that we may be **partakers** of His holiness.

PARTAKES

Heb 5:13

For everyone who **partakes** only of milk is unskilled in the word of righteousness, for he is a babe.

PARTLY

Heb 10:33

partly while you were made a spectacle both by reproaches and tribulations, and **partly** while you became companions of those who were so treated;

PASSED

Heb 4:14

Seeing then that we have a great High Priest who has **passed** through the heavens, Jesus the Son of God, let us hold fast our confession.

Heb 11:29

By faith they **passed** through the Red Sea as by dry land, whereas the Egyptians, attempting to do so, were drowned.

PASSING

Heb 11:25

choosing rather to suffer affliction with the people of God than to enjoy the **passing** pleasures of sin,

PASSOVER

Heb 11:28

By faith he kept the **Passover** and the sprinkling of blood, lest he who destroyed the firstborn should touch them.

PAST

Heb 1:1

God, who at various times and in various ways spoke in time **past** to the fathers by the prophets,

Heb 11:11

By faith Sarah herself also received strength to conceive seed, and she bore a child when she was **past** the age, because she judged Him faithful who had promised.

PATHS

Heb 12:13

and make straight **paths** for your feet, so that what is lame may not be dislocated, but rather be healed.

PATIENCE

Heb 6:12

that you do not become sluggish, but imitate those who through faith and **patience** inherit the promises.

PATIENTLY

Heb 6:15

And so, after he had **patiently** endured, he obtained the promise.

PATRIARCH

Heb 7:4

Now consider how great this man was, to whom even the **patriarch** Abraham gave a tenth of the spoils.

PATTERN

Heb 8:5

who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the **pattern** shown you on the mountain."

PEACE

Heb 7:2

to whom also Abraham gave a tenth part of all, first being translated "king of righteousness," and then also king of Salem, meaning "king of **peace**,"

Heb 11:31

By faith the harlot Rahab did not perish with those who did not believe, when she had received the spies with **peace**.

PEACEABLE

Heb 12:11

Now no chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the **peaceable** fruit of righteousness to those who have been trained by it.

PEOPLE

Heb 2:17

Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the **people**.

Heb 4:9

There remains therefore a rest for the **people** of God.

Heb 5:3

Because of this he is required as for the **people**, so also for himself, to offer sacrifices for sins.

Heb 7:5

And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the **people** according to the law, that is, from their brethren, though they have come from the loins of Abraham;

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the **people** received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Heb 8:10

For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My **people**.

Heb 9:19

For when Moses had spoken every precept to all the **people** according to the law, he took the blood of calves and goats, with water, scarlet wool, and hyssop, and sprinkled both the book itself and all the **people**,

Heb 10:30

For we know Him who said, "Vengeance is Mine, I will repay," says the Lord. And again, "The LORD will judge His **people**."

Heb 11:25

choosing rather to suffer affliction with the **people** of God than to enjoy the passing pleasures of sin,

PEOPLE'S

Heb 7:27

who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the **people's**, for this He did once for all when He offered up Himself.

Heb 9:7

But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for the **people's** sins committed in ignorance;

PERDITION

Heb 10:39

But we are not of those who draw back to **perdition**, but of those who believe to the saving of the soul.

PERFECT

Heb 2:10

For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation **perfect** through sufferings.

Heb 7:19

for the law made nothing **perfect**; on the other hand, there is the bringing in of a better hope, through which we draw near to God.

Heb 9:9

It was symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service **perfect** in regard to the conscience -

Heb 9:11

But Christ came as High Priest of the good things to come, with the greater and more **perfect** tabernacle not made with hands, that is, not of this creation.

Senior Concordance

Heb 10:1

For the law, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach **perfect**.

Heb 11:40

God having provided something better for us, that they should not be made **perfect** apart from us.

PERFECTED

Heb 5:9

And having been **perfected**, He became the author of eternal salvation to all who obey Him,

Heb 7:28

For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the Son who has been **perfected** forever.

Heb 10:14

For by one offering He has **perfected** forever those who are being sanctified.

PERFECTION

Heb 6:1

Therefore, leaving the discussion of the elementary principles of Christ, let us go on to **perfection**, not laying again the foundation of repentance from dead works and of faith toward God,

Heb 7:11

Therefore, if **perfection** were through the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

PERFORMED

Heb 9:9

It was symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who **performed** the service perfect in regard to the conscience -

PERFORMING

Heb 9:6

Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, **performing** the services.

PERISH

Heb 1:11

They will **perish**, but You remain; And they will all grow old like a garment;

Heb 11:31

By faith the harlot Rahab did not **perish** with those who did not believe, when she had received the spies with peace.

PERMITS

Heb 6:3

And this we will do if God **permits**.

PERSON

Heb 1:3

who being the brightness of His glory and the express image of His **person**, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

PERTAINING

Heb 2:17

Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things **pertaining** to God, to make propitiation for the sins of the people.

Heb 5:1

For every high priest taken from among men is appointed for men in things **pertaining** to God, that he may offer both gifts and sacrifices for sins.

PHARAOH'S

Heb 11:24

By faith Moses, when he became of age, refused to be called the son of **Pharaoh's** daughter,

PIERCING

Heb 4:12

For the word of God is living and powerful, and sharper than any two-edged sword, **piercing** even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

PILGRIMS

Heb 11:13

These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and **pilgrims** on the earth.

PLACE

Heb 2:6

But one testified in a certain **place**, saying: "What is man that You are mindful of him, Or the son of man that You take care of him?"

Heb 4:4

For He has spoken in a certain **place** of the seventh day in this way: "And God rested on the seventh day from all His works";

Heb 4:5

and again in this **place**: "They shall not enter My rest."

Heb 5:6

As He also says in another **place**: "You are a priest forever According to the order of Melchizedek";

Heb 8:7

For if that first covenant had been faultless, then no **place** would have been sought for a second.

Heb 9:12

Not with the blood of goats and calves, but with His own blood He entered the Most Holy **Place** once for all, having obtained eternal redemption.

Heb 9:25

not that He should offer Himself often, as the high priest enters the Most Holy **Place** every year with blood of another -

Heb 11:8

By faith Abraham obeyed when he was called to go out to the **place** which he would receive as an inheritance. And he went out, not knowing where he was going.

PLACES

Heb 9:24

For Christ has not entered the holy **places** made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us;

PLAINLY

Heb 11:14

For those who say such things declare **plainly** that they seek a homeland.

PLEASE

Heb 11:6

But without faith it is impossible to **please** Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him.

PLEASED

Heb 11:5

By faith Enoch was taken away so that he did not see death, "and was not found, because God had taken him"; for before he was taken he had this testimony, that he **pleased** God.

PLEASURE

Heb 10:6

In burnt offerings and sacrifices for sin You had no **pleasure**.

Heb 10:8

Previously saying, "Sacrifice and offering, burnt offerings, and offerings for sin You did not desire, nor had **pleasure** in them" (which are offered according to the law),

Heb 10:38

Now the just shall live by faith; But if anyone draws back, My soul has no **pleasure** in him."

PLEASURES

Heb 11:25

choosing rather to suffer affliction with the people of God than to enjoy the passing **pleasures** of sin,

PLUNDERING

Heb 10:34

for you had compassion on me in my chains, and joyfully accepted the **plundering** of your goods, knowing that you have a better and an enduring possession for yourselves in heaven.

POINT

Heb 8:1

Now this is the main **point** of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens,

POINTS

Heb 4:15

For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all **points** tempted as we are, yet without sin.

POSSESSION

Heb 10:34

for you had compassion on me in my chains, and joyfully accepted the plundering of your goods, knowing that you have a better and an enduring **possession** for yourselves in heaven.

POSSIBLE

Heb 10:4

For it is not **possible** that the blood of bulls and goats could take away sins.

POT

Heb 9:4

which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which were the golden **pot** that had the manna, Aaron's rod that budded, and the tablets of the covenant;

POWER

Heb 1:3

who being the brightness of His glory and the express image of His person, and upholding all things by the word of His **power**, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

Heb 2:14

Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the **power** of death, that is, the devil,

Heb 7:16

who has come, not according to the law of a fleshly commandment, but according to the **power** of an endless life.

Heb 9:17

For a testament is in force after men are dead, since it has no **power** at all while the testator lives.

Senior Concordance

POWERFUL

Heb 4:12

For the word of God is living and **powerful**, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

POWERS

Heb 6:5

and have tasted the good word of God and the **powers** of the age to come,

PRAISE

Heb 2:12

saying: "I will declare Your name to My brethren; In the midst of the assembly I will sing **praise** to You."

PRAYERS

Heb 5:7

who, in the days of His flesh, when He had offered up **prayers** and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear,

PREACHED

Heb 4:2

For indeed the gospel was **preached** to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it.

Heb 4:6

Since therefore it remains that some must enter it, and those to whom it was first **preached** did not enter because of disobedience,

PRECEPT

Heb 9:19

For when Moses had spoken every **precept** to all the people according to the law, he took the blood of calves and goats, with water, scarlet wool, and hyssop, and sprinkled both the book itself and all the people,

PREPARED

Heb 9:2

For a tabernacle was **prepared**: the first part, in which was the lampstand, the table, and the showbread, which is called the sanctuary;

Heb 9:6

Now when these things had been thus **prepared**, the priests always went into the first part of the tabernacle, performing the services.

Heb 10:5

Therefore, when He came into the world, He said: "Sacrifice and offering You did not desire, But a body You have **prepared** for Me.

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, **prepared** an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

Heb 11:16

But now they desire a better, that is, a heavenly country. Therefore God is not ashamed to be called their God, for He has **prepared** a city for them.

PRESENCE

Heb 6:19

This hope we have as an anchor of the soul, both sure and steadfast, and which enters the **Presence** behind the veil,

Heb 9:24

For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the **presence** of God for us;

PRESENT

Heb 9:9

It was symbolic for the **present** time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience -

Heb 12:11

Now no chastening seems to be joyful for the **present**, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it.

PREVENTED

Heb 7:23

Also there were many priests, because they were **prevented** by death from continuing.

PREVIOUSLY

Heb 10:8

Previously saying, "Sacrifice and offering, burnt offerings, and offerings for sin You did not desire, nor had pleasure in them" (which are offered according to the law),

PRIEST

Appears 25 times in the following 25 verses.

2:17	3:1	4:14	4:15	5:1	5:5	5:6
5:10	6:20	7:1	7:3	7:11	7:15	7:17
7:20	7:21	7:26	8:1	8:3	8:4	9:7
9:11	9:25	10:11	10:21			

PRIESTHOOD

Heb 7:5

And indeed those who are of the sons of Levi, who receive the **priesthood**, have a commandment to receive tithes from the people according to the law, that is, from their brethren, though they have come from the loins of Abraham;

Heb 7:11

Therefore, if perfection were through the Levitical **priesthood** (for under it the people received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Heb 7:12

For the **priesthood** being changed, of necessity there is also a change of the law.

Heb 7:14

For it is evident that our Lord arose from Judah, of which tribe Moses spoke nothing concerning **priesthood**.

Heb 7:24

But He, because He continues forever, has an unchangeable **priesthood**.

PRIESTS

Heb 7:21

(for they have become **priests** without an oath, but He with an oath by Him who said to Him: "The LORD has sworn And will not relent, 'You are a priest forever According to the order of Melchizedek'"),

Heb 7:23

Also there were many **priests**, because they were prevented by death from continuing.

Heb 7:27

who does not need daily, as those high **priests**, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.

Heb 7:28

For the law appoints as high **priests** men who have weakness, but the word of the oath, which came after the law, appoints the Son who has been perfected forever.

Heb 8:4

For if He were on earth, He would not be a priest, since there are **priests** who offer the gifts according to the law;

Heb 9:6

Now when these things had been thus prepared, the **priests** always went into the first part of the tabernacle, performing the services.

PRINCIPLES

Heb 5:12

For though by this time you ought to be teachers, you need someone to teach you again the first **principles** of the oracles of God; and you have come to need milk and not solid food.

Heb 6:1

Therefore, leaving the discussion of the elementary **principles** of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God,

PROFIT

Heb 4:2

For indeed the gospel was preached to us as well as to them; but the word which they heard did not **profit** them, not being mixed with faith in those who heard it.

Heb 12:10

For they indeed for a few days chastened us as seemed best to them, but He for our **profit**, that we may be partakers of His holiness.

PROMISE

Heb 4:1

Therefore, since a **promise** remains of entering His rest, let us fear lest any of you seem to have come short of it.

Heb 6:13

For when God made a **promise** to Abraham, because He could swear by no one greater, He swore by Himself,

Heb 6:15

And so, after he had patiently endured, he obtained the **promise**.

Heb 6:17

Thus God, determining to show more abundantly to the heirs of **promise** the immutability of His counsel, confirmed it by an oath,

Heb 9:15

And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the **promise** of the eternal inheritance.

Heb 10:36

For you have need of endurance, so that after you have done the will of God, you may receive the **promise**:

Heb 11:9

By faith he dwelt in the land of **promise** as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same **promise**;

Heb 11:39

And all these, having obtained a good testimony through faith, did not receive the **promise**,

PROMISED

Heb 10:23

Let us hold fast the confession of our hope without wavering, for He who **promised** is faithful.

Senior Concordance

Heb 11:11

By faith Sarah herself also received strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had **promised**.

PROMISES

Heb 6:12

that you do not become sluggish, but imitate those who through faith and patience inherit the **promises**.

Heb 7:6

but he whose genealogy is not derived from them received tithes from Abraham and blessed him who had the **promises**.

Heb 8:6

But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better **promises**.

Heb 11:13

These all died in faith, not having received the **promises**, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth.

Heb 11:17

By faith Abraham, when he was tested, offered up Isaac, and he who had received the **promises** offered up his only begotten son,

Heb 11:33

who through faith subdued kingdoms, worked righteousness, obtained **promises**, stopped the mouths of lions,

PROPHETS

Heb 1:1

God, who at various times and in various ways spoke in time past to the fathers by the **prophets**,

Heb 11:32

And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the **prophets**:

PROPITIATION

Heb 2:17

Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make **propitiation** for the sins of the people.

PROVED

Heb 2:2

For if the word spoken through angels **proved** steadfast, and every transgression and disobedience received a just reward,

PROVIDED

Heb 11:40

God having **provided** something better for us, that they should not be made perfect apart from us.

PUNISHMENT

Heb 10:29

Of how much worse **punishment**, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?

PURE

Heb 10:22

let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with **pure** water.

PURGED

Heb 1:3

who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself **purged** our sins, sat down at the right hand of the Majesty on high,

PURIFIED

Heb 9:22

And according to the law almost all things are **purified** with blood, and without shedding of blood there is no remission.

Heb 9:23

Therefore it was necessary that the copies of the things in the heavens should be **purified** with these, but the heavenly things themselves with better sacrifices than these.

Heb 10:2

For then would they not have ceased to be offered? For the worshipers, once **purified**, would have had no more consciousness of sins.

PURIFYING

Heb 9:13

For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the **purifying** of the flesh,

PUT

Heb 2:5

For He has not **put** the world to come, of which we speak, in subjection to angels.

Heb 2:8

You have **put** all things in subjection under his feet." For in that He **put** all in subjection under him, He left nothing that is not **put** under him. But now we do not yet see all things **put** under him.

Heb 2:13

And again: "I will **put** My trust in Him." And again: "Here am I and the children whom God has given Me."

Heb 6:6

if they fall away, to renew them again to repentance, since they crucify again for themselves the Son of God, and **put** Him to an open shame.

Heb 8:10

For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will **put** My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.

Heb 9:26

He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to **put** away sin by the sacrifice of Himself.

Heb 10:16

"This is the covenant that I will make with them after those days, says the LORD: I will **put** My laws into their hearts, and in their minds I will write them,"

QUENCHED

Heb 11:34

quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens.

RACE

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the **race** that is set before us,

RAHAB

Heb 11:31

By faith the harlot **Rahab** did not perish with those who did not believe, when she had received the spies with peace.

RAIN

Heb 6:7

For the earth which drinks in the **rain** that often comes upon it, and bears herbs useful for those by whom it is cultivated, receives blessing from God;

RAISE

Heb 11:19

concluding that God was able to **raise** him up, even from the dead, from which he also received him in a figurative sense.

RAISED

Heb 11:35

Women received their dead **raised** to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection.

RATHER

Heb 11:25

choosing **rather** to suffer affliction with the people of God than to enjoy the passing pleasures of sin,

Heb 12:13

and make straight paths for your feet, so that what is lame may not be dislocated, but **rather** be healed.

READILY

Heb 12:9

Furthermore, we have had human fathers who corrected us, and we paid them respect. Shall we not much more **readily** be in subjection to the Father of spirits and live?

READY

Heb 8:13

In that He says, "A new covenant, "He has made the first obsolete. Now what is becoming obsolete and growing old is **ready** to vanish away.

REASON

Heb 2:11

For both He who sanctifies and those who are being sanctified are all of one, for which **reason** He is not ashamed to call them brethren,

Heb 5:14

But solid food belongs to those who are of full age, that is, those who by **reason** of use have their senses exercised to discern both good and evil.

Heb 9:15

And for this **reason** He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

REBELLED

Heb 3:16

For who, having heard, **rebelled**? Indeed, was it not all who came out of Egypt, led by Moses?

REBELLION

Heb 3:8

Do not harden your hearts as in the **rebellion**, In the day of trial in the wilderness,

Heb 3:15

while it is said: "Today, if you will hear His voice, Do not harden your hearts as in the **rebellion**."

Senior Concordance

REBUKED

Heb 12:5

And you have forgotten the exhortation which speaks to you as to sons: "My son, do not despise the chastening of the LORD, Nor be discouraged when you are **rebuked** by Him;

RECALL

Heb 10:32

But **recall** the former days in which, after you were illuminated, you endured a great struggle with sufferings:

RECEIVE

Heb 7:5

And indeed those who are of the sons of Levi, who **receive** the priesthood, have a commandment to **receive** tithes from the people according to the law, that is, from their brethren, though they have come from the loins of Abraham;

Heb 7:8

Here mortal men **receive** tithes, but there he receives them, of whom it is witnessed that he lives.

Heb 9:15

And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may **receive** the promise of the eternal inheritance.

Heb 10:36

For you have need of endurance, so that after you have done the will of God, you may **receive** the promise:

Heb 11:8

By faith Abraham obeyed when he was called to go out to the place which he would **receive** as an inheritance. And he went out, not knowing where he was going.

Heb 11:39

And all these, having obtained a good testimony through faith, did not **receive** the promise,

RECEIVED

Heb 2:2

For if the word spoken through angels proved steadfast, and every transgression and disobedience **received** a just reward,

Heb 7:6

but he whose genealogy is not derived from them **received** tithes from Abraham and blessed him who had the promises.

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people **received** the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Heb 10:26

For if we sin willfully after we have **received** the knowledge of the truth, there no longer remains a sacrifice for sins,

Heb 11:11

By faith Sarah herself also **received** strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had promised.

Heb 11:13

These all died in faith, not having **received** the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth.

Heb 11:17

By faith Abraham, when he was tested, offered up Isaac, and he who had **received** the promises offered up his only begotten son,

Heb 11:19

concluding that God was able to raise him up, even from the dead, from which he also **received** him in a figurative sense.

Heb 11:31

By faith the harlot Rahab did not perish with those who did not believe, when she had **received** the spies with peace.

Heb 11:35

Women **received** their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection.

RECEIVES

Heb 6:7

For the earth which drinks in the rain that often comes upon it, and bears herbs useful for those by whom it is cultivated, **receives** blessing from God;

Heb 7:8

Here mortal men receive tithes, but there he **receives** them, of whom it is witnessed that he lives.

Heb 7:9

Even Levi, who **receives** tithes, paid tithes through Abraham, so to speak,

Heb 12:6

For whom the LORD loves He chastens, And scourges every son whom He **receives**."

RED

Heb 11:29

By faith they passed through the **Red** Sea as by dry land, whereas the Egyptians, attempting to do so, were drowned.

REDEMPTION

Heb 9:12

Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal **redemption**.

Heb 9:15

And for this reason He is the Mediator of the new covenant, by means of death, for the **redemption** of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

REFORMATION

Heb 9:10

concerned only with foods and drinks, various washings, and fleshly ordinances imposed until the time of **reformation**.

REFUGE

Heb 6:18

that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for **refuge** to lay hold of the hope set before us.

REFUSED

Heb 11:24

By faith Moses, when he became of age, **refused** to be called the son of Pharaoh's daughter,

REGARD

Heb 9:9

It was symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in **regard** to the conscience -

REJECTED

Heb 6:8

but if it bears thorns and briars, it is **rejected** and near to being cursed, whose end is to be burned.

Heb 10:28

Anyone who has **rejected** Moses' law dies without mercy on the testimony of two or three witnesses.

REJOICING

Heb 3:6

but Christ as a Son over His own house, whose house we are if we hold fast the confidence and the **rejoicing** of the hope firm to the end.

RELEASE

Heb 2:15

and **release** those who through fear of death were all their lifetime subject to bondage.

RELENT

Heb 7:21

(for they have become priests without an oath, but He with an oath by Him who said to Him: "The LORD has sworn And will not **relent**, 'You are a priest forever According to the order of Melchizedek'"),

REMAIN

Heb 1:11

They will perish, but You **remain**; And they will all grow old like a garment;

REMAINS

Heb 4:1

Therefore, since a promise **remains** of entering His rest, let us fear lest any of you seem to have come short of it.

Heb 4:6

Since therefore it **remains** that some must enter it, and those to whom it was first preached did not enter because of disobedience,

Heb 4:9

There **remains** therefore a rest for the people of God.

Heb 7:3

without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, **remains** a priest continually.

Heb 10:26

For if we sin willfully after we have received the knowledge of the truth, there no longer **remains** a sacrifice for sins,

REMEMBER

Heb 8:12

For I will be merciful to their unrighteousness, and their sins and their lawless deeds I will **remember** no more."

Heb 10:17

then He adds, "Their sins and their lawless deeds I will **remember** no more."

REMINDER

Heb 10:3

But in those sacrifices there is a **reminder** of sins every year.

REMISSION

Heb 9:22

And according to the law almost all things are purified with blood, and without shedding of blood there is no **remission**.

Heb 10:18

Now where there is **remission** of these, there is no longer an offering for sin.

Senior Concordance

RENEW

Heb 6:6

if they fall away, to **renew** them again to repentance, since they crucify again for themselves the Son of God, and put Him to an open shame.

REPAY

Heb 10:30

For we know Him who said, "Vengeance is Mine, I will **repay**," says the Lord. And again, "The LORD will judge His people."

REPEATEDLY

Heb 10:11

And every priest stands ministering daily and offering **repeatedly** the same sacrifices, which can never take away sins.

REPENTANCE

Heb 6:1

Therefore, leaving the discussion of the elementary principles of Christ, let us go on to perfection, not laying again the foundation of **repentance** from dead works and of faith toward God,

Heb 6:6

if they fall away, to renew them again to **repentance**, since they crucify again for themselves the Son of God, and put Him to an open shame.

REPROACH

Heb 11:26

esteeming the **reproach** of Christ greater riches than the treasures in Egypt; for he looked to the reward.

REPROACHES

Heb 10:33

partly while you were made a spectacle both by **reproaches** and tribulations, and partly while you became companions of those who were so treated;

REQUIRED

Heb 5:3

Because of this he is **required** as for the people, so also for himself, to offer sacrifices for sins.

RESISTED

Heb 12:4

You have not yet **resisted** to bloodshed, striving against sin.

RESPECT

Heb 12:9

Furthermore, we have had human fathers who corrected us, and we paid them **respect**. Shall we not much more readily be in subjection to the Father of spirits and live?

REST

Heb 3:11

So I swore in My wrath, "They shall not enter My **rest**."

Heb 3:18

And to whom did He swear that they would not enter His **rest**, but to those who did not obey?

Heb 4:1

Therefore, since a promise remains of entering His **rest**, let us fear lest any of you seem to have come short of it.

Heb 4:3

For we who have believed do enter that **rest**, as He has said: "So I swore in My wrath, "They shall not enter My **rest**," although the works were finished from the foundation of the world.

Heb 4:5

and again in this place: "They shall not enter My **rest**."

Heb 4:8

For if Joshua had given them **rest**, then He would not afterward have spoken of another day.

Heb 4:9

There remains therefore a **rest** for the people of God.

Heb 4:10

For he who has entered His **rest** has himself also ceased from his works as God did from His.

Heb 4:11

Let us therefore be diligent to enter that **rest**, lest anyone fall according to the same example of disobedience.

RESTED

Heb 4:4

For He has spoken in a certain place of the seventh day in this way: "And God **rested** on the seventh day from all His works";

RESURRECTION

Heb 6:2

of the doctrine of baptisms, of laying on of hands, of **resurrection** of the dead, and of eternal judgment.

Heb 11:35

Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better **resurrection**.

RETURN

Heb 11:15

And truly if they had called to mind that country from which they had come out, they would have had opportunity to **return**.

RETURNING

Heb 7:1

For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham **returning** from the slaughter of the kings and blessed him,

REWARD

Heb 2:2

For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just **reward**,

Heb 10:35

Therefore do not cast away your confidence, which has great **reward**.

Heb 11:26

esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the **reward**.

REWARDER

Heb 11:6

But without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a **rewarder** of those who diligently seek Him.

RICHES

Heb 11:26

esteeming the reproach of Christ greater **riches** than the treasures in Egypt; for he looked to the reward.

RIGHT

Heb 1:3

who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the **right** hand of the Majesty on high,

Heb 1:13

But to which of the angels has He ever said: "Sit at My **right** hand, Till I make Your enemies Your footstool"?

Heb 8:1

Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the **right** hand of the throne of the Majesty in the heavens,

Heb 10:12

But this Man, after He had offered one sacrifice for sins forever, sat down at the **right** hand of God,

Heb 12:2

looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the **right** hand of the throne of God.

RIGHTEOUS

Heb 11:4

By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was **righteous**, God testifying of his gifts; and through it he being dead still speaks.

RIGHTEOUSNESS

Heb 1:8

But to the Son He says: "Your throne, O God, is forever and ever; A scepter of **righteousness** is the scepter of Your kingdom.

Heb 1:9

You have loved **righteousness** and hated lawlessness; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions."

Heb 5:13

For everyone who partakes only of milk is unskilled in the word of **righteousness**, for he is a babe.

Heb 7:2

to whom also Abraham gave a tenth part of all, first being translated "king of **righteousness**," and then also king of Salem, meaning "king of peace,"

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the **righteousness** which is according to faith.

Heb 11:33

who through faith subdued kingdoms, worked **righteousness**, obtained promises, stopped the mouths of lions,

Heb 12:11

Now no chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of **righteousness** to those who have been trained by it.

RISE

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that another priest should **rise** according to the order of Melchizedek, and not be called according to the order of Aaron?

ROD

Heb 9:4

which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that had the manna, Aaron's **rod** that budded, and the tablets of the covenant;

Senior Concordance

RUN

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us **run** with endurance the race that is set before us,

SACRIFICE

Heb 9:26

He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the **sacrifice** of Himself.

Heb 10:5

Therefore, when He came into the world, He said: "**Sacrifice** and offering You did not desire, But a body You have prepared for Me.

Heb 10:8

Previously saying, "**Sacrifice** and offering, burnt offerings, and offerings for sin You did not desire, nor had pleasure in them" (which are offered according to the law),

Heb 10:12

But this Man, after He had offered one **sacrifice** for sins forever, sat down at the right hand of God,

Heb 10:26

For if we sin willfully after we have received the knowledge of the truth, there no longer remains a **sacrifice** for sins,

Heb 11:4

By faith Abel offered to God a more excellent **sacrifice** than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

SACRIFICES

Heb 5:1

For every high priest taken from among men is appointed for men in things pertaining to God, that he may offer both gifts and **sacrifices** for sins.

Heb 5:3

Because of this he is required as for the people, so also for himself, to offer **sacrifices** for sins.

Heb 7:27

who does not need daily, as those high priests, to offer up **sacrifices**, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.

Heb 8:3

For every high priest is appointed to offer both gifts and **sacrifices**. Therefore it is necessary that this One also have something to offer.

Heb 9:9

It was symbolic for the present time in which both gifts and **sacrifices** are offered which cannot make him who performed the service perfect in regard to the conscience -

Heb 9:23

Therefore it was necessary that the copies of the things in the heavens should be purified with these, but the heavenly things themselves with better **sacrifices** than these.

Heb 10:1

For the law, having a shadow of the good things to come, and not the very image of the things, can never with these same **sacrifices**, which they offer continually year by year, make those who approach perfect.

Heb 10:3

But in those **sacrifices** there is a reminder of sins every year.

Heb 10:6

In burnt offerings and **sacrifices** for sin You had no pleasure.

Heb 10:11

And every priest stands ministering daily and offering repeatedly the same **sacrifices**, which can never take away sins.

SAID

Heb 1:13

But to which of the angels has He ever **said**: "Sit at My right hand, Till I make Your enemies Your footstool"?

Heb 3:10

Therefore I was angry with that generation, And **said**, 'They always go astray in their heart, And they have not known My ways.'

Heb 3:15

while it is **said**: "Today, if you will hear His voice, Do not harden your hearts as in the rebellion."

Heb 4:3

For we who have believed do enter that rest, as He has **said**: "So I swore in My wrath, 'They shall not enter My rest,'" although the works were finished from the foundation of the world.

Heb 4:7

again He designates a certain day, saying in David, "Today," after such a long time, as it has been **said**: "Today, if you will hear His voice, Do not harden your hearts."

Heb 5:5

So also Christ did not glorify Himself to become High Priest, but it was He who **said** to Him: "You are My Son, Today I have begotten You."

Heb 7:21

(for they have become priests without an oath, but He with an oath by Him who **said** to Him: "The LORD has sworn And will not relent, 'You are a priest forever According to the order of Melchizedek'"),

Heb 8:5

who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He **said**, "See that you make all things according to the pattern shown you on the mountain."

Heb 10:5

Therefore, when He came into the world, He **said**: "Sacrifice and offering You did not desire, But a body You have prepared for Me.

Heb 10:7

Then I **said**, 'Behold, I have come - In the volume of the book it is written of Me - To do Your will, O God.'

Heb 10:9

then He **said**, "Behold, I have come to do Your will, O God." He takes away the first that He may establish the second.

Heb 10:15

But the Holy Spirit also witnesses to us; for after He had **said** before,

Heb 10:30

For we know Him who **said**, "Vengeance is Mine, I will repay," says the Lord. And again, "The LORD will judge His people."

Heb 11:18

of whom it was **said**, "In Isaac your seed shall be called,"

SAINTS

Heb 6:10

For God is not unjust to forget your work and labor of love which you have shown toward His name, in that you have ministered to the **saints**, and do minister.

SALEM

Heb 7:1

For this Melchizedek, king of **Salem**, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him,

Heb 7:2

to whom also Abraham gave a tenth part of all, first being translated "king of righteousness," and then also king of **Salem**, meaning "king of peace,"

SALVATION

Heb 1:14

Are they not all ministering spirits sent forth to minister for those who will inherit **salvation**?

Heb 2:3

how shall we escape if we neglect so great a **salvation**, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him,

Heb 2:10

For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their **salvation** perfect through sufferings.

Heb 5:9

And having been perfected, He became the author of eternal **salvation** to all who obey Him,

Heb 6:9

But, beloved, we are confident of better things concerning you, yes, things that accompany **salvation**, though we speak in this manner.

Heb 9:28

so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for **salvation**.

SAME

Heb 1:12

Like a cloak You will fold them up, And they will be changed. But You are the **same**, And Your years will not fail."

Heb 2:14

Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the **same**, that through death He might destroy him who had the power of death, that is, the devil,

Heb 4:11

Let us therefore be diligent to enter that rest, lest anyone fall according to the **same** example of disobedience.

Heb 6:11

And we desire that each one of you show the **same** diligence to the full assurance of hope until the end,

Heb 10:1

For the law, having a shadow of the good things to come, and not the very image of the things, can never with these **same** sacrifices, which they offer continually year by year, make those who approach perfect.

Heb 10:11

And every priest stands ministering daily and offering repeatedly the **same** sacrifices, which can never take away sins.

Heb 11:9

By faith he dwelt in the land of promise as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the **same** promise;

Senior Concordance

SAMSON

Heb 11:32

And what more shall I say? For the time would fail me to tell of Gideon and Barak and **Samson** and Jephthah, also of David and Samuel and the prophets:

SAMUEL

Heb 11:32

And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and **Samuel** and the prophets:

SANCTIFIED

Heb 2:11

For both He who sanctifies and those who are being **sanctified** are all of one, for which reason He is not ashamed to call them brethren,

Heb 10:10

By that will we have been **sanctified** through the offering of the body of Jesus Christ once for all.

Heb 10:14

For by one offering He has perfected forever those who are being **sanctified**.

Heb 10:29

Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was **sanctified** a common thing, and insulted the Spirit of grace?

SANCTIFIES

Heb 2:11

For both He who **sanctifies** and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren,

Heb 9:13

For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, **sanctifies** for the purifying of the flesh,

SANCTUARY

Heb 8:2

a Minister of the **sanctuary** and of the true tabernacle which the Lord erected, and not man.

Heb 9:1

Then indeed, even the first covenant had ordinances of divine service and the earthly **sanctuary**.

Heb 9:2

For a tabernacle was prepared: the first part, in which was the lampstand, the table, and the showbread, which is called the **sanctuary**;

SAND

Heb 11:12

Therefore from one man, and him as good as dead, were born as many as the stars of the sky in multitude - innumerable as the **sand** which is by the seashore.

SARAH

Heb 11:11

By faith **Sarah** herself also received strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had promised.

SAT

Heb 1:3

who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, **sat** down at the right hand of the Majesty on high,

Heb 10:12

But this Man, after He had offered one sacrifice for sins forever, **sat** down at the right hand of God,

Heb 12:2

looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has **sat** down at the right hand of the throne of God.

SAVE

Heb 5:7

who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to **save** Him from death, and was heard because of His godly fear,

Heb 7:25

Therefore He is also able to **save** to the uttermost those who come to God through Him, since He always lives to make intercession for them.

SAVING

Heb 10:39

But we are not of those who draw back to perdition, but of those who believe to the **saving** of the soul.

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the **saving** of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

SAW

Heb 3:9

Where your fathers tested Me, tried Me, And **saw** My works forty years.

Heb 11:23

By faith Moses, when he was born, was hidden three months by his parents, because they **saw** he was a beautiful child; and they were not afraid of the king's command.

SAWN

Heb 11:37

They were stoned, they were **sawn** in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented -

SAY

Heb 1:5

For to which of the angels did He ever **say**: "You are My Son, Today I have begotten You"? And again: "I will be to Him a Father, And He shall be to Me a Son"?

Heb 5:11

of whom we have much to **say**, and hard to explain, since you have become dull of hearing.

Heb 11:14

For those who **say** such things declare plainly that they seek a homeland.

Heb 11:32

And what more shall I **say**? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets:

SAYING

Heb 2:6

But one testified in a certain place, **saying**: "What is man that You are mindful of him, Or the son of man that You take care of him?"

Heb 2:12

saying: "I will declare Your name to My brethren; In the midst of the assembly I will sing praise to You."

Heb 4:7

again He designates a certain day, **saying** in David, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, Do not harden your hearts."

Heb 6:14

saying, "Surely blessing I will bless you, and multiplying I will multiply you."

Heb 8:1

Now this is the main point of the things we are **saying**: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens,

Heb 8:11

None of them shall teach his neighbor, and none his brother, **saying**, 'Know the LORD,' for all shall know Me, from the least of them to the greatest of them.

Heb 9:20

saying, "This is the blood of the covenant which God has commanded you."

Heb 10:8

Previously **saying**, "Sacrifice and offering, burnt offerings, and offerings for sin You did not desire, nor had pleasure in them" (which are offered according to the law),

SAYS

Heb 1:6

But when He again brings the firstborn into the world, He **says**: "Let all the angels of God worship Him."

Heb 1:7

And of the angels He **says**: "Who makes His angels spirits And His ministers a flame of fire."

Heb 1:8

But to the Son He **says**: "Your throne, O God, is forever and ever; A scepter of righteousness is the scepter of Your kingdom.

Heb 3:7

Therefore, as the Holy Spirit **says**: "Today, if you will hear His voice,

Heb 5:6

As He also **says** in another place: "You are a priest forever According to the order of Melchizedek";

Heb 8:8

Because finding fault with them, He **says**: "Behold, the days are coming, **says** the LORD, when I will make a new covenant with the house of Israel and with the house of Judah -

Heb 8:9

not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, **says** the LORD.

Heb 8:10

For this is the covenant that I will make with the house of Israel after those days, **says** the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.

Heb 8:13

In that He **says**, "A new covenant, "He has made the first obsolete. Now what is becoming obsolete and growing old is ready to vanish away.

Heb 10:16

"This is the covenant that I will make with them after those days, **says** the LORD: I will put My laws into their hearts, and in their minds I will write them,"

Senior Concordance

Heb 10:30

For we know Him who said, "Vengeance is Mine, I will repay," **says** the Lord. And again, "The LORD will judge His people."

SCARLET

Heb 9:19

For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water, **scarlet** wool, and hyssop, and sprinkled both the book itself and all the people,

SCEPTER

Heb 1:8

But to the Son He says: "Your throne, O God, is forever and ever; A **scepter** of righteousness is the **scepter** of Your kingdom.

SCOURGES

Heb 12:6

For whom the LORD loves He chastens, And **scourges** every son whom He receives."

SCOURGINGS

Heb 11:36

Still others had trial of mockings and **scourgings**, yes, and of chains and imprisonment.

SEA

Heb 11:29

By faith they passed through the Red **Sea** as by dry land, whereas the Egyptians, attempting to do so, were drowned.

SEASHORE

Heb 11:12

Therefore from one man, and him as good as dead, were born as many as the stars of the sky in multitude - innumerable as the sand which is by the **seashore**.

SEAT

Heb 9:5

and above it were the cherubim of glory overshadowing the mercy **seat**. Of these things we cannot now speak in detail.

SEATED

Heb 8:1

Now this is the main point of the things we are saying: We have such a High Priest, who is **seated** at the right hand of the throne of the Majesty in the heavens,

SECOND

Heb 8:7

For if that first covenant had been faultless, then no place would have been sought for a **second**.

Heb 9:3

and behind the **second** veil, the part of the tabernacle which is called the Holiest of All,

Heb 9:7

But into the **second** part the high priest went alone once a year, not without blood, which he offered for himself and for the people's sins committed in ignorance;

Heb 9:28

so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a **second** time, apart from sin, for salvation.

Heb 10:9

then He said, "Behold, I have come to do Your will, O God." He takes away the first that He may establish the **second**.

SEE

Heb 2:8

You have put all things in subjection under his feet." For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet **see** all things put under him.

Heb 2:9

But we **see** Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

Heb 3:19

So we **see** that they could not enter in because of unbelief.

Heb 8:5

who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "**See** that you make all things according to the pattern shown you on the mountain."

Heb 10:25

not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you **see** the Day approaching.

Heb 11:5

By faith Enoch was taken away so that he did not **see** death, "and was not found, because God had taken him"; for before he was taken he had this testimony, that he pleased God.

SEED

Heb 2:16

For indeed He does not give aid to angels, but He does give aid to the **seed** of Abraham.

Heb 11:11

By faith Sarah herself also received strength to conceive **seed**, and she bore a child when she was past the age, because she judged Him faithful who had promised.

Heb 11:18

of whom it was said, "In Isaac your **seed** shall be called,"

SEEING

Heb 4:14

By faith he forsook Egypt, not fearing the wrath of the king; for he endured as **seeing** Him who is invisible.

Heb 11:27

By faith he forsook Egypt, not fearing the wrath of the king; for he endured as **seeing** Him who is invisible.

SEEK

Heb 11:6

But without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently **seek** Him.

Heb 11:14

For those who say such things declare plainly that they **seek** a homeland.

SEEM

Heb 4:1

Therefore, since a promise remains of entering His rest, let us fear lest any of you **seem** to have come short of it.

SEEMED

Heb 12:10

For they indeed for a few days chastened us as **seemed** best to them, but He for our profit, that we may be partakers of His holiness.

SEEMS

Heb 12:11

Now no chastening **seems** to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it.

SEEN

Heb 11:1

Now faith is the substance of things hoped for, the evidence of things not **seen**.

Heb 11:3

By faith we understand that the worlds were framed by the word of God, so that the things which are **seen** were not made of things which are visible.

Heb 11:7

By faith Noah, being divinely warned of things not yet **seen**, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

Heb 11:13

These all died in faith, not having received the promises, but having **seen** them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth.

SENSE

Heb 11:19

concluding that God was able to raise him up, even from the dead, from which he also received him in a figurative **sense**.

SENSES

Heb 5:14

But solid food belongs to those who are of full age, that is, those who by reason of use have their **senses** exercised to discern both good and evil.

SENT

Heb 1:14

Are they not all ministering spirits **sent** forth to minister for those who will inherit salvation?

SEPARATE

Heb 7:26

For such a High Priest was fitting for us, who is holy, harmless, undefiled, **separate** from sinners, and has become higher than the heavens;

SERVANT

Heb 3:5

And Moses indeed was faithful in all His house as a **servant**, for a testimony of those things which would be spoken afterward,

SERVE

Heb 8:5

who **serve** the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

Heb 9:14

how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to **serve** the living God?

SERVICE

Heb 9:1

Then indeed, even the first covenant had ordinances of divine **service** and the earthly sanctuary.

Heb 9:9

It was symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the **service** perfect in regard to the conscience -

SERVICES

Heb 9:6

Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, performing the **services**.

Senior Concordance

SET

Heb 2:7

You have made him a little lower than the angels; You have crowned him with glory and honor, And **set** him over the works of Your hands.

Heb 6:18

that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope **set** before us.

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is **set** before us,

Heb 12:2

looking unto Jesus, the author and finisher of our faith, who for the joy that was **set** before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

SEVEN

Heb 11:30

By faith the walls of Jericho fell down after they were encircled for **seven** days.

SEVENTH

Heb 4:4

For He has spoken in a certain place of the **seventh** day in this way: "And God rested on the **seventh** day from all His works";

SHADOW

Heb 8:5

who serve the copy and **shadow** of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

Heb 10:1

For the law, having a **shadow** of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect.

SHALL

Heb 1:5

For to which of the angels did He ever say: "You are My Son, Today I have begotten You"? And again: "I will be to Him a Father, And He **shall** be to Me a Son"?

Heb 2:3

how **shall** we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him,

Heb 3:11

So I swore in My wrath, "They **shall** not enter My rest."

Heb 4:3

For we who have believed do enter that rest, as He has said: "So I swore in My wrath, "They **shall** not enter My rest," although the works were finished from the foundation of the world.

Heb 4:5

and again in this place: "They **shall** not enter My rest."

Heb 8:10

For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they **shall** be My people.

Heb 8:11

None of them **shall** teach his neighbor, and none his brother, saying, 'Know the LORD,' for all **shall** know Me, from the least of them to the greatest of them.

Heb 9:14

how much more **shall** the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

Heb 10:38

Now the just **shall** live by faith; But if anyone draws back, My soul has no pleasure in him."

Heb 11:18

of whom it was said, "In Isaac your seed **shall** be called,"

Heb 11:32

And what more **shall** I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets:

Heb 12:9

Furthermore, we have had human fathers who corrected us, and we paid them respect. **Shall** we not much more readily be in subjection to the Father of spirits and live?

SHAME

Heb 6:6

if they fall away, to renew them again to repentance, since they crucify again for themselves the Son of God, and put Him to an open **shame**.

Heb 12:2

looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the **shame**, and has sat down at the right hand of the throne of God.

SHARED

Heb 2:14

Inasmuch then as the children have partaken of flesh and blood, He Himself likewise **shared** in the same, that through death He might destroy him who had the power of death, that is, the devil,

SHARPER

Heb 4:12

For the word of God is living and powerful, and **sharper** than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

SHE

Heb 11:11

By faith Sarah herself also received strength to conceive seed, and **she** bore a child when **she** was past the age, because **she** judged Him faithful who had promised.

Heb 11:31

By faith the harlot Rahab did not perish with those who did not believe, when **she** had received the spies with peace.

SHEDDING

Heb 9:22

And according to the law almost all things are purified with blood, and without **shedding** of blood there is no remission.

SHEEPSKINS

Heb 11:37

They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in **sheepskins** and goatskins, being destitute, afflicted, tormented -

SHORT

Heb 4:1

Therefore, since a promise remains of entering His rest, let us fear lest any of you seem to have come **short** of it.

SHOULD

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that another priest **should** rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Heb 9:23

Therefore it was necessary that the copies of the things in the heavens **should** be purified with these, but the heavenly things themselves with better sacrifices than these.

Heb 9:25

not that He **should** offer Himself often, as the high priest enters the Most Holy Place every year with blood of another -

Heb 11:28

By faith he kept the Passover and the sprinkling of blood, lest he who destroyed the firstborn **should** touch them.

Heb 11:40

God having provided something better for us, that they **should** not be made perfect apart from us.

SHOW

Heb 6:11

And we desire that each one of you **show** the same diligence to the full assurance of hope until the end,

Heb 6:17

Thus God, determining to **show** more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath,

SHOWBREAD

Heb 9:2

For a tabernacle was prepared: the first part, in which was the lampstand, the table, and the **showbread**, which is called the sanctuary;

SHOWN

Heb 6:10

For God is not unjust to forget your work and labor of love which you have **shown** toward His name, in that you have ministered to the saints, and do minister.

Heb 8:5

who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern **shown** you on the mountain."

SIDES

Heb 9:4

which had the golden censer and the ark of the covenant overlaid on all **sides** with gold, in which were the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant;

SIGHT

Heb 4:13

And there is no creature hidden from His **sight**, but all things are naked and open to the eyes of Him to whom we must give account.

SIGNS

Heb 2:4

God also bearing witness both with **signs** and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will?

Senior Concordance

SIN

Heb 3:13
but exhort one another daily, while it is called "Today," lest any of you be hardened through the deceitfulness of **sin**.

Heb 4:15
For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without **sin**.

Heb 9:26
He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away **sin** by the sacrifice of Himself.

Heb 9:28
so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from **sin**, for salvation.

Heb 10:6
In burnt offerings and sacrifices for **sin** You had no pleasure.

Heb 10:8
Previously saying, "Sacrifice and offering, burnt offerings, and offerings for **sin** You did not desire, nor had pleasure in them" (which are offered according to the law),

Heb 10:18
Now where there is remission of these, there is no longer an offering for **sin**.

Heb 10:26
For if we **sin** willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins,

Heb 11:25
choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of **sin**,

Heb 12:1
Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the **sin** which so easily ensnares us, and let us run with endurance the race that is set before us,

Heb 12:4
You have not yet resisted to bloodshed, striving against **sin**.

SINCE

Heb 4:1
Therefore, **since** a promise remains of entering His rest, let us fear lest any of you seem to have come short of it.

Heb 4:6
Since therefore it remains that some must enter it, and those to whom it was first preached did not enter because of disobedience,

Heb 5:2
He can have compassion on those who are ignorant and going astray, **since** he himself is also subject to weakness.

Heb 5:11
of whom we have much to say, and hard to explain, **since** you have become dull of hearing.

Heb 6:6
if they fall away, to renew them again to repentance, **since** they crucify again for themselves the Son of God, and put Him to an open shame.

Heb 7:25
Therefore He is also able to save to the uttermost those who come to God through Him, **since** He always lives to make intercession for them.

Heb 8:4
For if He were on earth, He would not be a priest, **since** there are priests who offer the gifts according to the law;

Heb 9:17
For a testament is in force after men are dead, **since** it has no power at all while the testator lives.

Heb 9:26
He then would have had to suffer often **since** the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself.

Heb 12:1
Therefore we also, **since** we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,

SING

Heb 2:12
saying: "I will declare Your name to My brethren; In the midst of the assembly I will **sing** praise to You."

SINNED

Heb 3:17
Now with whom was He angry forty years? Was it not with those who **sinned**, whose corpses fell in the wilderness?

SINNERS

Heb 7:26
For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from **sinnners**, and has become higher than the heavens;

Heb 12:3
For consider Him who endured such hostility from **sinnners** against Himself, lest you become weary and discouraged in your souls.

SINS

Heb 1:3
who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our **sins**, sat down at the right hand of the Majesty on high,

Heb 2:17
Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the **sins** of the people.

Heb 5:1
For every high priest taken from among men is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for **sins**.

Heb 5:3
Because of this he is required as for the people, so also for himself, to offer sacrifices for **sins**.

Heb 7:27
who does not need daily, as those high priests, to offer up sacrifices, first for His own **sins** and then for the people's, for this He did once for all when He offered up Himself.

Heb 8:12
For I will be merciful to their unrighteousness, and their **sins** and their lawless deeds I will remember no more."

Heb 9:7
But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for the people's **sins** committed in ignorance;

Heb 9:28
so Christ was offered once to bear the **sins** of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

Heb 10:2
For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of **sins**.

Heb 10:3
But in those sacrifices there is a reminder of **sins** every year.

Heb 10:4
For it is not possible that the blood of bulls and goats could take away **sins**.

Heb 10:11
And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away **sins**.

Heb 10:12
But this Man, after He had offered one sacrifice for **sins** forever, sat down at the right hand of God,

Heb 10:17
then He adds, "Their **sins** and their lawless deeds I will remember no more."

Heb 10:26
For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for **sins**,

SIT

Heb 1:13
But to which of the angels has He ever said: "**Sit** at My right hand, Till I make Your enemies Your footstool"?

SKY

Heb 11:12
Therefore from one man, and him as good as dead, were born as many as the stars of the **sky** in multitude - innumerable as the sand which is by the seashore.

SLAIN

Heb 11:37
They were stoned, they were sawn in two, were tempted, were **slain** with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented -

SLAUGHTER

Heb 7:1
For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the **slaughter** of the kings and blessed him,

SLUGGISH

Heb 6:12
that you do not become **sluggish**, but imitate those who through faith and patience inherit the promises.

SO

Heb 1:4
having become **so** much better than the angels, as He has by inheritance obtained a more excellent name than they.

Heb 2:3
how shall we escape if we neglect **so** great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him,

Heb 3:11
So I swore in My wrath, "They shall not enter My rest."

Heb 3:19
So we see that they could not enter in because of unbelief.

Senior Concordance

Heb 4:3

For we who have believed do enter that rest, as He has said: "So I swore in My wrath, "They shall not enter My rest," although the works were finished from the foundation of the world.

Heb 5:3

Because of this he is required as for the people, so also for himself, to offer sacrifices for sins.

Heb 5:5

So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: "You are My Son, Today I have begotten You."

Heb 6:15

And so, after he had patiently endured, he obtained the promise.

Heb 7:9

Even Levi, who receives tithes, paid tithes through Abraham, so to speak,

Heb 7:22

by so much more Jesus has become a surety of a better covenant.

Heb 9:28

so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

Heb 10:25

not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching.

Heb 10:33

partly while you were made a spectacle both by reproaches and tribulations, and partly while you became companions of those who were so treated;

Heb 10:36

For you have need of endurance, so that after you have done the will of God, you may receive the promise:

Heb 11:3

By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible.

Heb 11:5

By faith Enoch was taken away so that he did not see death, "and was not found, because God had taken him"; for before he was taken he had this testimony, that he pleased God.

Heb 11:29

By faith they passed through the Red Sea as by dry land, whereas the Egyptians, attempting to do so, were drowned.

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,

Heb 12:13

and make straight paths for your feet, so that what is lame may not be dislocated, but rather be healed.

SOLID

Heb 5:12

For though by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food.

Heb 5:14

But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.

SOME

Heb 4:6

Since therefore it remains that some must enter it, and those to whom it was first preached did not enter because of disobedience,

Heb 10:25

not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching.

SOMEONE

Heb 3:4

For every house is built by someone, but He who built all things is God.

Heb 5:12

For though by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food.

SOMETHING

Heb 8:3

For every high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this One also have something to offer.

Heb 11:40

God having provided something better for us, that they should not be made perfect apart from us.

SON

Heb 1:2
has in these last days spoken to us by His **Son**, whom He has appointed heir of all things, through whom also He made the worlds;

Heb 1:5
For to which of the angels did He ever say: "You are My **Son**, Today I have begotten You"? And again: "I will be to Him a Father, And He shall be to Me a **Son**"?

Heb 1:8
But to the **Son** He says: "Your throne, O God, is forever and ever; A scepter of righteousness is the scepter of Your kingdom.

Heb 2:6
But one testified in a certain place, saying: "What is man that You are mindful of him, Or the **son** of man that You take care of him?"

Heb 3:6
but Christ as a **Son** over His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope firm to the end.

Heb 4:14
Seeing then that we have a great High Priest who has passed through the heavens, Jesus the **Son** of God, let us hold fast our confession.

Heb 5:5
So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: "You are My **Son**, Today I have begotten You."

Heb 5:8
though He was a **Son**, yet He learned obedience by the things which He suffered.

Heb 6:6
if they fall away, to renew them again to repentance, since they crucify again for themselves the **Son** of God, and put Him to an open shame.

Heb 7:3
without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the **Son** of God, remains a priest continually.

Heb 7:28
For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the **Son** who has been perfected forever.

Heb 10:29
Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the **Son** of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?

Heb 11:17
By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten **son**,

Heb 11:24
By faith Moses, when he became of age, refused to be called the **son** of Pharaoh's daughter,

Heb 12:5
And you have forgotten the exhortation which speaks to you as to sons: "My **son**, do not despise the chastening of the LORD, Nor be discouraged when you are rebuked by Him;

Heb 12:6
For whom the LORD loves He chastens, And scourges every **son** whom He receives."

Heb 12:7
If you endure chastening, God deals with you as with sons; for what **son** is there whom a father does not chasten?

SONS

Heb 2:10
For it was fitting for Him, for whom are all things and by whom are all things, in bringing many **sons** to glory, to make the captain of their salvation perfect through sufferings.

Heb 7:5
And indeed those who are of the **sons** of Levi, who receive the priesthood, have a commandment to receive tithes from the people according to the law, that is, from their brethren, though they have come from the loins of Abraham;

Heb 11:21
By faith Jacob, when he was dying, blessed each of the **sons** of Joseph, and worshiped, leaning on the top of his staff.

Heb 12:5
And you have forgotten the exhortation which speaks to you as to **sons**: "My son, do not despise the chastening of the LORD, Nor be discouraged when you are rebuked by Him;

Heb 12:7
If you endure chastening, God deals with you as with **sons**; for what son is there whom a father does not chasten?"

Heb 12:8
But if you are without chastening, of which all have become partakers, then you are illegitimate and not **sons**.

Senior Concordance

SOUGHT

Heb 8:7

For if that first covenant had been faultless, then no place would have been **sought** for a second.

SOUL

Heb 4:12

For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of **soul** and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

Heb 6:19

This hope we have as an anchor of the **soul**, both sure and steadfast, and which enters the Presence behind the veil,

Heb 10:38

Now the just shall live by faith; But if anyone draws back, My **soul** has no pleasure in him."

Heb 10:39

But we are not of those who draw back to perdition, but of those who believe to the saving of the **soul**.

SOULS

Heb 12:3

For consider Him who endured such hostility from sinners against Himself, lest you become weary and discouraged in your **souls**.

SPEAK

Heb 2:5

For He has not put the world to come, of which we **speak**, in subjection to angels.

Heb 6:9

But, beloved, we are confident of better things concerning you, yes, things that accompany salvation, though we **speak** in this manner.

Heb 7:9

Even Levi, who receives tithes, paid tithes through Abraham, so to **speak**,

Heb 9:5

and above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now **speak** in detail.

SPEAKS

Heb 11:4

By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still **speaks**.

Heb 12:5

And you have forgotten the exhortation which **speaks** to you as to sons: "My son, do not despise the chastening of the LORD, Nor be discouraged when you are rebuked by Him;

SPECTACLE

Heb 10:33

partly while you were made a **spectacle** both by reproaches and tribulations, and partly while you became companions of those who were so treated;

SPIES

Heb 11:31

By faith the harlot Rahab did not perish with those who did not believe, when she had received the **spies** with peace.

SPIRIT

Heb 2:4

God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy **Spirit**, according to His own will?

Heb 3:7

Therefore, as the Holy **Spirit** says: "Today, if you will hear His voice,

Heb 4:12

For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and **spirit**, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

Heb 6:4

For it is impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Holy **Spirit**,

Heb 9:8

the Holy **Spirit** indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing.

Heb 9:14

how much more shall the blood of Christ, who through the eternal **Spirit** offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

Heb 10:15

But the Holy **Spirit** also witnesses to us; for after He had said before,

Heb 10:29

Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the **Spirit** of grace?

SPIRITS

Heb 1:7

And of the angels He says: "Who makes His angels **spirits** And His ministers a flame of fire."

Heb 1:14

Are they not all ministering **spirits** sent forth to minister for those who will inherit salvation?

Heb 12:9

Furthermore, we have had human fathers who corrected us, and we paid them respect. Shall we not much more readily be in subjection to the Father of **spirits** and live?

SPOILS

Heb 7:4

Now consider how great this man was, to whom even the patriarch Abraham gave a tenth of the **spoils**.

SPOKE

Heb 1:1

God, who at various times and in various ways **spoke** in time past to the fathers by the prophets,

Heb 7:14

For it is evident that our Lord arose from Judah, of which tribe Moses **spoke** nothing concerning priesthood.

SPOKEN

Heb 1:2

has in these last days **spoken** to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds;

Heb 2:2

For if the word **spoken** through angels proved steadfast, and every transgression and disobedience received a just reward,

Heb 2:3

how shall we escape if we neglect so great a salvation, which at the first began to be **spoken** by the Lord, and was confirmed to us by those who heard Him,

Heb 3:5

And Moses indeed was faithful in all His house as a servant, for a testimony of those things which would be **spoken** afterward,

Heb 4:4

For He has **spoken** in a certain place of the seventh day in this way: "And God rested on the seventh day from all His works";

Heb 4:8

For if Joshua had given them rest, then He would not afterward have **spoken** of another day.

Heb 7:13

For He of whom these things are **spoken** belongs to another tribe, from which no man has officiated at the altar.

Heb 9:19

For when Moses had **spoken** every precept to all the people according to the law, he took the blood of calves and goats, with water, scarlet wool, and hyssop, and sprinkled both the book itself and all the people,

SPOT

Heb 9:14

how much more shall the blood of Christ, who through the eternal Spirit offered Himself without **spot** to God, cleanse your conscience from dead works to serve the living God?

SPRINKLED

Heb 9:19

For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water, scarlet wool, and hyssop, and **sprinkled** both the book itself and all the people,

Heb 9:21

Then likewise he **sprinkled** with blood both the tabernacle and all the vessels of the ministry.

Heb 10:22

let us draw near with a true heart in full assurance of faith, having our hearts **sprinkled** from an evil conscience and our bodies washed with pure water.

SPRINKLING

Heb 9:13

For if the blood of bulls and goats and the ashes of a heifer, **sprinkling** the unclean, sanctifies for the purifying of the flesh,

Heb 11:28

By faith he kept the Passover and the **sprinkling** of blood, lest he who destroyed the firstborn should touch them.

STAFF

Heb 11:21

By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshiped, leaning on the top of his **staff**.

STANDING

Heb 9:8

the Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still **standing**.

STANDS

Heb 10:11

And every priest **stands** ministering daily and offering repeatedly the same sacrifices, which can never take away sins.

Senior Concordance

STARS

Heb 11:12

Therefore from one man, and him as good as dead, were born as many as the **stars** of the sky in multitude - innumerable as the sand which is by the seashore.

STEADFAST

Heb 2:2

For if the word spoken through angels proved **steadfast**, and every transgression and disobedience received a just reward,

Heb 3:14

For we have become partakers of Christ if we hold the beginning of our confidence **steadfast** to the end,

Heb 6:19

This hope we have as an anchor of the soul, both sure and **steadfast**, and which enters the Presence behind the veil,

STILL

Heb 7:10

for he was **still** in the loins of his father when Melchizedek met him.

Heb 9:8

the Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was **still** standing.

Heb 11:4

By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead **still** speaks.

Heb 11:36

Still others had trial of mockings and scourgings, yes, and of chains and imprisonment.

STIR

Heb 10:24

And let us consider one another in order to **stir** up love and good works,

STONED

Heb 11:37

They were **stoned**, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented -

STOPPED

Heb 11:33

who through faith subdued kingdoms, worked righteousness, obtained promises, **stopped** the mouths of lions,

STRAIGHT

Heb 12:13

and make **straight** paths for your feet, so that what is lame may not be dislocated, but rather be healed.

STRANGERS

Heb 11:13

These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were **strangers** and pilgrims on the earth.

STRENGTH

Heb 11:11

By faith Sarah herself also received **strength** to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had promised.

STRENGTHEN

Heb 12:12

Therefore **strengthen** the hands which hang down, and the feeble knees,

STRIVING

Heb 12:4

You have not yet resisted to bloodshed, **striving** against sin.

STRONG

Heb 6:18

that by two immutable things, in which it is impossible for God to lie, we might have **strong** consolation, who have fled for refuge to lay hold of the hope set before us.

Heb 11:34

quenched the violence of fire, escaped the edge of the sword, out of weakness were made **strong**, became valiant in battle, turned to flight the armies of the aliens.

STRUGGLE

Heb 10:32

But recall the former days in which, after you were illuminated, you endured a great **struggle** with sufferings:

SUBDUED

Heb 11:33

who through faith **subdued** kingdoms, worked righteousness, obtained promises, stopped the mouths of lions,

SUBJECT

Heb 2:15

and release those who through fear of death were all their lifetime **subject** to bondage.

Heb 5:2

He can have compassion on those who are ignorant and going astray, since he himself is also **subject** to weakness.

SUBJECTION

Heb 2:5

For He has not put the world to come, of which we speak, in **subjection** to angels.

Heb 2:8

You have put all things in **subjection** under his feet." For in that He put all in **subjection** under him, He left nothing that is not put under him. But now we do not yet see all things put under him.

Heb 12:9

Furthermore, we have had human fathers who corrected us, and we paid them respect. Shall we not much more readily be in **subjection** to the Father of spirits and live?

SUBSTANCE

Heb 11:1

Now faith is the **substance** of things hoped for, the evidence of things not seen.

SUCH

Heb 4:7

again He designates a certain day, saying in David, "Today," after **such** a long time, as it has been said: "Today, if you will hear His voice, Do not harden your hearts."

Heb 7:26

For **such** a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens;

Heb 8:1

Now this is the main point of the things we are saying: We have **such** a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens,

Heb 11:14

For those who say **such** things declare plainly that they seek a homeland.

Heb 12:3

For consider Him who endured **such** hostility from sinners against Himself, lest you become weary and discouraged in your souls.

SUFFER

Heb 9:26

He then would have had to **suffer** often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself.

Heb 11:25

choosing rather to **suffer** affliction with the people of God than to enjoy the passing pleasures of sin,

SUFFERED

Heb 2:18

For in that He Himself has **suffered**, being tempted, He is able to aid those who are tempted.

Heb 5:8

though He was a Son, yet He learned obedience by the things which He **suffered**.

SUFFERING

Heb 2:9

But we see Jesus, who was made a little lower than the angels, for the **suffering** of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

SUFFERINGS

Heb 2:10

For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through **sufferings**.

Heb 10:32

But recall the former days in which, after you were illuminated, you endured a great struggle with **sufferings**:

SUPPLICATIONS

Heb 5:7

who, in the days of His flesh, when He had offered up prayers and **supplications**, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear,

SUPPOSE

Heb 10:29

Of how much worse punishment, do you **suppose**, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?

SURE

Heb 6:19

This hope we have as an anchor of the soul, both **sure** and steadfast, and which enters the Presence behind the veil,

SURELY

Heb 6:14

saying, "**Surely** blessing I will bless you, and multiplying I will multiply you."

SURETY

Heb 7:22

by so much more Jesus has become a **surety** of a better covenant.

Senior Concordance

SURROUNDED

Heb 12:1

Therefore we also, since we are **surrounded** by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,

SWEAR

Heb 3:18

And to whom did He **swear** that they would not enter His rest, but to those who did not obey?

Heb 6:13

For when God made a promise to Abraham, because He could **swear** by no one greater, He swore by Himself,

Heb 6:16

For men indeed **swear** by the greater, and an oath for confirmation is for them an end of all dispute.

SWORD

Heb 4:12

For the word of God is living and powerful, and sharper than any two-edged **sword**, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

Heb 11:34

quenched the violence of fire, escaped the edge of the **sword**, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens.

Heb 11:37

They were stoned, they were sawn in two, were tempted, were slain with the **sword**. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented -

SWORE

Heb 3:11

So I **swore** in My wrath, "They shall not enter My rest."

Heb 4:3

For we who have believed do enter that rest, as He has said: "So I **swore** in My wrath, "They shall not enter My rest," although the works were finished from the foundation of the world.

Heb 6:13

For when God made a promise to Abraham, because He could swear by no one greater, He **swore** by Himself,

SWORN

Heb 7:21

(for they have become priests without an oath, but He with an oath by Him who said to Him: "The LORD has **sworn** And will not relent, 'You are a priest forever According to the order of Melchizedek'"),

SYMBOLIC

Heb 9:9

It was **symbolic** for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience -

SYMPATHIZE

Heb 4:15

For we do not have a High Priest who cannot **sympathize** with our weaknesses, but was in all points tempted as we are, yet without sin.

TABERNACLE

Heb 8:2

a Minister of the sanctuary and of the true **tabernacle** which the Lord erected, and not man.

Heb 8:5

who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the **tabernacle**. For He said, "See that you make all things according to the pattern shown you on the mountain."

Heb 9:2

For a **tabernacle** was prepared: the first part, in which was the lampstand, the table, and the showbread, which is called the sanctuary;

Heb 9:3

and behind the second veil, the part of the **tabernacle** which is called the Holiest of All,

Heb 9:6

Now when these things had been thus prepared, the priests always went into the first part of the **tabernacle**, performing the services.

Heb 9:8

the Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first **tabernacle** was still standing.

Heb 9:11

But Christ came as High Priest of the good things to come, with the greater and more perfect **tabernacle** not made with hands, that is, not of this creation.

Heb 9:21

Then likewise he sprinkled with blood both the **tabernacle** and all the vessels of the ministry.

TABLE

Heb 9:2

For a tabernacle was prepared: the first part, in which was the lampstand, the **table**, and the showbread, which is called the sanctuary;

TABLETS

Heb 9:4

which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that had the manna, Aaron's rod that budded, and the **tablets** of the covenant;

TAKE

Heb 2:6

But one testified in a certain place, saying: "What is man that You are mindful of him, Or the son of man that You **take** care of him?"

Heb 10:4

For it is not possible that the blood of bulls and goats could **take** away sins.

Heb 10:11

And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never **take** away sins.

TAKEN

Heb 5:1

For every high priest **taken** from among men is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins.

Heb 11:5

By faith Enoch was **taken** away so that he did not see death, "and was not found, because God had **taken** him"; for before he was **taken** he had this testimony, that he pleased God.

TAKES

Heb 5:4

And no man **takes** this honor to himself, but he who is called by God, just as Aaron was.

Heb 10:9

then He said, "Behold, I have come to do Your will, O God." He **takes** away the first that He may establish the second.

TARRY

Heb 10:37

"For yet a little while, And He who is coming will come and will not **tarry**."

TASTE

Heb 2:9

But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might **taste** death for everyone.

TASTED

Heb 6:4

For it is impossible for those who were once enlightened, and have **tasted** the heavenly gift, and have become partakers of the Holy Spirit,

Heb 6:5

and have **tasted** the good word of God and the powers of the age to come,

TEACH

Heb 5:12

For though by this time you ought to be teachers, you need someone to **teach** you again the first principles of the oracles of God; and you have come to need milk and not solid food.

Heb 8:11

None of them shall **teach** his neighbor, and none his brother, saying, 'Know the LORD,' for all shall know Me, from the least of them to the greatest of them.

TEACHERS

Heb 5:12

For though by this time you ought to be **teachers**, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food.

TEARS

Heb 5:7

who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and **tears** to Him who was able to save Him from death, and was heard because of His godly fear,

TELL

Heb 11:32

And what more shall I say? For the time would fail me to **tell** of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets:

TEMPTED

Heb 2:18

For in that He Himself has suffered, being **tempted**, He is able to aid those who are **tempted**.

Heb 4:15

For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points **tempted** as we are, yet without sin.

Heb 11:37

They were stoned, they were sawn in two, were **tempted**, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented -

TENTH

Heb 7:2

to whom also Abraham gave a **tenth** part of all, first being translated "king of righteousness," and then also king of Salem, meaning "king of peace,"

Heb 7:4

Now consider how great this man was, to whom even the patriarch Abraham gave a **tenth** of the spoils.

Senior Concordance

TENTS

Heb 11:9

By faith he dwelt in the land of promise as in a foreign country, dwelling in **tents** with Isaac and Jacob, the heirs with him of the same promise;

TESTAMENT

Heb 9:16

For where there is a **testament**, there must also of necessity be the death of the testator.

Heb 9:17

For a **testament** is in force after men are dead, since it has no power at all while the testator lives.

TESTATOR

Heb 9:16

For where there is a testament, there must also of necessity be the death of the **testator**.

Heb 9:17

For a testament is in force after men are dead, since it has no power at all while the **testator** lives.

TESTED

Heb 3:9

Where your fathers **tested** Me, tried Me, And saw My works forty years.

Heb 11:17

By faith Abraham, when he was **tested**, offered up Isaac, and he who had received the promises offered up his only begotten son,

TESTIFIED

Heb 2:6

But one **testified** in a certain place, saying: "What is man that You are mindful of him, Or the son of man that You take care of him?"

TESTIFIES

Heb 7:17

For He **testifies**: "You are a priest forever According to the order of Melchizedek."

TESTIFYING

Heb 11:4

By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God **testifying** of his gifts; and through it he being dead still speaks.

TESTIMONY

Heb 3:5

And Moses indeed was faithful in all His house as a servant, for a **testimony** of those things which would be spoken afterward,

Heb 10:28

Anyone who has rejected Moses' law dies without mercy on the **testimony** of two or three witnesses.

Heb 11:2

For by it the elders obtained a good **testimony**.

Heb 11:5

By faith Enoch was taken away so that he did not see death, "and was not found, because God had taken him"; for before he was taken he had this **testimony**, that he pleased God.

Heb 11:39

And all these, having obtained a good **testimony** through faith, did not receive the promise,

THAN

Heb 1:4

having become so much better **than** the angels, as He has by inheritance obtained a more excellent name **than** they.

Heb 1:9

You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of gladness more **than** Your companions."

Heb 2:7

You have made him a little lower **than** the angels; You have crowned him with glory and honor, And set him over the works of Your hands.

Heb 2:9

But we see Jesus, who was made a little lower **than** the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

Heb 3:3

For this One has been counted worthy of more glory **than** Moses, inasmuch as He who built the house has more honor **than** the house.

Heb 4:12

For the word of God is living and powerful, and sharper **than** any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

Heb 7:26

For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher **than** the heavens;

Heb 9:23

Therefore it was necessary that the copies of the things in the heavens should be purified with these, but the heavenly things themselves with better sacrifices **than** these.

Heb 11:4

By faith Abel offered to God a more excellent sacrifice **than** Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

Heb 11:25

choosing rather to suffer affliction with the people of God **than** to enjoy the passing pleasures of sin,

Heb 11:26

esteeming the reproach of Christ greater riches **than** the treasures in Egypt; for he looked to the reward.

THAT

Appears 68 times in the following 61 verses.

2:6	2:8	2:9	2:14	2:17	2:18	3:10
3:18	3:19	4:3	4:6	4:11	4:14	4:16
5:1	5:14	6:7	6:9	6:10	6:11	6:12
6:18	7:5	7:8	7:11	7:14	8:3	8:5
8:7	8:9	8:10	8:13	9:4	9:8	9:11
9:15	9:23	9:25	10:4	10:9	10:10	10:13
10:16	10:20	10:34	10:36	11:3	11:4	11:5
11:6	11:13	11:14	11:15	11:16	11:19	11:35
11:40	12:1	12:2	12:10	12:13		

THE

Appears 399 times in 189 verses.

THEIR

Heb 2:10

For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of **their** salvation perfect through sufferings.

Heb 2:15

and release those who through fear of death were all **their** lifetime subject to bondage.

Heb 3:10

Therefore I was angry with that generation, And said, 'They always go astray in **their** heart, And they have not known My ways.'

Heb 5:14

But solid food belongs to those who are of full age, that is, those who by reason of use have **their** senses exercised to discern both good and evil.

Heb 7:5

And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the people according to the law, that is, from **their** brethren, though they have come from the loins of Abraham;

Heb 8:9

not according to the covenant that I made with **their** fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the LORD.

Heb 8:10

For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in **their** mind and write them on **their** hearts; and I will be **their** God, and they shall be My people.

Heb 8:12

For I will be merciful to **their** unrighteousness, and **their** sins and **their** lawless deeds I will remember no more."

Heb 10:16

"This is the covenant that I will make with them after those days, says the LORD: I will put My laws into **their** hearts, and in **their** minds I will write them,"

Heb 10:17

then He adds, "**Their** sins and **their** lawless deeds I will remember no more."

Heb 11:16

But now they desire a better, that is, a heavenly country. Therefore God is not ashamed to be called **their** God, for He has prepared a city for them.

Heb 11:35

Women received **their** dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection.

THEM

Heb 1:12

Like a cloak You will fold **them** up, And they will be changed. But You are the same, And Your years will not fail."

Heb 2:11

For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call **them** brethren,

Heb 4:2

For indeed the gospel was preached to us as well as to **them**; but the word which they heard did not profit **them**, not being mixed with faith in those who heard it.

Heb 4:8

For if Joshua had given **them** rest, then He would not afterward have spoken of another day.

Heb 6:6

if they fall away, to renew **them** again to repentance, since they crucify again for themselves the Son of God, and put Him to an open shame.

Senior Concordance

Heb 6:16

For men indeed swear by the greater, and an oath for confirmation is for **them** an end of all dispute.

Heb 7:6

but he whose genealogy is not derived from **them** received tithes from Abraham and blessed him who had the promises.

Heb 7:8

Here mortal men receive tithes, but there he receives **them**, of whom it is witnessed that he lives.

Heb 7:25

Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for **them**.

Heb 8:8

Because finding fault with **them**, He says: "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah -

Heb 8:9

not according to the covenant that I made with their fathers in the day when I took **them** by the hand to lead **them** out of the land of Egypt; because they did not continue in My covenant, and I disregarded **them**, says the LORD.

Heb 8:10

For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in their mind and write **them** on their hearts; and I will be their God, and they shall be My people.

Heb 8:11

None of **them** shall teach his neighbor, and none his brother, saying, 'Know the LORD,' for all shall know Me, from the least of **them** to the greatest of **them**.

Heb 10:8

Previously saying, "Sacrifice and offering, burnt offerings, and offerings for sin You did not desire, nor had pleasure in **them**" (which are offered according to the law),

Heb 10:16

"This is the covenant that I will make with **them** after those days, says the LORD: I will put My laws into their hearts, and in their minds I will write **them**,"

Heb 11:13

These all died in faith, not having received the promises, but having seen **them** afar off were assured of **them**, embraced **them** and confessed that they were strangers and pilgrims on the earth.

Heb 11:16

But now they desire a better, that is, a heavenly country. Therefore God is not ashamed to be called their God, for He has prepared a city for **them**.

Heb 11:28

By faith he kept the Passover and the sprinkling of blood, lest he who destroyed the firstborn should touch **them**.

Heb 12:9

Furthermore, we have had human fathers who corrected us, and we paid **them** respect. Shall we not much more readily be in subjection to the Father of spirits and live?

Heb 12:10

For they indeed for a few days chastened us as seemed best to **them**, but He for our profit, that we may be partakers of His holiness.

THEMSELVES

Heb 6:6

if they fall away, to renew them again to repentance, since they crucify again for **themselves** the Son of God, and put Him to an open shame.

Heb 9:23

Therefore it was necessary that the copies of the things in the heavens should be purified with these, but the heavenly things **themselves** with better sacrifices than these.

THEN

Heb 2:14

Inasmuch **then** as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,

Heb 4:8

For if Joshua had given them rest, **then** He would not afterward have spoken of another day.

Heb 4:14

Seeing **then** that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession.

Heb 7:2

to whom also Abraham gave a tenth part of all, first being translated "king of righteousness," and **then** also king of Salem, meaning "king of peace,"

Heb 7:27

who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and **then** for the people's, for this He did once for all when He offered up Himself.

Heb 8:7

For if that first covenant had been faultless, **then** no place would have been sought for a second.

Heb 9:1

Then indeed, even the first covenant had ordinances of divine service and the earthly sanctuary.

Heb 9:21

Then likewise he sprinkled with blood both the tabernacle and all the vessels of the ministry.

Heb 9:26

He **then** would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself.

Heb 10:2

For **then** would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins.

Heb 10:7

Then I said, 'Behold, I have come - In the volume of the book it is written of Me - To do Your will, O God.'

Heb 10:9

then He said, "Behold, I have come to do Your will, O God." He takes away the first that He may establish the second.

Heb 10:17

then He adds, "Their sins and their lawless deeds I will remember no more."

Heb 12:8

But if you are without chastening, of which all have become partakers, **then** you are illegitimate and not sons.

THERE

Heb 3:12

Beware, brethren, lest **there** be in any of you an evil heart of unbelief in departing from the living God;

Heb 4:9

There remains therefore a rest for the people of God.

Heb 4:13

And **there** is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account.

Heb 7:8

Here mortal men receive tithes, but **there** he receives them, of whom it is witnessed that he lives.

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was **there** that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Heb 7:12

For the priesthood being changed, of necessity **there** is also a change of the law.

Heb 7:15

And it is yet far more evident if, in the likeness of Melchizedek, **there** arises another priest

Heb 7:18

For on the one hand **there** is an annulling of the former commandment because of its weakness and unprofitableness,

Heb 7:19

for the law made nothing perfect; on the other hand, **there** is the bringing in of a better hope, through which we draw near to God.

Heb 7:23

Also **there** were many priests, because they were prevented by death from continuing.

Heb 8:4

For if He were on earth, He would not be a priest, since **there** are priests who offer the gifts according to the law;

Heb 9:16

For where **there** is a testament, **there** must also of necessity be the death of the testator.

Heb 9:22

And according to the law almost all things are purified with blood, and without shedding of blood **there** is no remission.

Heb 10:3

But in those sacrifices **there** is a reminder of sins every year.

Heb 10:18

Now where **there** is remission of these, **there** is no longer an offering for sin.

Heb 10:26

For if we sin willfully after we have received the knowledge of the truth, **there** no longer remains a sacrifice for sins,

Heb 12:7

If you endure chastening, God deals with you as with sons; for what son is **there** whom a father does not chasten?

Senior Concordance

THEREFORE

Appears 24 times in the following 24 verses.

1:9 2:1 2:17 3:1 3:7 3:10 4:1
4:6 4:9 4:11 4:16 6:1 7:11 7:25
8:3 9:18 9:23 10:5 10:19 10:35 11:12
11:16 12:1 12:12

THESE

Heb 1:2

has in **these** last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds;

Heb 7:13

For He of whom **these** things are spoken belongs to another tribe, from which no man has officiated at the altar.

Heb 9:5

and above it were the cherubim of glory overshadowing the mercy seat. Of **these** things we cannot now speak in detail.

Heb 9:6

Now when **these** things had been thus prepared, the priests always went into the first part of the tabernacle, performing the services.

Heb 9:23

Therefore it was necessary that the copies of the things in the heavens should be purified with **these**, but the heavenly things themselves with better sacrifices than **these**.

Heb 10:1

For the law, having a shadow of the good things to come, and not the very image of the things, can never with **these** same sacrifices, which they offer continually year by year, make those who approach perfect.

Heb 10:18

Now where there is remission of **these**, there is no longer an offering for sin.

Heb 11:13

These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth.

Heb 11:39

And all **these**, having obtained a good testimony through faith, did not receive the promise,

THEY

Appears 39 times in the following 31 verses.

1:4 1:11 1:12 1:14 3:10 3:11 3:18
3:19 4:2 4:3 4:5 6:6 7:5 7:21
7:23 8:9 8:10 10:1 10:2 11:13 11:14
11:15 11:16 11:23 11:29 11:30 11:35 11:37
11:38 11:40 12:10

THING

Heb 10:29

Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common **thing**, and insulted the Spirit of grace?

Heb 10:31

It is a fearful **thing** to fall into the hands of the living God.

THINGS

Appears 36 times in the following 27 verses.

1:2 1:3 2:1 2:8 2:10 2:17 3:4
3:5 4:13 5:1 5:8 6:9 6:18 7:13
8:1 8:5 9:5 9:6 9:11 9:22 9:23
10:1 11:1 11:3 11:7 11:14 11:20

THIS

Appears 23 times in the following 23 verses.

3:3 4:4 4:5 5:3 5:4 5:12 6:3
6:9 6:19 7:1 7:4 7:27 8:1 8:3
8:10 9:8 9:11 9:15 9:20 9:27 10:12
10:16 11:5

THORNS

Heb 6:8

but if it bears **thorns** and briars, it is rejected and near to being cursed, whose end is to be burned.

THOSE

Appears 33 times in the following 31 verses.

1:14 2:3 2:11 2:15 2:18 3:5 3:17
3:18 4:2 4:6 5:2 5:14 6:4 6:7
6:12 7:5 7:25 7:27 8:10 9:15 9:28
10:1 10:3 10:14 10:16 10:33 10:39 11:6
11:14 11:31 12:11

THOUGH

Heb 5:8

though He was a Son, yet He learned obedience by the things which He suffered.

Heb 5:12

For **though** by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food.

Heb 6:9

But, beloved, we are confident of better things concerning you, yes, things that accompany salvation, **though** we speak in this manner.

Heb 7:5

And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the people according to the law, that is, from their brethren, **though** they have come from the loins of Abraham;

THOUGHT

Heb 10:29

Of how much worse punishment, do you suppose, will he be **thought** worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?

THOUGHTS

Heb 4:12

For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the **thoughts** and intents of the heart.

THREE

Heb 10:28

Anyone who has rejected Moses' law dies without mercy on the testimony of two or **three** witnesses.

Heb 11:23

By faith Moses, when he was born, was hidden **three** months by his parents, because they saw he was a beautiful child; and they were not afraid of the king's command.

THRONE

Heb 1:8

But to the Son He says: "Your **throne**, O God, is forever and ever; A scepter of righteousness is the scepter of Your kingdom.

Heb 4:16

Let us therefore come boldly to the **throne** of grace, that we may obtain mercy and find grace to help in time of need.

Heb 8:1

Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the **throne** of the Majesty in the heavens,

Heb 12:2

looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the **throne** of God.

THROUGH

Heb 1:2

has in these last days spoken to us by His Son, whom He has appointed heir of all things, **through** whom also He made the worlds;

Heb 2:2

For if the word spoken **through** angels proved steadfast, and every transgression and disobedience received a just reward,

Heb 2:10

For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect **through** sufferings.

Heb 2:14

Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that **through** death He might destroy him who had the power of death, that is, the devil,

Heb 2:15

and release those who **through** fear of death were all their lifetime subject to bondage.

Heb 3:13

but exhort one another daily, while it is called "Today," lest any of you be hardened **through** the deceitfulness of sin.

Heb 4:14

Seeing then that we have a great High Priest who has passed **through** the heavens, Jesus the Son of God, let us hold fast our confession.

Heb 6:12

that you do not become sluggish, but imitate those who **through** faith and patience inherit the promises.

Heb 7:9

Even Levi, who receives tithes, paid tithes **through** Abraham, so to speak,

Heb 7:11

Therefore, if perfection were **through** the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Heb 7:19

for the law made nothing perfect; on the other hand, there is the bringing in of a better hope, **through** which we draw near to God.

Heb 7:25

Therefore He is also able to save to the uttermost those who come to God **through** Him, since He always lives to make intercession for them.

Heb 9:14

how much more shall the blood of Christ, who **through** the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

Heb 10:10

By that will we have been sanctified **through** the offering of the body of Jesus Christ once for all.

Senior Concordance

Heb 10:20

by a new and living way which He consecrated for us, **through** the veil, that is, His flesh,

Heb 11:4

By faith Abel offered to God a more excellent sacrifice than Cain, **through** which he obtained witness that he was righteous, God testifying of his gifts; and **through** it he being dead still speaks.

Heb 11:29

By faith they passed **through** the Red Sea as by dry land, whereas the Egyptians, attempting to do so, were drowned.

Heb 11:33

who **through** faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions,

Heb 11:39

And all these, having obtained a good testimony **through** faith, did not receive the promise,

THUS

Heb 6:17

Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath,

Heb 9:6

Now when these things had been **thus** prepared, the priests always went into the first part of the tabernacle, performing the services.

TILL

Heb 1:13

But to which of the angels has He ever said: "Sit at My right hand, **Till** I make Your enemies Your footstool"?

Heb 10:13

from that time waiting **till** His enemies are made His footstool.

TIME

Heb 1:1

God, who at various times and in various ways spoke in **time** past to the fathers by the prophets,

Heb 4:7

again He designates a certain day, saying in David, "Today," after such a long **time**, as it has been said: "Today, if you will hear His voice, Do not harden your hearts."

Heb 4:16

Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in **time** of need.

Heb 5:12

For though by this **time** you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food.

Heb 9:9

It was symbolic for the present **time** in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience -

Heb 9:10

concerned only with foods and drinks, various washings, and fleshly ordinances imposed until the **time** of reformation.

Heb 9:28

so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second **time**, apart from sin, for salvation.

Heb 10:13

from that **time** waiting till His enemies are made His footstool.

Heb 11:32

And what more shall I say? For the **time** would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets:

TIMES

Heb 1:1

God, who at various **times** and in various ways spoke in time past to the fathers by the prophets,

TITHES

Heb 7:5

And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive **tithes** from the people according to the law, that is, from their brethren, though they have come from the loins of Abraham;

Heb 7:6

but he whose genealogy is not derived from them received **tithes** from Abraham and blessed him who had the promises.

Heb 7:8

Here mortal men receive **tithes**, but there he receives them, of whom it is witnessed that he lives.

Heb 7:9

Even Levi, who receives **tithes**, paid **tithes** through Abraham, so to speak,

TO

Appears 156 times in 109 verses.

TODAY

Heb 1:5

For to which of the angels did He ever say: "You are My Son, **Today** I have begotten You"? And again: "I will be to Him a Father, And He shall be to Me a Son"?

Heb 3:7

Therefore, as the Holy Spirit says: "**Today**, if you will hear His voice,

Heb 3:13

but exhort one another daily, while it is called "**Today**," lest any of you be hardened through the deceitfulness of sin.

Heb 3:15

while it is said: "**Today**, if you will hear His voice, Do not harden your hearts as in the rebellion."

Heb 4:7

again He designates a certain day, saying in David, "**Today**," after such a long time, as it has been said: "**Today**, if you will hear His voice, Do not harden your hearts."

Heb 5:5

So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: "You are My Son, **Today** I have begotten You."

TOGETHER

Heb 10:25

not forsaking the assembling of ourselves **together**, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching.

TOOK

Heb 8:9

not according to the covenant that I made with their fathers in the day when I **took** them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the LORD.

Heb 9:19

For when Moses had spoken every precept to all the people according to the law, he **took** the blood of calves and goats, with water, scarlet wool, and hyssop, and sprinkled both the book itself and all the people,

TOP

Heb 11:21

By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshiped, leaning on the **top** of his staff.

TORMENTED

Heb 11:37

They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, **tormented** -

TORTURED

Heb 11:35

Women received their dead raised to life again. Others were **tortured**, not accepting deliverance, that they might obtain a better resurrection.

TOUCH

Heb 11:28

By faith he kept the Passover and the sprinkling of blood, lest he who destroyed the firstborn should **touch** them.

TOWARD

Heb 6:1

Therefore, leaving the discussion of the elementary principles of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith **toward** God,

Heb 6:10

For God is not unjust to forget your work and labor of love which you have shown **toward** His name, in that you have ministered to the saints, and do minister.

TRAINED

Heb 12:11

Now no chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been **trained** by it.

TRAMPLED

Heb 10:29

Of how much worse punishment, do you suppose, will he be thought worthy who has **trampled** the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?

TRANSGRESSION

Heb 2:2

For if the word spoken through angels proved steadfast, and every **transgression** and disobedience received a just reward,

TRANSGRESSIONS

Heb 9:15

And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the **transgressions** under the first covenant, that those who are called may receive the promise of the eternal inheritance.

TRANSLATED

Heb 7:2

to whom also Abraham gave a tenth part of all, first being **translated** "king of righteousness," and then also king of Salem, meaning "king of peace,"

TREASURES

Heb 11:26

esteeming the reproach of Christ greater riches than the **treasures** in Egypt; for he looked to the reward.

Senior Concordance

TREATED

Heb 10:33

partly while you were made a spectacle both by reproaches and tribulations, and partly while you became companions of those who were so **treated**;

TRIAL

Heb 3:8

Do not harden your hearts as in the rebellion, In the day of **trial** in the wilderness,

Heb 11:36

Still others had **trial** of mockings and scourgings, yes, and of chains and imprisonment.

TRIBE

Heb 7:13

For He of whom these things are spoken belongs to another **tribe**, from which no man has officiated at the altar.

Heb 7:14

For it is evident that our Lord arose from Judah, of which **tribe** Moses spoke nothing concerning priesthood.

TRIBULATIONS

Heb 10:33

partly while you were made a spectacle both by reproaches and **tribulations**, and partly while you became companions of those who were so treated;

TRIED

Heb 3:9

Where your fathers tested Me, **tried** Me, And saw My works forty years.

TRUE

Heb 8:2

a Minister of the sanctuary and of the **true** tabernacle which the Lord erected, and not man.

Heb 9:24

For Christ has not entered the holy places made with hands, which are copies of the **true**, but into heaven itself, now to appear in the presence of God for us;

Heb 10:22

let us draw near with a **true** heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

TRULY

Heb 11:15

And **truly** if they had called to mind that country from which they had come out, they would have had opportunity to return.

TRUST

Heb 2:13

And again: "I will put My **trust** in Him." And again: "Here am I and the children whom God has given Me."

TRUTH

Heb 10:26

For if we sin willfully after we have received the knowledge of the **truth**, there no longer remains a sacrifice for sins,

TURNED

Heb 11:34

quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, **turned** to flight the armies of the aliens.

TWO

Heb 6:18

that by **two** immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us.

Heb 10:28

Anyone who has rejected Moses' law dies without mercy on the testimony of **two** or three witnesses.

Heb 11:37

They were stoned, they were sawn in **two**, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented -

TWO-EDGED

Heb 4:12

For the word of God is living and powerful, and sharper than any **two-edged** sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

UNBELIEF

Heb 3:12

Beware, brethren, lest there be in any of you an evil heart of **unbelief** in departing from the living God;

Heb 3:19

So we see that they could not enter in because of **unbelief**.

UNCHANGEABLE

Heb 7:24

But He, because He continues forever, has an **unchangeable** priesthood.

UNCLEAN

Heb 9:13

For if the blood of bulls and goats and the ashes of a heifer, sprinkling the **unclean**, sanctifies for the purifying of the flesh,

UNDEFINED

Heb 7:26

For such a High Priest was fitting for us, who is holy, harmless, **undefiled**, separate from sinners, and has become higher than the heavens;

UNDER

Heb 2:8

You have put all things in subjection **under** his feet." For in that He put all in subjection **under** him, He left nothing that is not put **under** him. But now we do not yet see all things put **under** him.

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for **under** it the people received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Heb 9:15

And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions **under** the first covenant, that those who are called may receive the promise of the eternal inheritance.

UNDERFOOT

Heb 10:29

Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God **underfoot**, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?

UNDERSTAND

Heb 11:3

By faith we **understand** that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible.

UNJUST

Heb 6:10

For God is not **unjust** to forget your work and labor of love which you have shown toward His name, in that you have ministered to the saints, and do minister.

UNPROFITABLENESS

Heb 7:18

For on the one hand there is an annulling of the former commandment because of its weakness and **unprofitableness**,

UNRIGHTEOUSNESS

Heb 8:12

For I will be merciful to their **unrighteousness**, and their sins and their lawless deeds I will remember no more."

UNSKILLED

Heb 5:13

For everyone who partakes only of milk is **unskilled** in the word of righteousness, for he is a babe.

UNTIL

Heb 6:11

And we desire that each one of you show the same diligence to the full assurance of hope **until** the end,

Heb 9:10

concerned only with foods and drinks, various washings, and fleshly ordinances imposed **until** the time of reformation.

UNTO

Heb 12:2

looking **unto** Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

UP

Heb 1:12

Like a cloak You will fold them **up**, And they will be changed. But You are the same, And Your years will not fail."

Heb 5:7

who, in the days of His flesh, when He had offered **up** prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear,

Heb 7:27

who does not need daily, as those high priests, to offer **up** sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered **up** Himself.

Heb 10:24

And let us consider one another in order to stir **up** love and good works,

Heb 11:17

By faith Abraham, when he was tested, offered **up** Isaac, and he who had received the promises offered **up** his only begotten son,

Heb 11:19

concluding that God was able to raise him **up**, even from the dead, from which he also received him in a figurative sense.

UPHOLDING

Heb 1:3

who being the brightness of His glory and the express image of His person, and **upholding** all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

Senior Concordance

UPON

Heb 6:7

For the earth which drinks in the rain that often comes **upon** it, and bears herbs useful for those by whom it is cultivated, receives blessing from God;

US

Appears 25 times in the following 21 verses.

1:2 2:3 4:1 4:2 4:11 4:14 4:16
6:1 6:18 6:20 7:26 9:24 10:15 10:20
10:22 10:23 10:24 11:40 12:1 12:9 12:10

USE

Heb 5:14

But solid food belongs to those who are of full age, that is, those who by reason of **use** have their senses exercised to discern both good and evil.

USEFUL

Heb 6:7

For the earth which drinks in the rain that often comes upon it, and bears herbs **useful** for those by whom it is cultivated, receives blessing from God;

UTTERMOST

Heb 7:25

Therefore He is also able to save to the **uttermost** those who come to God through Him, since He always lives to make intercession for them.

VALIANT

Heb 11:34

quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became **valiant** in battle, turned to flight the armies of the aliens.

VANISH

Heb 8:13

In that He says, "A new covenant, "He has made the first obsolete. Now what is becoming obsolete and growing old is ready to **vanish** away.

VARIOUS

Heb 1:1

God, who at **various** times and in **various** ways spoke in time past to the fathers by the prophets,

Heb 2:4

God also bearing witness both with signs and wonders, with **various** miracles, and gifts of the Holy Spirit, according to His own will?

Heb 9:10

concerned only with foods and drinks, **various** washings, and fleshly ordinances imposed until the time of reformation.

VEHEMENT

Heb 5:7

who, in the days of His flesh, when He had offered up prayers and supplications, with **vehement** cries and tears to Him who was able to save Him from death, and was heard because of His godly fear,

VEIL

Heb 6:19

This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the **veil**,

Heb 9:3

and behind the second **veil**, the part of the tabernacle which is called the Holiest of All,

Heb 10:20

by a new and living way which He consecrated for us, through the **veil**, that is, His flesh,

VENGEANCE

Heb 10:30

For we know Him who said, "**Vengeance** is Mine, I will repay," says the Lord. And again, "The LORD will judge His people."

VERY

Heb 10:1

For the law, having a shadow of the good things to come, and not the **very** image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect.

VESSELS

Heb 9:21

Then likewise he sprinkled with blood both the tabernacle and all the **vessels** of the ministry.

VIOLENCE

Heb 11:34

quenched the **violence** of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens.

VISIBLE

Heb 11:3

By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are **visible**.

VOICE

Heb 3:7

Therefore, as the Holy Spirit says: "Today, if you will hear His **voice**,

Heb 3:15

while it is said: "Today, if you will hear His **voice**, Do not harden your hearts as in the rebellion."

Heb 4:7
again He designates a certain day, saying in David, "Today," after such a long time, as it has been said: "Today, if you will hear His **voice**, Do not harden your hearts."

VOLUME

Heb 10:7
Then I said, 'Behold, I have come - In the **volume** of the book it is written of Me - To do Your will, O God.'

WAIT

Heb 9:28
so Christ was offered once to bear the sins of many. To those who eagerly **wait** for Him He will appear a second time, apart from sin, for salvation.

WAITED

Heb 11:10
for he **waited** for the city which has foundations, whose builder and maker is God.

WAITING

Heb 10:13
from that time **waiting** till His enemies are made His footstool.

WALLS

Heb 11:30
By faith the **walls** of Jericho fell down after they were encircled for seven days.

WANDERED

Heb 11:37
They were stoned, they were sawn in two, were tempted, were slain with the sword. They **wandered** about in sheepskins and goatskins, being destitute, afflicted, tormented -

Heb 11:38
of whom the world was not worthy. They **wandered** in deserts and mountains, in dens and caves of the earth.

WARNED

Heb 11:7
By faith Noah, being divinely **warned** of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

WAS

Appears 52 times in the following 41 verses.

2:3	2:9	2:10	3:2	3:5	3:10	3:16
3:17	4:2	4:6	4:15	5:4	5:5	5:7
5:8	7:4	7:10	7:11	7:20	7:26	8:5
8:6	9:2	9:8	9:9	9:18	9:23	9:28
10:29	11:4	11:5	11:8	11:11	11:17	11:18
11:19	11:21	11:22	11:23	11:38	12:2	

WASHED

Heb 10:22
let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies **washed** with pure water.

WASHINGS

Heb 9:10
concerned only with foods and drinks, various **washings**, and fleshly ordinances imposed until the time of reformation.

WATER

Heb 9:19
For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with **water**, scarlet wool, and hyssop, and sprinkled both the book itself and all the people,

Heb 10:22
let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure **water**.

WAVERING

Heb 10:23
Let us hold fast the confession of our hope without **wavering**, for He who promised is faithful.

WAY

Heb 4:4
For He has spoken in a certain place of the seventh day in this **way**: "And God rested on the seventh day from all His works";

Heb 9:8
the Holy Spirit indicating this, that the **way** into the Holiest of All was not yet made manifest while the first tabernacle was still standing.

Heb 10:20
by a new and living **way** which He consecrated for us, through the veil, that is, His flesh,

WAYS

Heb 1:1
God, who at various times and in various **ways** spoke in time past to the fathers by the prophets,

Heb 3:10
Therefore I was angry with that generation, And said, 'They always go astray in their heart, And they have not known My **ways**.'

Senior Concordance

WE

Appears 42 times in the following 30 verses.

2:1 2:3 2:5 2:8 2:9 3:6 3:14
3:19 4:3 4:13 4:14 4:15 4:16 5:11
6:3 6:9 6:11 6:18 6:19 7:19 8:1
9:5 10:10 10:26 10:30 10:39 11:3 12:1
12:9 12:10

WEAKNESS

Heb 5:2

He can have compassion on those who are ignorant and going astray, since he himself is also subject to **weakness**.

Heb 7:18

For on the one hand there is an annulling of the former commandment because of its **weakness** and unprofitableness,

Heb 7:28

For the law appoints as high priests men who have **weakness**, but the word of the oath, which came after the law, appoints the Son who has been perfected forever.

Heb 11:34

quenched the violence of fire, escaped the edge of the sword, out of **weakness** were made strong, became valiant in battle, turned to flight the armies of the aliens.

WEAKNESSES

Heb 4:15

For we do not have a High Priest who cannot sympathize with our **weaknesses**, but was in all points tempted as we are, yet without sin.

WEARY

Heb 12:3

For consider Him who endured such hostility from sinners against Himself, lest you become **weary** and discouraged in your souls.

WEIGHT

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every **weight**, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,

WELL

Heb 4:2

For indeed the gospel was preached to us as **well** as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it.

WENT

Heb 9:6

Now when these things had been thus prepared, the priests always **went** into the first part of the tabernacle, performing the services.

Heb 9:7

But into the second part the high priest **went** alone once a year, not without blood, which he offered for himself and for the people's sins committed in ignorance;

Heb 11:8

By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he **went** out, not knowing where he was going.

WERE

Heb 2:15

and release those who through fear of death **were** all their lifetime subject to bondage.

Heb 4:3

For we who have believed do enter that rest, as He has said: "So I swore in My wrath, "They shall not enter My rest," although the works **were** finished from the foundation of the world.

Heb 6:4

For it is impossible for those who **were** once enlightened, and have tasted the heavenly gift, and have become partakers of the Holy Spirit,

Heb 7:11

Therefore, if perfection **were** through the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Heb 7:23

Also there **were** many priests, because they **were** prevented by death from continuing.

Heb 8:4

For if He **were** on earth, He would not be a priest, since there are priests who offer the gifts according to the law;

Heb 9:4

which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which **were** the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant;

Heb 9:5

and above it **were** the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

Heb 10:32

But recall the former days in which, after you **were** illuminated, you endured a great struggle with sufferings:

Heb 10:33

partly while you **were** made a spectacle both by reproaches and tribulations, and partly while you became companions of those who **were** so treated;

Heb 11:3

By faith we understand that the worlds **were** framed by the word of God, so that the things which are seen **were** not made of things which are visible.

Heb 11:12

Therefore from one man, and him as good as dead, **were** born as many as the stars of the sky in multitude - innumerable as the sand which is by the seashore.

Heb 11:13

These all died in faith, not having received the promises, but having seen them afar off **were** assured of them, embraced them and confessed that they **were** strangers and pilgrims on the earth.

Heb 11:23

By faith Moses, when he was born, was hidden three months by his parents, because they saw he was a beautiful child; and they **were** not afraid of the king's command.

Heb 11:29

By faith they passed through the Red Sea as by dry land, whereas the Egyptians, attempting to do so, **were** drowned.

Heb 11:30

By faith the walls of Jericho fell down after they **were** encircled for seven days.

Heb 11:34

quenched the violence of fire, escaped the edge of the sword, out of weakness **were** made strong, became valiant in battle, turned to flight the armies of the aliens.

Heb 11:35

Women received their dead raised to life again. Others **were** tortured, not accepting deliverance, that they might obtain a better resurrection.

Heb 11:37

They **were** stoned, they **were** sawn in two, **were** tempted, **were** slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented -

WHAT

Heb 2:6

But one testified in a certain place, saying: "**What** is man that You are mindful of him, Or the son of man that You take care of him?"

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), **what** further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Heb 8:13

In that He says, "A new covenant, "He has made the first obsolete. Now **what** is becoming obsolete and growing old is ready to vanish away.

Heb 11:32

And **what** more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets:

Heb 12:7

If you endure chastening, God deals with you as with sons; for **what** son is there whom a father does not chasten?

Heb 12:13

and make straight paths for your feet, so that **what** is lame may not be dislocated, but rather be healed.

WHEN

Appears 21 times in the following 21 verses.

1:3	1:6	5:7	6:13	7:10	7:27	8:5
8:8	8:9	9:6	9:19	10:5	11:8	11:11
11:17	11:21	11:22	11:23	11:24	11:31	12:5

WHERE

Heb 3:9

Where your fathers tested Me, tried Me, And saw My works forty years.

Heb 6:20

where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek.

Heb 9:16

For **where** there is a testament, there must also of necessity be the death of the testator.

Heb 10:18

Now **where** there is remission of these, there is no longer an offering for sin.

Heb 11:8

By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing **where** he was going.

Senior Concordance

WHEREAS

Heb 11:29

By faith they passed through the Red Sea as by dry land, **whereas** the Egyptians, attempting to do so, were drowned.

WHICH

Appears 50 times in the following 45 verses.

1:5 1:13 2:3 2:5 2:11 3:5 4:2
5:8 6:7 6:10 6:18 6:19 7:13 7:14
7:19 7:28 8:2 8:6 9:2 9:3 9:4
9:7 9:9 9:20 9:24 10:1 10:8 10:11
10:20 10:27 10:29 10:32 10:35 11:3 11:4
11:7 11:8 11:10 11:12 11:15 11:19 12:1
12:5 12:8 12:12

WHILE

Heb 3:13

but exhort one another daily, **while** it is called "Today," lest any of you be hardened through the deceitfulness of sin.

Heb 3:15

while it is said: "Today, if you will hear His voice, Do not harden your hearts as in the rebellion."

Heb 9:8

the Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest **while** the first tabernacle was still standing.

Heb 9:17

For a testament is in force after men are dead, since it has no power at all **while** the testator lives.

Heb 10:33

partly **while** you were made a spectacle both by reproaches and tribulations, and partly **while** you became companions of those who were so treated;

Heb 10:37

"For yet a little **while**, And He who is coming will come and will not tarry.

WHO

Appears 78 times in the following 69 verses.

1:1 1:3 1:7 1:14 2:3 2:9 2:11
2:14 2:15 2:18 3:2 3:3 3:4 3:16
3:17 3:18 4:2 4:3 4:10 4:14 4:15
5:2 5:4 5:5 5:7 5:9 5:13 5:14
6:4 6:12 6:18 7:1 7:5 7:6 7:9
7:16 7:21 7:25 7:26 7:27 7:28 8:1
8:4 8:5 9:9 9:14 9:15 9:28 10:1
10:14 10:23 10:28 10:29 10:30 10:33 10:37
10:39 11:6 11:11 11:14 11:17 11:27 11:28
11:31 11:33 12:2 12:3 12:9 12:11

WHOM

Heb 1:2

has in these last days spoken to us by His Son, **whom** He has appointed heir of all things, through **whom** also He made the worlds;

Heb 2:10

For it was fitting for Him, for **whom** are all things and by **whom** are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.

Heb 2:13

And again: "I will put My trust in Him." And again: "Here am I and the children **whom** God has given Me."

Heb 3:17

Now with **whom** was He angry forty years? Was it not with those who sinned, whose corpses fell in the wilderness?

Heb 3:18

And to **whom** did He swear that they would not enter His rest, but to those who did not obey?

Heb 4:6

Since therefore it remains that some must enter it, and those to **whom** it was first preached did not enter because of disobedience,

Heb 4:13

And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to **whom** we must give account.

Heb 5:11

of **whom** we have much to say, and hard to explain, since you have become dull of hearing.

Heb 6:7

For the earth which drinks in the rain that often comes upon it, and bears herbs useful for those by **whom** it is cultivated, receives blessing from God;

Heb 7:2

to **whom** also Abraham gave a tenth part of all, first being translated "king of righteousness," and then also king of Salem, meaning "king of peace,"

Heb 7:4

Now consider how great this man was, to **whom** even the patriarch Abraham gave a tenth of the spoils.

Heb 7:8

Here mortal men receive tithes, but there he receives them, of **whom** it is witnessed that he lives.

Heb 7:13

For He of **whom** these things are spoken belongs to another tribe, from which no man has officiated at the altar.

Heb 11:18
of **whom** it was said, "In Isaac your seed shall be called,"

Heb 11:38
of **whom** the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth.

Heb 12:6
For **whom** the LORD loves He chastens, And scourges every son **whom** He receives."

Heb 12:7
If you endure chastening, God deals with you as with sons; for what son is there **whom** a father does not chasten?

WHOSE

Heb 3:6
but Christ as a Son over His own house, **whose** house we are if we hold fast the confidence and the rejoicing of the hope firm to the end.

Heb 3:17
Now with whom was He angry forty years? Was it not with those who sinned, **whose** corpses fell in the wilderness?

Heb 6:8
but if it bears thorns and briars, it is rejected and near to being cursed, **whose** end is to be burned.

Heb 7:6
but he **whose** genealogy is not derived from them received tithes from Abraham and blessed him who had the promises.

Heb 11:10
for he waited for the city which has foundations, **whose** builder and maker is God.

WILDERNESS

Heb 3:8
Do not harden your hearts as in the rebellion, In the day of trial in the **wilderness**,

Heb 3:17
Now with whom was He angry forty years? Was it not with those who sinned, whose corpses fell in the **wilderness**?

WILL

Appears 39 times in the following 27 verses.
1:5 1:11 1:12 1:14 2:4 2:12 2:13
3:7 3:15 4:7 6:3 6:14 7:21 8:8
8:10 8:12 9:28 10:7 10:9 10:10 10:16
10:17 10:27 10:29 10:30 10:36 10:37

WILLFULLY

Heb 10:26
For if we sin **willfully** after we have received the knowledge of the truth, there no longer remains a sacrifice for sins,

WITH

Appears 45 times in the following 34 verses.

1:9 2:4 2:7 2:9 3:10 3:17 4:2
4:15 5:7 7:21 8:8 8:9 8:10 9:4
9:10 9:11 9:12 9:19 9:21 9:22 9:23
9:24 9:25 10:1 10:16 10:22 10:32 11:7
11:9 11:25 11:31 11:37 12:1 12:7

WITHOUT

Heb 4:15
For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet **without** sin.

Heb 7:3
without father, **without** mother, **without** genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually.

Heb 7:20
And inasmuch as He was not made priest **without** an oath

Heb 7:21
(for they have become priests **without** an oath, but He with an oath by Him who said to Him: "The LORD has sworn And will not relent, 'You are a priest forever According to the order of Melchizedek'"),

Heb 9:7
But into the second part the high priest went alone once a year, not **without** blood, which he offered for himself and for the people's sins committed in ignorance;

Heb 9:14
how much more shall the blood of Christ, who through the eternal Spirit offered Himself **without** spot to God, cleanse your conscience from dead works to serve the living God?

Heb 9:18
Therefore not even the first covenant was dedicated **without** blood.

Heb 9:22
And according to the law almost all things are purified with blood, and **without** shedding of blood there is no remission.

Heb 10:23
Let us hold fast the confession of our hope **without** wavering, for He who promised is faithful.

Heb 10:28
Anyone who has rejected Moses' law dies **without** mercy on the testimony of two or three witnesses.

Heb 11:6
But **without** faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him.

Senior Concordance

Heb 12:8

But if you are **without** chastening, of which all have become partakers, then you are illegitimate and not sons.

WITNESS

Heb 2:4

God also bearing **witness** both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will?

Heb 11:4

By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained **witness** that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

WITNESSED

Heb 7:8

Here mortal men receive tithes, but there he receives them, of whom it is **witnessed** that he lives.

WITNESSES

Heb 10:15

But the Holy Spirit also **witnesses** to us; for after He had said before,

Heb 10:28

Anyone who has rejected Moses' law dies without mercy on the testimony of two or three **witnesses**.

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of **witnesses**, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,

WOMEN

Heb 11:35

Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection.

WONDERS

Heb 2:4

God also bearing witness both with signs and **wonders**, with various miracles, and gifts of the Holy Spirit, according to His own will?

WOOL

Heb 9:19

For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water, scarlet **wool**, and hyssop, and sprinkled both the book itself and all the people,

WORD

Heb 1:3

who being the brightness of His glory and the express image of His person, and upholding all things by the **word** of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

Heb 2:2

For if the **word** spoken through angels proved steadfast, and every transgression and disobedience received a just reward,

Heb 4:2

For indeed the gospel was preached to us as well as to them; but the **word** which they heard did not profit them, not being mixed with faith in those who heard it.

Heb 4:12

For the **word** of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

Heb 5:13

For everyone who partakes only of milk is unskilled in the **word** of righteousness, for he is a babe.

Heb 6:5

and have tasted the good **word** of God and the powers of the age to come,

Heb 7:28

For the law appoints as high priests men who have weakness, but the **word** of the oath, which came after the law, appoints the Son who has been perfected forever.

Heb 11:3

By faith we understand that the worlds were framed by the **word** of God, so that the things which are seen were not made of things which are visible.

WORK

Heb 1:10

And: "You, LORD, in the beginning laid the foundation of the earth, And the heavens are the **work** of Your hands.

Heb 6:10

For God is not unjust to forget your **work** and labor of love which you have shown toward His name, in that you have ministered to the saints, and do minister.

WORKED

Heb 11:33

who through faith subdued kingdoms, **worked** righteousness, obtained promises, stopped the mouths of lions,

WORKS

Heb 2:7

You have made him a little lower than the angels; You have crowned him with glory and honor, And set him over the **works** of Your hands.

Heb 3:9

Where your fathers tested Me, tried Me, And saw My **works** forty years.

Heb 4:3

For we who have believed do enter that rest, as He has said: "So I swore in My wrath, "They shall not enter My rest," although the **works** were finished from the foundation of the world.

Heb 4:4

For He has spoken in a certain place of the seventh day in this way: "And God rested on the seventh day from all His **works**";

Heb 4:10

For he who has entered His rest has himself also ceased from his **works** as God did from His.

Heb 6:1

Therefore, leaving the discussion of the elementary principles of Christ, let us go on to perfection, not laying again the foundation of repentance from dead **works** and of faith toward God,

Heb 9:14

how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead **works** to serve the living God?

Heb 10:24

And let us consider one another in order to stir up love and good **works**,

WORLD

Heb 1:6

But when He again brings the firstborn into the **world**, He says: "Let all the angels of God worship Him."

Heb 2:5

For He has not put the **world** to come, of which we speak, in subjection to angels.

Heb 4:3

For we who have believed do enter that rest, as He has said: "So I swore in My wrath, "They shall not enter My rest," although the works were finished from the foundation of the **world**.

Heb 9:26

He then would have had to suffer often since the foundation of the **world**; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself.

Heb 10:5

Therefore, when He came into the **world**, He said: "Sacrifice and offering You did not desire, But a body You have prepared for Me.

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the **world** and became heir of the righteousness which is according to faith.

Heb 11:38

of whom the **world** was not worthy. They wandered in deserts and mountains, in dens and caves of the earth.

WORLDS

Heb 1:2

has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the **worlds**;

Heb 11:3

By faith we understand that the **worlds** were framed by the word of God, so that the things which are seen were not made of things which are visible.

WORSE

Heb 10:29

Of how much **worse** punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?

WORSHIP

Heb 1:6

But when He again brings the firstborn into the world, He says: "Let all the angels of God **worship** Him."

WORSHIPED

Heb 11:21

By faith Jacob, when he was dying, blessed each of the sons of Joseph, and **worshiped**, leaning on the top of his staff.

WORSHIPERS

Heb 10:2

For then would they not have ceased to be offered? For the **worshippers**, once purified, would have had no more consciousness of sins.

Senior Concordance

WORTHY

Heb 3:3

For this One has been counted **worthy** of more glory than Moses, inasmuch as He who built the house has more honor than the house.

Heb 10:29

Of how much worse punishment, do you suppose, will he be thought **worthy** who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?

Heb 11:38

of whom the world was not **worthy**. They wandered in deserts and mountains, in dens and caves of the earth.

WOULD

Heb 3:5

And Moses indeed was faithful in all His house as a servant, for a testimony of those things which **would** be spoken afterward,

Heb 3:18

And to whom did He swear that they **would** not enter His rest, but to those who did not obey?

Heb 4:8

For if Joshua had given them rest, then He **would** not afterward have spoken of another day.

Heb 8:4

For if He were on earth, He **would** not be a priest, since there are priests who offer the gifts according to the law;

Heb 8:7

For if that first covenant had been faultless, then no place **would** have been sought for a second.

Heb 9:26

He then **would** have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself.

Heb 10:2

For then **would** they not have ceased to be offered? For the worshipers, once purified, **would** have had no more consciousness of sins.

Heb 11:8

By faith Abraham obeyed when he was called to go out to the place which he **would** receive as an inheritance. And he went out, not knowing where he was going.

Heb 11:15

And truly if they had called to mind that country from which they had come out, they **would** have had opportunity to return.

Heb 11:32

And what more shall I say? For the time **would** fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets:

WRATH

Heb 3:11

So I swore in My **wrath**, "They shall not enter My rest."

Heb 4:3

For we who have believed do enter that rest, as He has said: "So I swore in My **wrath**, "They shall not enter My rest," although the works were finished from the foundation of the world.

Heb 11:27

By faith he forsook Egypt, not fearing the **wrath** of the king; for he endured as seeing Him who is invisible.

WRITE

Heb 8:10

For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in their mind and **write** them on their hearts; and I will be their God, and they shall be My people.

Heb 10:16

"This is the covenant that I will make with them after those days, says the LORD: I will put My laws into their hearts, and in their minds I will **write** them,"

WRITTEN

Heb 10:7

Then I said, 'Behold, I have come - In the volume of the book it is **written** of Me - To do Your will, O God.'

YEAR

Heb 9:7

But into the second part the high priest went alone once a **year**, not without blood, which he offered for himself and for the people's sins committed in ignorance;

Heb 9:25

not that He should offer Himself often, as the high priest enters the Most Holy Place every **year** with blood of another -

Heb 10:1

For the law, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually **year** by **year**, make those who approach perfect.

Heb 10:3

But in those sacrifices there is a reminder of sins every **year**.

YEARS

Heb 1:12

Like a cloak You will fold them up, And they will be changed.
But You are the same, And Your **years** will not fail."

Heb 3:9

Where your fathers tested Me, tried Me, And saw My works
forty **years**.

Heb 3:17

Now with whom was He angry forty **years**? Was it not with
those who sinned, whose corpses fell in the wilderness?

YES

Heb 6:9

But, beloved, we are confident of better things concerning
you, **yes**, things that accompany salvation, though we speak in
this manner.

Heb 11:36

Still others had trial of mockings and scourgings, **yes**, and of
chains and imprisonment.

YET

Heb 2:8

You have put all things in subjection under his feet." For in
that He put all in subjection under him, He left nothing that is
not put under him. But now we do not **yet** see all things put
under him.

Heb 4:15

For we do not have a High Priest who cannot sympathize with
our weaknesses, but was in all points tempted as we are, **yet**
without sin.

Heb 5:8

though He was a Son, **yet** He learned obedience by the things
which He suffered.

Heb 7:15

And it is **yet** far more evident if, in the likeness of
Melchizedek, there arises another priest

Heb 9:8

the Holy Spirit indicating this, that the way into the Holiest of
All was not **yet** made manifest while the first tabernacle was
still standing.

Heb 10:37

"For **yet** a little while, And He who is coming will come and
will not tarry.

Heb 11:7

By faith Noah, being divinely warned of things not **yet** seen,
moved with godly fear, prepared an ark for the saving of his
household, by which he condemned the world and became
heir of the righteousness which is according to faith.

Heb 12:4

You have not **yet** resisted to bloodshed, striving against sin.

YIELDS

Heb 12:11

Now no chastening seems to be joyful for the present, but
painful; nevertheless, afterward it **yields** the peaceable fruit of
righteousness to those who have been trained by it.

YOU

Appears 64 times in the following 42 verses.

1:5	1:9	1:10	1:11	1:12	2:6	2:7
2:8	2:12	3:7	3:12	3:13	3:15	4:1
4:7	5:5	5:6	5:11	5:12	6:9	6:10
6:11	6:12	6:14	7:17	7:21	8:5	9:20
10:5	10:6	10:8	10:25	10:29	10:32	10:33
10:34	10:36	12:3	12:4	12:5	12:7	12:8

YOUR

Heb 1:8

But to the Son He says: "**Your** throne, O God, is forever and
ever; A scepter of righteousness is the scepter of **Your**
kingdom.

Heb 1:9

You have loved righteousness and hated lawlessness;
Therefore God, **Your** God, has anointed You With the oil of
gladness more than **Your** companions."

Heb 1:10

And: "You, LORD, in the beginning laid the foundation of the
earth, And the heavens are the work of **Your** hands.

Heb 1:12

Like a cloak You will fold them up, And they will be changed.
But You are the same, And **Your** years will not fail."

Heb 1:13

But to which of the angels has He ever said: "Sit at My right
hand, Till I make **Your** enemies **Your** footstool"?

Heb 2:7

You have made him a little lower than the angels; You have
crowned him with glory and honor, And set him over the
works of **Your** hands.

Heb 2:12

saying: "I will declare **Your** name to My brethren; In the
midst of the assembly I will sing praise to You."

Heb 3:8

Do not harden **your** hearts as in the rebellion, In the day of
trial in the wilderness,

Heb 3:9

Where **your** fathers tested Me, tried Me, And saw My works
forty years.

Senior Concordance

Heb 3:15

while it is said: "Today, if you will hear His voice, Do not harden **your** hearts as in the rebellion."

Heb 4:7

again He designates a certain day, saying in David, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, Do not harden **your** hearts."

Heb 6:10

For God is not unjust to forget **your** work and labor of love which you have shown toward His name, in that you have ministered to the saints, and do minister.

Heb 9:14

how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse **your** conscience from dead works to serve the living God?

Heb 10:7

Then I said, 'Behold, I have come - In the volume of the book it is written of Me - To do **Your** will, O God.'

Heb 10:9

then He said, "Behold, I have come to do **Your** will, O God." He takes away the first that He may establish the second.

Heb 10:34

for you had compassion on me in my chains, and joyfully accepted the plundering of **your** goods, knowing that you have a better and an enduring possession for yourselves in heaven.

Heb 10:35

Therefore do not cast away **your** confidence, which has great reward.

Heb 11:18

of whom it was said, "In Isaac **your** seed shall be called,"

Heb 12:3

For consider Him who endured such hostility from sinners against Himself, lest you become weary and discouraged in **your** souls.

Heb 12:13

and make straight paths for **your** feet, so that what is lame may not be dislocated, but rather be healed.

YOURSELVES

Heb 10:34

for you had compassion on me in my chains, and joyfully accepted the plundering of your goods, knowing that you have a better and an enduring possession for **yourselves** in heaven.