

**2018/2019 Alpha Listing  
Senior (Hebrews 1--12:13)  
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<u>Reference</u>	<u>Verse Text</u>
Heb 8:2	a /Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man.
Heb 4:7	ag/ain He designates a certain day, saying in David, "Today," after such a long time, as it has been said: "Today, if
Heb 7:23	Al/so there were many priests, because they were prevented by death from continuing.
Heb 9:5	and ab/ove it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in
Heb 9:22	And ac/cording to the law almost all things are purified with blood, and without shedding of blood there is no
Heb 2:13	And again: "I /will put My trust in Him." And again: "Here am I and the children whom God has given Me."
Heb 4:5	and again in/ this place: "They shall not enter My rest."
Heb 11:39	And al/l these, having obtained a good testimony through faith, did not receive the promise,
Heb 9:27	And as/ it is appointed for men to die once, but after this the judgment,
Heb 9:3	and b/ehind the second veil, the part of the tabernacle which is called the Holiest of All,
Heb 10:11	And e/very priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away
Heb 9:15	And f/or this reason He is the Mediator of the new covenant, by means of death, for the redemption of the
Heb 6:5	and have/ tasted the good word of God and the powers of the age to come,
Heb 10:21	and having a/ High Priest over the house of God,
Heb 5:9	And having b/een perfected, He became the author of eternal salvation to all who obey Him,
Heb 7:20	And ina/smuch as He was not made priest without an oath
Heb 7:5	And ind/eed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes
Heb 7:15	And it/ is yet far more evident if, in the likeness of Melchizedek, there arises another priest
Heb 10:24	And l/et us consider one another in order to stir up love and good works,
Heb 12:13	and ma/ke straight paths for your feet, so that what is lame may not be dislocated, but rather be healed.
Heb 3:5	And Mo/ses indeed was faithful in all His house as a servant, for a testimony of those things which would be spoken
Heb 5:4	And n/o man takes this honor to himself, but he who is called by God, just as Aaron was.
Heb 1:7	And o/f the angels He says: "Who makes His angels spirits And His ministers a flame of fire."
Heb 2:15	and r/elease those who through fear of death were all their lifetime subject to bondage.
Heb 6:15	And s/o, after he had patiently endured, he obtained the promise.
Heb 4:13	And the/re is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we
Heb 6:3	And thi/s we will do if God permits.
Heb 3:18	And to/ whom did He swear that they would not enter His rest, but to those who did not obey?
Heb 11:15	And tr/uly if they had called to mind that country from which they had come out, they would have had opportunity to
Heb 6:11	And we/ desire that each one of you show the same diligence to the full assurance of hope until the end,
Heb 11:32	And wh/at more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of
Heb 12:5	And you h/ave forgotten the exhortation which speaks to you as to sons: "My son, do not despise the chastening of t
Heb 1:10	And: "You, L/ORD, in the beginning laid the foundation of the earth, And the heavens are the work of Your hands.
Heb 10:28	Any/one who has rejected Moses' law dies without mercy on the testimony of two or three witnesses.
Heb 1:14	Ar/e they not all ministering spirits sent forth to minister for those who will inherit salvation?
Heb 5:6	As/ He also says in another place: "You are a priest forever According to the order of Melchizedek";
Heb 8:8	Because f/inding fault with them, He says: "Behold, the days are coming, says the LORD, when I will make a new
Heb 5:3	Because o/f this he is required as for the people, so also for himself, to offer sacrifices for sins.
Heb 3:12	Bew/are, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God;
Heb 10:27	but a/ certain fearful expectation of judgment, and fiery indignation which will devour the adversaries.
Heb 6:9	But, b/eloved, we are confident of better things concerning you, yes, things that accompany salvation, though we
Heb 3:6	but Christ a/s a Son over His own house, whose house we are if we hold fast the confidence and the rejoicing of the
Heb 9:11	But Christ c/ame as High Priest of the good things to come, with the greater and more perfect tabernacle not made
Heb 3:13	but e/xhort one another daily, while it is called "Today," lest any of you be hardened through the deceitfulness of sin.
Heb 7:24	But He, b/ecause He continues forever, has an unchangeable priesthood.
Heb 7:6	but he w/hose genealogy is not derived from them received tithes from Abraham and blessed him who had the

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Heb 6:8	but if i/t bears thorns and briars, it is rejected and near to being cursed, whose end is to be burned.
Heb 12:8	But if y/ou are without chastening, of which all have become partakers, then you are illegitimate and not sons.
Heb 10:3	But in /those sacrifices there is a reminder of sins every year.
Heb 9:7	But int/o the second part the high priest went alone once a year, not without blood, which he offered for himself and
Heb 8:6	But now H/e has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which
Heb 11:16	But now t/hey desire a better, that is, a heavenly country. Therefore God is not ashamed to be called their God, for He
Heb 2:6	But o/ne testified in a certain place, saying: "What is man that You are mindful of him, Or the son of man that You
Heb 10:32	But r/ecall the former days in which, after you were illuminated, you endured a great struggle with sufferings:
Heb 5:14	But s/olid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to
Heb 10:15	But the/ Holy Spirit also witnesses to us; for after He had said before,
Heb 10:12	But thi/s Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God,
Heb 1:8	But to t/he Son He says: "Your throne, O God, is forever and ever; A scepter of righteousness is the scepter of Your
Heb 1:13	But to w/hich of the angels has He ever said: "Sit at My right hand, Till I make Your enemies Your footstool"?
Heb 10:39	But we a/re not of those who draw back to perdition, but of those who believe to the saving of the soul.
Heb 2:9	But we s/ee Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and
Heb 1:6	But wh/en He again brings the firstborn into the world, He says: "Let all the angels of God worship Him."
Heb 11:6	But wi/thout faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a
Heb 10:20	by a/ new and living way which He consecrated for us, through the veil, that is, His flesh,
Heb 11:4	By faith Abe/l offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was
Heb 11:8	By faith Abraham o/beyed when he was called to go out to the place which he would receive as an inheritance. And
Heb 11:17	By faith Abraham, w/hen he was tested, offered up Isaac, and he who had received the promises offered up his only
Heb 11:5	By faith E/noch was taken away so that he did not see death, "and was not found, because God had taken him"; for
Heb 11:9	By faith he d/welt in the land of promise as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with
Heb 11:27	By faith he f/orsook Egypt, not fearing the wrath of the king; for he endured as seeing Him who is invisible.
Heb 11:28	By faith he k/ept the Passover and the sprinkling of blood, lest he who destroyed the firstborn should touch them.
Heb 11:20	By faith I/saac blessed Jacob and Esau concerning things to come.
Heb 11:21	By faith Ja/cob, when he was dying, blessed each of the sons of Joseph, and worshiped, leaning on the top of his staff
Heb 11:22	By faith Jo/seph, when he was dying, made mention of the departure of the children of Israel, and gave instructions
Heb 11:24	By faith Moses, when he b/ecame of age, refused to be called the son of Pharaoh's daughter,
Heb 11:23	By faith Moses, when he w/as born, was hidden three months by his parents, because they saw he was a beautiful
Heb 11:7	By faith N/oah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving
Heb 11:11	By faith S/arah herself also received strength to conceive seed, and she bore a child when she was past the age, becau
Heb 11:31	By faith the h/arlot Rahab did not perish with those who did not believe, when she had received the spies with peace.
Heb 11:30	By faith the w/alls of Jericho fell down after they were encircled for seven days.
Heb 11:29	By faith they/ passed through the Red Sea as by dry land, whereas the Egyptians, attempting to do so, were drowned.
Heb 11:3	By faith w/e understand that the worlds were framed by the word of God, so that the things which are seen were not
Heb 7:22	by s/o much more Jesus has become a surety of a better covenant.
Heb 10:10	By t/hat will we have been sanctified through the offering of the body of Jesus Christ once for all.
Heb 5:10	ca/lled by God as High Priest "according to the order of Melchizedek,"
Heb 11:25	ch/oozing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin,
Heb 9:10	conce/rned only with foods and drinks, various washings, and fleshly ordinances imposed until the time of
Heb 11:19	concl/uding that God was able to raise him up, even from the dead, from which he also received him in a figurative
Heb 3:8	D/o not harden your hearts as in the rebellion, In the day of trial in the wilderness,
Heb 11:26	es/teeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward.
Heb 7:9	Ev/en Levi, who receives tithes, paid tithes through Abraham, so to speak,
Heb 9:2	For a ta/bernacle was prepared: the first part, in which was the lampstand, the table, and the showbread, which is
Heb 9:17	For a te/stament is in force after men are dead, since it has no power at all while the testator lives.
Heb 2:11	For bo/th He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to
Heb 11:2	For by i/t the elders obtained a good testimony.

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Heb 10:14	For by o/ne offering He has perfected forever those who are being sanctified.
Heb 9:24	For Ch/ris't has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now
Heb 12:3	For co/nsider Him who endured such hostility from sinners against Himself, lest you become weary and discouraged
Heb 8:3	For every high priest i/s appointed to offer both gifts and sacrifices. Therefore it is necessary that this One also have
Heb 5:1	For every high priest t/aken from among men is appointed for men in things pertaining to God, that he may offer both
Heb 3:4	For every ho/use is built by someone, but He who built all things is God.
Heb 5:13	For everyo/ne who partakes only of milk is unskilled in the word of righteousness, for he is a babe.
Heb 6:10	For G/od is not unjust to forget your work and labor of love which you have shown toward His name, in that you
Heb 2:5	For He has n/ot put the world to come, of which we speak, in subjection to angels.
Heb 4:4	For He has s/poken in a certain place of the seventh day in this way: "And God rested on the seventh day from all His
Heb 7:13	For He o/f whom these things are spoken belongs to another tribe, from which no man has officiated at the altar.
Heb 7:17	For He t/estifies: "You are a priest forever According to the order of Melchizedek."
Heb 11:10	for he wai/ted for the city which has foundations, whose builder and maker is God.
Heb 7:10	for he was/ still in the loins of his father when Melchizedek met him.
Heb 4:10	For he wh/o has entered His rest has himself also ceased from his works as God did from His.
Heb 8:12	For I /will be merciful to their unrighteousness, and their sins and their lawless deeds I will remember no more."
Heb 8:4	For if H/e were on earth, He would not be a priest, since there are priests who offer the gifts according to the law;
Heb 4:8	For if J/oshua had given them rest, then He would not afterward have spoken of another day.
Heb 8:7	For if tha/t first covenant had been faultless, then no place would have been sought for a second.
Heb 9:13	For if the b/llood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the
Heb 2:2	For if the w/ord spoken through angels proved steadfast, and every transgression and disobedience received a just
Heb 10:26	For if w/e sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins,
Heb 2:18	For in /that He Himself has suffered, being tempted, He is able to aid those who are tempted.
Heb 2:16	For indeed H/e does not give aid to angels, but He does give aid to the seed of Abraham.
Heb 4:2	For indeed t/he gospel was preached to us as well as to them; but the word which they heard did not profit them, not
Heb 7:14	For it is e/vident that our Lord arose from Judah, of which tribe Moses spoke nothing concerning priesthood.
Heb 6:4	For it is i/mpossible for those who were once enlightened, and have tasted the heavenly gift, and have become
Heb 10:4	For it is n/ot possible that the blood of bulls and goats could take away sins.
Heb 2:10	For it w/as fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to
Heb 6:16	For m/en indeed swear by the greater, and an oath for confirmation is for them an end of all dispute.
Heb 7:18	For o/n the one hand there is an annulling of the former commandment because of its weakness and unprofitableness,
Heb 7:26	For s/uch a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become
Heb 6:7	For the e/arth which drinks in the rain that often comes upon it, and bears herbs useful for those by whom it is
Heb 7:28	For the law a/ppoints as high priests men who have weakness, but the word of the oath, which came after the law,
Heb 10:1	For the law, h/aving a shadow of the good things to come, and not the very image of the things, can never with these
Heb 7:19	for the law m/ade nothing perfect; on the other hand, there is the bringing in of a better hope, through which we draw
Heb 7:12	For the p/riesthood being changed, of necessity there is also a change of the law.
Heb 4:12	For the w/ord of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of
Heb 10:2	For then/ would they not have ceased to be offered? For the worshipers, once purified, would have had no more
Heb 7:21	(for they h/ave become priests without an oath, but He with an oath by Him who said to Him: "The LORD has sworn
Heb 12:10	For they i/ndeed for a few days chastened us as seemed best to them, but He for our profit, that we may be partakers
Heb 8:10	For this i/s the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws
Heb 7:1	For this M/elchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter
Heb 3:3	For this O/ne has been counted worthy of more glory than Moses, inasmuch as He who built the house has more
Heb 11:14	For thos/e who say such things declare plainly that they seek a homeland.
Heb 5:12	For thou/gh by this time you ought to be teachers, you need someone to teach you again the first principles of the
Heb 1:5	For to/ which of the angels did He ever say: "You are My Son, Today I have begotten You"? And again: "I will be to
Heb 4:15	For we d/o not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we
Heb 3:14	For we h/ave become partakers of Christ if we hold the beginning of our confidence steadfast to the end,

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Heb 10:30	For we k/now Him who said, "Vengeance is Mine, I will repay," says the Lord. And again, "The LORD will judge
Heb 4:3	For we w/ho have believed do enter that rest, as He has said: "So I swore in My wrath, 'They shall not enter My
Heb 6:13	For when G/od made a promise to Abraham, because He could swear by no one greater, He swore by Himself,
Heb 9:19	For when M/oses had spoken every precept to all the people according to the law, he took the blood of calves and
Heb 9:16	For wher/e there is a testament, there must also of necessity be the death of the testator.
Heb 3:16	For who, /having heard, rebelled? Indeed, was it not all who came out of Egypt, led by Moses?
Heb 12:6	For whom/ the LORD loves He chastens, And scourges every son whom He receives."
Heb 10:37	"For ye/t a little while, And He who is coming will come and will not tarry.
Heb 10:34	for you had/ compassion on me in my chains, and joyfully accepted the plundering of your goods, knowing that you
Heb 10:36	For you hav/e need of endurance, so that after you have done the will of God, you may receive the promise:
Heb 10:13	fr/om that time waiting till His enemies are made His footstool.
Heb 12:9	Fu/rthermore, we have had human fathers who corrected us, and we paid them respect. Shall we not much more
Heb 2:4	God a/lso bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according
Heb 11:40	God h/aving provided something better for us, that they should not be made perfect apart from us.
Heb 1:1	God, w/ho at various times and in various ways spoke in time past to the fathers by the prophets,
Heb 1:2	has/ in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He
Heb 1:4	hav/ing become so much better than the angels, as He has by inheritance obtained a more excellent name than they.
Heb 5:2	He c/an have compassion on those who are ignorant and going astray, since he himself is also subject to weakness.
Heb 9:26	He t/hen would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He
Heb 7:8	Her/e mortal men receive tithes, but there he receives them, of whom it is witnessed that he lives.
Heb 9:14	how m/uch more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God,
Heb 2:3	how s/hall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was
Heb 6:6	if t/hey fall away, to renew them again to repentance, since they crucify again for themselves the Son of God, and put
Heb 12:7	If y/ou endure chastening, God deals with you as with sons; for what son is there whom a father does not chasten?
Heb 10:6	In b/urnt offerings and sacrifices for sin You had no pleasure.
Heb 8:13	In t/hat He says, "A new covenant, "He has made the first obsolete. Now what is becoming obsolete and growing old
Heb 2:14	Ina/smuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that
Heb 10:31	It i/s a fearful thing to fall into the hands of the living God.
Heb 9:9	It w/as symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who
Heb 10:22	let us d/raw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and
Heb 10:23	Let us h/old fast the confession of our hope without wavering, for He who promised is faithful.
Heb 4:11	Let us therefore b/e diligent to enter that rest, lest anyone fall according to the same example of disobedience.
Heb 4:16	Let us therefore c/ome boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.
Heb 1:12	Li/ke a cloak You will fold them up, And they will be changed. But You are the same, And Your years will not fail."
Heb 12:2	lo/oking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross,
Heb 8:11	Non/e of them shall teach his neighbor, and none his brother, saying, 'Know the LORD,' for all shall know Me, from
Heb 8:9	not a/ccording to the covenant that I made with their fathers in the day when I took them by the hand to lead them out
Heb 10:25	not f/orsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so
Heb 9:25	not t/hat He should offer Himself often, as the high priest enters the Most Holy Place every year with blood of
Heb 9:12	Not w/ith the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having
Heb 7:7	Now b/eyond all contradiction the lesser is blessed by the better.
Heb 7:4	Now c/onsider how great this man was, to whom even the patriarch Abraham gave a tenth of the spoils.
Heb 11:1	Now f/aith is the substance of things hoped for, the evidence of things not seen.
Heb 12:11	Now n/o chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable
Heb 10:38	Now the/ just shall live by faith; But if anyone draws back, My soul has no pleasure in him."
Heb 8:1	Now thi/s is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand
Heb 9:6	Now when/ these things had been thus prepared, the priests always went into the first part of the tabernacle,
Heb 10:18	Now wher/e there is remission of these, there is no longer an offering for sin.
Heb 3:17	Now wi/th whom was He angry forty years? Was it not with those who sinned, whose corpses fell in the wilderness?

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Heb 10:29	Of h/ow much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God
Heb 6:2	of t/he doctrine of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgment.
Heb 11:18	of whom i/t was said, "In Isaac your seed shall be called,"
Heb 11:38	of whom t/he world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth.
Heb 5:11	of whom w/e have much to say, and hard to explain, since you have become dull of hearing.
Heb 10:33	pa/rtly while you were made a spectacle both by reproaches and tribulations, and partly while you became
Heb 10:8	Pr/viously saying, "Sacrifice and offering, burnt offerings, and offerings for sin You did not desire, nor had pleasure
Heb 11:34	q/uenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in
Heb 2:12	saying: "I/ will declare Your name to My brethren; In the midst of the assembly I will sing praise to You."
Heb 6:14	saying, "S/urely blessing I will bless you, and multiplying I will multiply you."
Heb 9:20	saying, "T/his is the blood of the covenant which God has commanded you."
Heb 4:14	Se/eing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold
Heb 4:6	Si/nce therefore it remains that some must enter it, and those to whom it was first preached did not enter because of
Heb 5:5	So a/lso Christ did not glorify Himself to become High Priest, but it was He who said to Him: "You are My Son,
Heb 9:28	so C/hrist was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second
Heb 3:11	So I/ swore in My wrath, "They shall not enter My rest."
Heb 3:19	So w/e see that they could not enter in because of unbelief.
Heb 11:36	St/ill others had trial of mockings and scourgings, yes, and of chains and imprisonment.
Heb 6:18	that b/y two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have
Heb 6:12	that y/ou do not become sluggish, but imitate those who through faith and patience inherit the promises.
Heb 9:8	the /Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first
Heb 10:17	then He a/dds, "Their sins and their lawless deeds I will remember no more."
Heb 10:9	then He s/aid, "Behold, I have come to do Your will, O God." He takes away the first that He may establish the
Heb 10:7	Then I /said, 'Behold, I have come - In the volume of the book it is written of Me - To do Your will, O God.'"
Heb 9:1	Then in/deed, even the first covenant had ordinances of divine service and the earthly sanctuary.
Heb 9:21	Then l/ikewise he sprinkled with blood both the tabernacle and all the vessels of the ministry.
Heb 4:9	There /remains therefore a rest for the people of God.
Heb 3:7	Therefore, a/s the Holy Spirit says: "Today, if you will hear His voice,
Heb 10:19	Therefore, b/rethren, having boldness to enter the Holiest by the blood of Jesus,
Heb 10:35	Therefore d/o not cast away your confidence, which has great reward.
Heb 11:12	Therefore f/from one man, and him as good as dead, were born as many as the stars of the sky in multitude -
Heb 7:25	Therefore He/ is also able to save to the uttermost those who come to God through Him, since He always lives to
Heb 3:1	Therefore, ho/ly brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession,
Heb 3:10	Therefore I /was angry with that generation, And said, 'They always go astray in their heart, And they have not
Heb 7:11	Therefore, if/ perfection were through the Levitical priesthood (for under it the people received the law), what further
Heb 2:17	Therefore, in/ all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in
Heb 9:23	Therefore it/ was necessary that the copies of the things in the heavens should be purified with these, but the
Heb 6:1	Therefore, l/eaving the discussion of the elementary principles of Christ, let us go on to perfection, not laying again
Heb 9:18	Therefore n/ot even the first covenant was dedicated without blood.
Heb 4:1	Therefore, si/nce a promise remains of entering His rest, let us fear lest any of you seem to have come short of it.
Heb 12:12	Therefore st/rengthen the hands which hang down, and the feeble knees,
Heb 12:1	Therefore we a/lso, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the
Heb 2:1	Therefore we m/ust give the more earnest heed to the things we have heard, lest we drift away.
Heb 10:5	Therefore, wh/en He came into the world, He said: "Sacrifice and offering You did not desire, But a body You have
Heb 11:13	Thes/e all died in faith, not having received the promises, but having seen them afar off were assured of them,
Heb 11:37	They we/re stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in
Heb 1:11	They wi/ll perish, but You remain; And they will all grow old like a garment;
Heb 6:19	This h/ope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil,
Heb 10:16	"This i/s the covenant that I will make with them after those days, says the LORD: I will put My laws into their

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Heb 5:8	tho/ugh He was a Son, yet He learned obedience by the things which He suffered.
Heb 6:17	Thu/s God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed
Heb 7:2	to/ whom also Abraham gave a tenth part of all, first being translated "king of righteousness," and then also king of
Heb 6:20	where t/he forerunner has entered for us, even Jesus, having become High Priest forever according to the order of
Heb 3:9	Where y/our fathers tested Me, tried Me, And saw My works forty years.
Heb 9:4	whic/h had the golden censer and the ark of the covenant overlaid on all sides with gold, in which were the golden
Heb 3:15	whil/e it is said: "Today, if you will hear His voice, Do not harden your hearts as in the rebellion."
Heb 1:3	who b/eing the brightness of His glory and the express image of His person, and upholding all things by the word of
Heb 7:27	who d/oes not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's,
Heb 7:16	who h/as come, not according to the law of a fleshly commandment, but according to the power of an endless life.
Heb 5:7	who, i/n the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to
Heb 8:5	who s/erve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to
Heb 11:33	who t/hrough faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions,
Heb 3:2	who w/as faithful to Him who appointed Him, as Moses also was faithful in all His house.
Heb 7:3	wi/thout father, without mother, without genealogy, having neither beginning of days nor end of life, but made like
Heb 11:35	Wo/men received their dead raised to life again. Others were tortured, not accepting deliverance, that they might
Heb 1:9	You have l/oved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of
Heb 2:7	You have m/ade him a little lower than the angels; You have crowned him with glory and honor, And set him over
Heb 12:4	You have n/ot yet resisted to bloodshed, striving against sin.
Heb 2:8	You have p/ut all things in subjection under his feet." For in that He put all in subjection under him, He left nothing