

**2017/2018 Text and Definitions**  
**Senior Material (1 Corinthians 1-6, 11-13, 15)**  
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**1 Corinthians 1 (31 Verses)****Verses 1-31**

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|--|--|
| <p>1. <u>Paul</u>, called to be an apostle of Jesus Christ through the will of God, and <b>Sosthenes</b> our brother,</p>  | <p>1. our - believers'</p>   |
| <p>2. <u>To the church</u> of God which is at <b>Corinth</b>, to those who are sanctified in Christ Jesus, called to be saints, with all who in every place <b>call</b> on the name of Jesus Christ our Lord, both <b>theirs</b> and <b>ours</b>:</p>            | <p>2. those - Corinthian believers OR believers OR those called to be saints<br/> all - believers<br/> our - believers'<br/> theirs - believers OR all who in every place call on the name of Jesus Christ (our (believers') Lord)<br/> ours - Paul and Sosthenes (and the Corinthian believers)</p> |
| <p>3. <u>Grace</u> to you and <b>peace</b> from God our Father and the Lord Jesus Christ.</p>  | <p>3. you - Corinthian believers<br/> our - believers'</p>   |
| <p>4. <u>I thank my</u> God always concerning you for the grace of God which was given to you by Christ Jesus,</p>   | <p>4. I - Paul<br/> my - Paul's<br/> you (2x) - Corinthian believers<br/> which - the grace of God</p>   |
| <p>5. <u>that you</u> were <b>enriched</b> in <b>everything</b> by Him in all <b>utterance</b> and all knowledge,</p>  | <p>5. you - Corinthian believers<br/> Him - Christ Jesus</p>   |
| <p>6. <u>even</u> as the testimony of Christ was <b>confirmed</b> in you,</p>  | <p>6. you - Corinthian believers</p>   |
| <p>7. <u>so that</u> you come <b>short</b> in no gift, <b>eagerly waiting</b> for the <b>revelation</b> of our Lord Jesus Christ,</p>  | <p>7. you - Corinthian believers<br/> our - believers'</p>   |
| <p>8. <u>who will</u> also <b>confirm</b> you to the end, that you may be <b>blameless</b> in the day of our Lord Jesus Christ.</p>  | <p>8. Who - (our (believers') Lord) Jesus Christ<br/> you (2x) - Corinthian believers<br/> our - believers'</p>  |
| <p>9. <u>God</u> is faithful, by whom you were called into the <b>fellowship</b> of His Son, Jesus Christ our Lord.</p>  | <p>9. Whom - God<br/> you - Corinthian believers<br/> His - God's<br/> our - believers'</p>  |
| <p>10. <u>Now I plead</u> with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be <b>perfectly</b> joined together in the same mind and in the same judgment.</p> | <p>10. I - Paul<br/> you (4x) - Corinthian believers (see Note 1)<br/> our - believers'</p>  |
| <p>11. <u>For it has</u> been <b>declared</b> to me concerning you, my brethren, by those of <b>Chloe's</b> household, that there are <b>contentions</b> among you.</p>  | <p>11. it - there are contentions among the Corinthian believers<br/> me - Paul<br/> you (2x) - Corinthian believers<br/> my - Paul's<br/> those - those {OR believers} of Chloe's household</p>   |

## Senior Material

12. Now I say this, that each of you says, "I am of Paul," or "I am of Apollos," or "I am of Cephas," or "I am of Christ."
13. Is Christ **divided**? Was Paul crucified for you? Or were you baptized in the name of Paul?
14. I thank God that I baptized none of you except **Crispus** and **Gaius**,
15. lest anyone should say that I had baptized in my own name.
16. Yes, I also baptized the household of **Stephanas**. **Besides**, I do not know whether I baptized any other.
17. For Christ did not **send** me to **baptize**, but to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of no **effect**.
18. For the message of the cross is foolishness to those who are **perishing**, but to us who are being saved it is the power of God.
19. For it is written: "I will destroy the wisdom of the wise, And bring to nothing the **understanding** of the **prudent**."
20. Where is the wise? Where is the **scribe**? Where is the **disputer** of this age? Has not God made foolish the wisdom of this world?
21. For since, in the wisdom of God, the world through wisdom did not know God, it pleased God through the foolishness of the message preached to **save** those who believe.
22. For Jews **request** a **sign**, and Greeks seek after wisdom;
23. but we preach Christ crucified, to the Jews a **stumbling block** and to the Greeks foolishness,
24. but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.
25. Because the foolishness of God is **wiser** than men, and the weakness of God is **stronger** than men.
26. For you see your **calling**, brethren, that not many wise according to the flesh, not many mighty, not many **noble**, are called.
12. 1st. I - Paul  
this - that each of you [Corinthian believers] says "I am of Paul" or "I am of Apollos" or "I am of Cephas" or "I am of Christ."  
you - Corinthian believers  
2nd. - 5th I - (some of) the Corinthian believers OR a Corinthian believer
13. you (2x) - Corinthian believers  
All three questions - No
14. I (2x) - Paul  
you - Corinthian believers
15. anyone - N.D.N.  
I - Paul  
my - Paul's
16. I (3x) - Paul  
any other - any other of the Corinthian believers
17. me - Paul
18. those - those who are perishing OR unbelievers  
us - us {OR those} who are being saved OR believers  
it - the message of the cross
19. it - "I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent"  
I - God
20. 1st. 3 Questions - No answer given  
4th. Question - Ans. Yes
21. it - to save those who believe through the foolishness of the message preached  
those - those who believe OR believers
- 22.
23. we - Paul and Sosthenes OR believers
24. those - those who are called OR believers
- 25.
26. you - Corinthian believers  
your - Corinthian believers'

27. *But God has* chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty;
28. *and the base* things of the world and the things which are **despised** God has chosen, and the things which are not, to bring to nothing the things that are,
29. *that no* flesh should glory in His **presence**.
30. *But of* Him you are in Christ Jesus, who became for us wisdom from God and righteousness and **sanctification** and **redemption**
31. *that, as* it is written, "He who **glories**, let him glory in the LORD."

## 1 Corinthians 2 (16 Verses)

## Verses 32-47

1. *And I, brethren,* when I came to you, did not come with **excellence** of speech or of wisdom **declaring** to you the testimony of God.
2. *For I determined* not to know anything among you except Jesus Christ and Him crucified.
3. *I was* with you in weakness, in **fear**, and in much **trembling**.
4. *And my* speech and my preaching were not with **persuasive** words of human wisdom, but in **demonstration** of the Spirit and of power,
5. *that your* faith should not be in the wisdom of men but in the power of God.
6. *However, we* speak wisdom among those who are **mature**, yet not the wisdom of this age, nor of the rulers of this age, who are coming to nothing.
7. *But we* speak the wisdom of God in a mystery, the hidden wisdom which God **ordained** before the **ages** for our glory,
8. *which* none of the rulers of this age **knew**; for had they known, they would not have crucified the Lord of glory.
9. *But as* it is written: "Eye has not seen, nor ear **heard**, nor have **entered** into the **heart** of man the things which God has **prepared** for those who love Him."

## Senior Material

10. *But God has* revealed them to us through His Spirit. For the Spirit **searches** all things, yes, the **deep** things of God.
11. *For what* man knows the things of a man except the spirit of the man which is in him? Even so no one knows the things of God except the Spirit of God.
12. *Now we* have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been **freely** given to us by God.
13. *These* things we also speak, not in words which **man's** wisdom **teaches** but which the Holy Spirit **teaches, comparing** spiritual things with spiritual.
14. *But the* natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know them, because they are **spiritually discerned**.
15. *But he who is* spiritual judges all things, yet he himself is **rightly** judged by no one.
16. *For "who has* known the mind of the LORD that he may **instruct** Him?" But we have the mind of Christ.
10. them - the things which God has prepared for those who love God  
us - believers  
His - God's
11. which - the spirit of (the) man (in man)  
him - a man  
Question - Ans. The spirit of man knows the things of the man.
12. we (2x) - Paul and Sosthenes OR believers  
us - Paul and Sosthenes OR believers
13. these things - the things that have been freely given to us [Paul and Sosthenes OR believers]  
we - Paul and Sosthenes OR believers  
1st. which - words which man's wisdom teaches  
2nd. which - words the Holy Spirit teaches
14. they (2x) - things of the Spirit of God  
him - the natural man  
he - the natural man  
them - things of the Spirit of God
15. he himself - he {OR a man} who is spiritual
16. Him - the LORD (God)  
we - believers  
Question - Ans: No one.

### 1 Corinthians 3 (23 Verses)

### Verses 48-70

1. *And I, brethren,* could not speak to you as to spiritual people but as to carnal, as to **babes** in Christ.
2. *I fed* you with **milk** and not with **solid food**; for until now you were not able to receive it, and even now you are still not able;
3. *for you are* still carnal. For where there are envy, **strife**, and divisions among you, are you not carnal and **behaving like** mere men?
4. *For when* one says, "I am of Paul," and another, "I am of Apollos," are you not carnal?
5. *Who then* is Paul, and who is Apollos, but **ministers** through whom you believed, as the Lord gave to each one?
1. I - Paul  
you - Corinthian believers
2. I - Paul  
you (3x) - Corinthian believers  
it - solid food
3. you (3x) - Corinthian believers  
Question - Ans: Yes
4. one - one of the Corinthian believers  
I (2x) - one of the Corinthian believers  
another - one of the Corinthian believers  
you - Corinthian believers  
Question - Ans: Yes
5. who (2x) - N.D.N.  
whom - Paul and Apollos  
you - Corinthian believers  
each one - Corinthian believers  
Both Questions - Ans: ministers through whom the Corinthian believers believed

6. I planted, Apollos **watered**, but God gave the increase. 6. I - Paul
7. So then neither he who plants is anything, nor he who waters, but God who gives the increase. 7. 1st he - a believer who plants OR Paul  
2nd he - a believer who waters OR Apollos
8. Now he who plants and he who waters are one, and each one will receive his own reward according to his own labor. 8. 1st. he - a believer who plants OR Paul  
2nd. he - a believer who waters OR Apollos  
each one - a believer who plants or waters  
his (2x) - a believer who plants or waters
9. For we are God's **fellow** workers; you are God's **field**, you are God's **building**. 9. we - Paul and Apollos (he who plants and he who waters)  
you (2x) - Corinthian believers OR believers
10. According to the grace of God which was given to me, as a wise **master builder** I have laid the foundation, and another builds on it. But let each one take **heed** how he builds on it. 10. me - Paul  
I - Paul  
another - a believer other than Paul  
it (2x) - the foundation  
each one - a believer who builds on the foundation  
he - a believer who builds on the foundation
11. For no other foundation can anyone **lay** than that which is laid, which is Jesus Christ. 11. anyone - any believer  
that which - the foundation, Jesus Christ  
2nd. which - the foundation, Jesus Christ
12. Now if anyone builds on this foundation with **gold, silver, precious stones, wood, hay, straw**, 12. anyone - any believer  
this foundation - Jesus Christ
13. each one's work will become **clear**; for the Day will declare it, because it will be revealed by fire; and the fire will **test** each one's work, of what **sort** it is. 13. each one's (2x) - each believer's  
it (3x) - each believer's work
14. If anyone's work which he has **built** on it endures, he will receive a reward. 14. anyone's - a believer's  
which - a believer's work  
1st. he - a believer  
it - the foundation, Jesus Christ  
2nd. he - a believer whose work endures
15. If anyone's work is burned, he will suffer **loss**; but he himself will be saved, yet so as through fire. 15. anyone - a believer  
he - a believer whose work is burned  
he himself - a believer whose work is burned
16. Do you not know that you are the temple of God and that the Spirit of God **dwells** in you? 16. you (3x) - Corinthian believers OR believers  
Question - No answer given (see note 2)
17. If anyone **defiles** the temple of God, God will destroy him. For the temple of God is holy, which temple you are. 17. anyone - a believer  
him - a believer who defiles the temple of God  
which - the temple of God  
you - Corinthian believers OR believers
18. Let no one **deceive** himself. If anyone among you seems to be wise in this age, let him become a **fool** that he may become wise. 18. no one - a Corinthian believer OR a believer  
himself - a Corinthian believer OR a believer  
you - Corinthian believers OR believers  
him/he - a Corinthian believer {OR believer} who seems to be wise in this age

## Senior Material

19. *For the* wisdom of this world is foolishness with God. For it is written, "He **catches** the wise in **their own craftiness**";
20. *and again*, "The LORD knows the **thoughts** of the wise, that they are futile."
21. *Therefore let no* one boast in men. For all things are yours:
22. *whether* Paul or Apollos or Cephas, or the world or life or death, or things present or things to come -- all are yours.
23. *And you are* Christ's, and Christ is God's.
19. it - "He catches the wise in their own craftiness" and "the Lord knows the thoughts of the wise, that they are futile"  
He - God  
their - the wise's
20. they - the thoughts of the wise  
the LORD - the LORD (God)
21. therefore - the wisdom of this world is foolishness with God  
no one - any believer  
yours - Corinthian believers' OR believers'
22. all - Paul, Apollos, Cephas, the world, life, death, things present, things to come (all things)  
yours - Corinthian believers' OR believers'
23. you - Corinthian believers OR believers

### 1 Corinthians 4 (21 Verses)

### Verses 71-91

1. *Let a* man so **consider** us, as **servants** of Christ and stewards of the mysteries of God.
2. *Moreover it* is **required** in stewards that one be found faithful.
3. *But with* me it is a **very small** thing that I should be judged by you or by a human **court**. In fact, I do not even judge myself.
4. *For I* know of nothing against myself, yet I am not justified by this; but He who judges me is the Lord.
5. *Therefore* judge nothing before the time, until the Lord comes, who will both bring to **light** the hidden things of **darkness** and **reveal** the **counsels** of the **hearts**. Then each one's praise will come from God.
6. *Now these* things, brethren, I have **figuratively transferred** to myself and Apollos for your **sakes**, that you may **learn** in us not to think **beyond** what is written, that none of you may be puffed up on **behalf** of one against the other.
1. us - Paul and Apollos and Cephas
2. it - that a steward may be found faithful  
one - one who is a steward
3. me - Paul  
it - that Paul should be judged by the Corinthian believers or by a human court  
I (2x) - Paul  
you - Corinthian believers  
myself - Paul
4. I (2x) - Paul  
myself - Paul  
this - Paul knows of nothing against himself  
He - the Lord (Jesus Christ)  
me - Paul
5. therefore - He who judges is the Lord (Jesus Christ)  
Who - the Lord (Jesus Christ)  
then - when the Lord (Jesus Christ) comes  
each one's - each believer's
6. these things - (Paul and Apollos being used as examples of) the Corinthian believers being puffed up on behalf of one (Corinthian believer) against the other  
I - Paul  
myself - Paul  
your - Corinthian believers'  
you (2x) - Corinthian believers  
us - Paul and Apollos  
one - one Corinthian believer  
another - another Corinthian believer

7. *For who makes* you **differ** from another? And what do you have that you did not receive? Now if you did indeed receive it, why do you boast as if you had not received it?
8. *You are* already **full!** You are already **rich!** You have **reigned** as **kings without** us and indeed I could **wish** you did reign, that we also might reign with you!
9. *For I think* that God has **displayed** us, the apostles, last, as men condemned to death; for we have been made a **spectacle** to the world, both to angels and to men.
10. *We are* **fools** for Christ's **sake**, but you are wise in Christ! We are weak, but you are **strong!** You are **distinguished**, but we are **dishonored!**
11. *To the present* hour we both **hunger** and **thirst**, and we are **poorly clothed**, and **beaten**, and **homeless**.
12. *And we* labor, working with our own **hands**. Being **reviled**, we **bless**; being persecuted, we **endure**;
13. *being defamed*, we **entreat**. We have been made as the **filth** of the world, the **offscouring** of all things until now.
14. *I do* not **write** these things to shame you, but as my beloved **children I warn** you.
15. *For though* you might have **ten thousand instructors** in Christ, yet you do not have many fathers; for in Christ Jesus I have **begotten** you through the gospel.
16. *Therefore I urge* you, imitate me.
17. *For this reason I* have **sent Timothy** to you, who is my beloved and faithful son in the Lord, who will **remind** you of my **ways** in Christ, as I teach **everywhere** in every church.
18. *Now some* are puffed up, as though I were not coming to you.
19. *But I will* come to you **shortly**, if the Lord wills, and I will know, not the word of those who are puffed up, but the power.
7. you (6x) - Corinthian believers  
another - Corinthian believers  
it (2x) - what the Corinthian believers received from God  
1st. Question - Ans; God  
2nd. Question - Ans: Nothing  
3rd. Question - Ans: No answer given
8. you (5x) - Corinthian believers  
us - the apostles  
I - Paul  
we - the apostles
9. I - Paul  
us - the apostles  
we - the apostles
10. we (3x) - the apostles  
you (3x) - Corinthian believers
11. we (2x) - the apostles
12. we (3x) - the apostles  
our own - apostles'
13. we (2x) - the apostles
14. I (2x) - Paul  
these things - the things Paul writes to the Corinthian believers concerning the apostles  
you (2x) - Corinthian believers  
my - Paul's
15. you (3x) - Corinthian believers  
I - Paul
16. therefore - in Christ Jesus Paul has begotten the Corinthian believers through the gospel  
I - Paul  
you - Corinthian believers  
me - Paul
17. this reason - the Corinthian believers are to imitate Paul  
I (2x) - Paul  
you (2x) - Corinthian believers  
who (2x) - Timothy  
my (2x) - Paul's
18. some - some of the Corinthian believers  
I - Paul  
you - Corinthian believers
19. I (2x) - Paul  
you - Corinthian believers  
those - those [Corinthian believers] who are puffed up

## Senior Material

20. *For the kingdom* of God is not in word but in power.

20.

21. *What do you want?* Shall I come to you with a **rod**, or in love and a spirit of **gentleness**?

21. you (2x) - Corinthian believers  
I - Paul  
1st. Question - Ans: No answer given  
2nd. Question - Ans: No answer given

### 1 Corinthians 5 (13 Verses)

1. *It is actually reported* that there is sexual immorality among you, and such sexual immorality as is not even named among the Gentiles that a man has his father's **wife**!

1. it - that there is sexual immorality among the Corinthian believers (and such sexual immorality as is not even named among the Gentiles) that a man has his father's wife  
you - Corinthian believers  
such sexual immorality - that a man has his father's wife  
his - one of the Corinthian believers'

2. *And you are puffed up*, and have not rather **mourned**, that he who has done this deed might be **taken** away from among you.

2. you (2x) - Corinthian believers  
he - a Corinthian believer that has his father's wife  
this deed - sexual immorality with his father's wife

3. *For I indeed*, as **absent** in body but present in spirit, have already judged (as though I were present) him who has so done this deed.

3. I (2x) - Paul  
him - a Corinthian believer that has his father's wife  
this deed - sexual immorality with his father's wife

4. *In the name* of our Lord Jesus Christ, when you are **gathered** together, **along** with my spirit, with the power of our Lord Jesus Christ,

4. our (2x) - believers'  
you - Corinthian believers  
my - Paul's

5. *deliver* such a one to **Satan** for the **destruction** of the flesh, that his spirit may be saved in the day of the Lord Jesus.

5. such a one - a Corinthian believer that has his father's wife  
his - a Corinthian believer that has his father's wife

6. *Your glorying* is not good. Do you not know that a **little** leaven **leavens** the whole lump?

6. your - Corinthian believers'  
you - Corinthian believers  
Question - Ans: No Answer given

7. *Therefore purge* out the old leaven, that you may be a new lump, since you **truly** are unleavened. For indeed Christ, our **Passover**, was **sacrificed** for us.

7. therefore - a little leaven leavens the whole lump  
you (2x) - Corinthian believers  
our - believers'  
us - believers

8. *Therefore let us* keep the **feast**, not with old leaven, nor with the leaven of **malice** and **wickedness**, but with the unleavened bread of **sincerity** and truth.

8. therefore - Christ our [believers'] Passover was sacrificed for [us] believers  
us - believers

9. *I wrote* to you in my **epistle** not to keep company with sexually immoral people.

9. I - Paul  
you - Corinthian believers  
my - Paul's

10. *Yet* I certainly did not **mean** with the sexually immoral people of this world, or with the covetous, or extortioners, or idolaters, since then you would need to go out of the world.

10. I - Paul  
people of this world - unbelievers  
you - Corinthian believers

11. *But now I* have written to you not to keep company with anyone named a brother, who is sexually immoral, or covetous, or an **idolater**, or a **reviler**, or a **drunkard**, or an **extortioner** not even to eat with such a person.

12. *For what* have I to do with **judging** those also who are outside? Do you not judge those who are **inside**?

13. *But those* who are outside God judges. Therefore "put away from yourselves the evil person."

11. I - Paul  
 you - Corinthian believers  
 anyone - anyone named a brother who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner  
 such a person - anyone named a brother who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner

12. I - Paul  
 1st those - those who are outside OR unbelievers  
 you - Corinthian believers  
 2nd those - those who are inside OR Corinthian believers  
 1st. Question - Ans: Nothing  
 2nd. Question - Ans: Yes

13. those - those who are outside OR unbelievers  
 therefore - Corinthian believers judge those who are inside {OR believers} but God judges those who are outside {OR unbelievers}  
 yourselves - Corinthian believers  
 the evil person - a Corinthian believer that has his father's wife OR anyone named a brother who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard or an extortioner

### 1 Corinthians 6 (20 Verses)

### Verses 105-124

1. *Dare* any of you, having a **matter** against another, go to law before the unrighteous, and not before the saints?

2. *Do you not know that the* saints will judge the world? And if the world will be judged by you, are you unworthy to judge the **smallest matters**?

3. *Do you not know that we* shall judge angels? How much more, things that **pertain** to this life?

4. *If then* you have **judgments** concerning things **pertaining** to this life, do you **appoint** those who are least **esteemed** by the church to judge?

5. *I say* this to your shame. Is it so, that there is not a wise man among you, not even one, who will be able to judge **between** his brethren?

1. any of you - Corinthian believers  
 another - another Corinthian believer

2. you (3x) - Corinthian believers  
 1st. Question - Ans: No answer given  
 2nd. Question - Ans: No

3. you - Corinthian believers  
 we - believers  
 1st. Question - Ans: No answer given  
 2nd. Question - Ans: Much more

4. you (2x) - Corinthian believers  
 those - those least esteemed by the church OR unbelievers  
 Question - Ans: No answer given

5. I - Paul  
 this - "Is it so, that there is not a wise man among you [Corinthian believers], not even one, who will be able to judge between his brethren?"  
 your - Corinthian believers  
 you - Corinthian believers  
 one - a wise man among the Corinthian believers (able to judge between his brethren)  
 who - a wise man among the Corinthian believers (able to judge between his brethren)  
 his - one of the Corinthian believers  
 Question - Ans: No answer given

## Senior Material

6. But brother goes to law against brother, and that before **unbelievers!**
7. Now therefore, it is already an **utter failure** for you that you go to law against one another. Why do you not rather **accept** wrong? Why do you not rather let yourselves be **cheated**?
8. No, you yourselves do wrong and **cheat**, and you do these things to your brethren!
9. Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither **fornicators**, nor idolaters, nor **adulterers**, nor **homosexuals**, nor **sodomites**,
10. nor thieves, nor covetous, nor **drunkards**, nor **revilers**, nor extortioners will inherit the kingdom of God.
11. And such were some of you. But you were **washed**, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God.
12. All things are **lawful** for me, but all things are not **helpful**. All things are **lawful** for me, but I will not be brought under the power of any.
13. Foods for the **stomach** and the **stomach** for **foods**, but God will destroy both it and them. Now the body is not for sexual immorality but for the Lord, and the Lord for the body.
14. And God both raised up the Lord and will also raise us up by His power.
15. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a harlot? Certainly not!
6. that - a brother {OR a Corinthian believer OR a believer} goes to law against a brother {OR a Corinthian believer OR a believer} (before unbelievers)
7. therefore - brother OR believer goes to law against OR believer before unbelievers  
it - brother OR a believer goes to law against a brother OR believer before unbelievers  
you (4x) - Corinthian believers  
one another - Corinthian believers against other Corinthian believers  
yourselves - Corinthian believers  
2 Questions - Ans: No answer given
8. you (2x) - Corinthian believers  
yourselves - Corinthian believers  
these things - doing wrong and cheating  
your - Corinthian believers'
9. you - Corinthian believers  
Question - Ans: No answer given
- 10.
11. such - the unrighteous OR fornicators, idolaters, adulterers, homosexuals, sodomites, thieves, covetous, drunkards, revilers, extortioners  
some - some of the Corinthian believers  
you (4x) - Corinthian believers  
our - believers'
12. all things (2x) - N.D.N.  
me (2x) - Paul  
I - Paul  
any - anything that is lawful for Paul
13. it - stomach  
them - foods  
the Lord (2x) - the Lord (Christ)
14. the Lord - the Lord (Christ)  
us - believers  
His - God's
15. you - Corinthian believers OR believers  
your - Corinthian believers' OR believers'  
I - Paul  
them - members of Christ (believers' bodies)  
1st. Question - Ans: No answer given  
2nd. Question - Ans: Certainly not!

16. Or do you not know that he who is joined to a harlot is one body with her? For "the **two**," He says, "shall become one flesh."
17. But he who is joined to the Lord is one spirit with Him.
18. **Flee** sexual immorality. Every sin that a man does is outside the body, but he who **commits** sexual immorality sins against his own body.
19. Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own?
20. For you were bought at a **price**; therefore **glorify** God in your body and in your spirit, which are God's.
16. you - Corinthian believers  
her - a harlot  
the two - he who is joined to a harlot and the harlot OR a man and a woman  
He - God  
Question - Ans: No Answer given
17. the Lord - the Lord (Christ)  
Him - the Lord (Christ)
18. his own - a man who commits sexual immorality
19. you (4x) - Corinthian believers OR believers  
your (2x) - Corinthian believers' OR believers'  
Whom - the Holy Spirit  
Question - Ans: No answer given
20. you - Corinthian believers OR believers  
therefore - you [Corinthian believers OR believers] were bought at a price  
your (2x) - Corinthian believers' OR believers'  
which - your [Corinthian believers' OR believers'] bodies and spirits

## 1 Corinthians 11 (34 Verses)

## Verses 125-158

1. Imitate me, just as I also imitate Christ.
2. Now I praise you, brethren, that you **remember** me in all things and keep the **traditions** just as I delivered them to you.
3. But I want you to know that the head of every man is Christ, the head of woman is man, and the head of Christ is God.
4. Every man **praying** or **prophesying**, having his head covered, dishonors his head.
5. But every woman who **prays** or **prophesies** with her head uncovered dishonors her head, for that is one and the same as if her head were shaved.
6. For if a woman is not covered, let her also be **shorn**. But if it is **shameful** for a woman to be **shorn** or shaved, let her be covered.
7. For a man indeed ought not to **cover** his head, since he is the image and glory of God; but woman is the glory of man.
8. For man is not from woman, but woman from man.
1. me - Paul  
I - Paul
2. I (2x) - Paul  
you (3x) - Corinthian believers  
me - Paul  
them - the traditions
3. I - Paul  
you - Corinthian believers
4. his (2x) - every man praying or prophesying having his head covered
5. her (3x) - every woman who prays or prophesies with her head uncovered  
that - a woman praying or prophesying with her head uncovered
6. her (2x) - a woman who prays or prophecies with her head uncovered  
it - for a woman to be shorn or shaved
7. his - a man's  
he - a man
- 8.

## Senior Material

9. Nor was man **created** for the woman, but woman for the man. 9.
10. For this reason the woman ought to have a **symbol** of authority on her head, because of the angels. 10. this reason - the man is not from woman but woman from man. (Nor was the man created for the woman, but the woman for the man,) OR woman is from and for man. OR woman is for the glory of man  
her - the woman's
11. Nevertheless, neither is man **independent** of woman, nor woman **independent** of man, in the Lord. 11. Nevertheless - N.D.N.
12. For as woman came from man, even so man also comes through woman; but all things are from God. 12.
13. Judge among yourselves. Is it **proper** for a woman to **pray** to God with her head uncovered? 13. yourselves - Corinthian believers  
it - for a woman pray to God with her head uncovered  
her - a woman's  
Question: - Ans: No
14. Does not even **nature** itself teach you that if a man has long hair, it is a dishonor to him? 14. itself - nature  
you - Corinthian believers  
it - long hair  
him - a man who has long hair  
Question - Ans: Yes
15. But if a woman has long hair, it is a glory to her; for her hair is given to her for a **covering**. 15. it - long hair  
her (3x) - a woman who has long hair
16. But if anyone seems to be **contentious**, we have no such **custom**, nor do the **churches** of God. 16. anyone - anyone who seems to be contentious  
we - the apostles  
such custom - a woman praying or prophesying with her head uncovered
17. Now in **giving** these **instructions** I do not praise you, since you come together not for the **better** but for the **worse**. 17. these instructions - Paul's instructions to the Corinthian believers concerning the Lord's supper  
I - Paul  
you (2x) - Corinthian believers
18. For first of all, when you come together as a church, I **hear** that there are divisions among you, and in part I believe it. 18. you (2x) - Corinthian believers  
I - Paul  
it - that there are divisions among the Corinthian believers
19. For **there** must also be **factions** among you, that those who are **approved** may be **recognized** among you. 19. you (2x) - Corinthian believers  
those - Corinthian believers who are approved
20. Therefore **when** you come together in one place, it is not to eat the Lord's Supper. 20. therefore - (because) there are factions among the Corinthian believers  
you - Corinthian believers  
it - the Corinthian believers coming together in one place
21. For in **eating**, each one **takes** his own supper **ahead** of **others**; and one is hungry and another is **drunk**. 21. each one - a Corinthian believer  
his own - a Corinthian believer's  
others - other Corinthian believers  
one - a Corinthian believer  
another - another Corinthian believer

22. *What! Do you not* have **houses** to eat and drink in? Or do you **despise** the church of God and shame those who have nothing? What shall I say to you? Shall I praise you in this? I do not praise you.
22. you (5x) - Corinthian believers  
those - Corinthian believers who have nothing  
I (3x) - Paul  
this - (eating and drinking ahead of others) despising the church of God and shaming the Corinthian believers who have nothing  
1st. Question - Ans: Yes, the Corinthian believers do have houses.  
2nd. Question - Ans: Yes to both parts.  
3rd. Question - Ans: No Answer given.  
4th. Question - Ans: No Paul does not praise the Corinthian believers.
23. *For I* received from the Lord that which I also delivered to you: that the Lord Jesus on the same **night** in which He was **betrayed** took bread;
23. I (2x) - Paul  
1st. which - what Paul received from the Lord (Jesus) (and delivered to the Corinthian believers)  
you - Corinthian believers OR believers  
2nd. which - the same night in which He [the Lord Jesus] was betrayed  
He - the Lord Jesus
24. *and when* He had given thanks, He **broke** it and **said**, "Take, eat; this is My body which is **broken** for you; do this in remembrance of Me."
24. He (2x) - the Lord Jesus  
it - bread  
1st. this - the bread which the Lord Jesus broke  
My - the Lord Jesus'  
which - the Lord Jesus' body  
you - Corinthian believers OR believers  
2nd. this - eating of the bread which represents the Lord Jesus' (Christ's) body, (during the Lord's Supper)  
Me - the Lord Jesus
25. *In the same* manner He also took the cup after supper, saying, "This cup is the new **covenant** in My blood. This do, as often as you drink it, in remembrance of Me."
25. the same manner - as the Lord Jesus took bread  
He - the Lord Jesus  
this cup - the cup which the Lord Jesus took  
My - the Lord Jesus'  
this - drinking (from) the cup, which represents the new covenant in the Lord Jesus' (Christ's) blood (during the Lord's Supper)  
you - the Corinthian believers OR believers  
it - the cup which represents the new covenant in the Lord Jesus' (Christ's) blood (during the Lord's Supper)  
Me - the Lord Jesus
26. *For as* often as you eat this bread and drink this cup, you **proclaim** the Lord's death till He comes.
26. you (2x) - Corinthian believers OR believers  
this bread - the bread, which represents the Lord Jesus' (Christ's) body (during the Lord's Supper)  
this cup - this cup, which represents the new covenant in the Lord Jesus' (Christ's) blood (during the Lord's Supper)  
He - the Lord Jesus

## Senior Material

27. *Therefore* **whoever** eats this bread or drinks this cup of the Lord in an unworthy manner will be **guilty** of the body and blood of the Lord.
28. *But* let a man **examine** himself, and so let him eat of the bread and drink of the cup.
29. *For he* who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body.
30. *For this reason* many are weak and **sick** among you, and many sleep.
31. *For if* we would judge **ourselves**, we would not be judged.
32. *But when* we are judged, we are **chastened** by the Lord, that we may not be condemned with the world.
33. *Therefore, my* brethren, when you come together to eat, **wait** for one another.
34. *But if anyone* is hungry, let him eat at **home**, lest you come together for judgment. And the **rest** I will set in order when I come.
27. Therefore - (during the Lord's Supper) the bread represents the Lord Jesus' (Christ's) body and the cup represents the new covenant in the Lord Jesus' (Christ's) blood  
whoever - N.D.N.  
this bread - the bread, which represents the Lord Jesus' (Christ's) body (during the Lord's Supper)  
this cup - the cup, which represents the new covenant in the Lord Jesus' (Christ's) blood (during the Lord's supper)
28. himself - a man OR a believer  
him - a man {OR a believer} who examines himself  
the bread - the bread, which represents the Lord Jesus' (Christ's) body (during the Lord's Supper)  
the cup - the cup, which represents the new covenant in the Lord Jesus' (Christ's) blood (during the Lord's Supper)
29. he - a man {OR a believer} who eats and drinks in an unworthy manner (during the Lord's Supper)  
himself - a man {OR a believer} who eats and drinks in an unworthy manner (during the Lord's Supper)
30. this reason - a man {OR a believer} who eats and drinks in an unworthy manner (during the Lord's Supper)  
eats and drinks judgment to himself  
many (2x) - many Corinthian believers  
you - Corinthian believers
31. we (2x) - believers  
ourselves - believer
32. we (3x) - believers
33. Therefore - when believers are judged they are chastened by the Lord that they may not be condemned with the world  
my - Paul's  
you - Corinthian believers (Paul's brethren)  
one another - Corinthian believers
34. anyone - any of the Corinthian believers who is hungry  
him - any of the Corinthian believers who is hungry  
you - Corinthian believers  
rest - the remaining instructions Paul has for the Corinthian believers  
I (2x) - Paul

### 1 Corinthians 12 (31 Verses)

### Verses 159-189

1. *Now* concerning spiritual gifts, brethren, I do not want you to be **ignorant**:
2. *You* know that you were Gentiles, **carried** away to these **dumb idols**, however you were **led**.
1. I - Paul  
you - Corinthian believers
2. you (3x) - Corinthian believers

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|--|---|
| <p>3. <i>Therefore I</i> make known to you that no one <b>speaking</b> by the Spirit of God <b>calls</b> Jesus <b>accursed</b>, and no one can say that Jesus is Lord except by the Holy Spirit.</p>               | <p>3. Therefore - (because) the Corinthian believers were Gentiles, carried away to these dumb idols, however the Corinthian believers were led<br/>I - Paul<br/>you - Corinthian believers<br/>no one - N.D.N.</p> |
| <p>4. <i>There are diversities</i> of gifts, but the same Spirit.</p>  | <p>4.</p>   |
| <p>5. <i>There are differences</i> of <b>ministries</b>, but the same Lord.</p>  | <p>5.</p>   |
| <p>6. <i>And there</i> are diversities of <b>activities</b>, but it is the same God who works all in all.</p>  | <p>6. it - N.D.N.</p>   |
| <p>7. <i>But the manifestation</i> of the Spirit is given to each one for the <b>profit</b> of all:</p>  | <p>7. each one - each believer<br/>all - believers</p>  |
| <p>8. <i>for to</i> one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit,</p>  | <p>8. one - one believer<br/>another - another believer</p>   |
| <p>9. <i>to another faith</i> by the same Spirit, to another gifts of healings by the same Spirit,</p>   | <p>9. another (2x) - another believer</p>   |
| <p>10. <i>to another the</i> working of miracles, to another prophecy, to another discerning of <b>spirits</b>, to another <b>different kinds</b> of tongues, to another the <b>interpretation</b> of tongues.</p> | <p>10. another (5x) - another believer</p>  |
| <p>11. <i>But one</i> and the same Spirit works all these things, <b>distributing</b> to each one individually as He wills.</p>  | <p>11. all these things - spiritual gifts (given by the Holy Spirit)<br/>OR manifestations of the (Holy) Spirit<br/>each one - each believer<br/>He - the (Holy) Spirit</p>   |
| <p>12. <i>For as the</i> body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ.</p>  | <p>12.</p>  |
| <p>13. <i>For by</i> one Spirit we were all baptized into one body whether Jews or Greeks, whether <b>slaves</b> or free—and have all been made to drink into one Spirit.</p>                                      | <p>13. we - believers<br/>all (2x) - believers</p>  |
| <p>14. <i>For in fact</i> the body is not one member but many.</p>   | <p>14. many - many members of the body</p>  |
| <p>15. <i>If the foot</i> should say, "Because I am not a hand, I am not of the body," is it therefore not of the body?</p>  | <p>15. I (2x) - the foot<br/>it - the foot<br/>therefore - if the foot should say, "Because I am not a hand, I am not of the body."<br/>Question - Ans: No the foot is (a part) of the body</p>                     |
| <p>16. <i>And if the ear</i> should say, "Because I am not an eye, I am not of the body," is it therefore not of the body?</p>   | <p>16. I (2x) - the ear<br/>it - the ear<br/>therefore - if the ear should say, "Because I am not an eye, I am not of the body."<br/>Question - Ans: No, the ear is (a part) of the body</p>                        |
| <p>17. <i>If the whole</i> body were an eye, where would be the <b>hearing</b>? If the whole were <b>hearing</b>, where would be the <b>smelling</b>?</p>  | <p>17. 1st. Question - Ans: There would be no hearing<br/>2nd. Question - Ans: There would be no smelling</p>   |

## Senior Material

18. *But now* God has set the members, each one of them, in the body just as He pleased.
18. each one - each member of the body  
them - members of the body  
He - God
19. *And if they* were all one member, where would the body be?
19. they - members of the body  
Question - There would be no body
20. *But now indeed* there are many members, yet one body.
- 20.
21. *And the eye* cannot say to the hand, "I have no need of you"; nor again the head to the feet, "I have no need of you."
21. 1st I - the eye  
1st. you - the hand  
2nd I - the head  
2nd. you - the feet
22. *No, much* rather, those members of the body which **seem** to be **weaker** are **necessary**.
22. which - members of the body which seem to be weaker
23. *And those* members of the body which we think to be **less honorable**, on these we bestow greater honor; and our **unpresentable** parts have greater **modesty**,
23. which - members of the body believers think to be less honorable  
we (2x) - believers  
these - members of the body believers think to be less honorable  
our - believers'
24. *but our* **presentable** parts have no need. But God **composed** the body, having given greater honor to that part which **lacks** it,
24. our - believers'  
that part - that part of the body  
it - honor
25. *that* there should be no **schism** in the body, but that the members should have the same **care** for one another.
25. one another - members of the body OR believers
26. *And if one* member suffers, all the members suffer with it; or if one member is **honored**, all the members rejoice with it.
26. 1st. it - one member of the body who suffers  
2nd. it - one member of the body who is honored
27. *Now you* are the body of Christ, and members individually.
27. you - Corinthian believers OR believers
28. *And God has* **appointed** these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, **helps**, **administrations**, **varieties** of tongues.
28. these - apostles, prophets, teachers, miracles, gifts of healings, helps, administrations and varieties of tongues  
that - God appointed (in the church first) apostles, (second) prophets, and (third) teachers
29. *Are* all apostles? Are all prophets? Are all teachers? Are all workers of miracles?
29. all (4x) - all members of the body OR believers  
4 Questions - Ans: No
30. *Do all* have gifts of healings? Do all speak with tongues? Do all **interpret**?
30. all (3x) - all members of the body OR believers  
3 Questions - Ans. No
31. *But earnestly desire* the **best** gifts. And yet I **show** you a more **excellent way**.
31. I - Paul  
you - Corinthian believers OR believers  
a more excellent way - love

- |  |  |
|--|--|
| 1. <i>Though</i> I speak with the tongues of men and of angels, but have not love, I have become <b>sounding brass</b> or a <b>clanging cymbal</b> .   | 1. I (2x) - Paul   |
| 2. <i>And though I have</i> the gift of prophecy, and <b>understand</b> all mysteries and all knowledge, and though I have all faith, so that I could <b>remove mountains</b> , but have not love, I am nothing.   | 2. I (4x) - Paul   |
| 3. <i>And though I bestow</i> all my <b>goods</b> to <b>feed</b> the <b>poor</b> , and though I <b>give</b> my body to be burned, but have not love, it <b>profits</b> me nothing.                                 | 3. I (2x) - Paul<br>my (2x) - Paul's<br>it - Paul bestowing all his goods to feed the poor and giving his body to be burned<br>me - Paul |
| 4. <i>Love</i> <u>suffers</u> long and is kind; love does not envy; love does not <b>parade</b> itself, is not puffed up;  | 4. itself - love   |
| 5. <i>does not behave rudely</i> , does not seek its own, is not <b>provoked</b> , <b>thinks</b> no evil;  | 5. its - love's  |
| 6. <i>does not rejoice</i> in <b>iniquity</b> , but <b>rejoices</b> in the truth;  | 6.   |
| 7. <b>bears</b> all things, <b>believes</b> all things, <b>hopes</b> all things, endures all things.   | 7.   |
| 8. <i>Love never fails</i> . But whether there are <b>prophecies</b> , they will <b>fail</b> ; whether there are tongues, they will <b>cease</b> ; whether there is knowledge, it will <b>vanish</b> away.         | 8. 1st they - prophecies<br>2nd they - tongues<br>it - knowledge   |
| 9. <i>For we</i> know in part and we <b>prophesy</b> in part.  | 9. we (2x) - believers   |
| 10. <i>But when</i> that which is <b>perfect</b> has come, then that which is in part will be done away.   | 10. then - when that which is perfect has come<br>2nd that which - that which is in part   |
| 11. <i>When</i> I was a <b>child</b> , I <b>spoke</b> as a <b>child</b> , I <b>understood</b> as a <b>child</b> , I <b>thought</b> as a <b>child</b> ; but when I became a man, I put away <b>childish</b> things. | 11. I (6x) - Paul  |
| 12. <i>For now</i> we see in a <b>mirror</b> , <b>dimly</b> , but then <b>face</b> to <b>face</b> . Now I know in part, but then I shall know just as I also am known.   | 12. we - believers<br>then - when that which is perfect has come<br>I (3x) - Paul  |
| 13. <i>And now</i> <b>abide</b> faith, hope, love, these <b>three</b> ; but the <b>greatest</b> of these is love.  | 13. these (2x) - faith, hope and love  |

## 1 Corinthians 15 (58 Verses)

## Verses 203-260

- |   |  |
|---|--|
| 1. <i>Moreover, brethren</i> , I declare to you the gospel which I preached to you, which also you received and in which you stand, | 1. I (2x) - Paul<br>you (4x) - Corinthian believers<br>which (3x) - the gospel |
| 2. <i>by</i> which also you are saved, if you <b>hold fast</b> that word which I preached to you unless you believed in vain.       | 2. 1st. which - the gospel<br>you (4x) - Corinthian believers<br>I - Paul      |

## Senior Material

3. *For I delivered* to you first of all that which I also received: that Christ **died** for our sins according to the Scriptures,
  3. I (2x) - Paul  
you - Corinthian believers  
that - the gospel  
our - believers'
4. *and that He was buried*, and that He **rose** again the third day according to the Scriptures,
  4. He (2x) - Christ
5. *and that He was seen* by Cephas, then by the **twelve**.
  5. He - Christ  
the twelve - the apostles
6. *After that He was seen by over five hundred* brethren at **once**, of whom the greater part **remain** to the present, but some have fallen asleep.
  6. after that - after Christ was seen by the (twelve) apostles  
(and Cephas)  
He - Christ  
whom - believers who saw Christ  
some - some believers who saw Christ (and who have fallen asleep)
7. *After that He was seen by James*, then by all the apostles.
  7. after that - after Christ was seen by over 500 believers  
He - Christ
8. *Then last* of all He was seen by me also, as by one **born** out of **due** time.
  8. last of all - after Christ was seen by (James and all) the apostles  
He - Christ  
me - Paul  
one - Paul
9. *For I am* the least of the apostles, who am not **worthy** to be called an apostle, because I persecuted the church of God.
  9. I (2x) - Paul  
who - Paul
10. *But by* the grace of God I am what I am, and His grace **toward** me was not in vain; but I **labored** more **abundantly** than they all, yet not I, but the grace of God which was with me.
  10. I (4x) - Paul  
His - God's  
me (2x) - Paul  
they all - the apostles
11. *Therefore, whether* it was I or they, so we preach and so you believed.
  11. Therefore - by the grace of God  
I - Paul  
they - the apostles  
we - Paul and the apostles  
you - Corinthian believers
12. *Now if* Christ is preached that He has been raised from the dead, how do some among you say that there is no resurrection of the dead?
  12. He - Christ  
some - some among the Corinthian believers  
you - Corinthian believers  
Question: - Ans: No answer given
13. *But if* there is no resurrection of the dead, then Christ is not risen.
  - 13.
14. *And if Christ is not risen*, then our preaching is **empty** and your faith is also **empty**.
  14. our - Paul's and the apostles'  
your - believers OR Corinthian believers
15. *Yes, and* we are found **false witnesses** of God, because we have **testified** of God that He raised up Christ, whom He did not raise up if in fact the dead do not rise.
  15. we (2x) - Paul and the apostles  
He (2x) - God  
Whom - Christ
16. *For if* the dead do not rise, then Christ is not risen.
  - 16.

17. And if Christ is not risen, your faith is futile; you are still in your sins!
18. Then also those who have fallen asleep in Christ have **perished**.
19. If in this life **only** we have hope in Christ, we are of all men the **most pitiable**.
20. But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep.
21. For since by man came death, by Man also came the resurrection of the dead.
22. For as in Adam all die, even so in Christ all shall be made alive.
23. But each one in his own order: Christ the firstfruits, afterward those who are Christ's at His coming.
24. Then comes the end, when He **delivers** the kingdom to God the Father, when He **puts** an end to all **rule** and all authority and power.
25. For He must reign till He has put all **enemies** under His feet.
26. The last **enemy** that will be **destroyed** is death.
27. For "He has put all things under His feet." But when He says "all things are put under Him," it is **evident** that He who put all things under Him is **excepted**.
28. Now when all things are made **subject** to Him, then the Son Himself will also be **subject** to Him who put all things under Him, that God may be all in all.
29. Otherwise, what will they do who are baptized for the dead, if the dead do not rise at all? Why then are they baptized for the dead?
30. And why do we stand in **jeopardy** every hour?
31. I affirm, by the **boasting** in you which I have in Christ Jesus our Lord, I die **daily**.
17. your (2x) - believers' OR Corinthian believers'  
you - believers OR Corinthian believers
18. then - if Christ is not risen  
those - believers
19. we (2x) - believers
20. those - believers
21. 1st. man - Adam  
2nd. Man - Christ
22. 1st. all - all (men (in Adam))  
2nd. all - all (men) in Christ OR believers
23. each one - Christ and each believer  
1st. his - Christ's AND believers'  
those - those who are Christ's OR believers  
2nd. His - Christ's
24. then - at His [Christ's] coming OR when Christ delivers the kingdom to God (the Father) (and when Christ puts an end to all rule and all authority and power.)  
He (2x) - Christ
25. 1st. He - Christ  
2nd. He - God (the Father)  
His - Christ's
- 26.
27. He (3x) - God  
His - Christ's  
Him (2x) - Christ  
it - that God who put all things under Christ is excepted
28. 1st. Him - Christ  
Himself - the Son OR Christ  
2nd. Him - God  
3rd. Him - the Son OR Christ
29. they (2x) - they who are baptized for the dead  
1st. Question - Ans: No Answer  
2nd. Question - Ans: No answer
30. we - Paul and the apostles
31. I (3x) - Paul  
you - Corinthian believers  
which - the boasting Paul has in the Corinthian believers  
our - believers'

## Senior Material

32. *If, in the* manner of men, I have **fought** with **beasts** at **Ephesus**, what **advantage** is it to me? If the dead do not rise, "Let us eat and drink, for **tomorrow** we die!"
33. *Do not* be deceived: "Evil company **corrupts** good **habits**."
34. **Awake** to righteousness, and do not sin; for some do not have the knowledge of God. I speak this to your shame.
35. *But someone* will say, "How are the dead raised up? And with what body do they come?"
36. *Foolish* one, what you sow is not made alive unless it **dies**.
37. *And what* you sow, you do not sow that body that shall be, but mere **grain perhaps wheat** or some other **grain**.
38. *But God* gives it a body as He **pleases**, and to each **seed** its own body.
39. *All flesh* is not the same flesh, but there is one kind of flesh of men, another flesh of **animals**, another of **fish**, and another of **birds**.
40. *There are also* **celestial** bodies and **terrestrial** bodies; but the glory of the **celestial** is one, and the glory of the **terrestrial** is another
41. *There is* one glory of the **sun**, another glory of the **moon**, and another glory of the **stars**; for one **star differs** from another **star** in glory.
42. *So also* is the resurrection of the dead. The body is sown in corruption, it is raised in incorruption.
43. *It is sown in* dishonor, it is raised in glory. It is sown in weakness, it is raised in power.
44. *It is sown a* natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body.
45. *And so* it is written, "The first man Adam became a **living** being." The last Adam became a **life-giving** spirit.
32. I - Paul  
it - that Paul fought with beasts at Ephesus  
me - Paul  
Question - Ans: no advantage if the dead do not rise  
us - N.D.N.  
we - N.D.N.
- 33.
34. some - some who do not have the knowledge of God  
I - Paul  
this - some do not have the knowledge of God  
your - Corinthian believers'
35. someone - N.D.N.  
they - the dead  
Both Questions - Ans: The answers to these questions are given in the following verses, but is too much for 30 seconds.
36. you - foolish one  
it - what the foolish one sows
37. you (2x) - foolish one
38. it - seed OR mere grain (perhaps wheat or some other grain) OR what you sow  
He - God  
its - each seed's
- 39.
40. one - one (kind of) glory OR the glory of the celestial  
another - another (kind of) glory OR the glory of the terrestrial
- 41.
42. it - the body
43. it (4x) - the body
44. it (2x) - the body
45. it - "The first man Adam became a living being."  
the first man - Adam  
the last Adam - Christ

46. *However*, the spiritual is not first, but the natural, and afterward the spiritual. 46.
47. *The* first man was of the **earth**, made of dust; the second Man is the Lord from **heaven**. 47. the first man - Adam (of the earth, made of dust)  
the second Man - the Lord (from heaven) OR Christ
48. *As* was the man of dust, so also are those who are made of dust; and as is the heavenly Man, so also are those who are heavenly. 48. the man of dust - Adam  
those who are made of dust - all men  
the heavenly Man - Christ  
those who are heavenly - believers
49. *And as* we have **borne** the image of the man of dust, we shall also **bear** the image of the heavenly Man. 49. we (2x) - believers  
the man of dust - Adam  
the heavenly Man - Christ
50. *Now this* I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. 50. this - flesh and blood cannot inherit the kingdom of God;  
nor does corruption inherit incorruption  
I - Paul
51. *Behold*, I **tell** you a mystery: We shall not all sleep, but we shall all be changed. 51. I - Paul  
you - believers OR Corinthian believers  
we - believers  
all - believers
52. *in a moment*, in the **twinkling** of an eye, at the last **trumpet**. For the **trumpet** will **sound**, and the dead will be raised **incorruptible**, and we shall be changed. 52. dead - dead OR believers  
we - believers
53. *For this* corruptible must put on incorruption, and this mortal must put on immortality. 53.
54. *So* when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to **pass** the saying that is written: "Death is **swallowed up** in victory." 54. then - when this corruptible has put on incorruption and  
this mortal has put on immortality OR at the last  
trumpet
55. **O** Death, where is your sting? **O Hades**, where is your victory? 55. 1st. your - Death's  
2nd. your - Hades'  
1st. Question - Ans: Death has no sting for believers  
2nd. Question - Ans: Hades have no victory over  
believers
56. *The* sting of death is sin, and the **strength** of sin is the law. 56.
57. *But thanks* be to God, who gives us the victory through our Lord Jesus Christ. 57. Who - God  
us - believers  
our - believers'
58. *Therefore, my beloved* brethren, be **steadfast**, **immovable**, always **abounding** in the work of the Lord, **knowing** that your labor is not in vain in the Lord. 58. Therefore - God gives believers the victory through Jesus  
Christ  
my - Paul's  
your - Paul's beloved brethren's OR believers'

Note 1 In many places in this letter, Paul uses brethren when referring to the Corinthian believers. Therefore, whenever a pronoun is defined as Corinthian believers, Corinthian brethren will also be an acceptable response.

Note 2 Frequently Paul poses questions of the form "Do you not know...". When the definition states "No answer given" this does not mean that the truth claim has no answer, only that we don't know for sure whether or not the Corinthian believers knew it to be true.