

2018/2019 Concordance
Novice Material (Hebrews 1-8 & 11-12:2)
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A

Appears 62 times in the following 55 verses.

1:4	1:5	1:7	1:8	1:11	1:12	2:2
2:3	2:6	2:7	2:9	2:17	3:5	3:6
4:1	4:4	4:7	4:9	4:12	4:14	4:15
5:6	5:8	5:13	6:13	7:2	7:3	7:4
7:5	7:12	7:16	7:17	7:19	7:21	7:22
7:26	8:1	8:2	8:4	8:6	8:7	8:8
8:13	11:2	11:4	11:6	11:9	11:11	11:14
11:16	11:19	11:23	11:35	11:39	12:1	

AARON

Heb 5:4

And no man takes this honor to himself, but he who is called by God, just as **Aaron** was.

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of **Aaron**?

ABEL

Heb 11:4

By faith **Abel** offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

ABLE

Heb 2:18

For in that He Himself has suffered, being tempted, He is **able** to aid those who are tempted.

Heb 5:7

who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was **able** to save Him from death, and was heard because of His godly fear,

Heb 7:25

Therefore He is also **able** to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

Heb 11:19

concluding that God was **able** to raise him up, even from the dead, from which he also received him in a figurative sense.

ABOUT

Heb 8:5

who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was **about** to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

Heb 11:37

They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered **about** in sheepskins and goatskins, being destitute, afflicted, tormented -

ABRAHAM

Heb 2:16

For indeed He does not give aid to angels, but He does give aid to the seed of **Abraham**.

Heb 6:13

For when God made a promise to **Abraham**, because He could swear by no one greater, He swore by Himself,

Heb 7:1

For this Melchizedek, king of Salem, priest of the Most High God, who met **Abraham** returning from the slaughter of the kings and blessed him,

Heb 7:2

to whom also **Abraham** gave a tenth part of all, first being translated "king of righteousness," and then also king of Salem, meaning "king of peace,"

Heb 7:4

Now consider how great this man was, to whom even the patriarch **Abraham** gave a tenth of the spoils.

Heb 7:5

And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the people according to the law, that is, from their brethren, though they have come from the loins of **Abraham**;

Heb 7:6

but he whose genealogy is not derived from them received tithes from **Abraham** and blessed him who had the promises.

Heb 7:9

Even Levi, who receives tithes, paid tithes through **Abraham**, so to speak,

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Heb 11:8

By faith **Abraham** obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going.

Heb 11:17

By faith **Abraham**, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten son,

ABUNDANTLY

Heb 6:17

Thus God, determining to show more **abundantly** to the heirs of promise the immutability of His counsel, confirmed it by an oath,

ACCEPTING

Heb 11:35

Women received their dead raised to life again. Others were tortured, not **accepting** deliverance, that they might obtain a better resurrection.

ACCOMPANY

Heb 6:9

But, beloved, we are confident of better things concerning you, yes, things that **accompany** salvation, though we speak in this manner.

ACCORDING

Heb 2:4

God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, **according** to His own will?

Heb 4:11

Let us therefore be diligent to enter that rest, lest anyone fall **according** to the same example of disobedience.

Heb 5:6

As He also says in another place: "You are a priest forever **According** to the order of Melchizedek";

Heb 5:10

called by God as High Priest "**according** to the order of Melchizedek,"

Heb 6:20

where the forerunner has entered for us, even Jesus, having become High Priest forever **according** to the order of Melchizedek.

Heb 7:5

And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the people **according** to the law, that is, from their brethren, though they have come from the loins of Abraham;

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise **according** to the order of Melchizedek, and not be called **according** to the order of Aaron?

Heb 7:16

who has come, not **according** to the law of a fleshly commandment, but **according** to the power of an endless life.

Heb 7:17

For He testifies: "You are a priest forever **According** to the order of Melchizedek."

Heb 7:21

(for they have become priests without an oath, but He with an oath by Him who said to Him: "The LORD has sworn And will not relent, 'You are a priest forever **According** to the order of Melchizedek'"),

Heb 8:4

For if He were on earth, He would not be a priest, since there are priests who offer the gifts **according** to the law;

Heb 8:5

who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things **according** to the pattern shown you on the mountain."

Heb 8:9

not **according** to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the LORD.

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is **according** to faith.

ACCOUNT

Heb 4:13

And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give **account**.

AFAR

Heb 11:13

These all died in faith, not having received the promises, but having seen them **afar** off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth.

AFFLICTED

Heb 11:37

They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, **afflicted**, tormented -

AFFLICTION

Heb 11:25

choosing rather to suffer **affliction** with the people of God than to enjoy the passing pleasures of sin,

AFRAID

Heb 11:23

By faith Moses, when he was born, was hidden three months by his parents, because they saw he was a beautiful child; and they were not **afraid** of the king's command.

AFTER

Heb 4:7

again He designates a certain day, saying in David, "Today," **after** such a long time, as it has been said: "Today, if you will hear His voice, Do not harden your hearts."

Heb 6:15

And so, **after** he had patiently endured, he obtained the promise.

Heb 7:28

For the law appoints as high priests men who have weakness, but the word of the oath, which came **after** the law, appoints the Son who has been perfected forever.

Heb 8:10

For this is the covenant that I will make with the house of Israel **after** those days, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.

Heb 11:30

By faith the walls of Jericho fell down **after** they were encircled for seven days.

AFTERWARD

Heb 3:5

And Moses indeed was faithful in all His house as a servant, for a testimony of those things which would be spoken **afterward**,

Heb 4:8

For if Joshua had given them rest, then He would not **afterward** have spoken of another day.

AGAIN

Heb 1:5

For to which of the angels did He ever say: "You are My Son, Today I have begotten You"? And **again**: "I will be to Him a Father, And He shall be to Me a Son"?

Heb 1:6

But when He **again** brings the firstborn into the world, He says: "Let all the angels of God worship Him."

Heb 2:13

And **again**: "I will put My trust in Him." And **again**: "Here am I and the children whom God has given Me."

Heb 4:5

and **again** in this place: "They shall not enter My rest."

Heb 4:7

again He designates a certain day, saying in David, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, Do not harden your hearts."

Heb 5:12

For though by this time you ought to be teachers, you need someone to teach you **again** the first principles of the oracles of God; and you have come to need milk and not solid food.

Heb 6:1

Therefore, leaving the discussion of the elementary principles of Christ, let us go on to perfection, not laying **again** the foundation of repentance from dead works and of faith toward God,

Heb 6:6

if they fall away, to renew them **again** to repentance, since they crucify **again** for themselves the Son of God, and put Him to an open shame.

Heb 11:35

Women received their dead raised to life **again**. Others were tortured, not accepting deliverance, that they might obtain a better resurrection.

AGE

Heb 5:14

But solid food belongs to those who are of full **age**, that is, those who by reason of use have their senses exercised to discern both good and evil.

Heb 6:5

and have tasted the good word of God and the powers of the **age** to come,

Heb 11:11

By faith Sarah herself also received strength to conceive seed, and she bore a child when she was past the **age**, because she judged Him faithful who had promised.

Heb 11:24

By faith Moses, when he became of **age**, refused to be called the son of Pharaoh's daughter,

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AID

Heb 2:16

For indeed He does not give **aid** to angels, but He does give **aid** to the seed of Abraham.

Heb 2:18

For in that He Himself has suffered, being tempted, He is able to **aid** those who are tempted.

ALIENS

Heb 11:34

quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the **aliens**.

ALL

Appears 29 times in the following 26 verses.

1:2	1:3	1:6	1:11	1:14	2:8	2:10
2:11	2:15	2:17	3:2	3:4	3:5	3:16
4:4	4:13	4:15	5:9	6:16	7:2	7:7
7:27	8:5	8:11	11:13	11:39		

ALSO

Heb 1:2

has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom **also** He made the worlds;

Heb 2:4

God **also** bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will?

Heb 3:2

who was faithful to Him who appointed Him, as Moses **also** was faithful in all His house.

Heb 4:10

For he who has entered His rest has himself **also** ceased from his works as God did from His.

Heb 5:2

He can have compassion on those who are ignorant and going astray, since he himself is **also** subject to weakness.

Heb 5:3

Because of this he is required as for the people, so **also** for himself, to offer sacrifices for sins.

Heb 5:5

So **also** Christ did not glorify Himself to become High Priest, but it was He who said to Him: "You are My Son, Today I have begotten You."

Heb 5:6

As He **also** says in another place: "You are a priest forever According to the order of Melchizedek";

Heb 7:2

to whom **also** Abraham gave a tenth part of all, first being translated "king of righteousness," and then **also** king of Salem, meaning "king of peace,"

Heb 7:12

For the priesthood being changed, of necessity there is **also** a change of the law.

Heb 7:23

Also there were many priests, because they were prevented by death from continuing.

Heb 7:25

Therefore He is **also** able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

Heb 8:3

For every high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this One **also** have something to offer.

Heb 8:6

But now He has obtained a more excellent ministry, inasmuch as He is **also** Mediator of a better covenant, which was established on better promises.

Heb 11:11

By faith Sarah herself **also** received strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had promised.

Heb 11:19

concluding that God was able to raise him up, even from the dead, from which he **also** received him in a figurative sense.

Heb 11:32

And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, **also** of David and Samuel and the prophets:

Heb 12:1

Therefore we **also**, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,

ALTAR

Heb 7:13

For He of whom these things are spoken belongs to another tribe, from which no man has officiated at the **altar**.

ALTHOUGH

Heb 4:3

For we who have believed do enter that rest, as He has said: "So I swore in My wrath, 'They shall not enter My rest,'" **although** the works were finished from the foundation of the world.

ALWAYS

Heb 3:10

Therefore I was angry with that generation, And said, 'They **always** go astray in their heart, And they have not known My ways.'

Heb 7:25

Therefore He is also able to save to the uttermost those who come to God through Him, since He **always** lives to make intercession for them.

AM

Heb 2:13

And again: "I will put My trust in Him." And again: "Here **am** I and the children whom God has given Me."

AMONG

Heb 5:1

For every high priest taken from **among** men is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins.

AN

Heb 3:12

Beware, brethren, lest there be in any of you **an** evil heart of unbelief in departing from the living God;

Heb 6:6

if they fall away, to renew them again to repentance, since they crucify again for themselves the Son of God, and put Him to **an** open shame.

Heb 6:16

For men indeed swear by the greater, and **an** oath for confirmation is for them **an** end of all dispute.

Heb 6:17

Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by **an** oath,

Heb 6:19

This hope we have as **an** anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil,

Heb 7:16

who has come, not according to the law of a fleshly commandment, but according to the power of **an** endless life.

Heb 7:18

For on the one hand there is **an** annulling of the former commandment because of its weakness and unprofitableness,

Heb 7:20

And inasmuch as He was not made priest without **an** oath

Heb 7:21

(for they have become priests without **an** oath, but He with **an** oath by Him who said to Him: "The LORD has sworn And will not relent, 'You are a priest forever According to the order of Melchizedek'"),

Heb 7:24

But He, because He continues forever, has **an** unchangeable priesthood.

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared **an** ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

Heb 11:8

By faith Abraham obeyed when he was called to go out to the place which he would receive as **an** inheritance. And he went out, not knowing where he was going.

ANCHOR

Heb 6:19

This hope we have as an **anchor** of the soul, both sure and steadfast, and which enters the Presence behind the veil,

AND

Appears 140 times in the following 99 verses.

1:1	1:3	1:5	1:7	1:8	1:9	1:10
1:11	1:12	2:2	2:3	2:4	2:7	2:9
2:10	2:11	2:13	2:14	2:15	2:17	3:1
3:5	3:6	3:9	3:10	3:18	4:4	4:5
4:6	4:12	4:13	4:16	5:1	5:2	5:4
5:7	5:9	5:11	5:12	5:14	6:1	6:2
6:3	6:4	6:5	6:6	6:7	6:8	6:10
6:11	6:12	6:14	6:15	6:16	6:19	7:1
7:2	7:5	7:6	7:11	7:15	7:18	7:20
7:21	7:26	7:27	8:2	8:3	8:5	8:8
8:9	8:10	8:11	8:12	8:13	11:4	11:5
11:6	11:7	11:8	11:9	11:10	11:11	11:12
11:13	11:15	11:17	11:20	11:21	11:22	11:23
11:28	11:32	11:36	11:37	11:38	11:39	12:1
12:2						

ANGELS

Heb 1:4

having become so much better than the **angels**, as He has by inheritance obtained a more excellent name than they.

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Heb 1:5

For to which of the **angels** did He ever say: "You are My Son, Today I have begotten You"? And again: "I will be to Him a Father, And He shall be to Me a Son"?

Heb 1:6

But when He again brings the firstborn into the world, He says: "Let all the **angels** of God worship Him."

Heb 1:7

And of the **angels** He says: "Who makes His **angels** spirits And His ministers a flame of fire."

Heb 1:13

But to which of the **angels** has He ever said: "Sit at My right hand, Till I make Your enemies Your footstool"?

Heb 2:2

For if the word spoken through **angels** proved steadfast, and every transgression and disobedience received a just reward,

Heb 2:5

For He has not put the world to come, of which we speak, in subjection to **angels**.

Heb 2:7

You have made him a little lower than the **angels**; You have crowned him with glory and honor, And set him over the works of Your hands.

Heb 2:9

But we see Jesus, who was made a little lower than the **angels**, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

Heb 2:16

For indeed He does not give aid to **angels**, but He does give aid to the seed of Abraham.

ANGRY

Heb 3:10

Therefore I was **angry** with that generation, And said, 'They always go astray in their heart, And they have not known My ways.'

Heb 3:17

Now with whom was He **angry** forty years? Was it not with those who sinned, whose corpses fell in the wilderness?

ANNULLING

Heb 7:18

For on the one hand there is an **annulling** of the former commandment because of its weakness and unprofitableness,

ANOINTED

Heb 1:9

You have loved righteousness and hated lawlessness; Therefore God, Your God, has **anointed** You With the oil of gladness more than Your companions."

ANOTHER

Heb 3:13

but exhort one **another** daily, while it is called "Today," lest any of you be hardened through the deceitfulness of sin.

Heb 4:8

For if Joshua had given them rest, then He would not afterward have spoken of **another** day.

Heb 5:6

As He also says in **another** place: "You are a priest forever According to the order of Melchizedek";

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that **another** priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Heb 7:13

For He of whom these things are spoken belongs to **another** tribe, from which no man has officiated at the altar.

Heb 7:15

And it is yet far more evident if, in the likeness of Melchizedek, there arises **another** priest

ANY

Heb 3:12

Beware, brethren, lest there be in **any** of you an evil heart of unbelief in departing from the living God;

Heb 3:13

but exhort one another daily, while it is called "Today," lest **any** of you be hardened through the deceitfulness of sin.

Heb 4:1

Therefore, since a promise remains of entering His rest, let us fear lest **any** of you seem to have come short of it.

Heb 4:12

For the word of God is living and powerful, and sharper than **any** two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

ANYONE

Heb 4:11

Let us therefore be diligent to enter that rest, lest **anyone** fall according to the same example of disobedience.

APART

Heb 11:40

God having provided something better for us, that they should not be made perfect **apart** from us.

APOSTLE

Heb 3:1

Therefore, holy brethren, partakers of the heavenly calling, consider the **Apostle** and High Priest of our confession, Christ Jesus,

APPOINTED

Heb 1:2

has in these last days spoken to us by His Son, whom He has **appointed** heir of all things, through whom also He made the worlds;

Heb 3:2

who was faithful to Him who **appointed** Him, as Moses also was faithful in all His house.

Heb 5:1

For every high priest taken from among men is **appointed** for men in things pertaining to God, that he may offer both gifts and sacrifices for sins.

Heb 8:3

For every high priest is **appointed** to offer both gifts and sacrifices. Therefore it is necessary that this One also have something to offer.

APPOINTS

Heb 7:28

For the law **appoints** as high priests men who have weakness, but the word of the oath, which came after the law, **appoints** the Son who has been perfected forever.

ARE

Appears 28 times in the following 25 verses.

1:5	1:10	1:12	1:14	2:6	2:10	2:11
2:18	3:6	4:13	4:15	5:2	5:5	5:6
5:14	6:9	7:5	7:13	7:17	7:21	8:1
8:4	8:8	11:3	12:1			

ARISES

Heb 7:15

And it is yet far more evident if, in the likeness of Melchizedek, there **arises** another priest

ARK

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an **ark** for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

ARMIES

Heb 11:34

quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the **armies** of the aliens.

AROSE

Heb 7:14

For it is evident that our Lord **arose** from Judah, of which tribe Moses spoke nothing concerning priesthood.

AS

Appears 34 times in the following 29 verses.

1:4	2:14	3:2	3:3	3:5	3:6	3:7
3:8	3:15	4:2	4:3	4:7	4:10	4:15
5:3	5:4	5:6	5:10	6:19	7:20	7:27
7:28	8:5	8:6	11:8	11:9	11:12	11:27
11:29						

ASHAMED

Heb 2:11

For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not **ashamed** to call them brethren,

Heb 11:16

But now they desire a better, that is, a heavenly country. Therefore God is not **ashamed** to be called their God, for He has prepared a city for them.

ASIDE

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay **aside** every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,

ASSEMBLY

Heb 2:12

saying: "I will declare Your name to My brethren; In the midst of the **assembly** I will sing praise to You."

ASSURANCE

Heb 6:11

And we desire that each one of you show the same diligence to the full **assurance** of hope until the end,

ASSURED

Heb 11:13

These all died in faith, not having received the promises, but having seen them afar off were **assured** of them, embraced them and confessed that they were strangers and pilgrims on the earth.

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ASTRAY

Heb 3:10

Therefore I was angry with that generation, And said, 'They always go **astray** in their heart, And they have not known My ways.'

Heb 5:2

He can have compassion on those who are ignorant and going **astray**, since he himself is also subject to weakness.

AT

Heb 1:1

God, who **at** various times and in various ways spoke in time past to the fathers by the prophets,

Heb 1:3

who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down **at** the right hand of the Majesty on high,

Heb 1:13

But to which of the angels has He ever said: "Sit **at** My right hand, Till I make Your enemies Your footstool"?

Heb 2:3

how shall we escape if we neglect so great a salvation, which **at** the first began to be spoken by the Lord, and was confirmed to us by those who heard Him,

Heb 7:13

For He of whom these things are spoken belongs to another tribe, from which no man has officiated **at** the altar.

Heb 8:1

Now this is the main point of the things we are saying: We have such a High Priest, who is seated **at** the right hand of the throne of the Majesty in the heavens,

Heb 12:2

looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down **at** the right hand of the throne of God.

ATTEMPTING

Heb 11:29

By faith they passed through the Red Sea as by dry land, whereas the Egyptians, **attempting** to do so, were drowned.

AUTHOR

Heb 5:9

And having been perfected, He became the **author** of eternal salvation to all who obey Him,

Heb 12:2

looking unto Jesus, the **author** and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

AWAY

Heb 2:1

Therefore we must give the more earnest heed to the things we have heard, lest we drift **away**.

Heb 6:6

if they fall **away**, to renew them again to repentance, since they crucify again for themselves the Son of God, and put Him to an open shame.

Heb 8:13

In that He says, "A new covenant, "He has made the first obsolete. Now what is becoming obsolete and growing old is ready to vanish **away**."

Heb 11:5

By faith Enoch was taken **away** so that he did not see death, "and was not found, because God had taken him"; for before he was taken he had this testimony, that he pleased God.

BABE

Heb 5:13

For everyone who partakes only of milk is unskilled in the word of righteousness, for he is a **babe**.

BAPTISMS

Heb 6:2

of the doctrine of **baptisms**, of laying on of hands, of resurrection of the dead, and of eternal judgment.

BARAK

Heb 11:32

And what more shall I say? For the time would fail me to tell of Gideon and **Barak** and Samson and Jephthah, also of David and Samuel and the prophets:

BATTLE

Heb 11:34

quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in **battle**, turned to flight the armies of the aliens.

BE

Heb 1:5

For to which of the angels did He ever say: "You are My Son, Today I have begotten You"? And again: "I will **be** to Him a Father, And He shall **be** to Me a Son"?

Heb 1:12

Like a cloak You will fold them up, And they will **be** changed. But You are the same, And Your years will not fail."

Heb 2:3

how shall we escape if we neglect so great a salvation, which at the first began to **be** spoken by the Lord, and was confirmed to us by those who heard Him,

Heb 2:17

Therefore, in all things He had to **be** made like His brethren, that He might **be** a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.

Heb 3:5

And Moses indeed was faithful in all His house as a servant, for a testimony of those things which would **be** spoken afterward,

Heb 3:12

Beware, brethren, lest there **be** in any of you an evil heart of unbelief in departing from the living God;

Heb 3:13

but exhort one another daily, while it is called "Today," lest any of you **be** hardened through the deceitfulness of sin.

Heb 4:11

Let us therefore **be** diligent to enter that rest, lest anyone fall according to the same example of disobedience.

Heb 5:12

For though by this time you ought to **be** teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food.

Heb 6:8

but if it bears thorns and briers, it is rejected and near to being cursed, whose end is to **be** burned.

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not **be** called according to the order of Aaron?

Heb 8:4

For if He were on earth, He would not **be** a priest, since there are priests who offer the gifts according to the law;

Heb 8:10

For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in their mind and write them on their hearts; and I will **be** their God, and they shall **be** My people.

Heb 8:12

For I will **be** merciful to their unrighteousness, and their sins and their lawless deeds I will remember no more."

Heb 11:16

But now they desire a better, that is, a heavenly country. Therefore God is not ashamed to **be** called their God, for He has prepared a city for them.

Heb 11:18

of whom it was said, "In Isaac your seed shall **be** called,"

Heb 11:24

By faith Moses, when he became of age, refused to **be** called the son of Pharaoh's daughter,

Heb 11:40

God having provided something better for us, that they should not **be** made perfect apart from us.

BEARING

Heb 2:4

God also **bearing** witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will?

BEARS

Heb 6:7

For the earth which drinks in the rain that often comes upon it, and **bears** herbs useful for those by whom it is cultivated, receives blessing from God;

Heb 6:8

but if it **bears** thorns and briers, it is rejected and near to being cursed, whose end is to be burned.

BEAUTIFUL

Heb 11:23

By faith Moses, when he was born, was hidden three months by his parents, because they saw he was a **beautiful** child; and they were not afraid of the king's command.

BECAME

Heb 5:9

And having been perfected, He **became** the author of eternal salvation to all who obey Him,

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and **became** heir of the righteousness which is according to faith.

Heb 11:24

By faith Moses, when he **became** of age, refused to be called the son of Pharaoh's daughter,

Heb 11:34

quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, **became** valiant in battle, turned to flight the armies of the aliens.

Novice Concordance

BECAUSE

Heb 3:19

So we see that they could not enter in **because** of unbelief.

Heb 4:6

Since therefore it remains that some must enter it, and those to whom it was first preached did not enter **because** of disobedience,

Heb 5:3

Because of this he is required as for the people, so also for himself, to offer sacrifices for sins.

Heb 5:7

who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard **because** of His godly fear,

Heb 6:13

For when God made a promise to Abraham, **because** He could swear by no one greater, He swore by Himself,

Heb 7:18

For on the one hand there is an annulling of the former commandment **because** of its weakness and unprofitableness,

Heb 7:23

Also there were many priests, **because** they were prevented by death from continuing.

Heb 7:24

But He, **because** He continues forever, has an unchangeable priesthood.

Heb 8:8

Because finding fault with them, He says: "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah -

Heb 8:9

not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; **because** they did not continue in My covenant, and I disregarded them, says the LORD.

Heb 11:5

By faith Enoch was taken away so that he did not see death, "and was not found, **because** God had taken him"; for before he was taken he had this testimony, that he pleased God.

Heb 11:11

By faith Sarah herself also received strength to conceive seed, and she bore a child when she was past the age, **because** she judged Him faithful who had promised.

Heb 11:23

By faith Moses, when he was born, was hidden three months by his parents, **because** they saw he was a beautiful child; and they were not afraid of the king's command.

BECOME

Heb 1:4

having **become** so much better than the angels, as He has by inheritance obtained a more excellent name than they.

Heb 3:14

For we have **become** partakers of Christ if we hold the beginning of our confidence steadfast to the end,

Heb 5:5

So also Christ did not glorify Himself to **become** High Priest, but it was He who said to Him: "You are My Son, Today I have begotten You."

Heb 5:11

of whom we have much to say, and hard to explain, since you have **become** dull of hearing.

Heb 6:4

For it is impossible for those who were once enlightened, and have tasted the heavenly gift, and have **become** partakers of the Holy Spirit,

Heb 6:12

that you do not **become** sluggish, but imitate those who through faith and patience inherit the promises.

Heb 6:20

where the forerunner has entered for us, even Jesus, having **become** High Priest forever according to the order of Melchizedek.

Heb 7:21

(for they have **become** priests without an oath, but He with an oath by Him who said to Him: "The LORD has sworn And will not relent, 'You are a priest forever According to the order of Melchizedek'"),

Heb 7:22

by so much more Jesus has **become** a surety of a better covenant.

Heb 7:26

For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has **become** higher than the heavens;

BECOMING

Heb 8:13

In that He says, "A new covenant, "He has made the first obsolete. Now what is **becoming** obsolete and growing old is ready to vanish away.

BEEN

Heb 3:3

For this One has **been** counted worthy of more glory than Moses, inasmuch as He who built the house has more honor than the house.

Heb 4:7

again He designates a certain day, saying in David, "Today," after such a long time, as it has **been** said: "Today, if you will hear His voice, Do not harden your hearts."

Heb 5:9

And having **been** perfected, He became the author of eternal salvation to all who obey Him,

Heb 7:28

For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the Son who has **been** perfected forever.

Heb 8:7

For if that first covenant had **been** faultless, then no place would have **been** sought for a second.

BEFORE

Heb 6:18

that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set **before** us.

Heb 11:5

By faith Enoch was taken away so that he did not see death, "and was not found, because God had taken him"; for **before** he was taken he had this testimony, that he pleased God.

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set **before** us,

Heb 12:2

looking unto Jesus, the author and finisher of our faith, who for the joy that was set **before** Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

BEGAN

Heb 2:3

how shall we escape if we neglect so great a salvation, which at the first **began** to be spoken by the Lord, and was confirmed to us by those who heard Him,

BEGINNING

Heb 1:10

And: "You, LORD, in the **beginning** laid the foundation of the earth, And the heavens are the work of Your hands.

Heb 3:14

For we have become partakers of Christ if we hold the **beginning** of our confidence steadfast to the end,

Heb 7:3

without father, without mother, without genealogy, having neither **beginning** of days nor end of life, but made like the Son of God, remains a priest continually.

BEGOTTEN

Heb 1:5

For to which of the angels did He ever say: "You are My Son, Today I have **begotten** You"? And again: "I will be to Him a Father, And He shall be to Me a Son"?

Heb 5:5

So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: "You are My Son, Today I have **begotten** You."

Heb 11:17

By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only **begotten** son,

BEHIND

Heb 6:19

This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence **behind** the veil,

BEHOLD

Heb 8:8

Because finding fault with them, He says: "**Behold**, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah -

BEING

Heb 1:3

who **being** the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

Heb 2:11

For both He who sanctifies and those who are **being** sanctified are all of one, for which reason He is not ashamed to call them brethren,

Heb 2:18

For in that He Himself has suffered, **being** tempted, He is able to aid those who are tempted.

Heb 4:2

For indeed the gospel was preached to us as well as to them; but the word which they heard did not profit them, not **being** mixed with faith in those who heard it.

Novice Concordance

Heb 6:8

but if it bears thorns and briers, it is rejected and near to **being** cursed, whose end is to be burned.

Heb 7:2

to whom also Abraham gave a tenth part of all, first **being** translated "king of righteousness," and then also king of Salem, meaning "king of peace,"

Heb 7:12

For the priesthood **being** changed, of necessity there is also a change of the law.

Heb 11:4

By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he **being** dead still speaks.

Heb 11:7

By faith Noah, **being** divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

Heb 11:37

They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, **being** destitute, afflicted, tormented -

BELIEVE

Heb 11:6

But without faith it is impossible to please Him, for he who comes to God must **believe** that He is, and that He is a rewarder of those who diligently seek Him.

Heb 11:31

By faith the harlot Rahab did not perish with those who did not **believe**, when she had received the spies with peace.

BELIEVED

Heb 4:3

For we who have **believed** do enter that rest, as He has said: "So I swore in My wrath, "They shall not enter My rest,"" although the works were finished from the foundation of the world.

BELONGS

Heb 5:14

But solid food **belongs** to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.

Heb 7:13

For He of whom these things are spoken **belongs** to another tribe, from which no man has officiated at the altar.

BELOVED

Heb 6:9

But, **beloved**, we are confident of better things concerning you, yes, things that accompany salvation, though we speak in this manner.

BETTER

Heb 1:4

having become so much **better** than the angels, as He has by inheritance obtained a more excellent name than they.

Heb 6:9

But, beloved, we are confident of **better** things concerning you, yes, things that accompany salvation, though we speak in this manner.

Heb 7:7

Now beyond all contradiction the lesser is blessed by the **better**.

Heb 7:19

for the law made nothing perfect; on the other hand, there is the bringing in of a **better** hope, through which we draw near to God.

Heb 7:22

by so much more Jesus has become a surety of a **better** covenant.

Heb 8:6

But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a **better** covenant, which was established on **better** promises.

Heb 11:16

But now they desire a **better**, that is, a heavenly country. Therefore God is not ashamed to be called their God, for He has prepared a city for them.

Heb 11:35

Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a **better** resurrection.

Heb 11:40

God having provided something **better** for us, that they should not be made perfect apart from us.

BEWARE

Heb 3:12

Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God;

BEYOND

Heb 7:7

Now **beyond** all contradiction the lesser is blessed by the better.

BLESS

Heb 6:14
saying, "Surely blessing I will **ble**ss you, and multiplying I will multiply you."

BLESSED

Heb 7:1
For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and **bles**sed him,

Heb 7:6
but he whose genealogy is not derived from them received tithes from Abraham and **bles**sed him who had the promises.

Heb 7:7
Now beyond all contradiction the lesser is **bles**sed by the better.

Heb 11:20
By faith Isaac **bles**sed Jacob and Esau concerning things to come.

Heb 11:21
By faith Jacob, when he was dying, **bles**sed each of the sons of Joseph, and worshiped, leaning on the top of his staff.

BLESSING

Heb 6:7
For the earth which drinks in the rain that often comes upon it, and bears herbs useful for those by whom it is cultivated, receives **bles**sing from God;

Heb 6:14
saying, "Surely **bles**sing I will bless you, and multiplying I will multiply you."

BLOOD

Heb 2:14
Inasmuch then as the children have partaken of flesh and **blo**od, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,

Heb 11:28
By faith he kept the Passover and the sprinkling of **blo**od, lest he who destroyed the firstborn should touch them.

BOLDLY

Heb 4:16
Let us therefore come **bold**ly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

BONDAGE

Heb 2:15
and release those who through fear of death were all their lifetime subject to **bon**dage.

BONES

Heb 11:22
By faith Joseph, when he was dying, made mention of the departure of the children of Israel, and gave instructions concerning his **bon**es.

BORE

Heb 11:11
By faith Sarah herself also received strength to conceive seed, and she **bo**re a child when she was past the age, because she judged Him faithful who had promised.

BORN

Heb 11:12
Therefore from one man, and him as good as dead, were **bo**rn as many as the stars of the sky in multitude - innumerable as the sand which is by the seashore.

Heb 11:23
By faith Moses, when he was **bo**rn, was hidden three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king's command.

BOTH

Heb 2:4
God also bearing witness **bo**th with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will?

Heb 2:11
For **bo**th He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren,

Heb 5:1
For every high priest taken from among men is appointed for men in things pertaining to God, that he may offer **bo**th gifts and sacrifices for sins.

Heb 5:14
But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern **bo**th good and evil.

Heb 6:19
This hope we have as an anchor of the soul, **bo**th sure and steadfast, and which enters the Presence behind the veil,

Heb 8:3
For every high priest is appointed to offer **bo**th gifts and sacrifices. Therefore it is necessary that this One also have something to offer.

BRETHREN

Heb 2:11
For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them **bre**thren,

Novice Concordance

Heb 2:12

saying: "I will declare Your name to My **brethren**; In the midst of the assembly I will sing praise to You."

Heb 2:17

Therefore, in all things He had to be made like His **brethren**, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.

Heb 3:1

Therefore, holy **brethren**, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus,

Heb 3:12

Beware, **brethren**, lest there be in any of you an evil heart of unbelief in departing from the living God;

Heb 7:5

And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the people according to the law, that is, from their **brethren**, though they have come from the loins of Abraham;

BRIERS

Heb 6:8

but if it bears thorns and **briers**, it is rejected and near to being cursed, whose end is to be burned.

BRIGHTNESS

Heb 1:3

who being the **brightness** of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

BRINGING

Heb 2:10

For it was fitting for Him, for whom are all things and by whom are all things, in **bringing** many sons to glory, to make the captain of their salvation perfect through sufferings.

Heb 7:19

for the law made nothing perfect; on the other hand, there is the **bringing** in of a better hope, through which we draw near to God.

BRINGS

Heb 1:6

But when He again **brings** the firstborn into the world, He says: "Let all the angels of God worship Him."

BROTHER

Heb 8:11

None of them shall teach his neighbor, and none his **brother**, saying, 'Know the LORD,' for all shall know Me, from the least of them to the greatest of them.

BUILDER

Heb 11:10

for he waited for the city which has foundations, whose **builder** and maker is God.

BUILT

Heb 3:3

For this One has been counted worthy of more glory than Moses, inasmuch as He who **built** the house has more honor than the house.

Heb 3:4

For every house is **built** by someone, but He who **built** all things is God.

BURNED

Heb 6:8

but if it bears thorns and briers, it is rejected and near to being cursed, whose end is to be **burned**.

BUT

Appears 33 times in the following 33 verses.

1:6	1:8	1:11	1:12	1:13	2:6	2:8
2:9	2:16	3:4	3:6	3:13	3:18	4:2
4:13	4:15	5:4	5:5	5:14	6:8	6:9
6:12	7:3	7:6	7:8	7:16	7:21	7:24
7:28	8:6	11:6	11:13	11:16		

BY

Appears 52 times in the following 45 verses.

1:1	1:2	1:3	1:4	2:3	2:9	2:10
3:4	3:16	5:4	5:8	5:10	5:12	5:14
6:7	6:13	6:16	6:17	6:18	7:7	7:21
7:22	7:23	8:9	11:2	11:3	11:4	11:5
11:7	11:8	11:9	11:11	11:12	11:17	11:20
11:21	11:22	11:23	11:24	11:27	11:28	11:29
11:30	11:31	12:1				

CAIN

Heb 11:4

By faith Abel offered to God a more excellent sacrifice than **Cain**, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

CALL

Heb 2:11

For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to **call** them brethren,

CALLED

Heb 3:13

but exhort one another daily, while it is **called** "Today," lest any of you be hardened through the deceitfulness of sin.

Heb 5:4

And no man takes this honor to himself, but he who is **called** by God, just as Aaron was.

Heb 5:10

called by God as High Priest "according to the order of Melchizedek,"

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be **called** according to the order of Aaron?

Heb 11:8

By faith Abraham obeyed when he was **called** to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going.

Heb 11:15

And truly if they had **called** to mind that country from which they had come out, they would have had opportunity to return.

Heb 11:16

But now they desire a better, that is, a heavenly country. Therefore God is not ashamed to be **called** their God, for He has prepared a city for them.

Heb 11:18

of whom it was said, "In Isaac your seed shall be **called**,"

Heb 11:24

By faith Moses, when he became of age, refused to be **called** the son of Pharaoh's daughter,

CALLING

Heb 3:1

Therefore, holy brethren, partakers of the heavenly **calling**, consider the Apostle and High Priest of our confession, Christ Jesus,

CAME

Heb 3:16

For who, having heard, rebelled? Indeed, was it not all who **came** out of Egypt, led by Moses?

Heb 7:28

For the law appoints as high priests men who have weakness, but the word of the oath, which **came** after the law, appoints the Son who has been perfected forever.

CAN

Heb 5:2

He **can** have compassion on those who are ignorant and going astray, since he himself is also subject to weakness.

CANNOT

Heb 4:15

For we do not have a High Priest who **cannot** sympathize with our weaknesses, but was in all points tempted as we are, yet without sin.

CAPTAIN

Heb 2:10

For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the **captain** of their salvation perfect through sufferings.

CARE

Heb 2:6

But one testified in a certain place, saying: "What is man that You are mindful of him, Or the son of man that You take **care** of him?"

CAVES

Heb 11:38

of whom the world was not worthy. They wandered in deserts and mountains, in dens and **caves** of the earth.

CEASED

Heb 4:10

For he who has entered His rest has himself also **ceased** from his works as God did from His.

CERTAIN

Heb 2:6

But one testified in a **certain** place, saying: "What is man that You are mindful of him, Or the son of man that You take care of him?"

Heb 4:4

For He has spoken in a **certain** place of the seventh day in this way: "And God rested on the seventh day from all His works";

Heb 4:7

again He designates a **certain** day, saying in David, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, Do not harden your hearts."

CHAINS

Heb 11:36

Still others had trial of mockings and scourgings, yes, and of **chains** and imprisonment.

CHANGE

Heb 7:12

For the priesthood being changed, of necessity there is also a **change** of the law.

CHANGED

Heb 1:12

Like a cloak You will fold them up, And they will be **changed**. But You are the same, And Your years will not fail."

Novice Concordance

Heb 7:12

For the priesthood being **changed**, of necessity there is also a change of the law.

CHILD

Heb 11:11

By faith Sarah herself also received strength to conceive seed, and she bore a **child** when she was past the age, because she judged Him faithful who had promised.

Heb 11:23

By faith Moses, when he was born, was hidden three months by his parents, because they saw he was a beautiful **child**; and they were not afraid of the king's command.

CHILDREN

Heb 2:13

And again: "I will put My trust in Him." And again: "Here am I and the **children** whom God has given Me."

Heb 2:14

Inasmuch then as the **children** have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,

Heb 11:22

By faith Joseph, when he was dying, made mention of the departure of the **children** of Israel, and gave instructions concerning his bones.

CHOOSING

Heb 11:25

choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin,

CHRIST

Heb 3:1

Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, **Christ** Jesus,

Heb 3:6

but **Christ** as a Son over His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope firm to the end.

Heb 3:14

For we have become partakers of **Christ** if we hold the beginning of our confidence steadfast to the end,

Heb 5:5

So also **Christ** did not glorify Himself to become High Priest, but it was He who said to Him: "You are My Son, Today I have begotten You."

Heb 6:1

Therefore, leaving the discussion of the elementary principles of **Christ**, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God,

Heb 11:26

esteeming the reproach of **Christ** greater riches than the treasures in Egypt; for he looked to the reward.

CITY

Heb 11:10

for he waited for the **city** which has foundations, whose builder and maker is God.

Heb 11:16

But now they desire a better, that is, a heavenly country. Therefore God is not ashamed to be called their God, for He has prepared a **city** for them.

CLOAK

Heb 1:12

Like a **cloak** You will fold them up, And they will be changed. But You are the same, And Your years will not fail."

CLOUD

Heb 12:1

Therefore we also, since we are surrounded by so great a **cloud** of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,

COME

Heb 2:5

For He has not put the world to **come**, of which we speak, in subjection to angels.

Heb 4:1

Therefore, since a promise remains of entering His rest, let us fear lest any of you seem to have **come** short of it.

Heb 4:16

Let us therefore **come** boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

Heb 5:12

For though by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have **come** to need milk and not solid food.

Heb 6:5

and have tasted the good word of God and the powers of the age to **come**,

Heb 7:5

And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the people according to the law, that is, from their brethren, though they have **come** from the loins of Abraham;

Heb 7:16

who has **come**, not according to the law of a fleshly commandment, but according to the power of an endless life.

Heb 7:25

Therefore He is also able to save to the uttermost those who **come** to God through Him, since He always lives to make intercession for them.

Heb 11:15

And truly if they had called to mind that country from which they had **come** out, they would have had opportunity to return.

Heb 11:20

By faith Isaac blessed Jacob and Esau concerning things to **come**.

COMES

Heb 6:7

For the earth which drinks in the rain that often **comes** upon it, and bears herbs useful for those by whom it is cultivated, receives blessing from God;

Heb 11:6

But without faith it is impossible to please Him, for he who **comes** to God must believe that He is, and that He is a rewarder of those who diligently seek Him.

COMING

Heb 8:8

Because finding fault with them, He says: "Behold, the days are **coming**, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah -

COMMAND

Heb 11:23

By faith Moses, when he was born, was hidden three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king's **command**.

COMMANDMENT

Heb 7:5

And indeed those who are of the sons of Levi, who receive the priesthood, have a **commandment** to receive tithes from the people according to the law, that is, from their brethren, though they have come from the loins of Abraham;

Heb 7:16

who has **come**, not according to the law of a fleshly **commandment**, but according to the power of an endless life.

Heb 7:18

For on the one hand there is an annulling of the former **commandment** because of its weakness and unprofitableness,

COMPANIONS

Heb 1:9

You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of gladness more than Your **companions**."

COMPASSION

Heb 5:2

He can have **compassion** on those who are ignorant and going astray, since he himself is also subject to weakness.

CONCEIVE

Heb 11:11

By faith Sarah herself also received strength to **conceive** seed, and she bore a child when she was past the age, because she judged Him faithful who had promised.

CONCERNING

Heb 6:9

But, beloved, we are confident of better things **concerning** you, yes, things that accompany salvation, though we speak in this manner.

Heb 7:14

For it is evident that our Lord arose from Judah, of which tribe Moses spoke nothing **concerning** priesthood.

Heb 11:20

By faith Isaac blessed Jacob and Esau **concerning** things to come.

Heb 11:22

By faith Joseph, when he was dying, made mention of the departure of the children of Israel, and gave instructions **concerning** his bones.

CONCLUDING

Heb 11:19

concluding that God was able to raise him up, even from the dead, from which he also received him in a figurative sense.

CONDEMNED

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he **condemned** the world and became heir of the righteousness which is according to faith.

CONFESSED

Heb 11:13

These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and **confessed** that they were strangers and pilgrims on the earth.

Novice Concordance

CONFESSION

Heb 3:1

Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our **confession**, Christ Jesus,

Heb 4:14

Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our **confession**.

CONFIDENCE

Heb 3:6

but Christ as a Son over His own house, whose house we are if we hold fast the **confidence** and the rejoicing of the hope firm to the end.

Heb 3:14

For we have become partakers of Christ if we hold the beginning of our **confidence** steadfast to the end,

CONFIDENT

Heb 6:9

But, beloved, we are **confident** of better things concerning you, yes, things that accompany salvation, though we speak in this manner.

CONFIRMATION

Heb 6:16

For men indeed swear by the greater, and an oath for **confirmation** is for them an end of all dispute.

CONFIRMED

Heb 2:3

how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was **confirmed** to us by those who heard Him,

Heb 6:17

Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, **confirmed** it by an oath,

CONSIDER

Heb 3:1

Therefore, holy brethren, partakers of the heavenly calling, **consider** the Apostle and High Priest of our confession, Christ Jesus,

Heb 7:4

Now **consider** how great this man was, to whom even the patriarch Abraham gave a tenth of the spoils.

CONSOLATION

Heb 6:18

that by two immutable things, in which it is impossible for God to lie, we might have strong **consolation**, who have fled for refuge to lay hold of the hope set before us.

CONTINUALLY

Heb 7:3

without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest **continually**.

CONTINUE

Heb 8:9

not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not **continue** in My covenant, and I disregarded them, says the LORD.

CONTINUES

Heb 7:24

But He, because He **continues** forever, has an unchangeable priesthood.

CONTINUING

Heb 7:23

Also there were many priests, because they were prevented by death from **continuing**.

CONTRADICTION

Heb 7:7

Now beyond all **contradiction** the lesser is blessed by the better.

COPY

Heb 8:5

who serve the **copy** and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

CORPSES

Heb 3:17

Now with whom was He angry forty years? Was it not with those who sinned, whose **corpses** fell in the wilderness?

COULD

Heb 3:19

So we see that they **could** not enter in because of unbelief.

Heb 6:13

For when God made a promise to Abraham, because He **could** swear by no one greater, He swore by Himself,

COUNSEL

Heb 6:17

Thus God, determining to show more abundantly to the heirs of promise the immutability of His **counsel**, confirmed it by an oath,

COUNTED

Heb 3:3

For this One has been **counted** worthy of more glory than Moses, inasmuch as He who built the house has more honor than the house.

COUNTRY

Heb 11:9

By faith he dwelt in the land of promise as in a foreign **country**, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise;

Heb 11:15

And truly if they had called to mind that **country** from which they had come out, they would have had opportunity to return.

Heb 11:16

But now they desire a better, that is, a heavenly **country**. Therefore God is not ashamed to be called their God, for He has prepared a city for them.

COVENANT

Heb 7:22

by so much more Jesus has become a surety of a better **covenant**.

Heb 8:6

But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better **covenant**, which was established on better promises.

Heb 8:7

For if that first **covenant** had been faultless, then no place would have been sought for a second.

Heb 8:8

Because finding fault with them, He says: "Behold, the days are coming, says the LORD, when I will make a new **covenant** with the house of Israel and with the house of Judah -

Heb 8:9

not according to the **covenant** that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My **covenant**, and I disregarded them, says the LORD.

Heb 8:10

For this is the **covenant** that I will make with the house of Israel after those days, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.

Heb 8:13

In that He says, "A new **covenant**," He has made the first obsolete. Now what is becoming obsolete and growing old is ready to vanish away.

CREATURE

Heb 4:13

And there is no **creature** hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account.

CRIES

Heb 5:7

who, in the days of His flesh, when He had offered up prayers and supplications, with vehement **cries** and tears to Him who was able to save Him from death, and was heard because of His godly fear,

CROSS

Heb 12:2

looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the **cross**, despising the shame, and has sat down at the right hand of the throne of God.

CROWNED

Heb 2:7

You have made him a little lower than the angels; You have **crowned** him with glory and honor, And set him over the works of Your hands.

Heb 2:9

But we see Jesus, who was made a little lower than the angels, for the suffering of death **crowned** with glory and honor, that He, by the grace of God, might taste death for everyone.

CRUCIFY

Heb 6:6

if they fall away, to renew them again to repentance, since they **crucify** again for themselves the Son of God, and put Him to an open shame.

CULTIVATED

Heb 6:7

For the earth which drinks in the rain that often comes upon it, and bears herbs useful for those by whom it is **cultivated**, receives blessing from God;

CURSED

Heb 6:8

but if it bears thorns and briers, it is rejected and near to being **cursed**, whose end is to be burned.

DAILY

Heb 3:13

but exhort one another **daily**, while it is called "Today," lest any of you be hardened through the deceitfulness of sin.

Heb 7:27

who does not need **daily**, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.

Novice Concordance

DAUGHTER

Heb 11:24

By faith Moses, when he became of age, refused to be called the son of Pharaoh's **daughter**,

DAVID

Heb 4:7

again He designates a certain day, saying in **David**, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, Do not harden your hearts."

Heb 11:32

And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of **David** and Samuel and the prophets:

DAY

Heb 3:8

Do not harden your hearts as in the rebellion, In the **day** of trial in the wilderness,

Heb 4:4

For He has spoken in a certain place of the seventh **day** in this way: "And God rested on the seventh **day** from all His works";

Heb 4:7

again He designates a certain **day**, saying in **David**, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, Do not harden your hearts."

Heb 4:8

For if Joshua had given them rest, then He would not afterward have spoken of another **day**.

Heb 8:9

not according to the covenant that I made with their fathers in the **day** when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the LORD.

DAYS

Heb 1:2

has in these last **days** spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds;

Heb 5:7

who, in the **days** of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear,

Heb 7:3

without father, without mother, without genealogy, having neither beginning of **days** nor end of life, but made like the Son of God, remains a priest continually.

Heb 8:8

Because finding fault with them, He says: "Behold, the **days** are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah -

Heb 8:10

For this is the covenant that I will make with the house of Israel after those **days**, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.

Heb 11:30

By faith the walls of Jericho fell down after they were encircled for seven **days**.

DEAD

Heb 6:1

Therefore, leaving the discussion of the elementary principles of Christ, let us go on to perfection, not laying again the foundation of repentance from **dead** works and of faith toward God,

Heb 6:2

of the doctrine of baptisms, of laying on of hands, of resurrection of the **dead**, and of eternal judgment.

Heb 11:4

By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being **dead** still speaks.

Heb 11:12

Therefore from one man, and him as good as **dead**, were born as many as the stars of the sky in multitude - innumerable as the sand which is by the seashore.

Heb 11:19

concluding that God was able to raise him up, even from the **dead**, from which he also received him in a figurative sense.

Heb 11:35

Women received their **dead** raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection.

DEATH

Heb 2:9

But we see Jesus, who was made a little lower than the angels, for the suffering of **death** crowned with glory and honor, that He, by the grace of God, might taste **death** for everyone.

Heb 2:14

Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through **death** He might destroy him who had the power of **death**, that is, the devil,

Heb 2:15
and release those who through fear of **death** were all their lifetime subject to bondage.

Heb 5:7
who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from **death**, and was heard because of His godly fear,

Heb 7:23
Also there were many priests, because they were prevented by **death** from continuing.

Heb 11:5
By faith Enoch was taken away so that he did not see **death**, "and was not found, because God had taken him"; for before he was taken he had this testimony, that he pleased God.

DECEITFULNESS

Heb 3:13
but exhort one another daily, while it is called "Today," lest any of you be hardened through the **deceitfulness** of sin.

DECLARE

Heb 2:12
saying: "I will **declare** Your name to My brethren; In the midst of the assembly I will sing praise to You."

Heb 11:14
For those who say such things **declare** plainly that they seek a homeland.

DEEDS

Heb 8:12
For I will be merciful to their unrighteousness, and their sins and their lawless **deeds** I will remember no more."

DELIVERANCE

Heb 11:35
Women received their dead raised to life again. Others were tortured, not accepting **deliverance**, that they might obtain a better resurrection.

DENS

Heb 11:38
of whom the world was not worthy. They wandered in deserts and mountains, in **dens** and caves of the earth.

DEPARTING

Heb 3:12
Beware, brethren, lest there be in any of you an evil heart of unbelief in **departing** from the living God;

DEPARTURE

Heb 11:22
By faith Joseph, when he was dying, made mention of the **departure** of the children of Israel, and gave instructions concerning his bones.

DERIVED

Heb 7:6
but he whose genealogy is not **derived** from them received tithes from Abraham and blessed him who had the promises.

DESERTS

Heb 11:38
of whom the world was not worthy. They wandered in **deserts** and mountains, in dens and caves of the earth.

DESIGNATES

Heb 4:7
again He **designates** a certain day, saying in David, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, Do not harden your hearts."

DESIRE

Heb 6:11
And we **desire** that each one of you show the same diligence to the full assurance of hope until the end,

Heb 11:16
But now they **desire** a better, that is, a heavenly country. Therefore God is not ashamed to be called their God, for He has prepared a city for them.

DESPISING

Heb 12:2
looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, **despising** the shame, and has sat down at the right hand of the throne of God.

DESTITUTE

Heb 11:37
They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being **destitute**, afflicted, tormented -

DESTROY

Heb 2:14
Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might **destroy** him who had the power of death, that is, the devil,

DESTROYED

Heb 11:28
By faith he kept the Passover and the sprinkling of blood, lest he who **destroyed** the firstborn should touch them.

Novice Concordance

DETERMINING

Heb 6:17

Thus God, **determining** to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath,

DEVIL

Heb 2:14

Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the **devil**,

DID

Heb 1:5

For to which of the angels **did** He ever say: "You are My Son, Today I have begotten You"? And again: "I will be to Him a Father, And He shall be to Me a Son"?

Heb 3:18

And to whom **did** He swear that they would not enter His rest, but to those who **did** not obey?

Heb 4:2

For indeed the gospel was preached to us as well as to them; but the word which they heard **did** not profit them, not being mixed with faith in those who heard it.

Heb 4:6

Since therefore it remains that some must enter it, and those to whom it was first preached **did** not enter because of disobedience,

Heb 4:10

For he who has entered His rest has himself also ceased from his works as God **did** from His.

Heb 5:5

So also Christ **did** not glorify Himself to become High Priest, but it was He who said to Him: "You are My Son, Today I have begotten You."

Heb 7:27

who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He **did** once for all when He offered up Himself.

Heb 8:9

not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they **did** not continue in My covenant, and I disregarded them, says the LORD.

Heb 11:5

By faith Enoch was taken away so that he **did** not see death, "and was not found, because God had taken him"; for before he was taken he had this testimony, that he pleased God.

Heb 11:31

By faith the harlot Rahab **did** not perish with those who **did** not believe, when she had received the spies with peace.

Heb 11:39

And all these, having obtained a good testimony through faith, **did** not receive the promise,

DIED

Heb 11:13

These all **died** in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth.

DILIGENCE

Heb 6:11

And we desire that each one of you show the same **diligence** to the full assurance of hope until the end,

DILIGENT

Heb 4:11

Let us therefore be **diligent** to enter that rest, lest anyone fall according to the same example of disobedience.

DILIGENTLY

Heb 11:6

But without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who **diligently** seek Him.

DISCERN

Heb 5:14

But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to **discern** both good and evil.

DISCERNER

Heb 4:12

For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a **discerner** of the thoughts and intents of the heart.

DISCUSSION

Heb 6:1

Therefore, leaving the **discussion** of the elementary principles of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God,

DISOBEDIENCE

Heb 2:2

For if the word spoken through angels proved steadfast, and every transgression and **disobedience** received a just reward,

Heb 4:6

Since therefore it remains that some must enter it, and those to whom it was first preached did not enter because of **disobedience**,

Heb 4:11

Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of **disobedience**.

DISPUTE

Heb 6:16

For men indeed swear by the greater, and an oath for confirmation is for them an end of all **dispute**.

DISREGARDED

Heb 8:9

not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I **disregarded** them, says the LORD.

DIVINELY

Heb 8:5

who serve the copy and shadow of the heavenly things, as Moses was **divinely** instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

Heb 11:7

By faith Noah, being **divinely** warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

DIVISION

Heb 4:12

For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the **division** of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

DO

Heb 2:8

You have put all things in subjection under his feet." For in that He put all in subjection under him, He left nothing that is not put under him. But now we **do** not yet see all things put under him.

Heb 3:8

Do not harden your hearts as in the rebellion, In the day of trial in the wilderness,

Heb 3:15

while it is said: "Today, if you will hear His voice, **Do** not harden your hearts as in the rebellion."

Heb 4:3

For we who have believed **do** enter that rest, as He has said: "So I swore in My wrath, "They shall not enter My rest," although the works were finished from the foundation of the world.

Heb 4:7

again He designates a certain day, saying in David, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, **Do** not harden your hearts."

Heb 4:15

For we **do** not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin.

Heb 6:3

And this we will **do** if God permits.

Heb 6:10

For God is not unjust to forget your work and labor of love which you have shown toward His name, in that you have ministered to the saints, and **do** minister.

Heb 6:12

that you **do** not become sluggish, but imitate those who through faith and patience inherit the promises.

Heb 11:29

By faith they passed through the Red Sea as by dry land, whereas the Egyptians, attempting to **do** so, were drowned.

DOCTRINE

Heb 6:2

of the **doctrine** of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgment.

DOES

Heb 2:16

For indeed He **does** not give aid to angels, but He **does** give aid to the seed of Abraham.

Heb 7:27

who **does** not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.

DOWN

Heb 1:3

who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat **down** at the right hand of the Majesty on high,

Heb 11:30

By faith the walls of Jericho fell **down** after they were encircled for seven days.

Novice Concordance

Heb 12:2

looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat **down** at the right hand of the throne of God.

DRAW

Heb 7:19

for the law made nothing perfect; on the other hand, there is the bringing in of a better hope, through which we **draw** near to God.

DRIFT

Heb 2:1

Therefore we must give the more earnest heed to the things we have heard, lest we **drift** away.

DRINKS

Heb 6:7

For the earth which **drinks** in the rain that often comes upon it, and bears herbs useful for those by whom it is cultivated, receives blessing from God;

DROWNED

Heb 11:29

By faith they passed through the Red Sea as by dry land, whereas the Egyptians, attempting to do so, were **drowned**.

DRY

Heb 11:29

By faith they passed through the Red Sea as by **dry** land, whereas the Egyptians, attempting to do so, were drowned.

DULL

Heb 5:11

of whom we have much to say, and hard to explain, since you have become **dull** of hearing.

DWELLING

Heb 11:9

By faith he dwelt in the land of promise as in a foreign country, **dwelling** in tents with Isaac and Jacob, the heirs with him of the same promise;

DWELT

Heb 11:9

By faith he **dwelt** in the land of promise as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise;

DYING

Heb 11:21

By faith Jacob, when he was **dying**, blessed each of the sons of Joseph, and worshiped, leaning on the top of his staff.

Heb 11:22

By faith Joseph, when he was **dying**, made mention of the departure of the children of Israel, and gave instructions concerning his bones.

EACH

Heb 6:11

And we desire that **each** one of you show the same diligence to the full assurance of hope until the end,

Heb 11:21

By faith Jacob, when he was dying, blessed **each** of the sons of Joseph, and worshiped, leaning on the top of his staff.

EARNEST

Heb 2:1

Therefore we must give the more **earnest** heed to the things we have heard, lest we drift away.

EARTH

Heb 1:10

And: "You, LORD, in the beginning laid the foundation of the **earth**, And the heavens are the work of Your hands.

Heb 6:7

For the **earth** which drinks in the rain that often comes upon it, and bears herbs useful for those by whom it is cultivated, receives blessing from God;

Heb 8:4

For if He were on **earth**, He would not be a priest, since there are priests who offer the gifts according to the law;

Heb 11:13

These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the **earth**.

Heb 11:38

of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the **earth**.

EASILY

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so **easily** ensnares us, and let us run with endurance the race that is set before us,

EDGE

Heb 11:34

quenched the violence of fire, escaped the **edge** of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens.

EGYPT

Heb 3:16

For who, having heard, rebelled? Indeed, was it not all who came out of **Egypt**, led by Moses?

Heb 8:9

not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of **Egypt**; because they did not continue in My covenant, and I disregarded them, says the LORD.

Heb 11:26

esteeming the reproach of Christ greater riches than the treasures in **Egypt**; for he looked to the reward.

Heb 11:27

By faith he forsook **Egypt**, not fearing the wrath of the king; for he endured as seeing Him who is invisible.

EGYPTIANS

Heb 11:29

By faith they passed through the Red Sea as by dry land, whereas the **Egyptians**, attempting to do so, were drowned.

ELDERS

Heb 11:2

For by it the **elders** obtained a good testimony.

ELEMENTARY

Heb 6:1

Therefore, leaving the discussion of the **elementary** principles of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God,

EMBRACED

Heb 11:13

These all died in faith, not having received the promises, but having seen them afar off were assured of them, **embraced** them and confessed that they were strangers and pilgrims on the earth.

ENCIRCLED

Heb 11:30

By faith the walls of Jericho fell down after they were **encircled** for seven days.

END

Heb 3:6

but Christ as a Son over His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope firm to the **end**.

Heb 3:14

For we have become partakers of Christ if we hold the beginning of our confidence steadfast to the **end**,

Heb 6:8

but if it bears thorns and briers, it is rejected and near to being cursed, whose **end** is to be burned.

Heb 6:11

And we desire that each one of you show the same diligence to the full assurance of hope until the **end**,

Heb 6:16

For men indeed swear by the greater, and an oath for confirmation is for them an **end** of all dispute.

Heb 7:3

without father, without mother, without genealogy, having neither beginning of days nor **end** of life, but made like the Son of God, remains a priest continually.

ENDLESS

Heb 7:16

who has come, not according to the law of a fleshly commandment, but according to the power of an **endless** life.

ENDURANCE

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with **endurance** the race that is set before us,

ENDURED

Heb 6:15

And so, after he had patiently **endured**, he obtained the promise.

Heb 11:27

By faith he forsook Egypt, not fearing the wrath of the king; for he **endured** as seeing Him who is invisible.

Heb 12:2

looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him **endured** the cross, despising the shame, and has sat down at the right hand of the throne of God.

ENEMIES

Heb 1:13

But to which of the angels has He ever said: "Sit at My right hand, Till I make Your **enemies** Your footstool"?

ENJOY

Heb 11:25

choosing rather to suffer affliction with the people of God than to **enjoy** the passing pleasures of sin,

Novice Concordance

ENLIGHTENED

Heb 6:4

For it is impossible for those who were once **enlightened**, and have tasted the heavenly gift, and have become partakers of the Holy Spirit,

ENOCH

Heb 11:5

By faith **Enoch** was taken away so that he did not see death, "and was not found, because God had taken him"; for before he was taken he had this testimony, that he pleased God.

ENSNARES

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily **ensnares** us, and let us run with endurance the race that is set before us,

ENTER

Heb 3:11

So I swore in My wrath, "They shall not **enter** My rest."

Heb 3:18

And to whom did He swear that they would not **enter** His rest, but to those who did not obey?

Heb 3:19

So we see that they could not **enter** in because of unbelief.

Heb 4:3

For we who have believed do **enter** that rest, as He has said: "So I swore in My wrath, "They shall not **enter** My rest," although the works were finished from the foundation of the world.

Heb 4:5

and again in this place: "They shall not **enter** My rest."

Heb 4:6

Since therefore it remains that some must **enter** it, and those to whom it was first preached did not **enter** because of disobedience,

Heb 4:11

Let us therefore be diligent to **enter** that rest, lest anyone fall according to the same example of disobedience.

ENTERED

Heb 4:10

For he who has **entered** His rest has himself also ceased from his works as God did from His.

Heb 6:20

where the forerunner has **entered** for us, even Jesus, having become High Priest forever according to the order of Melchizedek.

ENTERING

Heb 4:1

Therefore, since a promise remains of **entering** His rest, let us fear lest any of you seem to have come short of it.

ENTERS

Heb 6:19

This hope we have as an anchor of the soul, both sure and steadfast, and which **enters** the Presence behind the veil,

ERECTED

Heb 8:2

a Minister of the sanctuary and of the true tabernacle which the Lord **erected**, and not man.

ESAU

Heb 11:20

By faith Isaac blessed Jacob and **Esau** concerning things to come.

ESCAPE

Heb 2:3

how shall we **escape** if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him,

ESCAPED

Heb 11:34

quenched the violence of fire, **escaped** the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens.

ESTABLISHED

Heb 8:6

But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was **established** on better promises.

ESTEEMING

Heb 11:26

esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward.

ETERNAL

Heb 5:9

And having been perfected, He became the author of **eternal** salvation to all who obey Him,

Heb 6:2

of the doctrine of baptisms, of laying on of hands, of resurrection of the dead, and of **eternal** judgment.

EVEN

Heb 4:12

For the word of God is living and powerful, and sharper than any two-edged sword, piercing **even** to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

Heb 6:20
where the forerunner has entered for us, **even** Jesus, having become High Priest forever according to the order of Melchizedek.

Heb 7:4
Now consider how great this man was, to whom **even** the patriarch Abraham gave a tenth of the spoils.

Heb 7:9
Even Levi, who receives tithes, paid tithes through Abraham, so to speak,

Heb 11:19
concluding that God was able to raise him up, **even** from the dead, from which he also received him in a figurative sense.

EVER

Heb 1:5
For to which of the angels did He **ever** say: "You are My Son, Today I have begotten You"? And again: "I will be to Him a Father, And He shall be to Me a Son"?

Heb 1:8
But to the Son He says: "Your throne, O God, is forever and **ever**; A scepter of righteousness is the scepter of Your kingdom.

Heb 1:13
But to which of the angels has He **ever** said: "Sit at My right hand, Till I make Your enemies Your footstool"?

EVERY

Heb 2:2
For if the word spoken through angels proved steadfast, and **every** transgression and disobedience received a just reward,

Heb 3:4
For **every** house is built by someone, but He who built all things is God.

Heb 5:1
For **every** high priest taken from among men is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins.

Heb 8:3
For **every** high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this One also have something to offer.

Heb 12:1
Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside **every** weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,

EVERYONE

Heb 2:9
But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for **everyone**.

Heb 5:13
For **everyone** who partakes only of milk is unskilled in the word of righteousness, for he is a babe.

EVIDENCE

Heb 11:1
Now faith is the substance of things hoped for, the **evidence** of things not seen.

EVIDENT

Heb 7:14
For it is **evident** that our Lord arose from Judah, of which tribe Moses spoke nothing concerning priesthood.

Heb 7:15
And it is yet far more **evident** if, in the likeness of Melchizedek, there arises another priest

EVIL

Heb 3:12
Beware, brethren, lest there be in any of you an **evil** heart of unbelief in departing from the living God;

Heb 5:14
But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and **evil**.

EXAMPLE

Heb 4:11
Let us therefore be diligent to enter that rest, lest anyone fall according to the same **example** of disobedience.

EXCELLENT

Heb 1:4
having become so much better than the angels, as He has by inheritance obtained a more **excellent** name than they.

Heb 8:6
But now He has obtained a more **excellent** ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises.

Heb 11:4
By faith Abel offered to God a more **excellent** sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

Novice Concordance

EXERCISED

Heb 5:14

But solid food belongs to those who are of full age, that is, those who by reason of use have their senses **exercised** to discern both good and evil.

EXHORT

Heb 3:13

but **exhort** one another daily, while it is called "Today," lest any of you be hardened through the deceitfulness of sin.

EXPLAIN

Heb 5:11

of whom we have much to say, and hard to **explain**, since you have become dull of hearing.

EXPRESS

Heb 1:3

who being the brightness of His glory and the **express** image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

EYES

Heb 4:13

And there is no creature hidden from His sight, but all things are naked and open to the **eyes** of Him to whom we must give account.

FAIL

Heb 1:12

Like a cloak You will fold them up, And they will be changed. But You are the same, And Your years will not **fail**."

Heb 11:32

And what more shall I say? For the time would **fail** me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets:

FAITH

Appears 28 times in the following 27 verses.

4:2 6:1 6:12 11:1 11:3 11:4 11:5
11:6 11:7 11:8 11:9 11:11 11:13 11:17
11:20 11:21 11:22 11:23 11:24 11:27 11:28
11:29 11:30 11:31 11:33 11:39 12:2

FAITHFUL

Heb 2:17

Therefore, in all things He had to be made like His brethren, that He might be a merciful and **faithful** High Priest in things pertaining to God, to make propitiation for the sins of the people.

Heb 3:2

who was **faithful** to Him who appointed Him, as Moses also was **faithful** in all His house.

Heb 3:5

And Moses indeed was **faithful** in all His house as a servant, for a testimony of those things which would be spoken afterward,

Heb 11:11

By faith Sarah herself also received strength to conceive seed, and she bore a child when she was past the age, because she judged Him **faithful** who had promised.

FALL

Heb 4:11

Let us therefore be diligent to enter that rest, lest anyone **fall** according to the same example of disobedience.

Heb 6:6

if they **fall** away, to renew them again to repentance, since they crucify again for themselves the Son of God, and put Him to an open shame.

FAR

Heb 7:15

And it is yet **far** more evident if, in the likeness of Melchizedek, there arises another priest

FAST

Heb 3:6

but Christ as a Son over His own house, whose house we are if we hold **fast** the confidence and the rejoicing of the hope firm to the end.

Heb 4:14

Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold **fast** our confession.

FATHER

Heb 1:5

For to which of the angels did He ever say: "You are My Son, Today I have begotten You"? And again: "I will be to Him a **Father**, And He shall be to Me a Son"?"

Heb 7:3

without **father**, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually.

Heb 7:10

for he was still in the loins of his **father** when Melchizedek met him.

FATHERS

Heb 1:1

God, who at various times and in various ways spoke in time past to the **fathers** by the prophets,

Heb 3:9

Where your **fathers** tested Me, tried Me, And saw My works forty years.

Heb 8:9

not according to the covenant that I made with their **fathers** in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the LORD.

FAULT

Heb 8:8

Because finding **fault** with them, He says: "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah -

FAULTLESS

Heb 8:7

For if that first covenant had been **faultless**, then no place would have been sought for a second.

FEAR

Heb 2:15

and release those who through **fear** of death were all their lifetime subject to bondage.

Heb 4:1

Therefore, since a promise remains of entering His rest, let us **fear** lest any of you seem to have come short of it.

Heb 5:7

who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly **fear**,

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved with godly **fear**, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

FEARING

Heb 11:27

By faith he forsook Egypt, not **fearing** the wrath of the king; for he endured as seeing Him who is invisible.

FEET

Heb 2:8

You have put all things in subjection under his **feet**." For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet see all things put under him.

FELL

Heb 3:17

Now with whom was He angry forty years? Was it not with those who sinned, whose corpses **fell** in the wilderness?

Heb 11:30

By faith the walls of Jericho **fell** down after they were encircled for seven days.

FIGURATIVE

Heb 11:19

concluding that God was able to raise him up, even from the dead, from which he also received him in a **figurative** sense.

FIND

Heb 4:16

Let us therefore come boldly to the throne of grace, that we may obtain mercy and **find** grace to help in time of need.

FINDING

Heb 8:8

Because **finding** fault with them, He says: "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah -

FINISHED

Heb 4:3

For we who have believed do enter that rest, as He has said: "So I swore in My wrath, "They shall not enter My rest," although the works were **finished** from the foundation of the world.

FINISHER

Heb 12:2

looking unto Jesus, the author and **finisher** of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

FIRE

Heb 1:7

And of the angels He says: "Who makes His angels spirits And His ministers a flame of **fire**."

Heb 11:34

quenched the violence of **fire**, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens.

FIRM

Heb 3:6

but Christ as a Son over His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope **firm** to the end.

FIRST

Heb 2:3

how shall we escape if we neglect so great a salvation, which at the **first** began to be spoken by the Lord, and was confirmed to us by those who heard Him,

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Heb 4:6

Since therefore it remains that some must enter it, and those to whom it was **first** preached did not enter because of disobedience,

Heb 5:12

For though by this time you ought to be teachers, you need someone to teach you again the **first** principles of the oracles of God; and you have come to need milk and not solid food.

Heb 7:2

to whom also Abraham gave a tenth part of all, **first** being translated "king of righteousness," and then also king of Salem, meaning "king of peace,"

Heb 7:27

who does not need daily, as those high priests, to offer up sacrifices, **first** for His own sins and then for the people's, for this He did once for all when He offered up Himself.

Heb 8:7

For if that **first** covenant had been faultless, then no place would have been sought for a second.

Heb 8:13

In that He says, "A new covenant, "He has made the **first** obsolete. Now what is becoming obsolete and growing old is ready to vanish away.

FIRSTBORN

Heb 1:6

But when He again brings the **firstborn** into the world, He says: "Let all the angels of God worship Him."

Heb 11:28

By faith he kept the Passover and the sprinkling of blood, lest he who destroyed the **firstborn** should touch them.

FITTING

Heb 2:10

For it was **fitting** for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.

Heb 7:26

For such a High Priest was **fitting** for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens;

FLAME

Heb 1:7

And of the angels He says: "Who makes His angels spirits And His ministers a **flame** of fire."

FLED

Heb 6:18

that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have **fled** for refuge to lay hold of the hope set before us.

FLESH

Heb 2:14

Inasmuch then as the children have partaken of **flesh** and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,

Heb 5:7

who, in the days of His **flesh**, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear,

FLESHLY

Heb 7:16

who has come, not according to the law of a **fleshly** commandment, but according to the power of an endless life.

FLIGHT

Heb 11:34

quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to **flight** the armies of the aliens.

FOLD

Heb 1:12

Like a cloak You will **fold** them up, And they will be changed. But You are the same, And Your years will not fail."

FOOD

Heb 5:12

For though by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid **food**.

Heb 5:14

But solid **food** belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.

FOOTSTOOL

Heb 1:13

But to which of the angels has He ever said: "Sit at My right hand, Till I make Your enemies Your **footstool**"?

FOR

Appears 92 times in the following 71 verses.

1:5	1:14	2:2	2:5	2:8	2:9	2:10
2:11	2:16	2:17	2:18	3:3	3:4	3:5
3:14	3:16	4:2	4:3	4:4	4:8	4:9
4:10	4:12	4:15	5:1	5:3	5:12	5:13
6:4	6:6	6:7	6:10	6:13	6:16	6:18
6:20	7:1	7:10	7:11	7:12	7:13	7:14
7:17	7:18	7:19	7:21	7:25	7:26	7:27
7:28	8:3	8:4	8:5	8:7	8:10	8:11
8:12	11:1	11:2	11:5	11:6	11:7	11:10
11:14	11:16	11:26	11:27	11:30	11:32	11:40
12:2						

FOREIGN

Heb 11:9

By faith he dwelt in the land of promise as in a **foreign** country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise;

FORERUNNER

Heb 6:20

where the **forerunner** has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek.

FOREVER

Heb 1:8

But to the Son He says: "Your throne, O God, is **forever** and ever; A scepter of righteousness is the scepter of Your kingdom.

Heb 5:6

As He also says in another place: "You are a priest **forever** According to the order of Melchizedek";

Heb 6:20

where the forerunner has entered for us, even Jesus, having become High Priest **forever** according to the order of Melchizedek.

Heb 7:17

For He testifies: "You are a priest **forever** According to the order of Melchizedek."

Heb 7:21

(for they have become priests without an oath, but He with an oath by Him who said to Him: "The LORD has sworn And will not relent, 'You are a priest **forever** According to the order of Melchizedek'"),

Heb 7:24

But He, because He continues **forever**, has an unchangeable priesthood.

Heb 7:28

For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the Son who has been perfected **forever**.

FORGET

Heb 6:10

For God is not unjust to **forget** your work and labor of love which you have shown toward His name, in that you have ministered to the saints, and do minister.

FORMER

Heb 7:18

For on the one hand there is an annulling of the **former** commandment because of its weakness and unprofitableness,

FORSOOK

Heb 11:27

By faith he **forsook** Egypt, not fearing the wrath of the king; for he endured as seeing Him who is invisible.

FORTH

Heb 1:14

Are they not all ministering spirits sent **forth** to minister for those who will inherit salvation?

FORTY

Heb 3:9

Where your fathers tested Me, tried Me, And saw My works **forty** years.

Heb 3:17

Now with whom was He angry **forty** years? Was it not with those who sinned, whose corpses fell in the wilderness?

FOUND

Heb 11:5

By faith Enoch was taken away so that he did not see death, "and was not **found**, because God had taken him"; for before he was taken he had this testimony, that he pleased God.

FOUNDATION

Heb 1:10

And: "You, LORD, in the beginning laid the **foundation** of the earth, And the heavens are the work of Your hands.

Heb 4:3

For we who have believed do enter that rest, as He has said: "So I swore in My wrath, 'They shall not enter My rest,'" although the works were finished from the **foundation** of the world.

Heb 6:1

Therefore, leaving the discussion of the elementary principles of Christ, let us go on to perfection, not laying again the **foundation** of repentance from dead works and of faith toward God,

Novice Concordance

FOUNDATIONS

Heb 11:10

for he waited for the city which has **foundations**, whose builder and maker is God.

FRAMED

Heb 11:3

By faith we understand that the worlds were **framed** by the word of God, so that the things which are seen were not made of things which are visible.

FROM

Appears 26 times in the following 21 verses.

3:12 4:3 4:4 4:10 4:13 5:1 5:7
6:1 6:7 7:1 7:5 7:6 7:13 7:14
7:23 7:26 8:11 11:12 11:15 11:19 11:40

FULL

Heb 5:14

But solid food belongs to those who are of **full** age, that is, those who by reason of use have their senses exercised to discern both good and evil.

Heb 6:11

And we desire that each one of you show the same diligence to the **full** assurance of hope until the end,

FURTHER

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what **further** need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

GARMENT

Heb 1:11

They will perish, but You remain; And they will all grow old like a **garment**;

GAVE

Heb 7:2

to whom also Abraham **gave** a tenth part of all, first being translated "king of righteousness," and then also king of Salem, meaning "king of peace,"

Heb 7:4

Now consider how great this man was, to whom even the patriarch Abraham **gave** a tenth of the spoils.

Heb 11:22

By faith Joseph, when he was dying, made mention of the departure of the children of Israel, and **gave** instructions concerning his bones.

GENEALOGY

Heb 7:3

without father, without mother, without **genealogy**, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually.

Heb 7:6

but he whose **genealogy** is not derived from them received tithes from Abraham and blessed him who had the promises.

GENERATION

Heb 3:10

Therefore I was angry with that **generation**, And said, 'They always go astray in their heart, And they have not known My ways.'

GIDEON

Heb 11:32

And what more shall I say? For the time would fail me to tell of **Gideon** and Barak and Samson and Jephthah, also of David and Samuel and the prophets:

GIFT

Heb 6:4

For it is impossible for those who were once enlightened, and have tasted the heavenly **gift**, and have become partakers of the Holy Spirit,

GIFTS

Heb 2:4

God also bearing witness both with signs and wonders, with various miracles, and **gifts** of the Holy Spirit, according to His own will?

Heb 5:1

For every high priest taken from among men is appointed for men in things pertaining to God, that he may offer both **gifts** and sacrifices for sins.

Heb 8:3

For every high priest is appointed to offer both **gifts** and sacrifices. Therefore it is necessary that this One also have something to offer.

Heb 8:4

For if He were on earth, He would not be a priest, since there are priests who offer the **gifts** according to the law;

Heb 11:4

By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his **gifts**; and through it he being dead still speaks.

GIVE

Heb 2:1

Therefore we must **give** the more earnest heed to the things we have heard, lest we drift away.

Heb 2:16

For indeed He does not **give** aid to angels, but He does **give** aid to the seed of Abraham.

Heb 4:13

And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must **give** account.

GIVEN

Heb 2:13

And again: "I will put My trust in Him." And again: "Here am I and the children whom God has **given** Me."

Heb 4:8

For if Joshua had **given** them rest, then He would not afterward have spoken of another day.

GLADNESS

Heb 1:9

You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of **gladness** more than Your companions."

GLORIFY

Heb 5:5

So also Christ did not **glorify** Himself to become High Priest, but it was He who said to Him: "You are My Son, Today I have begotten You."

GLORY

Heb 1:3

who being the brightness of His **glory** and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

Heb 2:7

You have made him a little lower than the angels; You have crowned him with **glory** and honor, And set him over the works of Your hands.

Heb 2:9

But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with **glory** and honor, that He, by the grace of God, might taste death for everyone.

Heb 2:10

For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to **glory**, to make the captain of their salvation perfect through sufferings.

Heb 3:3

For this One has been counted worthy of more **glory** than Moses, inasmuch as He who built the house has more honor than the house.

GO

Heb 3:10

Therefore I was angry with that generation, And said, 'They always **go** astray in their heart, And they have not known My ways.'

Heb 6:1

Therefore, leaving the discussion of the elementary principles of Christ, let us **go** on to perfection, not laying again the foundation of repentance from dead works and of faith toward God,

Heb 11:8

By faith Abraham obeyed when he was called to **go** out to the place which he would receive as an inheritance. And he went out, not knowing where he was going.

GOATSKINS

Heb 11:37

They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and **goatskins**, being destitute, afflicted, tormented -

GOD

Appears 47 times in the following 43 verses.

1:1	1:6	1:8	1:9	2:4	2:9	2:13
2:17	3:4	3:12	4:4	4:9	4:10	4:12
4:14	5:1	5:4	5:10	5:12	6:1	6:3
6:5	6:6	6:7	6:10	6:13	6:17	6:18
7:1	7:3	7:19	7:25	8:10	11:3	11:4
11:5	11:6	11:10	11:16	11:19	11:25	11:40
12:2						

GODLY

Heb 5:7

who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His **godly** fear,

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved with **godly** fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

GOING

Heb 5:2

He can have compassion on those who are ignorant and **going** astray, since he himself is also subject to weakness.

Heb 11:8

By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was **going**.

Novice Concordance

GOOD

Heb 5:14

But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both **good** and evil.

Heb 6:5

and have tasted the **good** word of God and the powers of the age to come,

Heb 11:2

For by it the elders obtained a **good** testimony.

Heb 11:12

Therefore from one man, and him as **good** as dead, were born as many as the stars of the sky in multitude - innumerable as the sand which is by the seashore.

Heb 11:39

And all these, having obtained a **good** testimony through faith, did not receive the promise,

GOSPEL

Heb 4:2

For indeed the **gospel** was preached to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it.

GRACE

Heb 2:9

But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the **grace** of God, might taste death for everyone.

Heb 4:16

Let us therefore come boldly to the throne of **grace**, that we may obtain mercy and find **grace** to help in time of need.

GREAT

Heb 2:3

how shall we escape if we neglect so **great** a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him,

Heb 4:14

Seeing then that we have a **great** High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession.

Heb 7:4

Now consider how **great** this man was, to whom even the patriarch Abraham gave a tenth of the spoils.

Heb 12:1

Therefore we also, since we are surrounded by so **great** a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,

GREATER

Heb 6:13

For when God made a promise to Abraham, because He could swear by no one **greater**, He swore by Himself,

Heb 6:16

For men indeed swear by the **greater**, and an oath for confirmation is for them an end of all dispute.

Heb 11:26

esteeming the reproach of Christ **greater** riches than the treasures in Egypt; for he looked to the reward.

GREATEST

Heb 8:11

None of them shall teach his neighbor, and none his brother, saying, 'Know the LORD,' for all shall know Me, from the least of them to the **greatest** of them.

GROW

Heb 1:11

They will perish, but You remain; And they will all **grow** old like a garment;

GROWING

Heb 8:13

In that He says, "A new covenant, "He has made the first obsolete. Now what is becoming obsolete and **growing** old is ready to vanish away.

HAD

Heb 1:3

who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He **had** by Himself purged our sins, sat down at the right hand of the Majesty on high,

Heb 2:14

Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who **had** the power of death, that is, the devil,

Heb 2:17

Therefore, in all things He **had** to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.

Heb 4:8

For if Joshua **had** given them rest, then He would not afterward have spoken of another day.

Heb 5:7

who, in the days of His flesh, when He **had** offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear,

Heb 6:15

And so, after he **had** patiently endured, he obtained the promise.

Heb 7:6

but he whose genealogy is not derived from them received tithes from Abraham and blessed him who **had** the promises.

Heb 8:7

For if that first covenant **had** been faultless, then no place would have been sought for a second.

Heb 11:5

By faith Enoch was taken away so that he did not see death, "and was not found, because God **had** taken him"; for before he was taken he **had** this testimony, that he pleased God.

Heb 11:11

By faith Sarah herself also received strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who **had** promised.

Heb 11:15

And truly if they **had** called to mind that country from which they **had** come out, they would have **had** opportunity to return.

Heb 11:17

By faith Abraham, when he was tested, offered up Isaac, and he who **had** received the promises offered up his only begotten son,

Heb 11:31

By faith the harlot Rahab did not perish with those who did not believe, when she **had** received the spies with peace.

Heb 11:36

Still others **had** trial of mockings and scourgings, yes, and of chains and imprisonment.

HAND

Heb 1:3

who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right **hand** of the Majesty on high,

Heb 1:13

But to which of the angels has He ever said: "Sit at My right **hand**, Till I make Your enemies Your footstool"?

Heb 7:18

For on the one **hand** there is an annulling of the former commandment because of its weakness and unprofitableness,

Heb 7:19

for the law made nothing perfect; on the other **hand**, there is the bringing in of a better hope, through which we draw near to God.

Heb 8:1

Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right **hand** of the throne of the Majesty in the heavens,

Heb 8:9

not according to the covenant that I made with their fathers in the day when I took them by the **hand** to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the LORD.

Heb 12:2

looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right **hand** of the throne of God.

HANDS

Heb 1:10

And: "You, LORD, in the beginning laid the foundation of the earth, And the heavens are the work of Your **hands**.

Heb 2:7

You have made him a little lower than the angels; You have crowned him with glory and honor, And set him over the works of Your **hands**.

Heb 6:2

of the doctrine of baptisms, of laying on of **hands**, of resurrection of the dead, and of eternal judgment.

HARD

Heb 5:11

of whom we have much to say, and **hard** to explain, since you have become dull of hearing.

HARDEN

Heb 3:8

Do not **harden** your hearts as in the rebellion, In the day of trial in the wilderness,

Heb 3:15

while it is said: "Today, if you will hear His voice, Do not **harden** your hearts as in the rebellion."

Heb 4:7

again He designates a certain day, saying in David, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, Do not **harden** your hearts."

Novice Concordance

HARDENED

Heb 3:13

but exhort one another daily, while it is called "Today," lest any of you be **hardened** through the deceitfulness of sin.

HARLOT

Heb 11:31

By faith the **harlot** Rahab did not perish with those who did not believe, when she had received the spies with peace.

HARMLESS

Heb 7:26

For such a High Priest was fitting for us, who is holy, **harmless**, undefiled, separate from sinners, and has become higher than the heavens;

HAS

Appears 29 times in the following 26 verses.

1:2	1:4	1:9	1:13	2:5	2:13	2:18
3:3	4:3	4:4	4:7	4:10	4:14	6:20
7:13	7:16	7:21	7:22	7:24	7:26	7:28
8:6	8:13	11:10	11:16	12:2		

HATED

Heb 1:9

You have loved righteousness and **hated** lawlessness; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions."

HAVE

Appears 36 times in the following 30 verses.

1:5	1:9	2:1	2:7	2:8	2:14	3:10
3:14	4:1	4:3	4:8	4:14	4:15	5:2
5:5	5:11	5:12	5:14	6:4	6:5	6:10
6:18	6:19	7:5	7:21	7:28	8:1	8:3
8:7	11:15					

HAVING

Heb 1:4

having become so much better than the angels, as He has by inheritance obtained a more excellent name than they.

Heb 3:16

For who, **having** heard, rebelled? Indeed, was it not all who came out of Egypt, led by Moses?

Heb 5:9

And **having** been perfected, He became the author of eternal salvation to all who obey Him,

Heb 6:20

where the forerunner has entered for us, even Jesus, **having** become High Priest forever according to the order of Melchizedek.

Heb 7:3

without father, without mother, without genealogy, **having** neither beginning of days nor end of life, but made like the Son of God, remains a priest continually.

Heb 11:13

These all died in faith, not **having** received the promises, but **having** seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth.

Heb 11:39

And all these, **having** obtained a good testimony through faith, did not receive the promise,

Heb 11:40

God **having** provided something better for us, that they should not be made perfect apart from us.

HE

Appears 105 times in the following 69 verses.

1:2	1:3	1:4	1:5	1:6	1:7	1:8
1:13	2:5	2:8	2:9	2:11	2:14	2:16
2:17	2:18	3:3	3:4	3:17	3:18	4:3
4:4	4:7	4:8	4:10	5:1	5:2	5:3
5:4	5:5	5:6	5:7	5:8	5:9	5:13
6:13	6:15	7:6	7:8	7:10	7:13	7:17
7:20	7:21	7:24	7:25	7:27	8:4	8:5
8:6	8:8	8:13	11:4	11:5	11:6	11:7
11:8	11:9	11:10	11:16	11:17	11:19	11:21
11:22	11:23	11:24	11:26	11:27	11:28	

HEAR

Heb 3:7

Therefore, as the Holy Spirit says: "Today, if you will **hear** His voice,

Heb 3:15

while it is said: "Today, if you will **hear** His voice, Do not harden your hearts as in the rebellion."

Heb 4:7

again He designates a certain day, saying in David, "Today," after such a long time, as it has been said: "Today, if you will **hear** His voice, Do not harden your hearts."

HEARD

Heb 2:1

Therefore we must give the more earnest heed to the things we have **heard**, lest we drift away.

Heb 2:3

how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who **heard** Him,

Heb 3:16

For who, having **heard**, rebelled? Indeed, was it not all who came out of Egypt, led by Moses?

Heb 4:2

For indeed the gospel was preached to us as well as to them; but the word which they **heard** did not profit them, not being mixed with faith in those who **heard** it.

Heb 5:7

who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was **heard** because of His godly fear,

HEARING

Heb 5:11

of whom we have much to say, and hard to explain, since you have become dull of **hearing**.

HEART

Heb 3:10

Therefore I was angry with that generation, And said, 'They always go astray in their **heart**, And they have not known My ways.'

Heb 3:12

Beware, brethren, lest there be in any of you an evil **heart** of unbelief in departing from the living God;

Heb 4:12

For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the **heart**.

HEARTS

Heb 3:8

Do not harden your **hearts** as in the rebellion, In the day of trial in the wilderness,

Heb 3:15

while it is said: "Today, if you will hear His voice, Do not harden your **hearts** as in the rebellion."

Heb 4:7

again He designates a certain day, saying in David, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, Do not harden your **hearts**."

Heb 8:10

For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in their mind and write them on their **hearts**; and I will be their God, and they shall be My people.

HEAVENLY

Heb 3:1

Therefore, holy brethren, partakers of the **heavenly** calling, consider the Apostle and High Priest of our confession, Christ Jesus,

Heb 6:4

For it is impossible for those who were once enlightened, and have tasted the **heavenly** gift, and have become partakers of the Holy Spirit,

Heb 8:5

who serve the copy and shadow of the **heavenly** things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

Heb 11:16

But now they desire a better, that is, a **heavenly** country. Therefore God is not ashamed to be called their God, for He has prepared a city for them.

HEAVENS

Heb 1:10

And: "You, LORD, in the beginning laid the foundation of the earth, And the **heavens** are the work of Your hands.

Heb 4:14

Seeing then that we have a great High Priest who has passed through the **heavens**, Jesus the Son of God, let us hold fast our confession.

Heb 7:26

For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the **heavens**;

Heb 8:1

Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the **heavens**,

HEED

Heb 2:1

Therefore we must give the more earnest **heed** to the things we have heard, lest we drift away.

HEIR

Heb 1:2

has in these last days spoken to us by His Son, whom He has appointed **heir** of all things, through whom also He made the worlds;

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became **heir** of the righteousness which is according to faith.

Novice Concordance

HEIRS

Heb 6:17

Thus God, determining to show more abundantly to the **heirs** of promise the immutability of His counsel, confirmed it by an oath,

Heb 11:9

By faith he dwelt in the land of promise as in a foreign country, dwelling in tents with Isaac and Jacob, the **heirs** with him of the same promise;

HELP

Heb 4:16

Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to **help** in time of need.

HERBS

Heb 6:7

For the earth which drinks in the rain that often comes upon it, and bears **herbs** useful for those by whom it is cultivated, receives blessing from God;

HERE

Heb 2:13

And again: "I will put My trust in Him." And again: "**Here** am I and the children whom God has given Me."

Heb 7:8

Here mortal men receive tithes, but there he receives them, of whom it is witnessed that he lives.

HERSELF

Heb 11:11

By faith Sarah **herself** also received strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had promised.

HIDDEN

Heb 4:13

And there is no creature **hidden** from His sight, but all things are naked and open to the eyes of Him to whom we must give account.

Heb 11:23

By faith Moses, when he was born, was **hidden** three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king's command.

HIGH

Heb 1:3

who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on **high**,

Heb 2:17

Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful **High** Priest in things pertaining to God, to make propitiation for the sins of the people.

Heb 3:1

Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and **High** Priest of our confession, Christ Jesus,

Heb 4:14

Seeing then that we have a great **High** Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession.

Heb 4:15

For we do not have a **High** Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin.

Heb 5:1

For every **high** priest taken from among men is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins.

Heb 5:5

So also Christ did not glorify Himself to become **High** Priest, but it was He who said to Him: "You are My Son, Today I have begotten You."

Heb 5:10

called by God as **High** Priest "according to the order of Melchizedek,"

Heb 6:20

where the forerunner has entered for us, even Jesus, having become **High** Priest forever according to the order of Melchizedek.

Heb 7:1

For this Melchizedek, king of Salem, priest of the Most **High** God, who met Abraham returning from the slaughter of the kings and blessed him,

Heb 7:26

For such a **High** Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens;

Heb 7:27

who does not need daily, as those **high** priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.

Heb 7:28

For the law appoints as **high** priests men who have weakness, but the word of the oath, which came after the law, appoints the Son who has been perfected forever.

Heb 8:1

Now this is the main point of the things we are saying: We have such a **High** Priest, who is seated at the right hand of the throne of the Majesty in the heavens,

Heb 8:3

For every **high** priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this One also have something to offer.

HIGHER

Heb 7:26

For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become **higher** than the heavens;

HIM

Appears 38 times in the following 28 verses.

1:5	1:6	2:3	2:6	2:7	2:8	2:10
2:13	2:14	3:2	4:13	5:5	5:7	5:9
6:6	7:1	7:6	7:10	7:21	7:25	11:5
11:6	11:9	11:11	11:12	11:19	11:27	12:2

HIMSELF

Heb 1:3

who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by **Himself** purged our sins, sat down at the right hand of the Majesty on high,

Heb 2:14

Inasmuch then as the children have partaken of flesh and blood, He **Himself** likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,

Heb 2:18

For in that He **Himself** has suffered, being tempted, He is able to aid those who are tempted.

Heb 4:10

For he who has entered His rest has **himself** also ceased from his works as God did from His.

Heb 5:2

He can have compassion on those who are ignorant and going astray, since he **himself** is also subject to weakness.

Heb 5:3

Because of this he is required as for the people, so also for **himself**, to offer sacrifices for sins.

Heb 5:4

And no man takes this honor to **himself**, but he who is called by God, just as Aaron was.

Heb 5:5

So also Christ did not glorify **Himself** to become High Priest, but it was He who said to Him: "You are My Son, Today I have begotten You."

Heb 6:13

For when God made a promise to Abraham, because He could swear by no one greater, He swore by **Himself**,

Heb 7:27

who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up **Himself**.

HIS

Appears 36 times in the following 29 verses.

1:2	1:3	1:7	2:4	2:8	2:17	3:2
3:5	3:6	3:7	3:15	3:18	4:1	4:4
4:7	4:10	4:13	5:7	6:10	6:17	7:10
7:27	8:11	11:4	11:7	11:17	11:21	11:22
11:23						

HOLD

Heb 3:6

but Christ as a Son over His own house, whose house we are if we **hold** fast the confidence and the rejoicing of the hope firm to the end.

Heb 3:14

For we have become partakers of Christ if we **hold** the beginning of our confidence steadfast to the end,

Heb 4:14

Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us **hold** fast our confession.

Heb 6:18

that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay **hold** of the hope set before us.

HOLY

Heb 2:4

God also bearing witness both with signs and wonders, with various miracles, and gifts of the **Holy** Spirit, according to His own will?

Heb 3:1

Therefore, **holy** brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus,

Novice Concordance

Heb 3:7

Therefore, as the **Holy** Spirit says: "Today, if you will hear His voice,

Heb 6:4

For it is impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the **Holy** Spirit,

HOMELAND

Heb 11:14

For those who say such things declare plainly that they seek a **homeland**.

HONOR

Heb 2:7

You have made him a little lower than the angels; You have crowned him with glory and **honor**, And set him over the works of Your hands.

Heb 2:9

But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and **honor**, that He, by the grace of God, might taste death for everyone.

Heb 3:3

For this One has been counted worthy of more glory than Moses, inasmuch as He who built the house has more **honor** than the house.

Heb 5:4

And no man takes this **honor** to himself, but he who is called by God, just as Aaron was.

HOPE

Heb 3:6

but Christ as a Son over His own house, whose house we are if we hold fast the confidence and the rejoicing of the **hope** firm to the end.

Heb 6:11

And we desire that each one of you show the same diligence to the full assurance of **hope** until the end,

Heb 6:18

that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the **hope** set before us.

Heb 6:19

This **hope** we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil,

Heb 7:19

for the law made nothing perfect; on the other hand, there is the bringing in of a better **hope**, through which we draw near to God.

HOPED

Heb 11:1

Now faith is the substance of things **hoped** for, the evidence of things not seen.

HOUSE

Heb 3:2

who was faithful to Him who appointed Him, as Moses also was faithful in all His **house**.

Heb 3:3

For this One has been counted worthy of more glory than Moses, inasmuch as He who built the **house** has more honor than the **house**.

Heb 3:4

For every **house** is built by someone, but He who built all things is God.

Heb 3:5

And Moses indeed was faithful in all His **house** as a servant, for a testimony of those things which would be spoken afterward,

Heb 3:6

but Christ as a Son over His own **house**, whose **house** we are if we hold fast the confidence and the rejoicing of the hope firm to the end.

Heb 8:8

Because finding fault with them, He says: "Behold, the days are coming, says the LORD, when I will make a new covenant with the **house** of Israel and with the **house** of Judah -

Heb 8:10

For this is the covenant that I will make with the **house** of Israel after those days, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.

HOUSEHOLD

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his **household**, by which he condemned the world and became heir of the righteousness which is according to faith.

HOW

Heb 2:3

how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him,

Heb 7:4

Now consider **how** great this man was, to whom even the patriarch Abraham gave a tenth of the spoils.

I

Heb 1:5
For to which of the angels did He ever say: "You are My Son, Today **I** have begotten You"? And again: "**I** will be to Him a Father, And He shall be to Me a Son"?

Heb 1:13
But to which of the angels has He ever said: "Sit at My right hand, Till **I** make Your enemies Your footstool"?

Heb 2:12
saying: "**I** will declare Your name to My brethren; In the midst of the assembly **I** will sing praise to You."

Heb 2:13
And again: "**I** will put My trust in Him." And again: "Here am **I** and the children whom God has given Me."

Heb 3:10
Therefore **I** was angry with that generation, And said, 'They always go astray in their heart, And they have not known My ways.'

Heb 3:11
So **I** swore in My wrath, 'They shall not enter My rest.'"

Heb 4:3
For we who have believed do enter that rest, as He has said: "So **I** swore in My wrath, 'They shall not enter My rest,'" although the works were finished from the foundation of the world.

Heb 5:5
So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: "You are My Son, Today **I** have begotten You."

Heb 6:14
saying, "Surely blessing **I** will bless you, and multiplying **I** will multiply you."

Heb 8:8
Because finding fault with them, He says: "Behold, the days are coming, says the LORD, when **I** will make a new covenant with the house of Israel and with the house of Judah -

Heb 8:9
not according to the covenant that **I** made with their fathers in the day when **I** took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and **I** disregarded them, says the LORD.

Heb 8:10
For this is the covenant that **I** will make with the house of Israel after those days, says the LORD: **I** will put My laws in their mind and write them on their hearts; and **I** will be their God, and they shall be My people.

Heb 8:12
For **I** will be merciful to their unrighteousness, and their sins and their lawless deeds **I** will remember no more."

Heb 11:32
And what more shall **I** say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets:

IF

Heb 2:2
For **if** the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward,

Heb 2:3
how shall we escape **if** we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him,

Heb 3:6
but Christ as a Son over His own house, whose house we are **if** we hold fast the confidence and the rejoicing of the hope firm to the end.

Heb 3:7
Therefore, as the Holy Spirit says: "Today, **if** you will hear His voice,

Heb 3:14
For we have become partakers of Christ **if** we hold the beginning of our confidence steadfast to the end,

Heb 3:15
while it is said: "Today, **if** you will hear His voice, Do not harden your hearts as in the rebellion."

Heb 4:7
again He designates a certain day, saying in David, "Today," after such a long time, as it has been said: "Today, **if** you will hear His voice, Do not harden your hearts."

Heb 4:8
For **if** Joshua had given them rest, then He would not afterward have spoken of another day.

Heb 6:3
And this we will do **if** God permits.

Heb 6:6
if they fall away, to renew them again to repentance, since they crucify again for themselves the Son of God, and put Him to an open shame.

Heb 6:8
but **if** it bears thorns and briers, it is rejected and near to being cursed, whose end is to be burned.

Novice Concordance

Heb 7:11

Therefore, **if** perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Heb 7:15

And it is yet far more evident **if**, in the likeness of Melchizedek, there arises another priest

Heb 8:4

For **if** He were on earth, He would not be a priest, since there are priests who offer the gifts according to the law;

Heb 8:7

For **if** that first covenant had been faultless, then no place would have been sought for a second.

Heb 11:15

And truly **if** they had called to mind that country from which they had come out, they would have had opportunity to return.

IGNORANT

Heb 5:2

He can have compassion on those who are **ignorant** and going astray, since he himself is also subject to weakness.

IMAGE

Heb 1:3

who being the brightness of His glory and the express **image** of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

IMITATE

Heb 6:12

that you do not become sluggish, but **imitate** those who through faith and patience inherit the promises.

IMMUTABILITY

Heb 6:17

Thus God, determining to show more abundantly to the heirs of promise the **immutability** of His counsel, confirmed it by an oath,

IMMUTABLE

Heb 6:18

that by two **immutable** things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us.

IMPOSSIBLE

Heb 6:4

For it is **impossible** for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Holy Spirit,

Heb 6:18

that by two immutable things, in which it is **impossible** for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us.

Heb 11:6

But without faith it is **impossible** to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him.

IMPRISONMENT

Heb 11:36

Still others had trial of mockings and scourgings, yes, and of chains and **imprisonment**.

IN

Appears 65 times in the following 52 verses.

1:1	1:2	1:10	2:5	2:6	2:8	2:10
2:12	2:13	2:14	2:17	2:18	3:2	3:5
3:8	3:10	3:11	3:12	3:15	3:17	3:19
4:2	4:3	4:4	4:5	4:7	4:15	4:16
5:1	5:6	5:7	5:13	6:7	6:9	6:10
6:18	7:10	7:15	7:19	8:1	8:9	8:10
8:13	11:9	11:12	11:13	11:18	11:19	11:26
11:34	11:37	11:38				

INASMUCH

Heb 2:14

Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,

Heb 3:3

For this One has been counted worthy of more glory than Moses, **inasmuch** as He who built the house has more honor than the house.

Heb 7:20

And **inasmuch** as He was not made priest without an oath

Heb 8:6

But now He has obtained a more excellent ministry, **inasmuch** as He is also Mediator of a better covenant, which was established on better promises.

INDEED

Heb 2:16

For **indeed** He does not give aid to angels, but He does give aid to the seed of Abraham.

Heb 3:5

And Moses **indeed** was faithful in all His house as a servant, for a testimony of those things which would be spoken afterward,

Heb 3:16

For who, having heard, rebelled? **Indeed**, was it not all who came out of Egypt, led by Moses?

Heb 4:2

For **indeed** the gospel was preached to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it.

Heb 6:16

For men **indeed** swear by the greater, and an oath for confirmation is for them an end of all dispute.

Heb 7:5

And **indeed** those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the people according to the law, that is, from their brethren, though they have come from the loins of Abraham;

INHERIT

Heb 1:14

Are they not all ministering spirits sent forth to minister for those who will **inherit** salvation?

Heb 6:12

that you do not become sluggish, but imitate those who through faith and patience **inherit** the promises.

INHERITANCE

Heb 1:4

having become so much better than the angels, as He has by **inheritance** obtained a more excellent name than they.

Heb 11:8

By faith Abraham obeyed when he was called to go out to the place which he would receive as an **inheritance**. And he went out, not knowing where he was going.

INNUMERABLE

Heb 11:12

Therefore from one man, and him as good as dead, were born as many as the stars of the sky in multitude - **innumerable** as the sand which is by the seashore.

INSTRUCTED

Heb 8:5

who serve the copy and shadow of the heavenly things, as Moses was divinely **instructed** when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

INSTRUCTIONS

Heb 11:22

By faith Joseph, when he was dying, made mention of the departure of the children of Israel, and gave **instructions** concerning his bones.

INTENTS

Heb 4:12

For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and **intents** of the heart.

INTERCESSION

Heb 7:25

Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make **intercession** for them.

INTO

Heb 1:6

But when He again brings the firstborn **into** the world, He says: "Let all the angels of God worship Him."

INVISIBLE

Heb 11:27

By faith he forsook Egypt, not fearing the wrath of the king; for he endured as seeing Him who is **invisible**.

IS

Appears 57 times in the following 46 verses.

1:8	2:6	2:8	2:11	2:14	2:18	3:4
3:13	3:15	4:12	4:13	5:1	5:2	5:3
5:4	5:13	5:14	6:4	6:7	6:8	6:10
6:16	6:18	7:5	7:6	7:7	7:8	7:12
7:14	7:15	7:18	7:19	7:25	8:1	8:3
8:6	8:10	8:13	11:1	11:6	11:7	11:10
11:12	11:16	11:27	12:1			

ISAAC

Heb 11:9

By faith he dwelt in the land of promise as in a foreign country, dwelling in tents with **Isaac** and Jacob, the heirs with him of the same promise;

Heb 11:17

By faith Abraham, when he was tested, offered up **Isaac**, and he who had received the promises offered up his only begotten son,

Heb 11:18

of whom it was said, "In **Isaac** your seed shall be called,"

Heb 11:20

By faith **Isaac** blessed Jacob and Esau concerning things to come.

ISHOLY

Heb 7:26

For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens;

Novice Concordance

ISRAEL

Heb 8:8

Because finding fault with them, He says: "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of **Israel** and with the house of Judah -

Heb 8:10

For this is the covenant that I will make with the house of **Israel** after those days, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.

Heb 11:22

By faith Joseph, when he was dying, made mention of the departure of the children of **Israel**, and gave instructions concerning his bones.

IT

Appears 28 times in the following 24 verses.

2:10	3:13	3:15	3:16	3:17	4:1	4:2
4:6	4:7	5:5	6:4	6:7	6:8	6:17
6:18	7:8	7:11	7:14	7:15	8:3	11:2
11:4	11:6	11:18				

ITS

Heb 7:18

For on the one hand there is an annulling of the former commandment because of **its** weakness and unprofitableness,

JACOB

Heb 11:9

By faith he dwelt in the land of promise as in a foreign country, dwelling in tents with Isaac and **Jacob**, the heirs with him of the same promise;

Heb 11:20

By faith Isaac blessed **Jacob** and Esau concerning things to come.

Heb 11:21

By faith **Jacob**, when he was dying, blessed each of the sons of Joseph, and worshiped, leaning on the top of his staff.

JEPHTHAH

Heb 11:32

And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and **Jephthah**, also of David and Samuel and the prophets:

JERICHO

Heb 11:30

By faith the walls of **Jericho** fell down after they were encircled for seven days.

JESUS

Heb 2:9

But we see **Jesus**, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

Heb 3:1

Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ **Jesus**,

Heb 4:14

Seeing then that we have a great High Priest who has passed through the heavens, **Jesus** the Son of God, let us hold fast our confession.

Heb 6:20

where the forerunner has entered for us, even **Jesus**, having become High Priest forever according to the order of Melchizedek.

Heb 7:22

by so much more **Jesus** has become a surety of a better covenant.

Heb 12:2

looking unto **Jesus**, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

JOINTS

Heb 4:12

For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of **joints** and marrow, and is a discerner of the thoughts and intents of the heart.

JOSEPH

Heb 11:21

By faith Jacob, when he was dying, blessed each of the sons of **Joseph**, and worshiped, leaning on the top of his staff.

Heb 11:22

By faith **Joseph**, when he was dying, made mention of the departure of the children of Israel, and gave instructions concerning his bones.

JOSHUA

Heb 4:8

For if **Joshua** had given them rest, then He would not afterward have spoken of another day.

JOY

Heb 12:2

looking unto Jesus, the author and finisher of our faith, who for the **joy** that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

JUDAH

Heb 7:14

For it is evident that our Lord arose from **Judah**, of which tribe Moses spoke nothing concerning priesthood.

Heb 8:8

Because finding fault with them, He says: "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of **Judah** -

JUDGED

Heb 11:11

By faith Sarah herself also received strength to conceive seed, and she bore a child when she was past the age, because she **judged** Him faithful who had promised.

JUDGMENT

Heb 6:2

of the doctrine of baptisms, of laying on of hands, of resurrection of the dead, and of eternal **judgment**.

JUST

Heb 2:2

For if the word spoken through angels proved steadfast, and every transgression and disobedience received a **just** reward,

Heb 5:4

And no man takes this honor to himself, but he who is called by God, **just** as Aaron was.

KEPT

Heb 11:28

By faith he **kept** the Passover and the sprinkling of blood, lest he who destroyed the firstborn should touch them.

KING

Heb 7:1

For this Melchizedek, **king** of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him,

Heb 7:2

to whom also Abraham gave a tenth part of all, first being translated "**king** of righteousness," and then also **king** of Salem, meaning "**king** of peace,"

Heb 11:27

By faith he forsook Egypt, not fearing the wrath of the **king**; for he endured as seeing Him who is invisible.

KING'S

Heb 11:23

By faith Moses, when he was born, was hidden three months by his parents, because they saw he was a beautiful child; and they were not afraid of the **king's** command.

KINGDOM

Heb 1:8

But to the Son He says: "Your throne, O God, is forever and ever; A scepter of righteousness is the scepter of Your **kingdom**.

KINGDOMS

Heb 11:33

who through faith subdued **kingdoms**, worked righteousness, obtained promises, stopped the mouths of lions,

KINGS

Heb 7:1

For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the **kings** and blessed him,

KNOW

Heb 8:11

None of them shall teach his neighbor, and none his brother, saying, '**Know** the LORD,' for all shall **know** Me, from the least of them to the greatest of them.

KNOWING

Heb 11:8

By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not **knowing** where he was going.

KNOWN

Heb 3:10

Therefore I was angry with that generation, And said, 'They always go astray in their heart, And they have not **known** My ways.'

LABOR

Heb 6:10

For God is not unjust to forget your work and **labor** of love which you have shown toward His name, in that you have ministered to the saints, and do minister.

LAI

Heb 1:10

And: "You, LORD, in the beginning **laid** the foundation of the earth, And the heavens are the work of Your hands.

LAND

Heb 8:9

not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the **land** of Egypt; because they did not continue in My covenant, and I disregarded them, says the LORD.

Novice Concordance

Heb 11:9

By faith he dwelt in the **land** of promise as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise;

Heb 11:29

By faith they passed through the Red Sea as by dry **land**, whereas the Egyptians, attempting to do so, were drowned.

LAST

Heb 1:2

has in these **last** days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds;

LAW

Heb 7:5

And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the people according to the **law**, that is, from their brethren, though they have come from the loins of Abraham;

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the **law**), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Heb 7:12

For the priesthood being changed, of necessity there is also a change of the **law**.

Heb 7:16

who has come, not according to the **law** of a fleshly commandment, but according to the power of an endless life.

Heb 7:19

for the **law** made nothing perfect; on the other hand, there is the bringing in of a better hope, through which we draw near to God.

Heb 7:28

For the **law** appoints as high priests men who have weakness, but the word of the oath, which came after the **law**, appoints the Son who has been perfected forever.

Heb 8:4

For if He were on earth, He would not be a priest, since there are priests who offer the gifts according to the **law**;

LAWLESS

Heb 8:12

For I will be merciful to their unrighteousness, and their sins and their **lawless** deeds I will remember no more."

LAWLESSNESS

Heb 1:9

You have loved righteousness and hated **lawlessness**; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions."

LAWS

Heb 8:10

For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My **laws** in their mind and write them on their hearts; and I will be their God, and they shall be My people.

LAY

Heb 6:18

that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to **lay** hold of the hope set before us.

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us **lay** aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,

LAYING

Heb 6:1

Therefore, leaving the discussion of the elementary principles of Christ, let us go on to perfection, not **laying** again the foundation of repentance from dead works and of faith toward God,

Heb 6:2

of the doctrine of baptisms, of **laying** on of hands, of resurrection of the dead, and of eternal judgment.

LEAD

Heb 8:9

not according to the covenant that I made with their fathers in the day when I took them by the hand to **lead** them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the LORD.

LEANING

Heb 11:21

By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshiped, **leaning** on the top of his staff.

LEARNED

Heb 5:8

though He was a Son, yet He **learned** obedience by the things which He suffered.

LEAST

Heb 8:11

None of them shall teach his neighbor, and none his brother, saying, 'Know the LORD,' for all shall know Me, from the **least** of them to the greatest of them.

LEAVING

Heb 6:1

Therefore, **leaving** the discussion of the elementary principles of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God,

LED

Heb 3:16

For who, having heard, rebelled? Indeed, was it not all who came out of Egypt, **led** by Moses?

LEFT

Heb 2:8

You have put all things in subjection under his feet." For in that He put all in subjection under him, He **left** nothing that is not put under him. But now we do not yet see all things put under him.

LESSER

Heb 7:7

Now beyond all contradiction the **lesser** is blessed by the better.

LEST

Heb 2:1

Therefore we must give the more earnest heed to the things we have heard, **lest** we drift away.

Heb 3:12

Beware, brethren, **lest** there be in any of you an evil heart of unbelief in departing from the living God;

Heb 3:13

but exhort one another daily, while it is called "Today," **lest** any of you be hardened through the deceitfulness of sin.

Heb 4:1

Therefore, since a promise remains of entering His rest, let us fear **lest** any of you seem to have come short of it.

Heb 4:11

Let us therefore be diligent to enter that rest, **lest** anyone fall according to the same example of disobedience.

Heb 11:28

By faith he kept the Passover and the sprinkling of blood, **lest** he who destroyed the firstborn should touch them.

LET

Heb 1:6

But when He again brings the firstborn into the world, He says: "**Let** all the angels of God worship Him."

Heb 4:1

Therefore, since a promise remains of entering His rest, **let** us fear lest any of you seem to have come short of it.

Heb 4:11

Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience.

Heb 4:14

Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, **let** us hold fast our confession.

Heb 4:16

Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

Heb 6:1

Therefore, leaving the discussion of the elementary principles of Christ, **let** us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God,

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, **let** us lay aside every weight, and the sin which so easily ensnares us, and **let** us run with endurance the race that is set before us,

LEVI

Heb 7:5

And indeed those who are of the sons of **Levi**, who receive the priesthood, have a commandment to receive tithes from the people according to the law, that is, from their brethren, though they have come from the loins of Abraham;

Heb 7:9

Even **Levi**, who receives tithes, paid tithes through Abraham, so to speak,

LEVITICAL

Heb 7:11

Therefore, if perfection were through the **Levitical** priesthood (for under it the people received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

LIE

Heb 6:18

that by two immutable things, in which it is impossible for God to **lie**, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us.

LIFE

Heb 7:3

without father, without mother, without genealogy, having neither beginning of days nor end of **life**, but made like the Son of God, remains a priest continually.

Novice Concordance

Heb 7:16
who has come, not according to the law of a fleshly commandment, but according to the power of an endless **life**.

Heb 11:35
Women received their dead raised to **life** again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection.

LIFETIME

Heb 2:15
and release those who through fear of death were all their **lifetime** subject to bondage.

LIKE

Heb 1:11
They will perish, but You remain; And they will all grow old **like** a garment;

Heb 1:12
Like a cloak You will fold them up, And they will be changed. But You are the same, And Your years will not fail."

Heb 2:17
Therefore, in all things He had to be made **like** His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.

Heb 7:3
without father, without mother, without genealogy, having neither beginning of days nor end of life, but made **like** the Son of God, remains a priest continually.

LIKENESS

Heb 7:15
And it is yet far more evident if, in the **likeness** of Melchizedek, there arises another priest

LIKEWISE

Heb 2:14
Inasmuch then as the children have partaken of flesh and blood, He Himself **likewise** shared in the same, that through death He might destroy him who had the power of death, that is, the devil,

LIONS

Heb 11:33
who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of **lions**,

LITTLE

Heb 2:7
You have made him a **little** lower than the angels; You have crowned him with glory and honor, And set him over the works of Your hands.

Heb 2:9
But we see Jesus, who was made a **little** lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

LIVES

Heb 7:8
Here mortal men receive tithes, but there he receives them, of whom it is witnessed that he **lives**.

Heb 7:25

Therefore He is also able to save to the uttermost those who come to God through Him, since He always **lives** to make intercession for them.

LIVING

Heb 3:12
Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the **living** God;

Heb 4:12

For the word of God is **living** and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

LOINS

Heb 7:5
And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the people according to the law, that is, from their brethren, though they have come from the **loins** of Abraham;

Heb 7:10

for he was still in the **loins** of his father when Melchizedek met him.

LONG

Heb 4:7
again He designates a certain day, saying in David, "Today," after such a **long** time, as it has been said: "Today, if you will hear His voice, Do not harden your hearts."

LOOKED

Heb 11:26
esteeming the reproach of Christ greater riches than the treasures in Egypt; for he **looked** to the reward.

LOOKING

Heb 12:2
looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

LORD

Heb 1:10

And: "You, **LORD**, in the beginning laid the foundation of the earth, And the heavens are the work of Your hands.

Heb 2:3

how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the **Lord**, and was confirmed to us by those who heard Him,

Heb 7:14

For it is evident that our **Lord** arose from Judah, of which tribe Moses spoke nothing concerning priesthood.

Heb 7:21

(for they have become priests without an oath, but He with an oath by Him who said to Him: "The **LORD** has sworn And will not relent, "You are a priest forever According to the order of Melchizedek"),

Heb 8:2

a Minister of the sanctuary and of the true tabernacle which the **Lord** erected, and not man.

Heb 8:8

Because finding fault with them, He says: "Behold, the days are coming, says the **LORD**, when I will make a new covenant with the house of Israel and with the house of Judah -

Heb 8:9

not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the **LORD**.

Heb 8:10

For this is the covenant that I will make with the house of Israel after those days, says the **LORD**: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.

Heb 8:11

None of them shall teach his neighbor, and none his brother, saying, 'Know the **LORD**,' for all shall know Me, from the least of them to the greatest of them.

LOVE

Heb 6:10

For God is not unjust to forget your work and labor of **love** which you have shown toward His name, in that you have ministered to the saints, and do minister.

LOVED

Heb 1:9

You have **loved** righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions."

LOWER

Heb 2:7

You have made him a little **lower** than the angels; You have crowned him with glory and honor, And set him over the works of Your hands.

Heb 2:9

But we see Jesus, who was made a little **lower** than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

MADE

Heb 1:2

has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He **made** the worlds;

Heb 2:7

You have **made** him a little lower than the angels; You have crowned him with glory and honor, And set him over the works of Your hands.

Heb 2:9

But we see Jesus, who was **made** a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

Heb 2:17

Therefore, in all things He had to be **made** like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.

Heb 6:13

For when God **made** a promise to Abraham, because He could swear by no one greater, He swore by Himself,

Heb 7:3

without father, without mother, without genealogy, having neither beginning of days nor end of life, but **made** like the Son of God, remains a priest continually.

Heb 7:19

for the law **made** nothing perfect; on the other hand, there is the bringing in of a better hope, through which we draw near to God.

Heb 7:20

And inasmuch as He was not **made** priest without an oath

Heb 8:9

not according to the covenant that I **made** with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the **LORD**.

Novice Concordance

Heb 8:13

In that He says, "A new covenant, "He has **made** the first obsolete. Now what is becoming obsolete and growing old is ready to vanish away.

Heb 11:3

By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not **made** of things which are visible.

Heb 11:22

By faith Joseph, when he was dying, **made** mention of the departure of the children of Israel, and gave instructions concerning his bones.

Heb 11:34

quenched the violence of fire, escaped the edge of the sword, out of weakness were **made** strong, became valiant in battle, turned to flight the armies of the aliens.

Heb 11:40

God having provided something better for us, that they should not be **made** perfect apart from us.

MAIN

Heb 8:1

Now this is the **main** point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens,

MAJESTY

Heb 1:3

who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the **Majesty** on high,

Heb 8:1

Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the **Majesty** in the heavens,

MAKE

Heb 1:13

But to which of the angels has He ever said: "Sit at My right hand, Till I **make** Your enemies Your footstool"?

Heb 2:10

For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to **make** the captain of their salvation perfect through sufferings.

Heb 2:17

Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to **make** propitiation for the sins of the people.

Heb 7:25

Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to **make** intercession for them.

Heb 8:5

who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to **make** the tabernacle. For He said, "See that you **make** all things according to the pattern shown you on the mountain."

Heb 8:8

Because finding fault with them, He says: "Behold, the days are coming, says the LORD, when I will **make** a new covenant with the house of Israel and with the house of Judah

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Heb 8:10

For this is the covenant that I will **make** with the house of Israel after those days, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.

MAKER

Heb 11:10

for he waited for the city which has foundations, whose builder and **maker** is God.

MAKES

Heb 1:7

And of the angels He says: "Who **makes** His angels spirits And His ministers a flame of fire."

MAN

Heb 2:6

But one testified in a certain place, saying: "What is **man** that You are mindful of him, Or the son of **man** that You take care of him?"

Heb 5:4

And no **man** takes this honor to himself, but he who is called by God, just as Aaron was.

Heb 7:4

Now consider how great this **man** was, to whom even the patriarch Abraham gave a tenth of the spoils.

Heb 7:13

For He of whom these things are spoken belongs to another tribe, from which no **man** has officiated at the altar.

Heb 8:2

a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not **man**.

Heb 11:12

Therefore from one **man**, and him as good as dead, were born as many as the stars of the sky in multitude - innumerable as the sand which is by the seashore.

MANNER

Heb 6:9

But, beloved, we are confident of better things concerning you, yes, things that accompany salvation, though we speak in this **manner**.

MANY

Heb 2:10

For it was fitting for Him, for whom are all things and by whom are all things, in bringing **many** sons to glory, to make the captain of their salvation perfect through sufferings.

Heb 7:23

Also there were **many** priests, because they were prevented by death from continuing.

Heb 11:12

Therefore from one man, and him as good as dead, were born as **many** as the stars of the sky in multitude - innumerable as the sand which is by the seashore.

MARROW

Heb 4:12

For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and **marrow**, and is a discerner of the thoughts and intents of the heart.

MAY

Heb 4:16

Let us therefore come boldly to the throne of grace, that we **may** obtain mercy and find grace to help in time of need.

Heb 5:1

For every high priest taken from among men is appointed for men in things pertaining to God, that he **may** offer both gifts and sacrifices for sins.

ME

Heb 1:5

For to which of the angels did He ever say: "You are My Son, Today I have begotten You"? And again: "I will be to Him a Father, And He shall be to **Me** a Son"?

Heb 2:13

And again: "I will put My trust in Him." And again: "Here am I and the children whom God has given **Me**."

Heb 3:9

Where your fathers tested **Me**, tried **Me**, And saw My works forty years.

Heb 8:11

None of them shall teach his neighbor, and none his brother, saying, 'Know the LORD,' for all shall know **Me**, from the least of them to the greatest of them.

Heb 11:32

And what more shall I say? For the time would fail **me** to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets:

MEANING

Heb 7:2

to whom also Abraham gave a tenth part of all, first being translated "king of righteousness," and then also king of Salem, **meaning** "king of peace,"

MEDIATOR

Heb 8:6

But now He has obtained a more excellent ministry, inasmuch as He is also **Mediator** of a better covenant, which was established on better promises.

MELCHIZEDEK

Heb 5:6

As He also says in another place: "You are a priest forever According to the order of **Melchizedek**";

Heb 5:10

called by God as High Priest "according to the order of **Melchizedek**,"

Heb 6:20

where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of **Melchizedek**.

Heb 7:1

For this **Melchizedek**, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him,

Heb 7:10

for he was still in the loins of his father when **Melchizedek** met him.

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise according to the order of **Melchizedek**, and not be called according to the order of Aaron?

Heb 7:15

And it is yet far more evident if, in the likeness of **Melchizedek**, there arises another priest

Novice Concordance

Heb 7:17

For He testifies: "You are a priest forever According to the order of **Melchizedek**."

Heb 7:21

(for they have become priests without an oath, but He with an oath by Him who said to Him: "The LORD has sworn And will not relent, 'You are a priest forever According to the order of **Melchizedek**'"),

MEN

Heb 5:1

For every high priest taken from among **men** is appointed for **men** in things pertaining to God, that he may offer both gifts and sacrifices for sins.

Heb 6:16

For **men** indeed swear by the greater, and an oath for confirmation is for them an end of all dispute.

Heb 7:8

Here mortal **men** receive tithes, but there he receives them, of whom it is witnessed that he lives.

Heb 7:28

For the law appoints as high priests **men** who have weakness, but the word of the oath, which came after the law, appoints the Son who has been perfected forever.

MENTION

Heb 11:22

By faith Joseph, when he was dying, made **mention** of the departure of the children of Israel, and gave instructions concerning his bones.

MERCIFUL

Heb 2:17

Therefore, in all things He had to be made like His brethren, that He might be a **merciful** and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.

Heb 8:12

For I will be **merciful** to their unrighteousness, and their sins and their lawless deeds I will remember no more."

MERCY

Heb 4:16

Let us therefore come boldly to the throne of grace, that we may obtain **mercy** and find grace to help in time of need.

MET

Heb 7:1

For this Melchizedek, king of Salem, priest of the Most High God, who **met** Abraham returning from the slaughter of the kings and blessed him,

Heb 7:10

for he was still in the loins of his father when Melchizedek **met** him.

MIDST

Heb 2:12

saying: "I will declare Your name to My brethren; In the **midst** of the assembly I will sing praise to You."

MIGHT

Heb 2:9

But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, **might** taste death for everyone.

Heb 2:14

Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He **might** destroy him who had the power of death, that is, the devil,

Heb 2:17

Therefore, in all things He had to be made like His brethren, that He **might** be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.

Heb 6:18

that by two immutable things, in which it is impossible for God to lie, we **might** have strong consolation, who have fled for refuge to lay hold of the hope set before us.

Heb 11:35

Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they **might** obtain a better resurrection.

MILK

Heb 5:12

For though by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need **milk** and not solid food.

Heb 5:13

For everyone who partakes only of **milk** is unskilled in the word of righteousness, for he is a babe.

MIND

Heb 8:10

For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in their **mind** and write them on their hearts; and I will be their God, and they shall be My people.

Heb 11:15

And truly if they had called to **mind** that country from which they had come out, they would have had opportunity to return.

MINDFUL

Heb 2:6

But one testified in a certain place, saying: "What is man that You are **mindful** of him, Or the son of man that You take care of him?"

MINISTER

Heb 1:14

Are they not all ministering spirits sent forth to **minister** for those who will inherit salvation?

Heb 6:10

For God is not unjust to forget your work and labor of love which you have shown toward His name, in that you have ministered to the saints, and do **minister**.

Heb 8:2

a **Minister** of the sanctuary and of the true tabernacle which the Lord erected, and not man.

MINISTERED

Heb 6:10

For God is not unjust to forget your work and labor of love which you have shown toward His name, in that you have **ministered** to the saints, and do minister.

MINISTERING

Heb 1:14

Are they not all **ministering** spirits sent forth to minister for those who will inherit salvation?

MINISTERS

Heb 1:7

And of the angels He says: "Who makes His angels spirits And His **ministers** a flame of fire."

MINISTRY

Heb 8:6

But now He has obtained a more excellent **ministry**, inasmuch as He is also Mediator of a better covenant, which was established on better promises.

MIRACLES

Heb 2:4

God also bearing witness both with signs and wonders, with various **miracles**, and gifts of the Holy Spirit, according to His own will?

MIXED

Heb 4:2

For indeed the gospel was preached to us as well as to them; but the word which they heard did not profit them, not being **mixed** with faith in those who heard it.

MOCKINGS

Heb 11:36

Still others had trial of **mockings** and scourgings, yes, and of chains and imprisonment.

MONTHS

Heb 11:23

By faith Moses, when he was born, was hidden three **months** by his parents, because they saw he was a beautiful child; and they were not afraid of the king's command.

MORE

Heb 1:4

having become so much better than the angels, as He has by inheritance obtained a **more** excellent name than they.

Heb 1:9

You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of gladness **more** than Your companions."

Heb 2:1

Therefore we must give the **more** earnest heed to the things we have heard, lest we drift away.

Heb 3:3

For this One has been counted worthy of **more** glory than Moses, inasmuch as He who built the house has **more** honor than the house.

Heb 6:17

Thus God, determining to show **more** abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath,

Heb 7:15

And it is yet far **more** evident if, in the likeness of Melchizedek, there arises another priest

Heb 7:22

by so much **more** Jesus has become a surety of a better covenant.

Heb 8:6

But now He has obtained a **more** excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises.

Heb 8:12

For I will be merciful to their unrighteousness, and their sins and their lawless deeds I will remember no **more**."

Heb 11:4

By faith Abel offered to God a **more** excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

Heb 11:32

And what **more** shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets:

Novice Concordance

MORTAL

Heb 7:8

Here **mortal** men receive tithes, but there he receives them, of whom it is witnessed that he lives.

MOSES

Heb 3:2

who was faithful to Him who appointed Him, as **Moses** also was faithful in all His house.

Heb 3:3

For this One has been counted worthy of more glory than **Moses**, inasmuch as He who built the house has more honor than the house.

Heb 3:5

And **Moses** indeed was faithful in all His house as a servant, for a testimony of those things which would be spoken afterward,

Heb 3:16

For who, having heard, rebelled? Indeed, was it not all who came out of Egypt, led by **Moses**?

Heb 7:14

For it is evident that our Lord arose from Judah, of which tribe **Moses** spoke nothing concerning priesthood.

Heb 8:5

who serve the copy and shadow of the heavenly things, as **Moses** was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

Heb 11:23

By faith **Moses**, when he was born, was hidden three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king's command.

Heb 11:24

By faith **Moses**, when he became of age, refused to be called the son of Pharaoh's daughter,

MOST

Heb 7:1

For this Melchizedek, king of Salem, priest of the **Most** High God, who met Abraham returning from the slaughter of the kings and blessed him,

MOTHER

Heb 7:3

without father, without **mother**, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually.

MOUNTAIN

Heb 8:5

who serve the copy and shadow of the heavenly things, as **Moses** was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the **mountain**."

MOUNTAINS

Heb 11:38

of whom the world was not worthy. They wandered in deserts and **mountains**, in dens and caves of the earth.

MOUTHS

Heb 11:33

who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the **mouths** of lions,

MOVED

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, **moved** with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

MUCH

Heb 1:4

having become so **much** better than the angels, as He has by inheritance obtained a more excellent name than they.

Heb 5:11

of whom we have **much** to say, and hard to explain, since you have become dull of hearing.

Heb 7:22

by so **much** more Jesus has become a surety of a better covenant.

MULTIPLY

Heb 6:14

saying, "Surely blessing I will bless you, and multiplying I will **multiply** you."

MULTIPLYING

Heb 6:14

saying, "Surely blessing I will bless you, and **multiplying** I will multiply you."

MULTITUDE

Heb 11:12

Therefore from one man, and him as good as dead, were born as many as the stars of the sky in **multitude** - innumerable as the sand which is by the seashore.

MUST

Heb 2:1

Therefore we **must** give the more earnest heed to the things we have heard, lest we drift away.

Heb 4:6

Since therefore it remains that some **must** enter it, and those to whom it was first preached did not enter because of disobedience,

Heb 4:13

And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we **must** give account.

Heb 11:6

But without faith it is impossible to please Him, for he who comes to God **must** believe that He is, and that He is a rewarder of those who diligently seek Him.

MY

Heb 1:5

For to which of the angels did He ever say: "You are **My** Son, Today I have begotten You"? And again: "I will be to Him a Father, And He shall be to Me a Son"?

Heb 1:13

But to which of the angels has He ever said: "Sit at **My** right hand, Till I make Your enemies Your footstool"?

Heb 2:12

saying: "I will declare Your name to **My** brethren; In the midst of the assembly I will sing praise to You."

Heb 2:13

And again: "I will put **My** trust in Him." And again: "Here am I and the children whom God has given Me."

Heb 3:9

Where your fathers tested Me, tried Me, And saw **My** works forty years.

Heb 3:10

Therefore I was angry with that generation, And said, 'They always go astray in their heart, And they have not known **My** ways.'

Heb 3:11

So I swore in **My** wrath, 'They shall not enter **My** rest.'

Heb 4:3

For we who have believed do enter that rest, as He has said: "So I swore in **My** wrath, 'They shall not enter **My** rest,'" although the works were finished from the foundation of the world.

Heb 4:5

and again in this place: "They shall not enter **My** rest."

Heb 5:5

So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: "You are **My** Son, Today I have begotten You."

Heb 8:9

not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in **My** covenant, and I disregarded them, says the LORD.

Heb 8:10

For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put **My** laws in their mind and write them on their hearts; and I will be their God, and they shall be **My** people.

NAKED

Heb 4:13

And there is no creature hidden from His sight, but all things are **naked** and open to the eyes of Him to whom we must give account.

NAME

Heb 1:4

having become so much better than the angels, as He has by inheritance obtained a more excellent **name** than they.

Heb 2:12

saying: "I will declare Your **name** to My brethren; In the midst of the assembly I will sing praise to You."

Heb 6:10

For God is not unjust to forget your work and labor of love which you have shown toward His **name**, in that you have ministered to the saints, and do minister.

NEAR

Heb 6:8

but if it bears thorns and briers, it is rejected and **near** to being cursed, whose end is to be burned.

Heb 7:19

for the law made nothing perfect; on the other hand, there is the bringing in of a better hope, through which we draw **near** to God.

NECESSARY

Heb 8:3

For every high priest is appointed to offer both gifts and sacrifices. Therefore it is **necessary** that this One also have something to offer.

NECESSITY

Heb 7:12

For the priesthood being changed, of **necessity** there is also a change of the law.

NEED

Heb 4:16

Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of **need**.

Novice Concordance

Heb 5:12

For though by this time you ought to be teachers, you **need** someone to teach you again the first principles of the oracles of God; and you have come to **need** milk and not solid food.

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further **need** was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Heb 7:27

who does not **need** daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.

NEGLECT

Heb 2:3

how shall we escape if we **neglect** so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him,

NEIGHBOR

Heb 8:11

None of them shall teach his **neighbor**, and none his brother, saying, 'Know the LORD,' for all shall know Me, from the least of them to the greatest of them.

NEITHER

Heb 7:3

without father, without mother, without genealogy, having **neither** beginning of days nor end of life, but made like the Son of God, remains a priest continually.

NEW

Heb 8:8

Because finding fault with them, He says: "Behold, the days are coming, says the LORD, when I will make a **new** covenant with the house of Israel and with the house of Judah -

Heb 8:13

In that He says, "A **new** covenant, "He has made the first obsolete. Now what is becoming obsolete and growing old is ready to vanish away.

NO

Heb 4:13

And there is **no** creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account.

Heb 5:4

And **no** man takes this honor to himself, but he who is called by God, just as Aaron was.

Heb 6:13

For when God made a promise to Abraham, because He could swear by **no** one greater, He swore by Himself,

Heb 7:13

For He of whom these things are spoken belongs to another tribe, from which **no** man has officiated at the altar.

Heb 8:7

For if that first covenant had been faultless, then **no** place would have been sought for a second.

Heb 8:12

For I will be merciful to their unrighteousness, and their sins and their lawless deeds I will remember **no** more."

NOAH

Heb 11:7

By faith **Noah**, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

NONE

Heb 8:11

None of them shall teach his neighbor, and **none** his brother, saying, 'Know the LORD,' for all shall know Me, from the least of them to the greatest of them.

NOR

Heb 7:3

without father, without mother, without genealogy, having **neither** beginning of days **nor** end of life, but made like the Son of God, remains a priest continually.

NOT

Appears 55 times in the following 49 verses.

1:12	1:14	2:5	2:8	2:11	2:16	3:8
3:10	3:11	3:15	3:16	3:17	3:18	3:19
4:2	4:3	4:5	4:6	4:7	4:8	4:15
5:5	5:12	6:1	6:10	6:12	7:6	7:11
7:16	7:20	7:21	7:27	8:2	8:4	8:9
11:1	11:3	11:5	11:7	11:8	11:13	11:16
11:23	11:27	11:31	11:35	11:38	11:39	11:40

NOTHING

Heb 2:8

You have put all things in subjection under his feet." For in that He put all in subjection under him, He left **nothing** that is not put under him. But now we do not yet see all things put under him.

Heb 7:14

For it is evident that our Lord arose from Judah, of which tribe Moses spoke **nothing** concerning priesthood.

Heb 7:19
for the law made **nothing** perfect; on the other hand, there is the bringing in of a better hope, through which we draw near to God.

NOW

Heb 2:8
You have put all things in subjection under his feet." For in that He put all in subjection under him, He left nothing that is not put under him. But **now** we do not yet see all things put under him.

Heb 3:17
Now with whom was He angry forty years? Was it not with those who sinned, whose corpses fell in the wilderness?

Heb 7:4
Now consider how great this man was, to whom even the patriarch Abraham gave a tenth of the spoils.

Heb 7:7
Now beyond all contradiction the lesser is blessed by the better.

Heb 8:1
Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens,

Heb 8:6
But **now** He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises.

Heb 8:13
In that He says, "A new covenant, "He has made the first obsolete. **Now** what is becoming obsolete and growing old is ready to vanish away.

Heb 11:1
Now faith is the substance of things hoped for, the evidence of things not seen.

Heb 11:16
But **now** they desire a better, that is, a heavenly country. Therefore God is not ashamed to be called their God, for He has prepared a city for them.

O

Heb 1:8
But to the Son He says: "Your throne, **O** God, is forever and ever; A scepter of righteousness is the scepter of Your kingdom.

OATH

Heb 6:16
For men indeed swear by the greater, and an **oath** for confirmation is for them an end of all dispute.

Heb 6:17
Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an **oath**,

Heb 7:20
And inasmuch as He was not made priest without an **oath**

Heb 7:21
(for they have become priests without an **oath**, but He with an **oath** by Him who said to Him: "The LORD has sworn And will not relent, 'You are a priest forever According to the order of Melchizedek'"),

Heb 7:28
For the law appoints as high priests men who have weakness, but the word of the **oath**, which came after the law, appoints the Son who has been perfected forever.

OBEDIENCE

Heb 5:8
though He was a Son, yet He learned **obedience** by the things which He suffered.

OBEY

Heb 3:18
And to whom did He swear that they would not enter His rest, but to those who did not **obey**?

Heb 5:9
And having been perfected, He became the author of eternal salvation to all who **obey** Him,

OBEYED

Heb 11:8
By faith Abraham **obeyed** when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going.

OBSOLETE

Heb 8:13
In that He says, "A new covenant, "He has made the first **obsolete**. Now what is becoming **obsolete** and growing old is ready to vanish away.

OBTAIN

Heb 4:16
Let us therefore come boldly to the throne of grace, that we may **obtain** mercy and find grace to help in time of need.

Heb 11:35
Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might **obtain** a better resurrection.

Novice Concordance

OBTAINED

Heb 1:4
having become so much better than the angels, as He has by inheritance **obtained** a more excellent name than they.

Heb 6:15
And so, after he had patiently endured, he **obtained** the promise.

Heb 8:6
But now He has **obtained** a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises.

Heb 11:2
For by it the elders **obtained** a good testimony.

Heb 11:4
By faith Abel offered to God a more excellent sacrifice than Cain, through which he **obtained** witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

Heb 11:33
who through faith subdued kingdoms, worked righteousness, **obtained** promises, stopped the mouths of lions,

Heb 11:39
And all these, having **obtained** a good testimony through faith, did not receive the promise,

OF

Appears 193 times in 116 verses.

OFF

Heb 11:13
These all died in faith, not having received the promises, but having seen them afar **off** were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth.

OFFER

Heb 5:1
For every high priest taken from among men is appointed for men in things pertaining to God, that he may **offer** both gifts and sacrifices for sins.

Heb 5:3
Because of this he is required as for the people, so also for himself, to **offer** sacrifices for sins.

Heb 7:27
who does not need daily, as those high priests, to **offer** up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.

Heb 8:3
For every high priest is appointed to **offer** both gifts and sacrifices. Therefore it is necessary that this One also have something to **offer**.

Heb 8:4
For if He were on earth, He would not be a priest, since there are priests who **offer** the gifts according to the law;

OFFERED

Heb 5:7
who, in the days of His flesh, when He had **offered** up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear,

Heb 7:27
who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He **offered** up Himself.

Heb 11:4
By faith Abel **offered** to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

Heb 11:17
By faith Abraham, when he was tested, **offered** up Isaac, and he who had received the promises **offered** up his only begotten son,

OFFICIATED

Heb 7:13
For He of whom these things are spoken belongs to another tribe, from which no man has **officiated** at the altar.

OFTEN

Heb 6:7
For the earth which drinks in the rain that **often** comes upon it, and bears herbs useful for those by whom it is cultivated, receives blessing from God;

OIL

Heb 1:9
You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the **oil** of gladness more than Your companions."

OLD

Heb 1:11
They will perish, but You remain; And they will all grow **old** like a garment;

Heb 8:13
In that He says, "A new covenant, "He has made the first obsolete. Now what is becoming obsolete and growing **old** is ready to vanish away.

ON

Heb 1:3
 who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty **on** high,

Heb 4:4
 For He has spoken in a certain place of the seventh day in this way: "And God rested **on** the seventh day from all His works";

Heb 5:2
 He can have compassion **on** those who are ignorant and going astray, since he himself is also subject to weakness.

Heb 6:1
 Therefore, leaving the discussion of the elementary principles of Christ, let us go **on** to perfection, not laying again the foundation of repentance from dead works and of faith toward God,

Heb 6:2
 of the doctrine of baptisms, of laying **on** of hands, of resurrection of the dead, and of eternal judgment.

Heb 7:18
 For **on** the one hand there is an annulling of the former commandment because of its weakness and unprofitableness,

Heb 7:19
 for the law made nothing perfect; **on** the other hand, there is the bringing in of a better hope, through which we draw near to God.

Heb 8:4
 For if He were **on** earth, He would not be a priest, since there are priests who offer the gifts according to the law;

Heb 8:5
 who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you **on** the mountain."

Heb 8:6
 But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established **on** better promises.

Heb 8:10
 For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in their mind and write them **on** their hearts; and I will be their God, and they shall be My people.

Heb 11:13
 These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims **on** the earth.

Heb 11:21
 By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshiped, leaning **on** the top of his staff.

ONCE

Heb 6:4
 For it is impossible for those who were **once** enlightened, and have tasted the heavenly gift, and have become partakers of the Holy Spirit,

Heb 7:27
 who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did **once** for all when He offered up Himself.

ONE

Heb 2:6
 But **one** testified in a certain place, saying: "What is man that You are mindful of him, Or the son of man that You take care of him?"

Heb 2:11
 For both He who sanctifies and those who are being sanctified are all of **one**, for which reason He is not ashamed to call them brethren,

Heb 3:3
 For this **One** has been counted worthy of more glory than Moses, inasmuch as He who built the house has more honor than the house.

Heb 3:13
 but exhort **one** another daily, while it is called "Today," lest any of you be hardened through the deceitfulness of sin.

Heb 6:11
 And we desire that each **one** of you show the same diligence to the full assurance of hope until the end,

Heb 6:13
 For when God made a promise to Abraham, because He could swear by no **one** greater, He swore by Himself,

Heb 7:18
 For on the **one** hand there is an annulling of the former commandment because of its weakness and unprofitableness,

Heb 8:3
 For every high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this **One** also have something to offer.

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Heb 11:12

Therefore from **one** man, and him as good as dead, were born as many as the stars of the sky in multitude - innumerable as the sand which is by the seashore.

ONLY

Heb 5:13

For everyone who partakes **only** of milk is unskilled in the word of righteousness, for he is a babe.

Heb 11:17

By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his **only** begotten son,

OPEN

Heb 4:13

And there is no creature hidden from His sight, but all things are naked and **open** to the eyes of Him to whom we must give account.

Heb 6:6

if they fall away, to renew them again to repentance, since they crucify again for themselves the Son of God, and put Him to an **open** shame.

OPPORTUNITY

Heb 11:15

And truly if they had called to mind that country from which they had come out, they would have had **opportunity** to return.

OR

Heb 2:6

But one testified in a certain place, saying: "What is man that You are mindful of him, **Or** the son of man that You take care of him?"

ORACLES

Heb 5:12

For though by this time you ought to be teachers, you need someone to teach you again the first principles of the **oracles** of God; and you have come to need milk and not solid food.

ORDER

Heb 5:6

As He also says in another place: "You are a priest forever According to the **order** of Melchizedek";

Heb 5:10

called by God as High Priest "according to the **order** of Melchizedek,"

Heb 6:20

where the forerunner has entered for us, even Jesus, having become High Priest forever according to the **order** of Melchizedek.

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise according to the **order** of Melchizedek, and not be called according to the **order** of Aaron?

Heb 7:17

For He testifies: "You are a priest forever According to the **order** of Melchizedek."

Heb 7:21

(for they have become priests without an oath, but He with an oath by Him who said to Him: "The LORD has sworn And will not relent, 'You are a priest forever According to the **order** of Melchizedek'"),

OTHER

Heb 7:19

for the law made nothing perfect; on the **other** hand, there is the bringing in of a better hope, through which we draw near to God.

OTHERS

Heb 11:35

Women received their dead raised to life again. **Others** were tortured, not accepting deliverance, that they might obtain a better resurrection.

Heb 11:36

Still **others** had trial of mockings and scourgings, yes, and of chains and imprisonment.

OUGHT

Heb 5:12

For though by this time you **ought** to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food.

OUR

Heb 1:3

who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged **our** sins, sat down at the right hand of the Majesty on high,

Heb 3:1

Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of **our** confession, Christ Jesus,

Heb 3:14

For we have become partakers of Christ if we hold the beginning of **our** confidence steadfast to the end,

Heb 4:14

Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast **our** confession.

Heb 4:15

For we do not have a High Priest who cannot sympathize with **our** weaknesses, but was in all points tempted as we are, yet without sin.

Heb 7:14

For it is evident that **our** Lord arose from Judah, of which tribe Moses spoke nothing concerning priesthood.

Heb 12:2

looking unto Jesus, the author and finisher of **our** faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

OUT

Heb 3:16

For who, having heard, rebelled? Indeed, was it not all who came **out** of Egypt, led by Moses?

Heb 8:9

not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them **out** of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the LORD.

Heb 11:8

By faith Abraham obeyed when he was called to go **out** to the place which he would receive as an inheritance. And he went **out**, not knowing where he was going.

Heb 11:15

And truly if they had called to mind that country from which they had come **out**, they would have had opportunity to return.

Heb 11:34

quenched the violence of fire, escaped the edge of the sword, **out** of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens.

OVER

Heb 2:7

You have made him a little lower than the angels; You have crowned him with glory and honor, And set him **over** the works of Your hands.

Heb 3:6

but Christ as a Son **over** His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope firm to the end.

OWN

Heb 2:4

God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His **own** will?

Heb 3:6

but Christ as a Son over His **own** house, whose house we are if we hold fast the confidence and the rejoicing of the hope firm to the end.

Heb 7:27

who does not need daily, as those high priests, to offer up sacrifices, first for His **own** sins and then for the people's, for this He did once for all when He offered up Himself.

PAID

Heb 7:9

Even Levi, who receives tithes, **paid** tithes through Abraham, so to speak,

PARENTS

Heb 11:23

By faith Moses, when he was born, was hidden three months by his **parents**, because they saw he was a beautiful child; and they were not afraid of the king's command.

PART

Heb 7:2

to whom also Abraham gave a tenth **part** of all, first being translated "king of righteousness," and then also king of Salem, meaning "king of peace,"

PARTAKEN

Heb 2:14

Inasmuch then as the children have **partaken** of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,

PARTAKERS

Heb 3:1

Therefore, holy brethren, **partakers** of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus,

Heb 3:14

For we have become **partakers** of Christ if we hold the beginning of our confidence steadfast to the end,

Heb 6:4

For it is impossible for those who were once enlightened, and have tasted the heavenly gift, and have become **partakers** of the Holy Spirit,

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PARTAKES

Heb 5:13

For everyone who **partakes** only of milk is unskilled in the word of righteousness, for he is a babe.

PASSED

Heb 4:14

Seeing then that we have a great High Priest who has **passed** through the heavens, Jesus the Son of God, let us hold fast our confession.

Heb 11:29

By faith they **passed** through the Red Sea as by dry land, whereas the Egyptians, attempting to do so, were drowned.

PASSING

Heb 11:25

choosing rather to suffer affliction with the people of God than to enjoy the **passing** pleasures of sin,

PASSOVER

Heb 11:28

By faith he kept the **Passover** and the sprinkling of blood, lest he who destroyed the firstborn should touch them.

PAST

Heb 1:1

God, who at various times and in various ways spoke in time **past** to the fathers by the prophets,

Heb 11:11

By faith Sarah herself also received strength to conceive seed, and she bore a child when she was **past** the age, because she judged Him faithful who had promised.

PATIENCE

Heb 6:12

that you do not become sluggish, but imitate those who through faith and **patience** inherit the promises.

PATIENTLY

Heb 6:15

And so, after he had **patiently** endured, he obtained the promise.

PATRIARCH

Heb 7:4

Now consider how great this man was, to whom even the **patriarch** Abraham gave a tenth of the spoils.

PATTERN

Heb 8:5

who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the **pattern** shown you on the mountain."

PEACE

Heb 7:2

to whom also Abraham gave a tenth part of all, first being translated "king of righteousness," and then also king of Salem, meaning "king of **peace**,"

Heb 11:31

By faith the harlot Rahab did not perish with those who did not believe, when she had received the spies with **peace**.

PEOPLE

Heb 2:17

Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the **people**.

Heb 4:9

There remains therefore a rest for the **people** of God.

Heb 5:3

Because of this he is required as for the **people**, so also for himself, to offer sacrifices for sins.

Heb 7:5

And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the **people** according to the law, that is, from their brethren, though they have come from the loins of Abraham;

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the **people** received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Heb 8:10

For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My **people**.

Heb 11:25

choosing rather to suffer affliction with the **people** of God than to enjoy the passing pleasures of sin,

PEOPLE'S

Heb 7:27

who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the **people's**, for this He did once for all when He offered up Himself.

PERFECT

Heb 2:10

For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation **perfect** through sufferings.

Heb 7:19

for the law made nothing **perfect**; on the other hand, there is the bringing in of a better hope, through which we draw near to God.

Heb 11:40

God having provided something better for us, that they should not be made **perfect** apart from us.

PERFECTED

Heb 5:9

And having been **perfected**, He became the author of eternal salvation to all who obey Him,

Heb 7:28

For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the Son who has been **perfected** forever.

PERFECTION

Heb 6:1

Therefore, leaving the discussion of the elementary principles of Christ, let us go on to **perfection**, not laying again the foundation of repentance from dead works and of faith toward God,

Heb 7:11

Therefore, if **perfection** were through the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

PERISH

Heb 1:11

They will **perish**, but You remain; And they will all grow old like a garment;

Heb 11:31

By faith the harlot Rahab did not **perish** with those who did not believe, when she had received the spies with peace.

PERMITS

Heb 6:3

And this we will do if God **permits**.

PERSON

Heb 1:3

who being the brightness of His glory and the express image of His **person**, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

PERTAINING

Heb 2:17

Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things **pertaining** to God, to make propitiation for the sins of the people.

Heb 5:1

For every high priest taken from among men is appointed for men in things **pertaining** to God, that he may offer both gifts and sacrifices for sins.

PHARAOH'S

Heb 11:24

By faith Moses, when he became of age, refused to be called the son of **Pharaoh's** daughter,

PIERCING

Heb 4:12

For the word of God is living and powerful, and sharper than any two-edged sword, **piercing** even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

PILGRIMS

Heb 11:13

These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and **pilgrims** on the earth.

PLACE

Heb 2:6

But one testified in a certain **place**, saying: "What is man that You are mindful of him, Or the son of man that You take care of him?"

Heb 4:4

For He has spoken in a certain **place** of the seventh day in this way: "And God rested on the seventh day from all His works";

Heb 4:5

and again in this **place**: "They shall not enter My rest."

Heb 5:6

As He also says in another **place**: "You are a priest forever According to the order of Melchizedek";

Heb 8:7

For if that first covenant had been faultless, then no **place** would have been sought for a second.

Heb 11:8

By faith Abraham obeyed when he was called to go out to the **place** which he would receive as an inheritance. And he went out, not knowing where he was going.

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PLAINLY

Heb 11:14

For those who say such things declare **plainly** that they seek a homeland.

PLEASE

Heb 11:6

But without faith it is impossible to **please** Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him.

PLEASED

Heb 11:5

By faith Enoch was taken away so that he did not see death, "and was not found, because God had taken him"; for before he was taken he had this testimony, that he **pleased** God.

PLEASURES

Heb 11:25

choosing rather to suffer affliction with the people of God than to enjoy the passing **pleasures** of sin,

POINT

Heb 8:1

Now this is the main **point** of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens,

POINTS

Heb 4:15

For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all **points** tempted as we are, yet without sin.

POWER

Heb 1:3

who being the brightness of His glory and the express image of His person, and upholding all things by the word of His **power**, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

Heb 2:14

Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the **power** of death, that is, the devil,

Heb 7:16

who has come, not according to the law of a fleshly commandment, but according to the **power** of an endless life.

POWERFUL

Heb 4:12

For the word of God is living and **powerful**, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

POWERS

Heb 6:5

and have tasted the good word of God and the **powers** of the age to come,

PRAISE

Heb 2:12

saying: "I will declare Your name to My brethren; In the midst of the assembly I will sing **praise** to You."

PRAYERS

Heb 5:7

who, in the days of His flesh, when He had offered up **prayers** and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear,

PREACHED

Heb 4:2

For indeed the gospel was **preached** to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it.

Heb 4:6

Since therefore it remains that some must enter it, and those to whom it was first **preached** did not enter because of disobedience,

PREPARED

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, **prepared** an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

Heb 11:16

But now they desire a better, that is, a heavenly country. Therefore God is not ashamed to be called their God, for He has **prepared** a city for them.

PRESENCE

Heb 6:19

This hope we have as an anchor of the soul, both sure and steadfast, and which enters the **Presence** behind the veil,

PREVENTED

Heb 7:23

Also there were many priests, because they were **prevented** by death from continuing.

PRIEST

Heb 2:17

Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High **Priest** in things pertaining to God, to make propitiation for the sins of the people.

Heb 3:1

Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High **Priest** of our confession, Christ Jesus,

Heb 4:14

Seeing then that we have a great High **Priest** who has passed through the heavens, Jesus the Son of God, let us hold fast our confession.

Heb 4:15

For we do not have a High **Priest** who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin.

Heb 5:1

For every high **priest** taken from among men is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins.

Heb 5:5

So also Christ did not glorify Himself to become High **Priest**, but it was He who said to Him: "You are My Son, Today I have begotten You."

Heb 5:6

As He also says in another place: "You are a **priest** forever According to the order of Melchizedek";

Heb 5:10

called by God as High **Priest** "according to the order of Melchizedek,"

Heb 6:20

where the forerunner has entered for us, even Jesus, having become High **Priest** forever according to the order of Melchizedek.

Heb 7:1

For this Melchizedek, king of Salem, **priest** of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him,

Heb 7:3

without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a **priest** continually.

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that another **priest** should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Heb 7:15

And it is yet far more evident if, in the likeness of Melchizedek, there arises another **priest**

Heb 7:17

For He testifies: "You are a **priest** forever According to the order of Melchizedek."

Heb 7:20

And inasmuch as He was not made **priest** without an oath

Heb 7:21

(for they have become priests without an oath, but He with an oath by Him who said to Him: "The LORD has sworn And will not relent, 'You are a **priest** forever According to the order of Melchizedek'"),

Heb 7:26

For such a High **Priest** was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens;

Heb 8:1

Now this is the main point of the things we are saying: We have such a High **Priest**, who is seated at the right hand of the throne of the Majesty in the heavens,

Heb 8:3

For every high **priest** is appointed to offer both gifts and sacrifices. Therefore it is necessary that this One also have something to offer.

Heb 8:4

For if He were on earth, He would not be a **priest**, since there are priests who offer the gifts according to the law;

PRIESTHOOD

Heb 7:5

And indeed those who are of the sons of Levi, who receive the **priesthood**, have a commandment to receive tithes from the people according to the law, that is, from their brethren, though they have come from the loins of Abraham;

Heb 7:11

Therefore, if perfection were through the Levitical **priesthood** (for under it the people received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Heb 7:12

For the **priesthood** being changed, of necessity there is also a change of the law.

Heb 7:14

For it is evident that our Lord arose from Judah, of which tribe Moses spoke nothing concerning **priesthood**.

Heb 7:24

But He, because He continues forever, has an unchangeable **priesthood**.

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PRIESTS

Heb 7:21

(for they have become **priests** without an oath, but He with an oath by Him who said to Him: "The LORD has sworn And will not relent, "You are a priest forever According to the order of Melchizedek"),

Heb 7:23

Also there were many **priests**, because they were prevented by death from continuing.

Heb 7:27

who does not need daily, as those high **priests**, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.

Heb 7:28

For the law appoints as high **priests** men who have weakness, but the word of the oath, which came after the law, appoints the Son who has been perfected forever.

Heb 8:4

For if He were on earth, He would not be a priest, since there are **priests** who offer the gifts according to the law;

PRINCIPLES

Heb 5:12

For though by this time you ought to be teachers, you need someone to teach you again the first **principles** of the oracles of God; and you have come to need milk and not solid food.

Heb 6:1

Therefore, leaving the discussion of the elementary **principles** of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God,

PROFIT

Heb 4:2

For indeed the gospel was preached to us as well as to them; but the word which they heard did not **profit** them, not being mixed with faith in those who heard it.

PROMISE

Heb 4:1

Therefore, since a **promise** remains of entering His rest, let us fear lest any of you seem to have come short of it.

Heb 6:13

For when God made a **promise** to Abraham, because He could swear by no one greater, He swore by Himself,

Heb 6:15

And so, after he had patiently endured, he obtained the **promise**.

Heb 6:17

Thus God, determining to show more abundantly to the heirs of **promise** the immutability of His counsel, confirmed it by an oath,

Heb 11:9

By faith he dwelt in the land of **promise** as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same **promise**;

Heb 11:39

And all these, having obtained a good testimony through faith, did not receive the **promise**,

PROMISED

Heb 11:11

By faith Sarah herself also received strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had **promised**.

PROMISES

Heb 6:12

that you do not become sluggish, but imitate those who through faith and patience inherit the **promises**.

Heb 7:6

but he whose genealogy is not derived from them received tithes from Abraham and blessed him who had the **promises**.

Heb 8:6

But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better **promises**.

Heb 11:13

These all died in faith, not having received the **promises**, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth.

Heb 11:17

By faith Abraham, when he was tested, offered up Isaac, and he who had received the **promises** offered up his only begotten son,

Heb 11:33

who through faith subdued kingdoms, worked righteousness, obtained **promises**, stopped the mouths of lions,

PROPHETS

Heb 1:1

God, who at various times and in various ways spoke in time past to the fathers by the **prophets**,

Heb 11:32

And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the **prophets**:

PROPITIATION

Heb 2:17

Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make **propitiation** for the sins of the people.

PROVED

Heb 2:2

For if the word spoken through angels **proved** steadfast, and every transgression and disobedience received a just reward,

PROVIDED

Heb 11:40

God having **provided** something better for us, that they should not be made perfect apart from us.

PURGED

Heb 1:3

who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself **purged** our sins, sat down at the right hand of the Majesty on high,

PUT

Heb 2:5

For He has not **put** the world to come, of which we speak, in subjection to angels.

Heb 2:8

You have **put** all things in subjection under his feet." For in that He **put** all in subjection under him, He left nothing that is not **put** under him. But now we do not yet see all things **put** under him.

Heb 2:13

And again: "I will **put** My trust in Him." And again: "Here am I and the children whom God has given Me."

Heb 6:6

if they fall away, to renew them again to repentance, since they crucify again for themselves the Son of God, and **put** Him to an open shame.

Heb 8:10

For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will **put** My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.

QUENCHED

Heb 11:34

quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens.

RACE

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the **race** that is set before us,

RAHAB

Heb 11:31

By faith the harlot **Rahab** did not perish with those who did not believe, when she had received the spies with peace.

RAIN

Heb 6:7

For the earth which drinks in the **rain** that often comes upon it, and bears herbs useful for those by whom it is cultivated, receives blessing from God;

RAISE

Heb 11:19

concluding that God was able to **raise** him up, even from the dead, from which he also received him in a figurative sense.

RAISED

Heb 11:35

Women received their dead **raised** to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection.

RATHER

Heb 11:25

choosing **rather** to suffer affliction with the people of God than to enjoy the passing pleasures of sin,

READY

Heb 8:13

In that He says, "A new covenant, "He has made the first obsolete. Now what is becoming obsolete and growing old is **ready** to vanish away.

REASON

Heb 2:11

For both He who sanctifies and those who are being sanctified are all of one, for which **reason** He is not ashamed to call them brethren,

Heb 5:14

But solid food belongs to those who are of full age, that is, those who by **reason** of use have their senses exercised to discern both good and evil.

REBELLED

Heb 3:16

For who, having heard, **rebelled**? Indeed, was it not all who came out of Egypt, led by Moses?

Novice Concordance

REBELLION

Heb 3:8

Do not harden your hearts as in the **rebellion**, In the day of trial in the wilderness,

Heb 3:15

while it is said: "Today, if you will hear His voice, Do not harden your hearts as in the **rebellion**."

RECEIVE

Heb 7:5

And indeed those who are of the sons of Levi, who **receive** the priesthood, have a commandment to **receive** tithes from the people according to the law, that is, from their brethren, though they have come from the loins of Abraham;

Heb 7:8

Here mortal men **receive** tithes, but there he receives them, of whom it is witnessed that he lives.

Heb 11:8

By faith Abraham obeyed when he was called to go out to the place which he would **receive** as an inheritance. And he went out, not knowing where he was going.

Heb 11:39

And all these, having obtained a good testimony through faith, did not **receive** the promise,

RECEIVED

Heb 2:2

For if the word spoken through angels proved steadfast, and every transgression and disobedience **received** a just reward,

Heb 7:6

but he whose genealogy is not derived from them **received** tithes from Abraham and blessed him who had the promises.

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people **received** the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Heb 11:11

By faith Sarah herself also **received** strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had promised.

Heb 11:13

These all died in faith, not having **received** the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth.

Heb 11:17

By faith Abraham, when he was tested, offered up Isaac, and he who had **received** the promises offered up his only begotten son,

Heb 11:19

concluding that God was able to raise him up, even from the dead, from which he also **received** him in a figurative sense.

Heb 11:31

By faith the harlot Rahab did not perish with those who did not believe, when she had **received** the spies with peace.

Heb 11:35

Women **received** their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection.

RECEIVES

Heb 6:7

For the earth which drinks in the rain that often comes upon it, and bears herbs useful for those by whom it is cultivated, **receives** blessing from God;

Heb 7:8

Here mortal men receive tithes, but there he **receives** them, of whom it is witnessed that he lives.

Heb 7:9

Even Levi, who **receives** tithes, paid tithes through Abraham, so to speak,

RED

Heb 11:29

By faith they passed through the **Red** Sea as by dry land, whereas the Egyptians, attempting to do so, were drowned.

REFUGE

Heb 6:18

that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for **refuge** to lay hold of the hope set before us.

REFUSED

Heb 11:24

By faith Moses, when he became of age, **refused** to be called the son of Pharaoh's daughter,

REJECTED

Heb 6:8

but if it bears thorns and briers, it is **rejected** and near to being cursed, whose end is to be burned.

REJOICING

Heb 3:6

but Christ as a Son over His own house, whose house we are if we hold fast the confidence and the **rejoicing** of the hope firm to the end.

RELEASE

Heb 2:15

and **release** those who through fear of death were all their lifetime subject to bondage.

RELENT

Heb 7:21

(for they have become priests without an oath, but He with an oath by Him who said to Him: "The LORD has sworn And will not **relent**, 'You are a priest forever According to the order of Melchizedek'"),

REMAIN

Heb 1:11

They will perish, but You **remain**; And they will all grow old like a garment;

REMAINS

Heb 4:1

Therefore, since a promise **remains** of entering His rest, let us fear lest any of you seem to have come short of it.

Heb 4:6

Since therefore it **remains** that some must enter it, and those to whom it was first preached did not enter because of disobedience,

Heb 4:9

There **remains** therefore a rest for the people of God.

Heb 7:3

without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, **remains** a priest continually.

REMEMBER

Heb 8:12

For I will be merciful to their unrighteousness, and their sins and their lawless deeds I will **remember** no more."

RENEW

Heb 6:6

if they fall away, to **renew** them again to repentance, since they crucify again for themselves the Son of God, and put Him to an open shame.

REPENTANCE

Heb 6:1

Therefore, leaving the discussion of the elementary principles of Christ, let us go on to perfection, not laying again the foundation of **repentance** from dead works and of faith toward God,

Heb 6:6

if they fall away, to renew them again to **repentance**, since they crucify again for themselves the Son of God, and put Him to an open shame.

REPROACH

Heb 11:26

esteeming the **reproach** of Christ greater riches than the treasures in Egypt; for he looked to the reward.

REQUIRED

Heb 5:3

Because of this he is **required** as for the people, so also for himself, to offer sacrifices for sins.

REST

Heb 3:11

So I swore in My wrath, "They shall not enter My **rest**."

Heb 3:18

And to whom did He swear that they would not enter His **rest**, but to those who did not obey?

Heb 4:1

Therefore, since a promise remains of entering His **rest**, let us fear lest any of you seem to have come short of it.

Heb 4:3

For we who have believed do enter that **rest**, as He has said: "So I swore in My wrath, "They shall not enter My **rest**," although the works were finished from the foundation of the world.

Heb 4:5

and again in this place: "They shall not enter My **rest**."

Heb 4:8

For if Joshua had given them **rest**, then He would not afterward have spoken of another day.

Heb 4:9

There remains therefore a **rest** for the people of God.

Heb 4:10

For he who has entered His **rest** has himself also ceased from his works as God did from His.

Heb 4:11

Let us therefore be diligent to enter that **rest**, lest anyone fall according to the same example of disobedience.

RESTED

Heb 4:4

For He has spoken in a certain place of the seventh day in this way: "And God **rested** on the seventh day from all His works";

RESURRECTION

Heb 6:2

of the doctrine of baptisms, of laying on of hands, of **resurrection** of the dead, and of eternal judgment.

Novice Concordance

Heb 11:35

Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better **resurrection**.

RETURN

Heb 11:15

And truly if they had called to mind that country from which they had come out, they would have had opportunity to **return**.

RETURNING

Heb 7:1

For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham **returning** from the slaughter of the kings and blessed him,

REWARD

Heb 2:2

For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just **reward**,

Heb 11:26

esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the **reward**.

REWARDER

Heb 11:6

But without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a **rewarder** of those who diligently seek Him.

RICHERS

Heb 11:26

esteeming the reproach of Christ greater **riches** than the treasures in Egypt; for he looked to the reward.

RIGHT

Heb 1:3

who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the **right** hand of the Majesty on high,

Heb 1:13

But to which of the angels has He ever said: "Sit at My **right** hand, Till I make Your enemies Your footstool"?

Heb 8:1

Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the **right** hand of the throne of the Majesty in the heavens,

Heb 12:2

looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the **right** hand of the throne of God.

RIGHTEOUS

Heb 11:4

By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was **righteous**, God testifying of his gifts; and through it he being dead still speaks.

RIGHTEOUSNESS

Heb 1:8

But to the Son He says: "Your throne, O God, is forever and ever; A scepter of **righteousness** is the scepter of Your kingdom.

Heb 1:9

You have loved **righteousness** and hated lawlessness; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions."

Heb 5:13

For everyone who partakes only of milk is unskilled in the word of **righteousness**, for he is a babe.

Heb 7:2

to whom also Abraham gave a tenth part of all, first being translated "king of **righteousness**," and then also king of Salem, meaning "king of peace,"

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the **righteousness** which is according to faith.

Heb 11:33

who through faith subdued kingdoms, worked **righteousness**, obtained promises, stopped the mouths of lions,

RISE

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that another priest should **rise** according to the order of Melchizedek, and not be called according to the order of Aaron?

RUN

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us **run** with endurance the race that is set before us,

SACRIFICE

Heb 11:4

By faith Abel offered to God a more excellent **sacrifice** than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

SACRIFICES

Heb 5:1

For every high priest taken from among men is appointed for men in things pertaining to God, that he may offer both gifts and **sacrifices** for sins.

Heb 5:3

Because of this he is required as for the people, so also for himself, to offer **sacrifices** for sins.

Heb 7:27

who does not need daily, as those high priests, to offer up **sacrifices**, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.

Heb 8:3

For every high priest is appointed to offer both gifts and **sacrifices**. Therefore it is necessary that this One also have something to offer.

SAID

Heb 1:13

But to which of the angels has He ever **said**: "Sit at My right hand, Till I make Your enemies Your footstool"?

Heb 3:10

Therefore I was angry with that generation, And **said**, 'They always go astray in their heart, And they have not known My ways.'

Heb 3:15

while it is **said**: "Today, if you will hear His voice, Do not harden your hearts as in the rebellion."

Heb 4:3

For we who have believed do enter that rest, as He has **said**: "So I swore in My wrath, 'They shall not enter My rest,'" although the works were finished from the foundation of the world.

Heb 4:7

again He designates a certain day, saying in David, "Today," after such a long time, as it has been **said**: "Today, if you will hear His voice, Do not harden your hearts."

Heb 5:5

So also Christ did not glorify Himself to become High Priest, but it was He who **said** to Him: "You are My Son, Today I have begotten You."

Heb 7:21

(for they have become priests without an oath, but He with an oath by Him who **said** to Him: "The LORD has sworn And will not relent, 'You are a priest forever According to the order of Melchizedek'"),

Heb 8:5

who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He **said**, "See that you make all things according to the pattern shown you on the mountain."

Heb 11:18

of whom it was **said**, "In Isaac your seed shall be called,"

SAINTS

Heb 6:10

For God is not unjust to forget your work and labor of love which you have shown toward His name, in that you have ministered to the **saints**, and do minister.

SALEM

Heb 7:1

For this Melchizedek, king of **Salem**, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him,

Heb 7:2

to whom also Abraham gave a tenth part of all, first being translated "king of righteousness," and then also king of **Salem**, meaning "king of peace,"

SALVATION

Heb 1:14

Are they not all ministering spirits sent forth to minister for those who will inherit **salvation**?

Heb 2:3

how shall we escape if we neglect so great a **salvation**, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him,

Heb 2:10

For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their **salvation** perfect through sufferings.

Heb 5:9

And having been perfected, He became the author of eternal **salvation** to all who obey Him,

Heb 6:9

But, beloved, we are confident of better things concerning you, yes, things that accompany **salvation**, though we speak in this manner.

SAME

Heb 1:12

Like a cloak You will fold them up, And they will be changed. But You are the **same**, And Your years will not fail."

Novice Concordance

Heb 2:14

Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the **same**, that through death He might destroy him who had the power of death, that is, the devil,

Heb 4:11

Let us therefore be diligent to enter that rest, lest anyone fall according to the **same** example of disobedience.

Heb 6:11

And we desire that each one of you show the **same** diligence to the full assurance of hope until the end,

Heb 11:9

By faith he dwelt in the land of promise as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the **same** promise;

SAMSON

Heb 11:32

And what more shall I say? For the time would fail me to tell of Gideon and Barak and **Samson** and Jephthah, also of David and Samuel and the prophets:

SAMUEL

Heb 11:32

And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and **Samuel** and the prophets:

SANCTIFIED

Heb 2:11

For both He who sanctifies and those who are being **sanctified** are all of one, for which reason He is not ashamed to call them brethren,

SANCTIFIES

Heb 2:11

For both He who **sanctifies** and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren,

SANCTUARY

Heb 8:2

a Minister of the **sanctuary** and of the true tabernacle which the Lord erected, and not man.

SAND

Heb 11:12

Therefore from one man, and him as good as dead, were born as many as the stars of the sky in multitude - innumerable as the **sand** which is by the seashore.

SARAH

Heb 11:11

By faith **Sarah** herself also received strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had promised.

SAT

Heb 1:3

who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, **sat** down at the right hand of the Majesty on high,

Heb 12:2

looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has **sat** down at the right hand of the throne of God.

SAVE

Heb 5:7

who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to **save** Him from death, and was heard because of His godly fear,

Heb 7:25

Therefore He is also able to **save** to the uttermost those who come to God through Him, since He always lives to make intercession for them.

SAVING

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the **saving** of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

SAW

Heb 3:9

Where your fathers tested Me, tried Me, And **saw** My works forty years.

Heb 11:23

By faith Moses, when he was born, was hidden three months by his parents, because they **saw** he was a beautiful child; and they were not afraid of the king's command.

SAWN

Heb 11:37

They were stoned, they were **sawn** in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented -

SAY

Heb 1:5

For to which of the angels did He ever **say**: "You are My Son, Today I have begotten You"? And again: "I will be to Him a Father, And He shall be to Me a Son"?

Heb 5:11

of whom we have much to **say**, and hard to explain, since you have become dull of hearing.

Heb 11:14

For those who **say** such things declare plainly that they seek a homeland.

Heb 11:32

And what more shall I **say**? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets:

SAYING

Heb 2:6

But one testified in a certain place, **saying**: "What is man that You are mindful of him, Or the son of man that You take care of him?"

Heb 2:12

saying: "I will declare Your name to My brethren; In the midst of the assembly I will sing praise to You."

Heb 4:7

again He designates a certain day, **saying** in David, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, Do not harden your hearts."

Heb 6:14

saying, "Surely blessing I will bless you, and multiplying I will multiply you."

Heb 8:1

Now this is the main point of the things we are **saying**: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens,

Heb 8:11

None of them shall teach his neighbor, and none his brother, **saying**, 'Know the LORD,' for all shall know Me, from the least of them to the greatest of them.

SAYS

Heb 1:6

But when He again brings the firstborn into the world, He **says**: "Let all the angels of God worship Him."

Heb 1:7

And of the angels He **says**: "Who makes His angels spirits And His ministers a flame of fire."

Heb 1:8

But to the Son He **says**: "Your throne, O God, is forever and ever; A scepter of righteousness is the scepter of Your kingdom.

Heb 3:7

Therefore, as the Holy Spirit **says**: "Today, if you will hear His voice,

Heb 5:6

As He also **says** in another place: "You are a priest forever According to the order of Melchizedek";

Heb 8:8

Because finding fault with them, He **says**: "Behold, the days are coming, **says** the LORD, when I will make a new covenant with the house of Israel and with the house of Judah -

Heb 8:9

not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, **says** the LORD.

Heb 8:10

For this is the covenant that I will make with the house of Israel after those days, **says** the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.

Heb 8:13

In that He **says**, "A new covenant, "He has made the first obsolete. Now what is becoming obsolete and growing old is ready to vanish away.

SCEPTER

Heb 1:8

But to the Son He says: "Your throne, O God, is forever and ever; A **scepter** of righteousness is the **scepter** of Your kingdom.

SCOURGINGS

Heb 11:36

Still others had trial of mockings and **scourgings**, yes, and of chains and imprisonment.

SEA

Heb 11:29

By faith they passed through the Red **Sea** as by dry land, whereas the Egyptians, attempting to do so, were drowned.

SEASHORE

Heb 11:12

Therefore from one man, and him as good as dead, were born as many as the stars of the sky in multitude - innumerable as the sand which is by the **seashore**.

Novice Concordance

SEATED

Heb 8:1

Now this is the main point of the things we are saying: We have such a High Priest, who is **seated** at the right hand of the throne of the Majesty in the heavens,

SECOND

Heb 8:7

For if that first covenant had been faultless, then no place would have been sought for a **second**.

SEE

Heb 2:8

You have put all things in subjection under his feet." For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet **see** all things put under him.

Heb 2:9

But we **see** Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

Heb 3:19

So we **see** that they could not enter in because of unbelief.

Heb 8:5

who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "**See** that you make all things according to the pattern shown you on the mountain."

Heb 11:5

By faith Enoch was taken away so that he did not **see** death, "and was not found, because God had taken him"; for before he was taken he had this testimony, that he pleased God.

SEED

Heb 2:16

For indeed He does not give aid to angels, but He does give aid to the **seed** of Abraham.

Heb 11:11

By faith Sarah herself also received strength to conceive **seed**, and she bore a child when she was past the age, because she judged Him faithful who had promised.

Heb 11:18

of whom it was said, "In Isaac your **seed** shall be called,"

SEEING

Heb 4:14

Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession.

Heb 11:27

By faith he forsook Egypt, not fearing the wrath of the king; for he endured as **seeing** Him who is invisible.

SEEK

Heb 11:6

But without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently **seek** Him.

Heb 11:14

For those who say such things declare plainly that they **seek** a homeland.

SEEM

Heb 4:1

Therefore, since a promise remains of entering His rest, let us fear lest any of you **seem** to have come short of it.

SEEN

Heb 11:1

Now faith is the substance of things hoped for, the evidence of things not **seen**.

Heb 11:3

By faith we understand that the worlds were framed by the word of God, so that the things which are **seen** were not made of things which are visible.

Heb 11:7

By faith Noah, being divinely warned of things not yet **seen**, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

Heb 11:13

These all died in faith, not having received the promises, but having **seen** them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth.

SENSE

Heb 11:19

concluding that God was able to raise him up, even from the dead, from which he also received him in a figurative **sense**.

SENSES

Heb 5:14

But solid food belongs to those who are of full age, that is, those who by reason of use have their **senses** exercised to discern both good and evil.

SENT

Heb 1:14

Are they not all ministering spirits **sent** forth to minister for those who will inherit salvation?

SEPARATE

Heb 7:26

For such a High Priest was fitting for us, who is holy, harmless, undefiled, **separate** from sinners, and has become higher than the heavens;

SERVANT

Heb 3:5

And Moses indeed was faithful in all His house as a **servant**, for a testimony of those things which would be spoken afterward,

SERVE

Heb 8:5

who **serve** the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

SET

Heb 2:7

You have made him a little lower than the angels; You have crowned him with glory and honor, And **set** him over the works of Your hands.

Heb 6:18

that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope **set** before us.

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is **set** before us,

Heb 12:2

looking unto Jesus, the author and finisher of our faith, who for the joy that was **set** before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

SEVEN

Heb 11:30

By faith the walls of Jericho fell down after they were encircled for **seven** days.

SEVENTH

Heb 4:4

For He has spoken in a certain place of the **seventh** day in this way: "And God rested on the **seventh** day from all His works";

SHADOW

Heb 8:5

who serve the copy and **shadow** of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

SHALL

Heb 1:5

For to which of the angels did He ever say: "You are My Son, Today I have begotten You"? And again: "I will be to Him a Father, And He **shall** be to Me a Son"?

Heb 2:3

how **shall** we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him,

Heb 3:11

So I swore in My wrath, "They **shall** not enter My rest."

Heb 4:3

For we who have believed do enter that rest, as He has said: "So I swore in My wrath, "They **shall** not enter My rest," although the works were finished from the foundation of the world.

Heb 4:5

and again in this place: "They **shall** not enter My rest."

Heb 8:10

For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they **shall** be My people.

Heb 8:11

None of them **shall** teach his neighbor, and none his brother, saying, 'Know the LORD,' for all **shall** know Me, from the least of them to the greatest of them.

Heb 11:18

of whom it was said, "In Isaac your seed **shall** be called,"

Heb 11:32

And what more **shall** I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets:

SHAME

Heb 6:6

if they fall away, to renew them again to repentance, since they crucify again for themselves the Son of God, and put Him to an open **shame**.

Novice Concordance

Heb 12:2

looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the **shame**, and has sat down at the right hand of the throne of God.

SHARED

Heb 2:14

Inasmuch then as the children have partaken of flesh and blood, He Himself likewise **shared** in the same, that through death He might destroy him who had the power of death, that is, the devil,

SHARPER

Heb 4:12

For the word of God is living and powerful, and **sharper** than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

SHE

Heb 11:11

By faith Sarah herself also received strength to conceive seed, and **she** bore a child when **she** was past the age, because **she** judged Him faithful who had promised.

Heb 11:31

By faith the harlot Rahab did not perish with those who did not believe, when **she** had received the spies with peace.

SHEEPSKINS

Heb 11:37

They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in **sheepskins** and goatskins, being destitute, afflicted, tormented -

SHORT

Heb 4:1

Therefore, since a promise remains of entering His rest, let us fear lest any of you seem to have come **short** of it.

SHOULD

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that another priest **should** rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Heb 11:28

By faith he kept the Passover and the sprinkling of blood, lest he who destroyed the firstborn **should** touch them.

Heb 11:40

God having provided something better for us, that they **should** not be made perfect apart from us.

SHOW

Heb 6:11

And we desire that each one of you **show** the same diligence to the full assurance of hope until the end,

Heb 6:17

Thus God, determining to **show** more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath,

SHOWN

Heb 6:10

For God is not unjust to forget your work and labor of love which you have **shown** toward His name, in that you have ministered to the saints, and do minister.

Heb 8:5

who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern **shown** you on the mountain."

SIGHT

Heb 4:13

And there is no creature hidden from His **sight**, but all things are naked and open to the eyes of Him to whom we must give account.

SIGNS

Heb 2:4

God also bearing witness both with **signs** and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will?

SIN

Heb 3:13

but exhort one another daily, while it is called "Today," lest any of you be hardened through the deceitfulness of **sin**.

Heb 4:15

For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without **sin**.

Heb 11:25

choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of **sin**,

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the **sin** which so easily ensnares us, and let us run with endurance the race that is set before us,

SINCE

Heb 4:1

Therefore, **since** a promise remains of entering His rest, let us fear lest any of you seem to have come short of it.

Heb 4:6

Since therefore it remains that some must enter it, and those to whom it was first preached did not enter because of disobedience,

Heb 5:2

He can have compassion on those who are ignorant and going astray, **since** he himself is also subject to weakness.

Heb 5:11

of whom we have much to say, and hard to explain, **since** you have become dull of hearing.

Heb 6:6

if they fall away, to renew them again to repentance, **since** they crucify again for themselves the Son of God, and put Him to an open shame.

Heb 7:25

Therefore He is also able to save to the uttermost those who come to God through Him, **since** He always lives to make intercession for them.

Heb 8:4

For if He were on earth, He would not be a priest, **since** there are priests who offer the gifts according to the law;

Heb 12:1

Therefore we also, **since** we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,

SING

Heb 2:12

saying: "I will declare Your name to My brethren; In the midst of the assembly I will **sing** praise to You."

SINNED

Heb 3:17

Now with whom was He angry forty years? Was it not with those who **sinned**, whose corpses fell in the wilderness?

SINNERS

Heb 7:26

For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from **sinner**s, and has become higher than the heavens;

SINS

Heb 1:3

who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our **sins**, sat down at the right hand of the Majesty on high,

Heb 2:17

Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the **sins** of the people.

Heb 5:1

For every high priest taken from among men is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for **sins**.

Heb 5:3

Because of this he is required as for the people, so also for himself, to offer sacrifices for **sins**.

Heb 7:27

who does not need daily, as those high priests, to offer up sacrifices, first for His own **sins** and then for the people's, for this He did once for all when He offered up Himself.

Heb 8:12

For I will be merciful to their unrighteousness, and their **sins** and their lawless deeds I will remember no more."

SIT

Heb 1:13

But to which of the angels has He ever said: "**Sit** at My right hand, Till I make Your enemies Your footstool"?

SKY

Heb 11:12

Therefore from one man, and him as good as dead, were born as many as the stars of the **sky** in multitude - innumerable as the sand which is by the seashore.

SLAIN

Heb 11:37

They were stoned, they were sawn in two, were tempted, were **slain** with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented -

SLAUGHTER

Heb 7:1

For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the **slaughter** of the kings and blessed him,

SLUGGISH

Heb 6:12

that you do not become **sluggish**, but imitate those who through faith and patience inherit the promises.

SO

Heb 1:4

having become **so** much better than the angels, as He has by inheritance obtained a more excellent name than they.

Novice Concordance

Heb 2:3

how shall we escape if we neglect **so** great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him,

Heb 3:11

So I swore in My wrath, "They shall not enter My rest."

Heb 3:19

So we see that they could not enter in because of unbelief.

Heb 4:3

For we who have believed do enter that rest, as He has said: "**So** I swore in My wrath, "They shall not enter My rest," although the works were finished from the foundation of the world.

Heb 5:3

Because of this he is required as for the people, **so** also for himself, to offer sacrifices for sins.

Heb 5:5

So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: "You are My Son, Today I have begotten You."

Heb 6:15

And **so**, after he had patiently endured, he obtained the promise.

Heb 7:9

Even Levi, who receives tithes, paid tithes through Abraham, **so** to speak,

Heb 7:22

by **so** much more Jesus has become a surety of a better covenant.

Heb 11:3

By faith we understand that the worlds were framed by the word of God, **so** that the things which are seen were not made of things which are visible.

Heb 11:5

By faith Enoch was taken away **so** that he did not see death, "and was not found, because God had taken him"; for before he was taken he had this testimony, that he pleased God.

Heb 11:29

By faith they passed through the Red Sea as by dry land, whereas the Egyptians, attempting to do **so**, were drowned.

Heb 12:1

Therefore we also, since we are surrounded by **so** great a cloud of witnesses, let us lay aside every weight, and the sin which **so** easily ensnares us, and let us run with endurance the race that is set before us,

SOLID

Heb 5:12

For though by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not **solid** food.

Heb 5:14

But **solid** food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.

SOME

Heb 4:6

Since therefore it remains that **some** must enter it, and those to whom it was first preached did not enter because of disobedience,

SOMEONE

Heb 3:4

For every house is built by **someone**, but He who built all things is God.

Heb 5:12

For though by this time you ought to be teachers, you need **someone** to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food.

SOMETHING

Heb 8:3

For every high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this One also have **something** to offer.

Heb 11:40

God having provided **something** better for us, that they should not be made perfect apart from us.

SON

Heb 1:2

has in these last days spoken to us by His **Son**, whom He has appointed heir of all things, through whom also He made the worlds;

Heb 1:5

For to which of the angels did He ever say: "You are My **Son**, Today I have begotten You"? And again: "I will be to Him a Father, And He shall be to Me a **Son**"?

Heb 1:8

But to the **Son** He says: "Your throne, O God, is forever and ever; A scepter of righteousness is the scepter of Your kingdom.

Heb 2:6

But one testified in a certain place, saying: "What is man that You are mindful of him, Or the **son** of man that You take care of him?"

Heb 3:6
but Christ as a **Son** over His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope firm to the end.

Heb 4:14
Seeing then that we have a great High Priest who has passed through the heavens, Jesus the **Son** of God, let us hold fast our confession.

Heb 5:5
So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: "You are My **Son**, Today I have begotten You."

Heb 5:8
though He was a **Son**, yet He learned obedience by the things which He suffered.

Heb 6:6
if they fall away, to renew them again to repentance, since they crucify again for themselves the **Son** of God, and put Him to an open shame.

Heb 7:3
without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the **Son** of God, remains a priest continually.

Heb 7:28
For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the **Son** who has been perfected forever.

Heb 11:17
By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten **son**,

Heb 11:24
By faith Moses, when he became of age, refused to be called the **son** of Pharaoh's daughter,

SONS

Heb 2:10
For it was fitting for Him, for whom are all things and by whom are all things, in bringing many **sons** to glory, to make the captain of their salvation perfect through sufferings.

Heb 7:5
And indeed those who are of the **sons** of Levi, who receive the priesthood, have a commandment to receive tithes from the people according to the law, that is, from their brethren, though they have come from the loins of Abraham;

Heb 11:21
By faith Jacob, when he was dying, blessed each of the **sons** of Joseph, and worshiped, leaning on the top of his staff.

SOUGHT

Heb 8:7
For if that first covenant had been faultless, then no place would have been **sought** for a second.

SOUL

Heb 4:12
For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of **soul** and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

Heb 6:19
This hope we have as an anchor of the **soul**, both sure and steadfast, and which enters the Presence behind the veil,

SPEAK

Heb 2:5
For He has not put the world to come, of which we **speak**, in subjection to angels.

Heb 6:9
But, beloved, we are confident of better things concerning you, yes, things that accompany salvation, though we **speak** in this manner.

Heb 7:9
Even Levi, who receives tithes, paid tithes through Abraham, so to **speak**,

SPEAKS

Heb 11:4
By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still **speaks**.

SPIES

Heb 11:31
By faith the harlot Rahab did not perish with those who did not believe, when she had received the **spies** with peace.

SPIRIT

Heb 2:4
God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy **Spirit**, according to His own will?

Heb 3:7
Therefore, as the Holy **Spirit** says: "Today, if you will hear His voice,

Heb 4:12
For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and **spirit**, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

Novice Concordance

Heb 6:4

For it is impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Holy **Spirit**,

SPIRITS

Heb 1:7

And of the angels He says: "Who makes His angels **spirits** And His ministers a flame of fire."

Heb 1:14

Are they not all ministering **spirits** sent forth to minister for those who will inherit salvation?

SPOILS

Heb 7:4

Now consider how great this man was, to whom even the patriarch Abraham gave a tenth of the **spoils**.

SPOKE

Heb 1:1

God, who at various times and in various ways **spoke** in time past to the fathers by the prophets,

Heb 7:14

For it is evident that our Lord arose from Judah, of which tribe Moses **spoke** nothing concerning priesthood.

SPOKEN

Heb 1:2

has in these last days **spoken** to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds;

Heb 2:2

For if the word **spoken** through angels proved steadfast, and every transgression and disobedience received a just reward,

Heb 2:3

how shall we escape if we neglect so great a salvation, which at the first began to be **spoken** by the Lord, and was confirmed to us by those who heard Him,

Heb 3:5

And Moses indeed was faithful in all His house as a servant, for a testimony of those things which would be **spoken** afterward,

Heb 4:4

For He has **spoken** in a certain place of the seventh day in this way: "And God rested on the seventh day from all His works";

Heb 4:8

For if Joshua had given them rest, then He would not afterward have **spoken** of another day.

Heb 7:13

For He of whom these things are **spoken** belongs to another tribe, from which no man has officiated at the altar.

SPRINKLING

Heb 11:28

By faith he kept the Passover and the **sprinkling** of blood, lest he who destroyed the firstborn should touch them.

STAFF

Heb 11:21

By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshiped, leaning on the top of his **staff**.

STARS

Heb 11:12

Therefore from one man, and him as good as dead, were born as many as the **stars** of the sky in multitude - innumerable as the sand which is by the seashore.

STEADFAST

Heb 2:2

For if the word spoken through angels proved **steadfast**, and every transgression and disobedience received a just reward,

Heb 3:14

For we have become partakers of Christ if we hold the beginning of our confidence **steadfast** to the end,

Heb 6:19

This hope we have as an anchor of the soul, both sure and **steadfast**, and which enters the Presence behind the veil,

STILL

Heb 7:10

for he was **still** in the loins of his father when Melchizedek met him.

Heb 11:4

By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead **still** speaks.

Heb 11:36

Still others had trial of mockings and scourgings, yes, and of chains and imprisonment.

STONED

Heb 11:37

They were **stoned**, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented -

STOPPED

Heb 11:33

who through faith subdued kingdoms, worked righteousness, obtained promises, **stopped** the mouths of lions,

STRANGERS

Heb 11:13

These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were **strangers** and pilgrims on the earth.

STRENGTH

Heb 11:11

By faith Sarah herself also received **strength** to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had promised.

STRONG

Heb 6:18

that by two immutable things, in which it is impossible for God to lie, we might have **strong** consolation, who have fled for refuge to lay hold of the hope set before us.

Heb 11:34

quenched the violence of fire, escaped the edge of the sword, out of weakness were made **strong**, became valiant in battle, turned to flight the armies of the aliens.

SUBDUED

Heb 11:33

who through faith **subdued** kingdoms, worked righteousness, obtained promises, stopped the mouths of lions,

SUBJECT

Heb 2:15

and release those who through fear of death were all their lifetime **subject** to bondage.

Heb 5:2

He can have compassion on those who are ignorant and going astray, since he himself is also **subject** to weakness.

SUBJECTION

Heb 2:5

For He has not put the world to come, of which we speak, in **subjection** to angels.

Heb 2:8

You have put all things in **subjection** under his feet." For in that He put all in **subjection** under him, He left nothing that is not put under him. But now we do not yet see all things put under him.

SUBSTANCE

Heb 11:1

Now faith is the **substance** of things hoped for, the evidence of things not seen.

SUCH

Heb 4:7

again He designates a certain day, saying in David, "Today," after **such** a long time, as it has been said: "Today, if you will hear His voice, Do not harden your hearts."

Heb 7:26

For **such** a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens;

Heb 8:1

Now this is the main point of the things we are saying: We have **such** a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens,

Heb 11:14

For those who say **such** things declare plainly that they seek a homeland.

SUFFER

Heb 11:25

choosing rather to **suffer** affliction with the people of God than to enjoy the passing pleasures of sin,

SUFFERED

Heb 2:18

For in that He Himself has **suffered**, being tempted, He is able to aid those who are tempted.

Heb 5:8

though He was a Son, yet He learned obedience by the things which He **suffered**.

SUFFERING

Heb 2:9

But we see Jesus, who was made a little lower than the angels, for the **suffering** of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

SUFFERINGS

Heb 2:10

For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through **sufferings**.

SUPPLICATIONS

Heb 5:7

who, in the days of His flesh, when He had offered up prayers and **supplications**, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear,

SURE

Heb 6:19

This hope we have as an anchor of the soul, both **sure** and steadfast, and which enters the Presence behind the veil,

Novice Concordance

SURELY

Heb 6:14
saying, "Surely blessing I will bless you, and multiplying I will multiply you."

SURETY

Heb 7:22
by so much more Jesus has become a **surety** of a better covenant.

SURROUNDED

Heb 12:1
Therefore we also, since we are **surrounded** by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,

SWEAR

Heb 3:18
And to whom did He **swear** that they would not enter His rest, but to those who did not obey?

Heb 6:13
For when God made a promise to Abraham, because He could **swear** by no one greater, He swore by Himself,

Heb 6:16
For men indeed **swear** by the greater, and an oath for confirmation is for them an end of all dispute.

SWORD

Heb 4:12
For the word of God is living and powerful, and sharper than any two-edged **sword**, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

Heb 11:34
quenched the violence of fire, escaped the edge of the **sword**, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens.

Heb 11:37
They were stoned, they were sawn in two, were tempted, were slain with the **sword**. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented -

SWORE

Heb 3:11
So I **swore** in My wrath, "They shall not enter My rest."

Heb 4:3
For we who have believed do enter that rest, as He has said: "So I **swore** in My wrath, "They shall not enter My rest," although the works were finished from the foundation of the world.

Heb 6:13
For when God made a promise to Abraham, because He could swear by no one greater, He **swore** by Himself,

SWORN

Heb 7:21
(for they have become priests without an oath, but He with an oath by Him who said to Him: "The LORD has **sworn** And will not relent, 'You are a priest forever According to the order of Melchizedek'"),

SYMPATHIZE

Heb 4:15
For we do not have a High Priest who cannot **sympathize** with our weaknesses, but was in all points tempted as we are, yet without sin.

TABERNACLE

Heb 8:2
a Minister of the sanctuary and of the true **tabernacle** which the Lord erected, and not man.

Heb 8:5
who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the **tabernacle**. For He said, "See that you make all things according to the pattern shown you on the mountain."

TAKE

Heb 2:6
But one testified in a certain place, saying: "What is man that You are mindful of him, Or the son of man that You **take** care of him?"

TAKEN

Heb 5:1
For every high priest **taken** from among men is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins.

Heb 11:5
By faith Enoch was **taken** away so that he did not see death, "and was not found, because God had **taken** him"; for before he was **taken** he had this testimony, that he pleased God.

TAKES

Heb 5:4
And no man **takes** this honor to himself, but he who is called by God, just as Aaron was.

TASTE

Heb 2:9
But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might **taste** death for everyone.

TASTED

Heb 6:4

For it is impossible for those who were once enlightened, and have **tasted** the heavenly gift, and have become partakers of the Holy Spirit,

Heb 6:5

and have **tasted** the good word of God and the powers of the age to come,

TEACH

Heb 5:12

For though by this time you ought to be teachers, you need someone to **teach** you again the first principles of the oracles of God; and you have come to need milk and not solid food.

Heb 8:11

None of them shall **teach** his neighbor, and none his brother, saying, 'Know the LORD,' for all shall know Me, from the least of them to the greatest of them.

TEACHERS

Heb 5:12

For though by this time you ought to be **teachers**, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food.

TEARS

Heb 5:7

who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and **tears** to Him who was able to save Him from death, and was heard because of His godly fear,

TELL

Heb 11:32

And what more shall I say? For the time would fail me to **tell** of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets:

TEMPTED

Heb 2:18

For in that He Himself has suffered, being **tempted**, He is able to aid those who are **tempted**.

Heb 4:15

For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points **tempted** as we are, yet without sin.

Heb 11:37

They were stoned, they were sawn in two, were **tempted**, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented -

TENTH

Heb 7:2

to whom also Abraham gave a **tenth** part of all, first being translated "king of righteousness," and then also king of Salem, meaning "king of peace,"

Heb 7:4

Now consider how great this man was, to whom even the patriarch Abraham gave a **tenth** of the spoils.

TENTS

Heb 11:9

By faith he dwelt in the land of promise as in a foreign country, dwelling in **tents** with Isaac and Jacob, the heirs with him of the same promise;

TESTED

Heb 3:9

Where your fathers **tested** Me, tried Me, And saw My works forty years.

Heb 11:17

By faith Abraham, when he was **tested**, offered up Isaac, and he who had received the promises offered up his only begotten son,

TESTIFIED

Heb 2:6

But one **testified** in a certain place, saying: "What is man that You are mindful of him, Or the son of man that You take care of him?"

TESTIFIES

Heb 7:17

For He **testifies**: "You are a priest forever According to the order of Melchizedek."

TESTIFYING

Heb 11:4

By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God **testifying** of his gifts; and through it he being dead still speaks.

TESTIMONY

Heb 3:5

And Moses indeed was faithful in all His house as a servant, for a **testimony** of those things which would be spoken afterward,

Heb 11:2

For by it the elders obtained a good **testimony**.

Heb 11:5

By faith Enoch was taken away so that he did not see death, "and was not found, because God had taken him"; for before he was taken he had this **testimony**, that he pleased God.

Novice Concordance

Heb 11:39

And all these, having obtained a good **testimony** through faith, did not receive the promise,

THAN

Heb 1:4

having become so much better **than** the angels, as He has by inheritance obtained a more excellent name **than** they.

Heb 1:9

You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of gladness more **than** Your companions."

Heb 2:7

You have made him a little lower **than** the angels; You have crowned him with glory and honor, And set him over the works of Your hands.

Heb 2:9

But we see Jesus, who was made a little lower **than** the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

Heb 3:3

For this One has been counted worthy of more glory **than** Moses, inasmuch as He who built the house has more honor **than** the house.

Heb 4:12

For the word of God is living and powerful, and sharper **than** any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

Heb 7:26

For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher **than** the heavens;

Heb 11:4

By faith Abel offered to God a more excellent sacrifice **than** Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

Heb 11:25

choosing rather to suffer affliction with the people of God **than** to enjoy the passing pleasures of sin,

Heb 11:26

esteeming the reproach of Christ greater riches **than** the treasures in Egypt; for he looked to the reward.

THAT

Appears 51 times in the following 45 verses.

2:6	2:8	2:9	2:14	2:17	2:18	3:10
3:18	3:19	4:3	4:6	4:11	4:14	4:16
5:1	5:14	6:7	6:9	6:10	6:11	6:12
6:18	7:5	7:8	7:11	7:14	8:3	8:5
8:7	8:9	8:10	8:13	11:3	11:4	11:5
11:6	11:13	11:14	11:15	11:16	11:19	11:35
11:40	12:1	12:2				

THE

Appears 258 times in 128 verses.

THEIR

Heb 2:10

For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of **their** salvation perfect through sufferings.

Heb 2:15

and release those who through fear of death were all **their** lifetime subject to bondage.

Heb 3:10

Therefore I was angry with that generation, And said, 'They always go astray in **their** heart, And they have not known My ways.'

Heb 5:14

But solid food belongs to those who are of full age, that is, those who by reason of use have **their** senses exercised to discern both good and evil.

Heb 7:5

And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the people according to the law, that is, from **their** brethren, though they have come from the loins of Abraham;

Heb 8:9

not according to the covenant that I made with **their** fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the LORD.

Heb 8:10

For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in **their** mind and write them on **their** hearts; and I will be **their** God, and they shall be My people.

Heb 8:12

For I will be merciful to **their** unrighteousness, and **their** sins and **their** lawless deeds I will remember no more."

Heb 11:16

But now they desire a better, that is, a heavenly country. Therefore God is not ashamed to be called **their** God, for He has prepared a city for them.

Heb 11:35

Women received **their** dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection.

THEM

Heb 1:12

Like a cloak You will fold **them** up, And they will be changed. But You are the same, And Your years will not fail."

Heb 2:11

For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call **them** brethren,

Heb 4:2

For indeed the gospel was preached to us as well as to **them**; but the word which they heard did not profit **them**, not being mixed with faith in those who heard it.

Heb 4:8

For if Joshua had given **them** rest, then He would not afterward have spoken of another day.

Heb 6:6

if they fall away, to renew **them** again to repentance, since they crucify again for themselves the Son of God, and put Him to an open shame.

Heb 6:16

For men indeed swear by the greater, and an oath for confirmation is for **them** an end of all dispute.

Heb 7:6

but he whose genealogy is not derived from **them** received tithes from Abraham and blessed him who had the promises.

Heb 7:8

Here mortal men receive tithes, but there he receives **them**, of whom it is witnessed that he lives.

Heb 7:25

Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for **them**.

Heb 8:8

Because finding fault with **them**, He says: "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah -

Heb 8:9

not according to the covenant that I made with their fathers in the day when I took **them** by the hand to lead **them** out of the land of Egypt; because they did not continue in My covenant, and I disregarded **them**, says the LORD.

Heb 8:10

For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in their mind and write **them** on their hearts; and I will be their God, and they shall be My people.

Heb 8:11

None of **them** shall teach his neighbor, and none his brother, saying, 'Know the LORD,' for all shall know Me, from the least of **them** to the greatest of **them**.

Heb 11:13

These all died in faith, not having received the promises, but having seen **them** afar off were assured of **them**, embraced **them** and confessed that they were strangers and pilgrims on the earth.

Heb 11:16

But now they desire a better, that is, a heavenly country. Therefore God is not ashamed to be called their God, for He has prepared a city for **them**.

Heb 11:28

By faith he kept the Passover and the sprinkling of blood, lest he who destroyed the firstborn should touch **them**.

THEMSELVES

Heb 6:6

if they fall away, to renew them again to repentance, since they crucify again for **themselves** the Son of God, and put Him to an open shame.

THEN

Heb 2:14

Inasmuch **then** as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,

Heb 4:8

For if Joshua had given them rest, **then** He would not afterward have spoken of another day.

Heb 4:14

Seeing **then** that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession.

Heb 7:2

to whom also Abraham gave a tenth part of all, first being translated "king of righteousness," and **then** also king of Salem, meaning "king of peace,"

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Heb 7:27

who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and **then** for the people's, for this He did once for all when He offered up Himself.

Heb 8:7

For if that first covenant had been faultless, **then** no place would have been sought for a second.

THERE

Heb 3:12

Beware, brethren, lest **there** be in any of you an evil heart of unbelief in departing from the living God;

Heb 4:9

There remains therefore a rest for the people of God.

Heb 4:13

And **there** is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account.

Heb 7:8

Here mortal men receive tithes, but **there** he receives them, of whom it is witnessed that he lives.

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was **there** that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Heb 7:12

For the priesthood being changed, of necessity **there** is also a change of the law.

Heb 7:15

And it is yet far more evident if, in the likeness of Melchizedek, **there** arises another priest

Heb 7:18

For on the one hand **there** is an annulling of the former commandment because of its weakness and unprofitableness,

Heb 7:19

for the law made nothing perfect; on the other hand, **there** is the bringing in of a better hope, through which we draw near to God.

Heb 7:23

Also **there** were many priests, because they were prevented by death from continuing.

Heb 8:4

For if He were on earth, He would not be a priest, since **there** are priests who offer the gifts according to the law;

THEREFORE

Heb 1:9

You have loved righteousness and hated lawlessness; **Therefore** God, Your God, has anointed You With the oil of gladness more than Your companions."

Heb 2:1

Therefore we must give the more earnest heed to the things we have heard, lest we drift away.

Heb 2:17

Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.

Heb 3:1

Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus,

Heb 3:7

Therefore, as the Holy Spirit says: "Today, if you will hear His voice,

Heb 3:10

Therefore I was angry with that generation, And said, 'They always go astray in their heart, And they have not known My ways.'

Heb 4:1

Therefore, since a promise remains of entering His rest, let us fear lest any of you seem to have come short of it.

Heb 4:6

Since **therefore** it remains that some must enter it, and those to whom it was first preached did not enter because of disobedience,

Heb 4:9

There remains **therefore** a rest for the people of God.

Heb 4:11

Let us **therefore** be diligent to enter that rest, lest anyone fall according to the same example of disobedience.

Heb 4:16

Let us **therefore** come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

Heb 6:1

Therefore, leaving the discussion of the elementary principles of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God,

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Heb 7:25

Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

Heb 8:3

For every high priest is appointed to offer both gifts and sacrifices. **Therefore** it is necessary that this One also have something to offer.

Heb 11:12

Therefore from one man, and him as good as dead, were born as many as the stars of the sky in multitude - innumerable as the sand which is by the seashore.

Heb 11:16

But now they desire a better, that is, a heavenly country. **Therefore** God is not ashamed to be called their God, for He has prepared a city for them.

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,

THESE

Heb 1:2

has in **these** last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds;

Heb 7:13

For He of whom **these** things are spoken belongs to another tribe, from which no man has officiated at the altar.

Heb 11:13

These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth.

Heb 11:39

And all **these**, having obtained a good testimony through faith, did not receive the promise,

THEY

Appears 36 times in the following 28 verses.

1:4	1:11	1:12	1:14	3:10	3:11	3:18
3:19	4:2	4:3	4:5	6:6	7:5	7:21
7:23	8:9	8:10	11:13	11:14	11:15	11:16
11:23	11:29	11:30	11:35	11:37	11:38	11:40

THINGS

Appears 28 times in the following 21 verses.

1:2	1:3	2:1	2:8	2:10	2:17	3:4
3:5	4:13	5:1	5:8	6:9	6:18	7:13
8:1	8:5	11:1	11:3	11:7	11:14	11:20

THIS

Heb 3:3

For **this** One has been counted worthy of more glory than Moses, inasmuch as He who built the house has more honor than the house.

Heb 4:4

For He has spoken in a certain place of the seventh day in **this** way: "And God rested on the seventh day from all His works";

Heb 4:5

and again in **this** place: "They shall not enter My rest."

Heb 5:3

Because of **this** he is required as for the people, so also for himself, to offer sacrifices for sins.

Heb 5:4

And no man takes **this** honor to himself, but he who is called by God, just as Aaron was.

Heb 5:12

For though by **this** time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food.

Heb 6:3

And **this** we will do if God permits.

Heb 6:9

But, beloved, we are confident of better things concerning you, yes, things that accompany salvation, though we speak in **this** manner.

Heb 6:19

This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil,

Heb 7:1

For **this** Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him,

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Heb 7:4

Now consider how great **this** man was, to whom even the patriarch Abraham gave a tenth of the spoils.

Heb 7:27

who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for **this** He did once for all when He offered up Himself.

Heb 8:1

Now **this** is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens,

Heb 8:3

For every high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that **this** One also have something to offer.

Heb 8:10

For **this** is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.

Heb 11:5

By faith Enoch was taken away so that he did not see death, "and was not found, because God had taken him"; for before he was taken he had **this** testimony, that he pleased God.

THORNS

Heb 6:8

but if it bears **thorns** and briars, it is rejected and near to being cursed, whose end is to be burned.

THOSE

Appears 23 times in the following 22 verses.

1:14 2:3 2:11 2:15 2:18 3:5 3:17
3:18 4:2 4:6 5:2 5:14 6:4 6:7
6:12 7:5 7:25 7:27 8:10 11:6 11:14
11:31

THOUGH

Heb 5:8

though He was a Son, yet He learned obedience by the things which He suffered.

Heb 5:12

For **though** by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food.

Heb 6:9

But, beloved, we are confident of better things concerning you, yes, things that accompany salvation, **though** we speak in this manner.

Heb 7:5

And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the people according to the law, that is, from their brethren, **though** they have come from the loins of Abraham;

THOUGHTS

Heb 4:12

For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the **thoughts** and intents of the heart.

THREE

Heb 11:23

By faith Moses, when he was born, was hidden **three** months by his parents, because they saw he was a beautiful child; and they were not afraid of the king's command.

THRONE

Heb 1:8

But to the Son He says: "Your **throne**, O God, is forever and ever; A scepter of righteousness is the scepter of Your kingdom.

Heb 4:16

Let us therefore come boldly to the **throne** of grace, that we may obtain mercy and find grace to help in time of need.

Heb 8:1

Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the **throne** of the Majesty in the heavens,

Heb 12:2

looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the **throne** of God.

THROUGH

Heb 1:2

has in these last days spoken to us by His Son, whom He has appointed heir of all things, **through** whom also He made the worlds;

Heb 2:2

For if the word spoken **through** angels proved steadfast, and every transgression and disobedience received a just reward,

Heb 2:10

For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect **through** sufferings.

Heb 2:14

Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that **through** death He might destroy him who had the power of death, that is, the devil,

Heb 2:15

and release those who **through** fear of death were all their lifetime subject to bondage.

Heb 3:13

but exhort one another daily, while it is called "Today," lest any of you be hardened **through** the deceitfulness of sin.

Heb 4:14

Seeing then that we have a great High Priest who has passed **through** the heavens, Jesus the Son of God, let us hold fast our confession.

Heb 6:12

that you do not become sluggish, but imitate those who **through** faith and patience inherit the promises.

Heb 7:9

Even Levi, who receives tithes, paid tithes **through** Abraham, so to speak,

Heb 7:11

Therefore, if perfection were **through** the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Heb 7:19

for the law made nothing perfect; on the other hand, there is the bringing in of a better hope, **through** which we draw near to God.

Heb 7:25

Therefore He is also able to save to the uttermost those who come to God **through** Him, since He always lives to make intercession for them.

Heb 11:4

By faith Abel offered to God a more excellent sacrifice than Cain, **through** which he obtained witness that he was righteous, God testifying of his gifts; and **through** it he being dead still speaks.

Heb 11:29

By faith they passed **through** the Red Sea as by dry land, whereas the Egyptians, attempting to do so, were drowned.

Heb 11:33

who **through** faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions,

Heb 11:39

And all these, having obtained a good testimony **through** faith, did not receive the promise,

THUS

Heb 6:17

Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath,

TILL

Heb 1:13

But to which of the angels has He ever said: "Sit at My right hand, **Till** I make Your enemies Your footstool"?

TIME

Heb 1:1

God, who at various times and in various ways spoke in **time** past to the fathers by the prophets,

Heb 4:7

again He designates a certain day, saying in David, "Today," after such a long **time**, as it has been said: "Today, if you will hear His voice, Do not harden your hearts."

Heb 4:16

Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in **time** of need.

Heb 5:12

For though by this **time** you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food.

Heb 11:32

And what more shall I say? For the **time** would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets:

TIMES

Heb 1:1

God, who at various **times** and in various ways spoke in time past to the fathers by the prophets,

TITHES

Heb 7:5

And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive **tithes** from the people according to the law, that is, from their brethren, though they have come from the loins of Abraham;

Heb 7:6

but he whose genealogy is not derived from them received **tithes** from Abraham and blessed him who had the promises.

Heb 7:8

Here mortal men receive **tithes**, but there he receives them, of whom it is witnessed that he lives.

Novice Concordance

Heb 7:9

Even Levi, who receives **tithes**, paid **tithes** through Abraham, so to speak,

TO

Appears 125 times in the following 85 verses.

1:1 1:2 1:5 1:8 1:13 1:14 2:1
2:3 2:4 2:5 2:10 2:11 2:12 2:15
2:16 2:17 2:18 3:2 3:6 3:14 3:18
4:1 4:2 4:6 4:11 4:12 4:13 4:16
5:1 5:2 5:3 5:4 5:5 5:6 5:7
5:9 5:10 5:11 5:12 5:14 6:1 6:5
6:6 6:8 6:10 6:11 6:13 6:17 6:18
6:20 7:2 7:4 7:5 7:9 7:11 7:13
7:16 7:17 7:19 7:21 7:25 7:27 8:3
8:4 8:5 8:9 8:11 8:12 8:13 11:4
11:6 11:7 11:8 11:11 11:15 11:16 11:19
11:20 11:24 11:25 11:26 11:29 11:32 11:34
11:35

TODAY

Heb 1:5

For to which of the angels did He ever say: "You are My Son, **Today** I have begotten You"? And again: "I will be to Him a Father, And He shall be to Me a Son"?

Heb 3:7

Therefore, as the Holy Spirit says: "**Today**, if you will hear His voice,

Heb 3:13

but exhort one another daily, while it is called "**Today**," lest any of you be hardened through the deceitfulness of sin.

Heb 3:15

while it is said: "**Today**, if you will hear His voice, Do not harden your hearts as in the rebellion."

Heb 4:7

again He designates a certain day, saying in David, "**Today**," after such a long time, as it has been said: "**Today**, if you will hear His voice, Do not harden your hearts."

Heb 5:5

So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: "You are My Son, **Today** I have begotten You."

TOOK

Heb 8:9

not according to the covenant that I made with their fathers in the day when I **took** them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the LORD.

TOP

Heb 11:21

By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshiped, leaning on the **top** of his staff.

TORMENTED

Heb 11:37

They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, **tormented** -

TORTURED

Heb 11:35

Women received their dead raised to life again. Others were **tortured**, not accepting deliverance, that they might obtain a better resurrection.

TOUCH

Heb 11:28

By faith he kept the Passover and the sprinkling of blood, lest he who destroyed the firstborn should **touch** them.

TOWARD

Heb 6:1

Therefore, leaving the discussion of the elementary principles of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith **toward** God,

Heb 6:10

For God is not unjust to forget your work and labor of love which you have shown **toward** His name, in that you have ministered to the saints, and do minister.

TRANSGRESSION

Heb 2:2

For if the word spoken through angels proved steadfast, and every **transgression** and disobedience received a just reward,

TRANSLATED

Heb 7:2

to whom also Abraham gave a tenth part of all, first being **translated** "king of righteousness," and then also king of Salem, meaning "king of peace,"

TREASURES

Heb 11:26

esteeming the reproach of Christ greater riches than the **treasures** in Egypt; for he looked to the reward.

TRIAL

Heb 3:8

Do not harden your hearts as in the rebellion, In the day of **trial** in the wilderness,

Heb 11:36

Still others had **trial** of mockings and scourgings, yes, and of chains and imprisonment.

TRIBE

Heb 7:13

For He of whom these things are spoken belongs to another **tribe**, from which no man has officiated at the altar.

Heb 7:14

For it is evident that our Lord arose from Judah, of which **tribe** Moses spoke nothing concerning priesthood.

TRIED

Heb 3:9

Where your fathers tested Me, **tried** Me, And saw My works forty years.

TRUE

Heb 8:2

a Minister of the sanctuary and of the **true** tabernacle which the Lord erected, and not man.

TRULY

Heb 11:15

And **truly** if they had called to mind that country from which they had come out, they would have had opportunity to return.

TRUST

Heb 2:13

And again: "I will put My **trust** in Him." And again: "Here am I and the children whom God has given Me."

TURNED

Heb 11:34

quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, **turned** to flight the armies of the aliens.

TWO

Heb 6:18

that by **two** immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us.

Heb 11:37

They were stoned, they were sawn in **two**, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented -

TWO-EDGED

Heb 4:12

For the word of God is living and powerful, and sharper than any **two-edged** sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

UNBELIEF

Heb 3:12

Beware, brethren, lest there be in any of you an evil heart of **unbelief** in departing from the living God;

Heb 3:19

So we see that they could not enter in because of **unbelief**.

UNCHANGABLE

Heb 7:24

But He, because He continues forever, has an **unchangeable** priesthood.

UNFILED

Heb 7:26

For such a High Priest was fitting for us, who is holy, harmless, **undefiled**, separate from sinners, and has become higher than the heavens;

UNDER

Heb 2:8

You have put all things in subjection **under** his feet." For in that He put all in subjection **under** him, He left nothing that is not put **under** him. But now we do not yet see all things put **under** him.

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for **under** it the people received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

UNDERSTAND

Heb 11:3

By faith we **understand** that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible.

UNJUST

Heb 6:10

For God is not **unjust** to forget your work and labor of love which you have shown toward His name, in that you have ministered to the saints, and do minister.

UNPROFITABLENESS

Heb 7:18

For on the one hand there is an annulling of the former commandment because of its weakness and **unprofitableness**,

UNRIGHTEOUSNESS

Heb 8:12

For I will be merciful to their **unrighteousness**, and their sins and their lawless deeds I will remember no more."

UNSKILLED

Heb 5:13

For everyone who partakes only of milk is **unskilled** in the word of righteousness, for he is a babe.

Novice Concordance

UNTIL

Heb 6:11

And we desire that each one of you show the same diligence to the full assurance of hope **until** the end,

UNTO

Heb 12:2

looking **unto** Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

UP

Heb 1:12

Like a cloak You will fold them **up**, And they will be changed. But You are the same, And Your years will not fail."

Heb 5:7

who, in the days of His flesh, when He had offered **up** prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear,

Heb 7:27

who does not need daily, as those high priests, to offer **up** sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered **up** Himself.

Heb 11:17

By faith Abraham, when he was tested, offered **up** Isaac, and he who had received the promises offered **up** his only begotten son,

Heb 11:19

concluding that God was able to raise him **up**, even from the dead, from which he also received him in a figurative sense.

UPHOLDING

Heb 1:3

who being the brightness of His glory and the express image of His person, and **upholding** all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

UPON

Heb 6:7

For the earth which drinks in the rain that often comes **upon** it, and bears herbs useful for those by whom it is cultivated, receives blessing from God;

US

Heb 1:2

has in these last days spoken to **us** by His Son, whom He has appointed heir of all things, through whom also He made the worlds;

Heb 2:3

how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to **us** by those who heard Him,

Heb 4:1

Therefore, since a promise remains of entering His rest, let **us** fear lest any of you seem to have come short of it.

Heb 4:2

For indeed the gospel was preached to **us** as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it.

Heb 4:11

Let **us** therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience.

Heb 4:14

Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let **us** hold fast our confession.

Heb 4:16

Let **us** therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

Heb 6:1

Therefore, leaving the discussion of the elementary principles of Christ, let **us** go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God,

Heb 6:18

that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before **us**.

Heb 6:20

where the forerunner has entered for **us**, even Jesus, having become High Priest forever according to the order of Melchizedek.

Heb 7:26

For such a High Priest was fitting for **us**, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens;

Heb 11:40

God having provided something better for **us**, that they should not be made perfect apart from **us**.

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, let **us** lay aside every weight, and the sin which so easily ensnares **us**, and let **us** run with endurance the race that is set before **us**,

USE

Heb 5:14

But solid food belongs to those who are of full age, that is, those who by reason of **use** have their senses exercised to discern both good and evil.

USEFUL

Heb 6:7

For the earth which drinks in the rain that often comes upon it, and bears herbs **useful** for those by whom it is cultivated, receives blessing from God;

UTTERMOST

Heb 7:25

Therefore He is also able to save to the **uttermost** those who come to God through Him, since He always lives to make intercession for them.

VALIANT

Heb 11:34

quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became **valiant** in battle, turned to flight the armies of the aliens.

VANISH

Heb 8:13

In that He says, "A new covenant, "He has made the first obsolete. Now what is becoming obsolete and growing old is ready to **vanish** away.

VARIOUS

Heb 1:1

God, who at **various** times and in **various** ways spoke in time past to the fathers by the prophets,

Heb 2:4

God also bearing witness both with signs and wonders, with **various** miracles, and gifts of the Holy Spirit, according to His own will?

VEHEMENT

Heb 5:7

who, in the days of His flesh, when He had offered up prayers and supplications, with **vehement** cries and tears to Him who was able to save Him from death, and was heard because of His godly fear,

VEIL

Heb 6:19

This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the **veil**,

VIOLENCE

Heb 11:34

quenched the **violence** of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens.

VISIBLE

Heb 11:3

By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are **visible**.

VOICE

Heb 3:7

Therefore, as the Holy Spirit says: "Today, if you will hear His **voice**,

Heb 3:15

while it is said: "Today, if you will hear His **voice**, Do not harden your hearts as in the rebellion."

Heb 4:7

again He designates a certain day, saying in David, "Today," after such a long time, as it has been said: "Today, if you will hear His **voice**, Do not harden your hearts."

WAITED

Heb 11:10

for he **waited** for the city which has foundations, whose builder and maker is God.

WALLS

Heb 11:30

By faith the **walls** of Jericho fell down after they were encircled for seven days.

WANDERED

Heb 11:37

They were stoned, they were sawn in two, were tempted, were slain with the sword. They **wandered** about in sheepskins and goatskins, being destitute, afflicted, tormented -

Heb 11:38

of whom the world was not worthy. They **wandered** in deserts and mountains, in dens and caves of the earth.

WARNED

Heb 11:7

By faith Noah, being divinely **warned** of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

WAS

Appears 43 times in the following 34 verses.

2:3	2:9	2:10	3:2	3:5	3:10	3:16
3:17	4:2	4:6	4:15	5:4	5:5	5:7
5:8	7:4	7:10	7:11	7:20	7:26	8:5
8:6	11:4	11:5	11:8	11:11	11:17	11:18
11:19	11:21	11:22	11:23	11:38	12:2	

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WAY

Heb 4:4

For He has spoken in a certain place of the seventh day in this way: "And God rested on the seventh day from all His works";

WAYS

Heb 1:1

God, who at various times and in various ways spoke in time past to the fathers by the prophets,

Heb 3:10

Therefore I was angry with that generation, And said, 'They always go astray in their heart, And they have not known My ways.'

WE

Appears 32 times in the following 23 verses.

2:1 2:3 2:5 2:8 2:9 3:6 3:14

3:19 4:3 4:13 4:14 4:15 4:16 5:11

6:3 6:9 6:11 6:18 6:19 7:19 8:1

11:3 12:1

WEAKNESS

Heb 5:2

He can have compassion on those who are ignorant and going astray, since he himself is also subject to **weakness**.

Heb 7:18

For on the one hand there is an annulling of the former commandment because of its **weakness** and unprofitableness,

Heb 7:28

For the law appoints as high priests men who have **weakness**, but the word of the oath, which came after the law, appoints the Son who has been perfected forever.

Heb 11:34

quenched the violence of fire, escaped the edge of the sword, out of **weakness** were made strong, became valiant in battle, turned to flight the armies of the aliens.

WEAKNESSES

Heb 4:15

For we do not have a High Priest who cannot sympathize with our **weaknesses**, but was in all points tempted as we are, yet without sin.

WEIGHT

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every **weight**, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,

WELL

Heb 4:2

For indeed the gospel was preached to us as **well** as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it.

WENT

Heb 11:8

By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he **went** out, not knowing where he was going.

WERE

Heb 2:15

and release those who through fear of death **were** all their lifetime subject to bondage.

Heb 4:3

For we who have believed do enter that rest, as He has said: "So I swore in My wrath, "They shall not enter My rest," although the works **were** finished from the foundation of the world.

Heb 6:4

For it is impossible for those who **were** once enlightened, and have tasted the heavenly gift, and have become partakers of the Holy Spirit,

Heb 7:11

Therefore, if perfection **were** through the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Heb 7:23

Also there **were** many priests, because they **were** prevented by death from continuing.

Heb 8:4

For if He **were** on earth, He would not be a priest, since there are priests who offer the gifts according to the law;

Heb 11:3

By faith we understand that the worlds **were** framed by the word of God, so that the things which are seen **were** not made of things which are visible.

Heb 11:12

Therefore from one man, and him as good as dead, **were** born as many as the stars of the sky in multitude - innumerable as the sand which is by the seashore.

Heb 11:13

These all died in faith, not having received the promises, but having seen them afar off **were** assured of them, embraced them and confessed that they **were** strangers and pilgrims on the earth.

Heb 11:23

By faith Moses, when he was born, was hidden three months by his parents, because they saw he was a beautiful child; and they **were** not afraid of the king's command.

Heb 11:29

By faith they passed through the Red Sea as by dry land, whereas the Egyptians, attempting to do so, **were** drowned.

Heb 11:30

By faith the walls of Jericho fell down after they **were** encircled for seven days.

Heb 11:34

quenched the violence of fire, escaped the edge of the sword, out of weakness **were** made strong, became valiant in battle, turned to flight the armies of the aliens.

Heb 11:35

Women received their dead raised to life again. Others **were** tortured, not accepting deliverance, that they might obtain a better resurrection.

Heb 11:37

They **were** stoned, they **were** sawn in two, **were** tempted, **were** slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented -

WHAT

Heb 2:6

But one testified in a certain place, saying: "**What** is man that You are mindful of him, Or the son of man that You take care of him?"

Heb 7:11

Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), **what** further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

Heb 8:13

In that He says, "A new covenant, "He has made the first obsolete. Now **what** is becoming obsolete and growing old is ready to vanish away.

Heb 11:32

And **what** more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets:

WHEN

Heb 1:3

who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, **when** He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

Heb 1:6

But **when** He again brings the firstborn into the world, He says: "Let all the angels of God worship Him."

Heb 5:7

who, in the days of His flesh, **when** He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear,

Heb 6:13

For **when** God made a promise to Abraham, because He could swear by no one greater, He swore by Himself,

Heb 7:10

for he was still in the loins of his father **when** Melchizedek met him.

Heb 7:27

who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all **when** He offered up Himself.

Heb 8:5

who serve the copy and shadow of the heavenly things, as Moses was divinely instructed **when** he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

Heb 8:8

Because finding fault with them, He says: "Behold, the days are coming, says the LORD, **when** I will make a new covenant with the house of Israel and with the house of Judah -

Heb 8:9

not according to the covenant that I made with their fathers in the day **when** I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the LORD.

Heb 11:8

By faith Abraham obeyed **when** he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going.

Heb 11:11

By faith Sarah herself also received strength to conceive seed, and she bore a child **when** she was past the age, because she judged Him faithful who had promised.

Heb 11:17

By faith Abraham, **when** he was tested, offered up Isaac, and he who had received the promises offered up his only begotten son,

Heb 11:21

By faith Jacob, **when** he was dying, blessed each of the sons of Joseph, and worshiped, leaning on the top of his staff.

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Heb 11:22

By faith Joseph, **when** he was dying, made mention of the departure of the children of Israel, and gave instructions concerning his bones.

Heb 11:23

By faith Moses, **when** he was born, was hidden three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king's command.

Heb 11:24

By faith Moses, **when** he became of age, refused to be called the son of Pharaoh's daughter,

Heb 11:31

By faith the harlot Rahab did not perish with those who did not believe, **when** she had received the spies with peace.

WHERE

Heb 3:9

Where your fathers tested Me, tried Me, And saw My works forty years.

Heb 6:20

where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek.

Heb 11:8

By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing **where** he was going.

WHEREAS

Heb 11:29

By faith they passed through the Red Sea as by dry land, **whereas** the Egyptians, attempting to do so, were drowned.

WHICH

Appears 29 times in the following 27 verses.

1:5	1:13	2:3	2:5	2:11	3:5	4:2
5:8	6:7	6:10	6:18	6:19	7:13	7:14
7:19	7:28	8:2	8:6	11:3	11:4	11:7
11:8	11:10	11:12	11:15	11:19	12:1	

WHILE

Heb 3:13

but exhort one another daily, **while** it is called "Today," lest any of you be hardened through the deceitfulness of sin.

Heb 3:15

while it is said: "Today, if you will hear His voice, Do not harden your hearts as in the rebellion."

WHO

Appears 61 times in the following 53 verses.

1:1	1:3	1:7	1:14	2:3	2:9	2:11
2:14	2:15	2:18	3:2	3:3	3:4	3:16
3:17	3:18	4:2	4:3	4:10	4:14	4:15
5:2	5:4	5:5	5:7	5:9	5:13	5:14
6:4	6:12	6:18	7:1	7:5	7:6	7:9
7:16	7:21	7:25	7:26	7:27	7:28	8:1
8:4	8:5	11:6	11:11	11:14	11:17	11:27
11:28	11:31	11:33	12:2			

WHOM

Heb 1:2

has in these last days spoken to us by His Son, **whom** He has appointed heir of all things, through **whom** also He made the worlds;

Heb 2:10

For it was fitting for Him, for **whom** are all things and by **whom** are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.

Heb 2:13

And again: "I will put My trust in Him." And again: "Here am I and the children **whom** God has given Me."

Heb 3:17

Now with **whom** was He angry forty years? Was it not with those who sinned, whose corpses fell in the wilderness?

Heb 3:18

And to **whom** did He swear that they would not enter His rest, but to those who did not obey?

Heb 4:6

Since therefore it remains that some must enter it, and those to **whom** it was first preached did not enter because of disobedience,

Heb 4:13

And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to **whom** we must give account.

Heb 5:11

of **whom** we have much to say, and hard to explain, since you have become dull of hearing.

Heb 6:7

For the earth which drinks in the rain that often comes upon it, and bears herbs useful for those by **whom** it is cultivated, receives blessing from God;

Heb 7:2

to **whom** also Abraham gave a tenth part of all, first being translated "king of righteousness," and then also king of Salem, meaning "king of peace,"

Heb 7:4

Now consider how great this man was, to **whom** even the patriarch Abraham gave a tenth of the spoils.

Heb 7:8

Here mortal men receive tithes, but there he receives them, of **whom** it is witnessed that he lives.

Heb 7:13

For He of **whom** these things are spoken belongs to another tribe, from which no man has officiated at the altar.

Heb 11:18

of **whom** it was said, "In Isaac your seed shall be called,"

Heb 11:38

of **whom** the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth.

WHOSE

Heb 3:6

but Christ as a Son over His own house, **whose** house we are if we hold fast the confidence and the rejoicing of the hope firm to the end.

Heb 3:17

Now with whom was He angry forty years? Was it not with those who sinned, **whose** corpses fell in the wilderness?

Heb 6:8

but if it bears thorns and briers, it is rejected and near to being cursed, **whose** end is to be burned.

Heb 7:6

but he **whose** genealogy is not derived from them received tithes from Abraham and blessed him who had the promises.

Heb 11:10

for he waited for the city which has foundations, **whose** builder and maker is God.

WILDERNESS

Heb 3:8

Do not harden your hearts as in the rebellion, In the day of trial in the **wilderness**,

Heb 3:17

Now with whom was He angry forty years? Was it not with those who sinned, whose corpses fell in the **wilderness**?

WILL

Heb 1:5

For to which of the angels did He ever say: "You are My Son, Today I have begotten You"? And again: "I **will** be to Him a Father, And He shall be to Me a Son"?

Heb 1:11

They **will** perish, but You remain; And they **will** all grow old like a garment;

Heb 1:12

Like a cloak You **will** fold them up, And they **will** be changed. But You are the same, And Your years **will** not fail."

Heb 1:14

Are they not all ministering spirits sent forth to minister for those who **will** inherit salvation?

Heb 2:4

God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own **will**?

Heb 2:12

saying: "I **will** declare Your name to My brethren; In the midst of the assembly I **will** sing praise to You."

Heb 2:13

And again: "I **will** put My trust in Him." And again: "Here am I and the children whom God has given Me."

Heb 3:7

Therefore, as the Holy Spirit says: "Today, if you **will** hear His voice,

Heb 3:15

while it is said: "Today, if you **will** hear His voice, Do not harden your hearts as in the rebellion."

Heb 4:7

again He designates a certain day, saying in David, "Today," after such a long time, as it has been said: "Today, if you **will** hear His voice, Do not harden your hearts."

Heb 6:3

And this we **will** do if God permits.

Heb 6:14

saying, "Surely blessing I **will** bless you, and multiplying I **will** multiply you."

Heb 7:21

(for they have become priests without an oath, but He with an oath by Him who said to Him: "The LORD has sworn And **will** not relent, 'You are a priest forever According to the order of Melchizedek'"),

Heb 8:8

Because finding fault with them, He says: "Behold, the days are coming, says the LORD, when I **will** make a new covenant with the house of Israel and with the house of Judah -

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Heb 8:10

For this is the covenant that I **will** make with the house of Israel after those days, says the LORD: I **will** put My laws in their mind and write them on their hearts; and I **will** be their God, and they shall be My people.

Heb 8:12

For I **will** be merciful to their unrighteousness, and their sins and their lawless deeds I **will** remember no more."

WITH

Heb 1:9

You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You **With** the oil of gladness more than Your companions."

Heb 2:4

God also bearing witness both **with** signs and wonders, **with** various miracles, and gifts of the Holy Spirit, according to His own will?

Heb 2:7

You have made him a little lower than the angels; You have crowned him **with** glory and honor, And set him over the works of Your hands.

Heb 2:9

But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned **with** glory and honor, that He, by the grace of God, might taste death for everyone.

Heb 3:10

Therefore I was angry **with** that generation, And said, 'They always go astray in their heart, And they have not known My ways.'

Heb 3:17

Now **with** whom was He angry forty years? Was it not **with** those who sinned, whose corpses fell in the wilderness?

Heb 4:2

For indeed the gospel was preached to us as well as to them; but the word which they heard did not profit them, not being mixed **with** faith in those who heard it.

Heb 4:15

For we do not have a High Priest who cannot sympathize **with** our weaknesses, but was in all points tempted as we are, yet without sin.

Heb 5:7

who, in the days of His flesh, when He had offered up prayers and supplications, **with** vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear,

Heb 7:21

(for they have become priests without an oath, but He **with** an oath by Him who said to Him: "The LORD has sworn And will not relent, 'You are a priest forever According to the order of Melchizedek'"),

Heb 8:8

Because finding fault **with** them, He says: "Behold, the days are coming, says the LORD, when I will make a new covenant **with** the house of Israel and **with** the house of Judah -

Heb 8:9

not according to the covenant that I made **with** their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the LORD.

Heb 8:10

For this is the covenant that I will make **with** the house of Israel after those days, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved **with** godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

Heb 11:9

By faith he dwelt in the land of promise as in a foreign country, dwelling in tents **with** Isaac and Jacob, the heirs **with** him of the same promise;

Heb 11:25

choosing rather to suffer affliction **with** the people of God than to enjoy the passing pleasures of sin,

Heb 11:31

By faith the harlot Rahab did not perish **with** those who did not believe, when she had received the spies **with** peace.

Heb 11:37

They were stoned, they were sawn in two, were tempted, were slain **with** the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented -

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run **with** endurance the race that is set before us,

WITHOUT

Heb 4:15

For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet **without** sin.

Heb 7:3

without father, **without** mother, **without** genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually.

Heb 7:20

And inasmuch as He was not made priest **without** an oath

Heb 7:21

(for they have become priests **without** an oath, but He with an oath by Him who said to Him: "The LORD has sworn And will not relent, 'You are a priest forever According to the order of Melchizedek'"),

Heb 11:6

But **without** faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him.

WITNESS

Heb 2:4

God also bearing **witness** both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will?

Heb 11:4

By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained **witness** that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

WITNESSED

Heb 7:8

Here mortal men receive tithes, but there he receives them, of whom it is **witnessed** that he lives.

WITNESSES

Heb 12:1

Therefore we also, since we are surrounded by so great a cloud of **witnesses**, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,

WOMEN

Heb 11:35

Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection.

WONDERS

Heb 2:4

God also bearing witness both with signs and **wonders**, with various miracles, and gifts of the Holy Spirit, according to His own will?

WORD

Heb 1:3

who being the brightness of His glory and the express image of His person, and upholding all things by the **word** of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

Heb 2:2

For if the **word** spoken through angels proved steadfast, and every transgression and disobedience received a just reward,

Heb 4:2

For indeed the gospel was preached to us as well as to them; but the **word** which they heard did not profit them, not being mixed with faith in those who heard it.

Heb 4:12

For the **word** of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

Heb 5:13

For everyone who partakes only of milk is unskilled in the **word** of righteousness, for he is a babe.

Heb 6:5

and have tasted the good **word** of God and the powers of the age to come,

Heb 7:28

For the law appoints as high priests men who have weakness, but the **word** of the oath, which came after the law, appoints the Son who has been perfected forever.

Heb 11:3

By faith we understand that the worlds were framed by the **word** of God, so that the things which are seen were not made of things which are visible.

WORK

Heb 1:10

And: "You, LORD, in the beginning laid the foundation of the earth, And the heavens are the **work** of Your hands.

Heb 6:10

For God is not unjust to forget your **work** and labor of love which you have shown toward His name, in that you have ministered to the saints, and do minister.

WORKED

Heb 11:33

who through faith subdued kingdoms, **worked** righteousness, obtained promises, stopped the mouths of lions,

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WORKS

Heb 2:7

You have made him a little lower than the angels; You have crowned him with glory and honor, And set him over the **works** of Your hands.

Heb 3:9

Where your fathers tested Me, tried Me, And saw My **works** forty years.

Heb 4:3

For we who have believed do enter that rest, as He has said: "So I swore in My wrath, "They shall not enter My rest," although the **works** were finished from the foundation of the world.

Heb 4:4

For He has spoken in a certain place of the seventh day in this way: "And God rested on the seventh day from all His **works**";

Heb 4:10

For he who has entered His rest has himself also ceased from his **works** as God did from His.

Heb 6:1

Therefore, leaving the discussion of the elementary principles of Christ, let us go on to perfection, not laying again the foundation of repentance from dead **works** and of faith toward God,

WORLD

Heb 1:6

But when He again brings the firstborn into the **world**, He says: "Let all the angels of God worship Him."

Heb 2:5

For He has not put the **world** to come, of which we speak, in subjection to angels.

Heb 4:3

For we who have believed do enter that rest, as He has said: "So I swore in My wrath, "They shall not enter My rest," although the works were finished from the foundation of the **world**.

Heb 11:7

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the **world** and became heir of the righteousness which is according to faith.

Heb 11:38

of whom the **world** was not worthy. They wandered in deserts and mountains, in dens and caves of the earth.

WORLDS

Heb 1:2

has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the **worlds**;

Heb 11:3

By faith we understand that the **worlds** were framed by the word of God, so that the things which are seen were not made of things which are visible.

WORSHIP

Heb 1:6

But when He again brings the firstborn into the world, He says: "Let all the angels of God **worship** Him."

WORSHIPED

Heb 11:21

By faith Jacob, when he was dying, blessed each of the sons of Joseph, and **worshiped**, leaning on the top of his staff.

WORTHY

Heb 3:3

For this One has been counted **worthy** of more glory than Moses, inasmuch as He who built the house has more honor than the house.

Heb 11:38

of whom the world was not **worthy**. They wandered in deserts and mountains, in dens and caves of the earth.

WOULD

Heb 3:5

And Moses indeed was faithful in all His house as a servant, for a testimony of those things which **would** be spoken afterward,

Heb 3:18

And to whom did He swear that they **would** not enter His rest, but to those who did not obey?

Heb 4:8

For if Joshua had given them rest, then He **would** not afterward have spoken of another day.

Heb 8:4

For if He were on earth, He **would** not be a priest, since there are priests who offer the gifts according to the law;

Heb 8:7

For if that first covenant had been faultless, then no place **would** have been sought for a second.

Heb 11:8

By faith Abraham obeyed when he was called to go out to the place which he **would** receive as an inheritance. And he went out, not knowing where he was going.

Heb 11:15

And truly if they had called to mind that country from which they had come out, they **would** have had opportunity to return.

Heb 11:32

And what more shall I say? For the time **would** fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets:

WRATH

Heb 3:11

So I swore in My **wrath**, "They shall not enter My rest."

Heb 4:3

For we who have believed do enter that rest, as He has said: "So I swore in My **wrath**, "They shall not enter My rest," although the works were finished from the foundation of the world.

Heb 11:27

By faith he forsook Egypt, not fearing the **wrath** of the king; for he endured as seeing Him who is invisible.

WRITE

Heb 8:10

For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in their mind and **write** them on their hearts; and I will be their God, and they shall be My people.

YEARS

Heb 1:12

Like a cloak You will fold them up, And they will be changed. But You are the same, And Your **years** will not fail."

Heb 3:9

Where your fathers tested Me, tried Me, And saw My works forty **years**.

Heb 3:17

Now with whom was He angry forty **years**? Was it not with those who sinned, whose corpses fell in the wilderness?

YES

Heb 6:9

But, beloved, we are confident of better things concerning you, **yes**, things that accompany salvation, though we speak in this manner.

Heb 11:36

Still others had trial of mockings and scourgings, **yes**, and of chains and imprisonment.

YET

Heb 2:8

You have put all things in subjection under his feet." For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not **yet** see all things put under him.

Heb 4:15

For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, **yet** without sin.

Heb 5:8

though He was a Son, **yet** He learned obedience by the things which He suffered.

Heb 7:15

And it is **yet** far more evident if, in the likeness of Melchizedek, there arises another priest

Heb 11:7

By faith Noah, being divinely warned of things not **yet** seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

YOU

Appears 39 times in the following 27 verses.

1:5	1:9	1:10	1:11	1:12	2:6	2:7
2:8	2:12	3:7	3:12	3:13	3:15	4:1
4:7	5:5	5:6	5:11	5:12	6:9	6:10
6:11	6:12	6:14	7:17	7:21	8:5	

YOUR

Heb 1:8

But to the Son He says: "**Your** throne, O God, is forever and ever; A scepter of righteousness is the scepter of **Your** kingdom.

Heb 1:9

You have loved righteousness and hated lawlessness; Therefore God, **Your** God, has anointed You With the oil of gladness more than **Your** companions."

Heb 1:10

And: "You, LORD, in the beginning laid the foundation of the earth, And the heavens are the work of **Your** hands.

Heb 1:12

Like a cloak You will fold them up, And they will be changed. But You are the same, And **Your** years will not fail."

Heb 1:13

But to which of the angels has He ever said: "Sit at My right hand, Till I make **Your** enemies **Your** footstool"?

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Heb 2:7

You have made him a little lower than the angels; You have crowned him with glory and honor, And set him over the works of **Your** hands.

Heb 2:12

saying: "I will declare **Your** name to My brethren; In the midst of the assembly I will sing praise to You."

Heb 3:8

Do not harden **your** hearts as in the rebellion, In the day of trial in the wilderness,

Heb 3:9

Where **your** fathers tested Me, tried Me, And saw My works forty years.

Heb 3:15

while it is said: "Today, if you will hear His voice, Do not harden **your** hearts as in the rebellion."

Heb 4:7

again He designates a certain day, saying in David, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, Do not harden **your** hearts."

Heb 6:10

For God is not unjust to forget **your** work and labor of love which you have shown toward His name, in that you have ministered to the saints, and do minister.

Heb 11:18

of whom it was said, "In Isaac **your** seed shall be called,"