

2015/2016 Concordance
Senior (Philippians & Galatians)
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 Phil 3:19
 whose end is destruction, whose god is their belly, and whose glory is in their shame - who set their mind on earthly things.

Gal 2:6
 But from those who seemed to be something - whatever they were, it makes no difference to me; God shows personal favoritism to no man - for those who seemed to be something added nothing to me.

Gal 3:4
 Have you suffered so many things in vain - if indeed it was in vain?

Gal 3:5
 Therefore He who supplies the Spirit to you and works miracles among you, does He do it by the works of the law, or by the hearing of faith? -

Gal 4:24
 which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar -

Gal 4:25
 for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children -

A
 Appears 45 times in the following 37 verses.

1:6	1:23	1:28	2:7	2:8	2:15	2:17
2:22	3:5	3:17	4:18	1:6	1:10	2:3
2:14	2:16	2:17	2:18	3:13	3:15	3:19
3:20	3:21	3:25	4:1	4:4	4:7	4:18
4:22	4:27	5:1	5:3	5:9	6:1	6:7
6:12	6:15					

ABASED

Phil 4:12
 I know how to be **abased**, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need.

ABBA

Gal 4:6
 And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, "**Abba**, Father!"

ABLE

Phil 3:21
 who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is **able** even to subdue all things to Himself.

ABOUND

Phil 1:9
 And this I pray, that your love may **abound** still more and more in knowledge and all discernment,

Phil 4:12
 I know how to be abased, and I know how to **abound**. Everywhere and in all things I have learned both to be full and to be hungry, both to **abound** and to suffer need.

Phil 4:18
 Indeed I have all and **abound**. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God.

ABOUNDS

Phil 4:17
 Not that I seek the gift, but I seek the fruit that **abounds** to your account.

ABOUT

Gal 2:14
 But when I saw that they were not straightforward **about** the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

Gal 4:20
 I would like to be present with you now and to change my tone; for I have doubts **about** you.

ABOVE

Phil 2:9
 Therefore God also has highly exalted Him and given Him the name which is **above** every name,

Gal 4:26
 but the Jerusalem **above** is free, which is the mother of us all.

ABRAHAM

Gal 3:6
 just as **Abraham** "believed God, and it was accounted to him for righteousness."

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Gal 3:7

Therefore know that only those who are of faith are sons of **Abraham**.

Gal 3:8

And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to **Abraham** beforehand, saying, "In you all the nations shall be blessed."

Gal 3:9

So then those who are of faith are blessed with believing **Abraham**.

Gal 3:14

that the blessing of **Abraham** might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

Gal 3:16

Now to **Abraham** and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ.

Gal 3:18

For if the inheritance is of the law, it is no longer of promise; but God gave it to **Abraham** by promise.

Gal 4:22

For it is written that **Abraham** had two sons: the one by a bondwoman, the other by a freewoman.

ABRAHAM'S

Gal 3:29

And if you are Christ's, then you are **Abraham's** seed, and heirs according to the promise.

ABSENCE

Phil 2:12

Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my **absence**, work out your own salvation with fear and trembling;

ABSENT

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am **absent**, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

ABUNDANT

Phil 1:26

that your rejoicing for me may be more **abundant** in Jesus Christ by my coming to you again.

ACCEPTABLE

Phil 4:18

Indeed I have all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, an **acceptable** sacrifice, well pleasing to God.

ACCORD

Phil 2:2

fulfill my joy by being like-minded, having the same love, being of one **accord**, of one mind.

ACCORDING

Phil 1:20

according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death.

Phil 3:21

who will transform our lowly body that it may be conformed to His glorious body, **according** to the working by which He is able even to subdue all things to Himself.

Phil 4:19

And my God shall supply all your need **according** to His riches in glory by Christ Jesus.

Gal 1:4

who gave Himself for our sins, that He might deliver us from this present evil age, **according** to the will of our God and Father,

Gal 1:11

But I make known to you, brethren, that the gospel which was preached by me is not **according** to man.

Gal 3:29

And if you are Christ's, then you are Abraham's seed, and heirs **according** to the promise.

Gal 4:23

But he who was of the bondwoman was born **according** to the flesh, and he of the freewoman through promise,

Gal 4:29

But, as he who was born **according** to the flesh then persecuted him who was born **according** to the Spirit, even so it is now.

Gal 6:16

And as many as walk **according** to this rule, peace and mercy be upon them, and upon the Israel of God.

ACCOUNT

Phil 4:17

Not that I seek the gift, but I seek the fruit that abounds to your **account**.

ACCOUNTED

Gal 3:6

just as Abraham "believed God, and it was **accounted** to him for righteousness."

ACCURSED

Gal 1:8

But even if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let him be **accursed**.

Gal 1:9

As we have said before, so now I say again, if anyone preaches any other gospel to you than what you have received, let him be **accursed**.

ACTUALLY

Phil 1:12

But I want you to know, brethren, that the things which happened to me have **actually** turned out for the furtherance of the gospel,

ADD

Phil 1:16

The former preach Christ from selfish ambition, not sincerely, supposing to **add** affliction to my chains;

ADDED

Gal 2:6

But from those who seemed to be something - whatever they were, it makes no difference to me; God shows personal favoritism to no man - for those who seemed to be something **added** nothing to me.

Gal 3:19

What purpose then does the law serve? It was **added** because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

ADDS

Gal 3:15

Brethren, I speak in the manner of men: Though it is only a man's covenant, yet if it is confirmed, no one annuls or **adds** to it.

ADOPTION

Gal 4:5

to redeem those who were under the law, that we might receive the **adoption** as sons.

ADULTERY

Gal 5:19

Now the works of the flesh are evident, which are: **adultery**, fornication, uncleanness, lewdness,

ADVANCED

Gal 1:14

And I **advanced** in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers.

ADVERSARIES

Phil 1:28

and not in any way terrified by your **adversaries**, which is to them a proof of perdition, but to you of salvation, and that from God.

AFFAIRS

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your **affairs**, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

AFFECTION

Phil 1:8

For God is my witness, how greatly I long for you all with the **affection** of Jesus Christ.

Phil 2:1

Therefore if there is any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any **affection** and mercy,

AFFLICTION

Phil 1:16

The former preach Christ from selfish ambition, not sincerely, supposing to add **affliction** to my chains;

AFRAID

Gal 4:11

I am **afraid** for you, lest I have labored for you in vain.

AFTER

Gal 1:18

Then **after** three years I went up to Jerusalem to see Peter, and remained with him fifteen days.

Gal 2:1

Then **after** fourteen years I went up again to Jerusalem with Barnabas, and also took Titus with me.

Gal 3:25

But **after** faith has come, we are no longer under a tutor.

Gal 4:9

But now **after** you have known God, or rather are known by God, how is it that you turn again to the weak and beggarly elements, to which you desire again to be in bondage?

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AFTERWARD

Gal 1:21

Afterward I went into the regions of Syria and Cilicia.

Gal 3:23

But before faith came, we were kept under guard by the law, kept for the faith which would **afterward** be revealed.

AGAIN

Phil 1:26

that your rejoicing for me may be more abundant in Jesus Christ by my coming to you **again**.

Phil 2:28

Therefore I sent him the more eagerly, that when you see him **again** you may rejoice, and I may be less sorrowful.

Phil 4:4

Rejoice in the Lord always. **Again** I will say, rejoice!

Phil 4:10

But I rejoiced in the Lord greatly that now at last your care for me has flourished **again**; though you surely did care, but you lacked opportunity.

Phil 4:16

For even in Thessalonica you sent aid once and **again** for my necessities.

Gal 1:9

As we have said before, so now I say **again**, if anyone preaches any other gospel to you than what you have received, let him be accursed.

Gal 1:17

nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned **again** to Damascus.

Gal 2:1

Then after fourteen years I went up **again** to Jerusalem with Barnabas, and also took Titus with me.

Gal 2:18

For if I build **again** those things which I destroyed, I make myself a transgressor.

Gal 4:9

But now after you have known God, or rather are known by God, how is it that you turn **again** to the weak and beggarly elements, to which you desire **again** to be in bondage?

Gal 4:19

My little children, for whom I labor in birth **again** until Christ is formed in you,

Gal 5:1

Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled **again** with a yoke of bondage.

Gal 5:3

And I testify **again** to every man who becomes circumcised that he is a debtor to keep the whole law.

AGAINST

Gal 3:21

Is the law then **against** the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law.

Gal 5:17

For the flesh lusts **against** the Spirit, and the Spirit **against** the flesh; and these are contrary to one another, so that you do not do the things that you wish.

Gal 5:23

gentleness, self-control. **Against** such there is no law.

AGE

Gal 1:4

who gave Himself for our sins, that He might deliver us from this present evil **age**, according to the will of our God and Father,

AHEAD

Phil 3:13

Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are **ahead**,

AID

Phil 4:16

For even in Thessalonica you sent **aid** once and again for my necessities.

ALL

Appears 39 times in the following 36 verses.

1:1	1:4	1:7	1:8	1:9	1:13	1:20
1:25	2:14	2:17	2:21	2:26	2:29	3:8
3:21	4:5	4:7	4:12	4:13	4:18	4:19
4:22	4:23	1:2	2:14	3:8	3:10	3:22
3:26	3:28	4:1	4:12	4:26	5:14	6:6
6:10						

ALMOST

Phil 2:27

For indeed he was sick **almost** unto death; but God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow.

ALONE

Gal 6:4

But let each one examine his own work, and then he will have rejoicing in himself **alone**, and not in another.

ALREADY

Phil 3:12

Not that I have **already** attained, or am **already** perfected; but I press on, that I may lay hold of that for which Christ Jesus has also laid hold of me.

Phil 3:16

Nevertheless, to the degree that we have **already** attained, let us walk by the same rule, let us be of the same mind.

ALSO

Appears 26 times in the following 25 verses.

1:15	1:20	1:29	2:4	2:5	2:9	2:18
2:19	2:24	2:27	3:4	3:8	3:12	3:20
4:3	4:15	2:1	2:8	2:10	2:13	2:17
5:21	5:25	6:1	6:7			

ALWAYS

Phil 1:4

always in every prayer of mine making request for you all with joy,

Phil 1:20

according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as **always**, so now also Christ will be magnified in my body, whether by life or by death.

Phil 2:12

Therefore, my beloved, as you have **always** obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling;

Phil 4:4

Rejoice in the Lord **always**. Again I will say, rejoice!

Gal 4:18

But it is good to be zealous in a good thing **always**, and not only when I am present with you.

AM

Phil 1:17

but the latter out of love, knowing that I **am** appointed for the defense of the gospel.

Phil 1:23

For I **am** hard pressed between the two, having a desire to depart and be with Christ, which is far better.

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or **am** absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

Phil 2:17

Yes, and if I **am** being poured out as a drink offering on the sacrifice and service of your faith, I **am** glad and rejoice with you all.

Phil 3:12

Not that I have already attained, or **am** already perfected; but I press on, that I may lay hold of that for which Christ Jesus has also laid hold of me.

Phil 4:11

Not that I speak in regard to need, for I have learned in whatever state I **am**, to be content:

Phil 4:18

Indeed I have all and abound. I **am** full, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God.

Gal 4:11

I **am** afraid for you, lest I have labored for you in vain.

Gal 4:18

But it is good to be zealous in a good thing always, and not only when I **am** present with you.

AMBITION

Phil 1:16

The former preach Christ from selfish **ambition**, not sincerely, supposing to add affliction to my chains;

Phil 2:3

Let nothing be done through selfish **ambition** or conceit, but in lowliness of mind let each esteem others better than himself.

AMBITIONS

Gal 5:20

idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish **ambitions**, dissensions, heresies,

AMEN

Phil 4:20

Now to our God and Father be glory forever and ever. **Amen.**

Phil 4:23

The grace of our Lord Jesus Christ be with you all. **Amen.**

Gal 1:5

to whom be glory forever and ever. **Amen.**

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Gal 6:18

Brethren, the grace of our Lord Jesus Christ be with your spirit. **Amen**.

AMONG

Phil 2:15

that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, **among** whom you shine as lights in the world,

Gal 1:16

to reveal His Son in me, that I might preach Him **among** the Gentiles, I did not immediately confer with flesh and blood,

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach **among** the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in vain.

Gal 3:1

O foolish Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ was clearly portrayed **among** you as crucified?

Gal 3:5

Therefore He who supplies the Spirit to you and works miracles **among** you, does He do it by the works of the law, or by the hearing of faith? -

AN

Phil 4:18

Indeed I have all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, **an** acceptable sacrifice, well pleasing to God.

Gal 1:1

Paul, **an** apostle (not from men nor through man, but through Jesus Christ and God the Father who raised Him from the dead),

Gal 1:8

But even if we, or **an** angel from heaven, preach any other gospel to you than what we have preached to you, let him be accursed.

Gal 2:5

to whom we did not yield submission even for **an** hour, that the truth of the gospel might continue with you.

Gal 4:7

Therefore you are no longer a slave but a son, and if a son, then **an** heir of God through Christ.

Gal 4:14

And my trial which was in my flesh you did not despise or reject, but you received me as **an** angel of God, even as Christ Jesus.

Gal 5:13

For you, brethren, have been called to liberty; only do not use liberty as **an** opportunity for the flesh, but through love serve one another.

AND

Appears 160 times in 115 verses.

ANGEL

Gal 1:8

But even if we, or an **angel** from heaven, preach any other gospel to you than what we have preached to you, let him be accursed.

Gal 4:14

And my trial which was in my flesh you did not despise or reject, but you received me as an **angel** of God, even as Christ Jesus.

ANGELS

Gal 3:19

What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through **angels** by the hand of a mediator.

ANNUL

Gal 3:17

And this I say, that the law, which was four hundred and thirty years later, cannot **annul** the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.

ANNULS

Gal 3:15

Brethren, I speak in the manner of men: Though it is only a man's covenant, yet if it is confirmed, no one **annuls** or adds to it.

ANOTHER

Gal 1:7

which is not **another**; but there are some who trouble you and want to pervert the gospel of Christ.

Gal 5:13

For you, brethren, have been called to liberty; only do not use liberty as an opportunity for the flesh, but through love serve one **another**.

Gal 5:15

But if you bite and devour one **another**, beware lest you be consumed by one **another**!

Gal 5:17

For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one **another**, so that you do not do the things that you wish.

Gal 5:26

Let us not become conceited, provoking one **another**, envying one **another**.

Gal 6:4

But let each one examine his own work, and then he will have rejoicing in himself alone, and not in **another**.

ANOTHER'S

Gal 6:2

Bear one **another's** burdens, and so fulfill the law of Christ.

ANTIOCH

Gal 2:11

Now when Peter had come to **Antioch**, I withstood him to his face, because he was to be blamed;

ANXIOUS

Phil 4:6

Be **anxious** for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God;

ANY

Phil 1:28

and not in **any** way terrified by your adversaries, which is to them a proof of perdition, but to you of salvation, and that from God.

Phil 2:1

Therefore if there is **any** consolation in Christ, if **any** comfort of love, if **any** fellowship of the Spirit, if **any** affection and mercy,

Phil 3:11

if, by **any** means, I may attain to the resurrection from the dead.

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is **any** virtue and if there is anything praiseworthy meditate on these things.

Gal 1:8

But even if we, or an angel from heaven, preach **any** other gospel to you than what we have preached to you, let him be accursed.

Gal 1:9

As we have said before, so now I say again, if anyone preaches **any** other gospel to you than what you have received, let him be accursed.

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by **any** means I might run, or had run, in vain.

Gal 6:1

Brethren, if a man is overtaken in **any** trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted.

ANYONE

Phil 3:4

though I also might have confidence in the flesh. If **anyone** else thinks he may have confidence in the flesh, I more so:

Gal 1:9

As we have said before, so now I say again, if **anyone** preaches any other gospel to you than what you have received, let him be accursed.

Gal 6:3

For if **anyone** thinks himself to be something, when he is nothing, he deceives himself.

ANYTHING

Phil 3:15

Therefore let us, as many as are mature, have this mind; and if in **anything** you think otherwise, God will reveal even this to you.

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is **anything** praiseworthy meditate on these things.

Gal 5:6

For in Christ Jesus neither circumcision nor uncircumcision avails **anything**, but faith working through love.

Gal 6:15

For in Christ Jesus neither circumcision nor uncircumcision avails **anything**, but a new creation.

APOSTLE

Gal 1:1

Paul, an **apostle** (not from men nor through man, but through Jesus Christ and God the Father who raised Him from the dead),

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APOSTLES

Gal 1:17

nor did I go up to Jerusalem to those who were **apostles** before me; but I went to Arabia, and returned again to Damascus.

Gal 1:19

But I saw none of the other **apostles** except James, the Lord's brother.

APOSTLESHIP

Gal 2:8

(for He who worked effectively in Peter for the **apostleship** to the circumcised also worked effectively in me toward the Gentiles),

APPEARANCE

Phil 2:8

And being found in **appearance** as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.

APPOINTED

Phil 1:17

but the latter out of love, knowing that I am **appointed** for the defense of the gospel.

Gal 3:19

What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was **appointed** through angels by the hand of a mediator.

Gal 4:2

but is under guardians and stewards until the time **appointed** by the father.

APPREHENDED

Phil 3:13

Brethren, I do not count myself to have **apprehended**; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead,

APPROVE

Phil 1:10

that you may **approve** the things that are excellent, that you may be sincere and without offense till the day of Christ,

ARABIA

Gal 1:17

nor did I go up to Jerusalem to those who were apostles before me; but I went to **Arabia**, and returned again to Damascus.

Gal 4:25

for this Hagar is Mount Sinai in **Arabia**, and corresponds to Jerusalem which now is, and is in bondage with her children -

ARE

Appears 58 times in the following 43 verses.

1:1	1:7	1:10	1:11	1:13	1:14	2:21
3:3	3:13	3:15	3:18	4:3	4:8	4:21
4:22	1:2	1:6	1:7	2:15	2:17	3:3
3:7	3:9	3:10	3:25	3:26	3:28	3:29
4:6	4:7	4:8	4:9	4:24	4:27	4:28
4:31	5:17	5:18	5:19	5:24	6:1	6:10
6:13						

AROMA

Phil 4:18

Indeed I have all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling **aroma**, an acceptable sacrifice, well pleasing to God.

AS

Appears 42 times in the following 30 verses.

1:7	1:20	2:8	2:12	2:15	2:17	2:22
2:23	3:8	3:15	3:17	1:9	2:7	2:14
3:1	3:6	3:10	3:16	3:27	4:1	4:5
4:14	4:28	4:29	5:13	5:14	5:21	6:10
6:12	6:16					

ASHAMED

Phil 1:20

according to my earnest expectation and hope that in nothing I shall be **ashamed**, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death.

ASIDE

Gal 2:21

I do not set **aside** the grace of God; for if righteousness comes through the law, then Christ died in vain."

AT

Phil 2:10

that **at** the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth,

Phil 2:23

Therefore I hope to send him **at** once, as soon as I see how it goes with me.

Phil 4:5

Let your gentleness be known to all men. The Lord is **at** hand.

Phil 4:10

But I rejoiced in the Lord greatly that now **at** last your care for me has flourished again; though you surely did care, but you lacked opportunity.

Gal 4:1

Now I say that the heir, as long as he is a child, does not differ **at** all from a slave, though he is master of all,

Gal 4:12
Brethren, I urge you to become like me, for I became like you. You have not injured me **at** all.

Gal 4:13
You know that because of physical infirmity I preached the gospel to you **at** the first.

ATTAIN

Phil 3:11
if, by any means, I may **attain** to the resurrection from the dead.

ATTAINED

Phil 3:12
Not that I have already **attained**, or am already perfected; but I press on, that I may lay hold of that for which Christ Jesus has also laid hold of me.

Phil 3:16
Nevertheless, to the degree that we have already **attained**, let us walk by the same rule, let us be of the same mind.

ATTEMPT

Gal 5:4
You have become estranged from Christ, you who **attempt** to be justified by law; you have fallen from grace.

AVAILS

Gal 5:6
For in Christ Jesus neither circumcision nor uncircumcision **avails** anything, but faith working through love.

Gal 6:15
For in Christ Jesus neither circumcision nor uncircumcision **avails** anything, but a new creation.

AWAY

Gal 1:6
I marvel that you are turning **away** so soon from Him who called you in the grace of Christ, to a different gospel,

Gal 2:13
And the rest of the Jews also played the hypocrite with him, so that even Barnabas was carried **away** with their hypocrisy.

BAPTIZED

Gal 3:27
For as many of you as were **baptized** into Christ have put on Christ.

BARNABAS

Gal 2:1
Then after fourteen years I went up again to Jerusalem with **Barnabas**, and also took Titus with me.

Gal 2:9
and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and **Barnabas** the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

Gal 2:13
And the rest of the Jews also played the hypocrite with him, so that even **Barnabas** was carried away with their hypocrisy.

BARREN

Gal 4:27
For it is written: "Rejoice, O **barren**, You who do not bear! Break forth and shout, You who are not in labor! For the desolate has many more children Than she who has a husband."

BE

Appears 57 times in the following 51 verses.

1:10	1:20	1:23	1:26	1:27	2:3	2:5
2:6	2:18	2:19	2:28	3:9	3:16	3:21
4:2	4:5	4:6	4:9	4:11	4:12	4:20
4:23	1:5	1:8	1:9	1:10	2:3	2:6
2:9	2:11	2:16	2:17	3:8	3:22	3:23
3:24	4:9	4:17	4:18	4:20	4:21	4:30
5:1	5:4	5:15	6:1	6:3	6:7	6:12
6:16	6:18					

BEAR

Gal 4:15
What then was the blessing you enjoyed? For I **bear** you witness that, if possible, you would have plucked out your own eyes and given them to me.

Gal 4:27
For it is written: "Rejoice, O barren, You who do not **bear**! Break forth and shout, You who are not in labor! For the desolate has many more children Than she who has a husband."

Gal 5:10
I have confidence in you, in the Lord, that you will have no other mind; but he who troubles you shall **bear** his judgment, whoever he is.

Gal 6:2
Bear one another's burdens, and so fulfill the law of Christ.

Gal 6:5
For each one shall **bear** his own load.

Gal 6:17
From now on let no one trouble me, for I **bear** in my body the marks of the Lord Jesus.

Senior Concordance

BECAME

Phil 2:8

And being found in appearance as a man, He humbled Himself and **became** obedient to the point of death, even the death of the cross.

Gal 4:12

Brethren, I urge you to become like me, for I **became** like you. You have not injured me at all.

BECAUSE

Phil 1:7

just as it is right for me to think this of you all, **because** I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.

Phil 2:26

since he was longing for you all, and was distressed **because** you had heard that he was sick.

Phil 2:30

because for the work of Christ he came close to death, not regarding his life, to supply what was lacking in your service toward me.

Gal 2:4

And this occurred **because** of false brethren secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage),

Gal 2:11

Now when Peter had come to Antioch, I withstood him to his face, **because** he was to be blamed;

Gal 3:19

What purpose then does the law serve? It was added **because** of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

Gal 4:6

And **because** you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, "Abba, Father!"

Gal 4:13

You know that **because** of physical infirmity I preached the gospel to you at the first.

Gal 4:16

Have I therefore become your enemy **because** I tell you the truth?

BECOME

Phil 1:13

so that it has **become** evident to the whole palace guard, and to all the rest, that my chains are in Christ;

Phil 1:14

and most of the brethren in the Lord, having **become** confident by my chains, are much more bold to speak the word without fear.

Phil 2:15

that you may **become** blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world,

Gal 3:13

Christ has redeemed us from the curse of the law, having **become** a curse for us (for it is written, "Cursed is everyone who hangs on a tree"),

Gal 4:12

Brethren, I urge you to **become** like me, for I became like you. You have not injured me at all.

Gal 4:16

Have I therefore **become** your enemy because I tell you the truth?

Gal 5:2

Indeed I, Paul, say to you that if you **become** circumcised, Christ will profit you nothing.

Gal 5:4

You have **become** estranged from Christ, you who attempt to be justified by law; you have fallen from grace.

Gal 5:26

Let us not **become** conceited, provoking one another, envying one another.

BECOMES

Gal 5:3

And I testify again to every man who **becomes** circumcised that he is a debtor to keep the whole law.

BEEN

Phil 1:29

For to you it has **been** granted on behalf of Christ, not only to believe in Him, but also to suffer for His sake,

Gal 2:7

But on the contrary, when they saw that the gospel for the uncircumcised had **been** committed to me, as the gospel for the circumcised was to Peter

Gal 2:9

and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had **been** given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

Gal 2:20

I have **been** crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Gal 3:21

Is the law then against the promises of God? Certainly not! For if there had **been** a law given which could have given life, truly righteousness would have **been** by the law.

Gal 5:13

For you, brethren, have **been** called to liberty; only do not use liberty as an opportunity for the flesh, but through love serve one another.

Gal 6:14

But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has **been** crucified to me, and I to the world.

BEFORE

Gal 1:9

As we have said **before**, so now I say again, if anyone preaches any other gospel to you than what you have received, let him be accursed.

Gal 1:17

nor did I go up to Jerusalem to those who were apostles **before** me; but I went to Arabia, and returned again to Damascus.

Gal 1:20

(Now concerning the things which I write to you, indeed, **before** God, I do not lie.)

Gal 2:12

for **before** certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the circumcision.

Gal 2:14

But when I saw that they were not straightforward about the truth of the gospel, I said to Peter **before** them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

Gal 3:1

O foolish Galatians! Who has bewitched you that you should not obey the truth, **before** whose eyes Jesus Christ was clearly portrayed among you as crucified?

Gal 3:17

And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed **before** by God in Christ, that it should make the promise of no effect.

Gal 3:23

But **before** faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed.

BEFOREHAND

Gal 3:8

And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham **beforehand**, saying, "In you all the nations shall be blessed."

Gal 5:21

envy, murders, drunkenness, revelries, and the like; of which I tell you **beforehand**, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.

BEGGARLY

Gal 4:9

But now after you have known God, or rather are known by God, how is it that you turn again to the weak and **beggarly** elements, to which you desire again to be in bondage?

BEGINNING

Phil 4:15

Now you Philippians know also that in the **beginning** of the gospel, when I departed from Macedonia, no church shared with me concerning giving and receiving but you only.

BEGUN

Phil 1:6

being confident of this very thing, that He who has **begun** a good work in you will complete it until the day of Jesus Christ;

Gal 3:3

Are you so foolish? Having **begun** in the Spirit, are you now being made perfect by the flesh?

BEHALF

Phil 1:29

For to you it has been granted on **behalf** of Christ, not only to believe in Him, but also to suffer for His sake,

BEHIND

Phil 3:13

Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are **behind** and reaching forward to those things which are ahead,

BEING

Phil 1:6

being confident of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ;

Phil 1:11

being filled with the fruits of righteousness which are by Jesus Christ, to the glory and praise of God.

Senior Concordance

Phil 1:25

And **being** confident of this, I know that I shall remain and continue with you all for your progress and joy of faith,

Phil 2:2

fulfill my joy by **being** like-minded, having the same love, **being** of one accord, of one mind.

Phil 2:6

who, **being** in the form of God, did not consider it robbery to be equal with God,

Phil 2:8

And **being** found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.

Phil 2:17

Yes, and if I am **being** poured out as a drink offering on the sacrifice and service of your faith, I am glad and rejoice with you all.

Phil 3:10

that I may know Him and the power of His resurrection, and the fellowship of His sufferings, **being** conformed to His death,

Gal 1:14

And I advanced in Judaism beyond many of my contemporaries in my own nation, **being** more exceedingly zealous for the traditions of my fathers.

Gal 2:3

Yet not even Titus who was with me, **being** a Greek, was compelled to be circumcised.

Gal 2:14

But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, **being** a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

Gal 3:3

Are you so foolish? Having begun in the Spirit, are you now **being** made perfect by the flesh?

BELIEVE

Phil 1:29

For to you it has been granted on behalf of Christ, not only to **believe** in Him, but also to suffer for His sake,

Gal 3:22

But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who **believe**.

BELIEVED

Gal 2:16

knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have **believed** in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.

Gal 3:6

just as Abraham "**believed** God, and it was accounted to him for righteousness."

BELIEVING

Gal 3:9

So then those who are of faith are blessed with **believing** Abraham.

BELLY

Phil 3:19

whose end is destruction, whose god is their **belly**, and whose glory is in their shame - who set their mind on earthly things.

BELOVED

Phil 2:12

Therefore, my **beloved**, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling;

Phil 4:1

Therefore, my **beloved** and longed-for brethren, my joy and crown, so stand fast in the Lord, **beloved**.

BENJAMIN

Phil 3:5

circumcised the eighth day, of the stock of Israel, of the tribe of **Benjamin**, a Hebrew of the Hebrews; concerning the law, a Pharisee;

BETTER

Phil 1:23

For I am hard pressed between the two, having a desire to depart and be with Christ, which is far **better**.

Phil 2:3

Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others **better** than himself.

BETWEEN

Phil 1:23

For I am hard pressed **between** the two, having a desire to depart and be with Christ, which is far better.

BEWARE

Phil 3:2

Beware of dogs, **beware** of evil workers, **beware** of the mutilation!

Gal 5:15

But if you bite and devour one another, **beware** lest you be consumed by one another!

BEWITCHED

Gal 3:1

O foolish Galatians! Who has **bewitched** you that you should not obey the truth, before whose eyes Jesus Christ was clearly portrayed among you as crucified?

BEYOND

Gal 1:13

For you have heard of my former conduct in Judaism, how I persecuted the church of God **beyond** measure and tried to destroy it.

Gal 1:14

And I advanced in Judaism **beyond** many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers.

BIRTH

Gal 4:19

My little children, for whom I labor in **birth** again until Christ is formed in you,

Gal 4:24

which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives **birth** to bondage, which is Hagar -

BISHOPS

Phil 1:1

Paul and Timothy, bondservants of Jesus Christ, To all the saints in Christ Jesus who are in Philippi, with the **bishops** and deacons:

BITE

Gal 5:15

But if you **bite** and devour one another, beware lest you be consumed by one another!

BLAMED

Gal 2:11

Now when Peter had come to Antioch, I withstood him to his face, because he was to be **blamed**;

BLAMELESS

Phil 2:15

that you may become **blameless** and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world,

Phil 3:6

concerning zeal, persecuting the church; concerning the righteousness which is in the law, **blameless**.

BLESSED

Gal 3:8

And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, "In you all the nations shall be **blessed**."

Gal 3:9

So then those who are of faith are **blessed** with believing Abraham.

BLESSING

Gal 3:14

that the **blessing** of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

Gal 4:15

What then was the **blessing** you enjoyed? For I bear you witness that, if possible, you would have plucked out your own eyes and given them to me.

BLOOD

Gal 1:16

to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and **blood**,

BOAST

Gal 6:13

For not even those who are circumcised keep the law, but they desire to have you circumcised that they may **boast** in your flesh.

Gal 6:14

But God forbid that I should **boast** except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world.

BODY

Phil 1:20

according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my **body**, whether by life or by death.

Phil 3:21

who will transform our lowly **body** that it may be conformed to His glorious **body**, according to the working by which He is able even to subdue all things to Himself.

Gal 6:17

From now on let no one trouble me, for I bear in my **body** the marks of the Lord Jesus.

Senior Concordance

BOLD

Phil 1:14

and most of the brethren in the Lord, having become confident by my chains, are much more **bold** to speak the word without fear.

BOLDNESS

Phil 1:20

according to my earnest expectation and hope that in nothing I shall be ashamed, but with all **boldness**, as always, so now also Christ will be magnified in my body, whether by life or by death.

BONDAGE

Gal 2:4

And this occurred because of false brethren secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring us into **bondage**),

Gal 4:3

Even so we, when we were children, were in **bondage** under the elements of the world.

Gal 4:9

But now after you have known God, or rather are known by God, how is it that you turn again to the weak and beggarly elements, to which you desire again to be in **bondage**?

Gal 4:24

which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to **bondage**, which is Hagar -

Gal 4:25

for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in **bondage** with her children -

Gal 5:1

Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of **bondage**.

BONDSERVANT

Phil 2:7

but made Himself of no reputation, taking the form of a **bondservant**, and coming in the likeness of men.

Gal 1:10

For do I now persuade men, or God? Or do I seek to please men? For if I still pleased men, I would not be a **bondservant** of Christ.

BONDSERVANTS

Phil 1:1

Paul and Timothy, **bondservants** of Jesus Christ, To all the saints in Christ Jesus who are in Philippi, with the bishops and deacons:

BONDWOMAN

Gal 4:22

For it is written that Abraham had two sons: the one by a **bondwoman**, the other by a freewoman.

Gal 4:23

But he who was of the **bondwoman** was born according to the flesh, and he of the freewoman through promise,

Gal 4:30

Nevertheless what does the Scripture say? "Cast out the **bondwoman** and her son, for the son of the **bondwoman** shall not be heir with the son of the freewoman."

Gal 4:31

So then, brethren, we are not children of the **bondwoman** but of the free.

BOOK

Phil 4:3

And I urge you also, true companion, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names are in the **Book** of Life.

Gal 3:10

For as many as are of the works of the law are under the curse; for it is written, "Cursed is everyone who does not continue in all things which are written in the **book** of the law, to do them."

BORN

Gal 4:4

But when the fullness of the time had come, God sent forth His Son, **born** of a woman, **born** under the law,

Gal 4:23

But he who was of the bondwoman was **born** according to the flesh, and he of the freewoman through promise,

Gal 4:29

But, as he who was **born** according to the flesh then persecuted him who was **born** according to the Spirit, even so it is now.

BOTH

Phil 1:7

just as it is right for me to think this of you all, because I have you in my heart, inasmuch as **both** in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.

Phil 2:13

for it is God who works in you **both** to will and to do for His good pleasure.

Phil 4:12

I know how to be abased, and I know how to abound. Everywhere and in all things I have learned **both** to be full and to be hungry, **both** to abound and to suffer need.

BOW

Phil 2:10

that at the name of Jesus every knee should **bow**, of those in heaven, and of those on earth, and of those under the earth,

BREAK

Gal 4:27

For it is written: "Rejoice, O barren, You who do not bear! **Break** forth and shout, You who are not in labor! For the desolate has many more children Than she who has a husband."

BRETHREN

Phil 1:12

But I want you to know, **brethren**, that the things which happened to me have actually turned out for the furtherance of the gospel,

Phil 1:14

and most of the **brethren** in the Lord, having become confident by my chains, are much more bold to speak the word without fear.

Phil 3:1

Finally, my **brethren**, rejoice in the Lord. For me to write the same things to you is not tedious, but for you it is safe.

Phil 3:13

Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead,

Phil 3:17

Brethren, join in following my example, and note those who so walk, as you have us for a pattern.

Phil 4:1

Therefore, my beloved and longed-for **brethren**, my joy and crown, so stand fast in the Lord, beloved.

Phil 4:8

Finally, **brethren**, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy meditate on these things.

Phil 4:21

Greet every saint in Christ Jesus. The **brethren** who are with me greet you.

Gal 1:2

and all the **brethren** who are with me, To the churches of Galatia:

Gal 1:11

But I make known to you, **brethren**, that the gospel which was preached by me is not according to man.

Gal 2:4

And this occurred because of false **brethren** secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage),

Gal 3:15

Brethren, I speak in the manner of men: Though it is only a man's covenant, yet if it is confirmed, no one annuls or adds to it.

Gal 4:12

Brethren, I urge you to become like me, for I became like you. You have not injured me at all.

Gal 4:28

Now we, **brethren**, as Isaac was, are children of promise.

Gal 4:31

So then, **brethren**, we are not children of the bondwoman but of the free.

Gal 5:11

And I, **brethren**, if I still preach circumcision, why do I still suffer persecution? Then the offense of the cross has ceased.

Gal 5:13

For you, **brethren**, have been called to liberty; only do not use liberty as an opportunity for the flesh, but through love serve one another.

Gal 6:1

Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted.

Gal 6:18

Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

BRING

Gal 2:4

And this occurred because of false brethren secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might **bring** us into bondage),

Gal 3:24

Therefore the law was our tutor to **bring** us to Christ, that we might be justified by faith.

Senior Concordance

BROTHER

Phil 2:25

Yet I considered it necessary to send to you Epaphroditus, my **brother**, fellow worker, and fellow soldier, but your messenger and the one who ministered to my need;

Gal 1:19

But I saw none of the other apostles except James, the Lord's **brother**.

BROUGHT

Gal 2:4

And this occurred because of false brethren secretly **brought** in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage),

BUILD

Gal 2:18

For if I **build** again those things which I destroyed, I make myself a transgressor.

BURDENS

Gal 6:2

Bear one another's **burdens**, and so fulfill the law of Christ.

BUT

Appears 75 times in the following 73 verses.

1:12	1:17	1:20	1:22	1:28	1:29	2:3
2:4	2:7	2:12	2:19	2:22	2:24	2:25
2:27	3:1	3:7	3:9	3:12	3:13	4:6
4:10	4:15	4:17	4:22	1:1	1:7	1:8
1:11	1:12	1:15	1:17	1:19	1:23	2:2
2:6	2:7	2:12	2:14	2:16	2:17	2:20
3:11	3:12	3:16	3:18	3:20	3:22	3:23
3:25	4:2	4:4	4:7	4:8	4:9	4:14
4:17	4:18	4:23	4:26	4:29	4:31	5:6
5:10	5:13	5:15	5:18	5:22	6:4	6:8
6:13	6:14	6:15				

BY

Appears 53 times in the following 43 verses.

1:11	1:14	1:20	1:26	1:28	2:2	3:9
3:11	3:16	3:21	4:6	4:19	1:11	1:22
2:2	2:4	2:15	2:16	2:17	2:20	3:2
3:3	3:5	3:8	3:11	3:12	3:17	3:18
3:19	3:21	3:22	3:23	3:24	4:2	4:8
4:9	4:22	5:1	5:4	5:5	5:15	5:18
6:14						

CAESAR'S

Phil 4:22

All the saints greet you, but especially those who are of **Caesar's** household.

CALL

Phil 3:14

I press toward the goal for the prize of the upward **call** of God in Christ Jesus.

CALLED

Gal 1:6

I marvel that you are turning away so soon from Him who **called** you in the grace of Christ, to a different gospel,

Gal 1:15

But when it pleased God, who separated me from my mother's womb and **called** me through His grace,

Gal 5:13

For you, brethren, have been **called** to liberty; only do not use liberty as an opportunity for the flesh, but through love serve one another.

CALLS

Gal 5:8

This persuasion does not come from Him who **calls** you.

CAME

Phil 2:30

because for the work of Christ he **came** close to death, not regarding his life, to supply what was lacking in your service toward me.

Gal 1:12

For I neither received it from man, nor was I taught it, but it **came** through the revelation of Jesus Christ.

Gal 2:4

And this occurred because of false brethren secretly brought in (who **came** in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage),

Gal 2:12

for before certain men **came** from James, he would eat with the Gentiles; but when they **came**, he withdrew and separated himself, fearing those who were of the circumcision.

Gal 3:23

But before faith **came**, we were kept under guard by the law, kept for the faith which would afterward be revealed.

CAN

Phil 4:13

I **can** do all things through Christ who strengthens me.

CANNOT

Phil 1:22

But if I live on in the flesh, this will mean fruit from my labor; yet what I shall choose I **cannot** tell.

Gal 3:17

And this I say, that the law, which was four hundred and thirty years later, **cannot** annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.

CARE

Phil 2:20

For I have no one like-minded, who will sincerely **care** for your state.

Phil 4:10

But I rejoiced in the Lord greatly that now at last your **care** for me has flourished again; though you surely did **care**, but you lacked opportunity.

CARRIED

Gal 2:13

And the rest of the Jews also played the hypocrite with him, so that even Barnabas was **carried** away with their hypocrisy.

CAST

Gal 4:30

Nevertheless what does the Scripture say? "**Cast** out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman."

CEASED

Gal 5:11

And I, brethren, if I still preach circumcision, why do I still suffer persecution? Then the offense of the cross has **ceased**.

CEPHAS

Gal 2:9

and when James, **Cephas**, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

CERTAIN

Gal 2:12

for before **certain** men came from James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the circumcision.

CERTAINLY

Gal 2:17

But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? **Certainly** not!

Gal 3:21

Is the law then against the promises of God? **Certainly** not! For if there had been a law given which could have given life, truly righteousness would have been by the law.

CHAINS

Phil 1:7

just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my **chains** and in the defense and confirmation of the gospel, you all are partakers with me of grace.

Phil 1:13

so that it has become evident to the whole palace guard, and to all the rest, that my **chains** are in Christ;

Phil 1:14

and most of the brethren in the Lord, having become confident by my **chains**, are much more bold to speak the word without fear.

Phil 1:16

The former preach Christ from selfish ambition, not sincerely, supposing to add affliction to my **chains**;

CHANGE

Gal 4:20

I would like to be present with you now and to **change** my tone; for I have doubts about you.

CHARACTER

Phil 2:22

But you know his proven **character**, that as a son with his father he served with me in the gospel.

CHILD

Gal 4:1

Now I say that the heir, as long as he is a **child**, does not differ at all from a slave, though he is master of all,

CHILDREN

Phil 2:15

that you may become blameless and harmless, **children** of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world,

Gal 4:3

Even so we, when we were **children**, were in bondage under the elements of the world.

Gal 4:19

My little **children**, for whom I labor in birth again until Christ is formed in you,

Gal 4:25

for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her **children** -

Senior Concordance

Gal 4:27

For it is written: "Rejoice, O barren, You who do not bear! Break forth and shout, You who are not in labor! For the desolate has many more **children** Than she who has a husband."

Gal 4:28

Now we, brethren, as Isaac was, are **children** of promise.

Gal 4:31

So then, brethren, we are not **children** of the bondwoman but of the free.

CHOOSE

Phil 1:22

But if I live on in the flesh, this will mean fruit from my labor; yet what I shall **choose** I cannot tell.

CHRIST

Appears 77 times in the following 70 verses.

1:1	1:2	1:6	1:8	1:10	1:11	1:13
1:15	1:16	1:18	1:19	1:20	1:21	1:23
1:26	1:27	1:29	2:1	2:5	2:11	2:16
2:21	2:30	3:3	3:7	3:8	3:9	3:12
3:14	3:18	3:20	4:7	4:13	4:19	4:21
4:23	1:1	1:3	1:6	1:7	1:10	1:12
1:22	2:4	2:16	2:17	2:20	2:21	3:1
3:13	3:14	3:16	3:17	3:22	3:24	3:26
3:27	3:28	4:7	4:14	4:19	5:1	5:2
5:4	5:6	6:2	6:12	6:14	6:15	6:18

CHRIST'S

Gal 3:29

And if you are **Christ's**, then you are Abraham's seed, and heirs according to the promise.

Gal 5:24

And those who are **Christ's** have crucified the flesh with its passions and desires.

CHURCH

Phil 3:6

concerning zeal, persecuting the **church**; concerning the righteousness which is in the law, blameless.

Phil 4:15

Now you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no **church** shared with me concerning giving and receiving but you only.

Gal 1:13

For you have heard of my former conduct in Judaism, how I persecuted the **church** of God beyond measure and tried to destroy it.

CHURCHES

Gal 1:2

and all the brethren who are with me, To the **churches** of Galatia:

Gal 1:22

And I was unknown by face to the **churches** of Judea which were in Christ.

CILICIA

Gal 1:21

Afterward I went into the regions of Syria and **Cilicia**.

CIRCUMCISED

Phil 3:5

circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law, a Pharisee;

Gal 2:3

Yet not even Titus who was with me, being a Greek, was compelled to be **circumcised**.

Gal 2:7

But on the contrary, when they saw that the gospel for the uncircumcised had been committed to me, as the gospel for the **circumcised** was to Peter

Gal 2:8

(for He who worked effectively in Peter for the apostleship to the **circumcised** also worked effectively in me toward the Gentiles),

Gal 2:9

and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the **circumcised**.

Gal 5:2

Indeed I, Paul, say to you that if you become **circumcised**, Christ will profit you nothing.

Gal 5:3

And I testify again to every man who becomes **circumcised** that he is a debtor to keep the whole law.

Gal 6:12

As many as desire to make a good showing in the flesh, these would compel you to be **circumcised**, only that they may not suffer persecution for the cross of Christ.

Gal 6:13

For not even those who are **circumcised** keep the law, but they desire to have you **circumcised** that they may boast in your flesh.

CIRCUMCISION

Phil 3:3

For we are the **circumcision**, who worship God in the Spirit, rejoice in Christ Jesus, and have no confidence in the flesh,

Gal 2:12

for before certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the **circumcision**.

Gal 5:6

For in Christ Jesus neither **circumcision** nor uncircumcision avails anything, but faith working through love.

Gal 5:11

And I, brethren, if I still preach **circumcision**, why do I still suffer persecution? Then the offense of the cross has ceased.

Gal 6:15

For in Christ Jesus neither **circumcision** nor uncircumcision avails anything, but a new creation.

CITIZENSHIP

Phil 3:20

For our **citizenship** is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ,

CLEARLY

Gal 3:1

O foolish Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ was **clearly** portrayed among you as crucified?

CLEMENT

Phil 4:3

And I urge you also, true companion, help these women who labored with me in the gospel, with **Clement** also, and the rest of my fellow workers, whose names are in the Book of Life.

CLOSE

Phil 2:30

because for the work of Christ he came **close** to death, not regarding his life, to supply what was lacking in your service toward me.

COME

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I **come** and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

Phil 2:24

But I trust in the Lord that I myself shall also **come** shortly.

Gal 2:11

Now when Peter had **come** to Antioch, I withstood him to his face, because he was to be blamed;

Gal 3:14

that the blessing of Abraham might **come** upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

Gal 3:19

What purpose then does the law serve? It was added because of transgressions, till the Seed should **come** to whom the promise was made; and it was appointed through angels by the hand of a mediator.

Gal 3:25

But after faith has **come**, we are no longer under a tutor.

Gal 4:4

But when the fullness of the time had **come**, God sent forth His Son, born of a woman, born under the law,

Gal 5:8

This persuasion does not **come** from Him who calls you.

COMES

Gal 2:21

I do not set aside the grace of God; for if righteousness **comes** through the law, then Christ died in vain."

COMFORT

Phil 2:1

Therefore if there is any consolation in Christ, if any **comfort** of love, if any fellowship of the Spirit, if any affection and mercy,

COMING

Phil 1:26

that your rejoicing for me may be more abundant in Jesus Christ by my **coming** to you again.

Phil 2:7

but made Himself of no reputation, taking the form of a bondservant, and **coming** in the likeness of men.

COMMITTED

Gal 2:7

But on the contrary, when they saw that the gospel for the uncircumcised had been **committed** to me, as the gospel for the circumcised was to Peter

COMMUNICATED

Gal 2:2

And I went up by revelation, and **communicated** to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in vain.

Senior Concordance

COMPANION

Phil 4:3

And I urge you also, true **companion**, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names are in the Book of Life.

COMPEL

Gal 2:14

But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you **compel** Gentiles to live as Jews?"

Gal 6:12

As many as desire to make a good showing in the flesh, these would **compel** you to be circumcised, only that they may not suffer persecution for the cross of Christ.

COMPELLED

Gal 2:3

Yet not even Titus who was with me, being a Greek, was **compelled** to be circumcised.

COMPLAINING

Phil 2:14

Do all things without **complaining** and disputing,

COMPLETE

Phil 1:6

being confident of this very thing, that He who has begun a good work in you will **complete** it until the day of Jesus Christ;

CONCEIT

Phil 2:3

Let nothing be done through selfish ambition or **conceit**, but in lowliness of mind let each esteem others better than himself.

CONCEITED

Gal 5:26

Let us not become **conceited**, provoking one another, envying one another.

CONCERNING

Phil 3:5

circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; **concerning** the law, a Pharisee;

Phil 3:6

concerning zeal, persecuting the church; **concerning** the righteousness which is in the law, blameless.

Phil 4:15

Now you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no church shared with me **concerning** giving and receiving but you only.

Gal 1:20

(Now **concerning** the things which I write to you, indeed, before God, I do not lie.)

CONDUCT

Phil 1:27

Only let your **conduct** be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

Gal 1:13

For you have heard of my former **conduct** in Judaism, how I persecuted the church of God beyond measure and tried to destroy it.

CONFER

Gal 1:16

to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately **confer** with flesh and blood,

CONFESS

Phil 2:11

and that every tongue should **confess** that Jesus Christ is Lord, to the glory of God the Father.

CONFIDENCE

Phil 3:3

For we are the circumcision, who worship God in the Spirit, rejoice in Christ Jesus, and have no **confidence** in the flesh,

Phil 3:4

though I also might have **confidence** in the flesh. If anyone else thinks he may have **confidence** in the flesh, I more so:

Gal 5:10

I have **confidence** in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment, whoever he is.

CONFIDENT

Phil 1:6

being **confident** of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ;

Phil 1:14

and most of the brethren in the Lord, having become **confident** by my chains, are much more bold to speak the word without fear.

Phil 1:25

And being **confident** of this, I know that I shall remain and continue with you all for your progress and joy of faith,

CONFINED

Gal 3:22

But the Scripture has **confined** all under sin, that the promise by faith in Jesus Christ might be given to those who believe.

CONFIRMATION

Phil 1:7

just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and **confirmation** of the gospel, you all are partakers with me of grace.

CONFIRMED

Gal 3:15

Brethren, I speak in the manner of men: Though it is only a man's covenant, yet if it is **confirmed**, no one annuls or adds to it.

Gal 3:17

And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was **confirmed** before by God in Christ, that it should make the promise of no effect.

CONFLICT

Phil 1:30

having the same **conflict** which you saw in me and now hear is in me.

CONFORMED

Phil 3:10

that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being **conformed** to His death,

Phil 3:21

who will transform our lowly body that it may be **conformed** to His glorious body, according to the working by which He is able even to subdue all things to Himself.

CONSIDER

Phil 2:6

who, being in the form of God, did not **consider** it robbery to be equal with God,

CONSIDERED

Phil 2:25

Yet I **considered** it necessary to send to you Epaphroditus, my brother, fellow worker, and fellow soldier, but your messenger and the one who ministered to my need;

CONSIDERING

Gal 6:1

Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, **considering** yourself lest you also be tempted.

CONSOLATION

Phil 2:1

Therefore if there is any **consolation** in Christ, if any comfort of love, if any fellowship of the Spirit, if any affection and mercy,

CONSUMED

Gal 5:15

But if you bite and devour one another, beware lest you be **consumed** by one another!

CONTEMPORARIES

Gal 1:14

And I advanced in Judaism beyond many of my **contemporaries** in my own nation, being more exceedingly zealous for the traditions of my fathers.

CONTENT

Phil 4:11

Not that I speak in regard to need, for I have learned in whatever state I am, to be **content**:

CONTENTIONS

Gal 5:20

idolatry, sorcery, hatred, **contentions**, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies,

CONTINUE

Phil 1:25

And being confident of this, I know that I shall remain and **continue** with you all for your progress and joy of faith,

Gal 2:5

to whom we did not yield submission even for an hour, that the truth of the gospel might **continue** with you.

Gal 3:10

For as many as are of the works of the law are under the curse; for it is written, "Cursed is everyone who does not **continue** in all things which are written in the book of the law, to do them."

CONTRARY

Gal 2:7

But on the **contrary**, when they saw that the gospel for the uncircumcised had been committed to me, as the gospel for the circumcised was to Peter

Gal 5:17

For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are **contrary** to one another, so that you do not do the things that you wish.

CORRESPONDS

Gal 4:25

for this Hagar is Mount Sinai in Arabia, and **corresponds** to Jerusalem which now is, and is in bondage with her children -

Senior Concordance

CORRUPTION

Gal 6:8

For he who sows to his flesh will of the flesh reap **corruption**, but he who sows to the Spirit will of the Spirit reap everlasting life.

COULD

Gal 3:21

Is the law then against the promises of God? Certainly not! For if there had been a law given which **could** have given life, truly righteousness would have been by the law.

Gal 5:12

I **could** wish that those who trouble you would even cut themselves off!

COUNT

Phil 3:8

Yet indeed I also **count** all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and **count** them as rubbish, that I may gain Christ

Phil 3:13

Brethren, I do not **count** myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead,

COUNTED

Phil 3:7

But what things were gain to me, these I have **counted** loss for Christ.

COURT

Gal 4:17

They zealously **court** you, but for no good; yes, they want to exclude you, that you may be zealous for them.

COVENANT

Gal 3:15

Brethren, I speak in the manner of men: Though it is only a man's **covenant**, yet if it is confirmed, no one annuls or adds to it.

Gal 3:17

And this I say, that the law, which was four hundred and thirty years later, cannot annul the **covenant** that was confirmed before by God in Christ, that it should make the promise of no effect.

COVENANTS

Gal 4:24

which things are symbolic. For these are the two **covenants**: the one from Mount Sinai which gives birth to bondage, which is Hagar -

CREATION

Gal 6:15

For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new **creation**.

CROOKED

Phil 2:15

that you may become blameless and harmless, children of God without fault in the midst of a **crooked** and perverse generation, among whom you shine as lights in the world,

CROSS

Phil 2:8

And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the **cross**.

Phil 3:18

For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the **cross** of Christ:

Gal 5:11

And I, brethren, if I still preach circumcision, why do I still suffer persecution? Then the offense of the **cross** has ceased.

Gal 6:12

As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the **cross** of Christ.

Gal 6:14

But God forbid that I should boast except in the **cross** of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world.

CROWN

Phil 4:1

Therefore, my beloved and longed-for brethren, my joy and **crown**, so stand fast in the Lord, beloved.

CRUCIFIED

Gal 2:20

I have been **crucified** with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Gal 3:1

O foolish Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ was clearly portrayed among you as **crucified**?

Gal 5:24

And those who are Christ's have **crucified** the flesh with its passions and desires.

Gal 6:14

But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been **crucified** to me, and I to the world.

CRYING

Gal 4:6

And because you are sons, God has sent forth the Spirit of His Son into your hearts, **crying** out, "Abba, Father!"

CURSE

Gal 3:10

For as many as are of the works of the law are under the **curse**; for it is written, "Cursed is everyone who does not continue in all things which are written in the book of the law, to do them."

Gal 3:13

Christ has redeemed us from the **curse** of the law, having become a **curse** for us (for it is written, "Cursed is everyone who hangs on a tree"),

CURSED

Gal 3:10

For as many as are of the works of the law are under the curse; for it is written, "**Cursed** is everyone who does not continue in all things which are written in the book of the law, to do them."

Gal 3:13

Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "**Cursed** is everyone who hangs on a tree"),

CUT

Gal 5:12

I could wish that those who trouble you would even **cut** themselves off!

DAMASCUS

Gal 1:17

nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to **Damascus**.

DAY

Phil 1:5

for your fellowship in the gospel from the first **day** until now,

Phil 1:6

being confident of this very thing, that He who has begun a good work in you will complete it until the **day** of Jesus Christ;

Phil 1:10

that you may approve the things that are excellent, that you may be sincere and without offense till the **day** of Christ,

Phil 2:16

holding fast the word of life, so that I may rejoice in the **day** of Christ that I have not run in vain or labored in vain.

Phil 3:5

circumcised the eighth **day**, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law, a Pharisee;

DAYS

Gal 1:18

Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen **days**.

Gal 4:10

You observe **days** and months and seasons and years.

DEACONS

Phil 1:1

Paul and Timothy, bondservants of Jesus Christ, To all the saints in Christ Jesus who are in Philippi, with the bishops and **deacons**:

DEAD

Phil 3:11

if, by any means, I may attain to the resurrection from the **dead**.

Gal 1:1

Paul, an apostle (not from men nor through man, but through Jesus Christ and God the Father who raised Him from the **dead**),

DEATH

Phil 1:20

according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by **death**.

Phil 2:8

And being found in appearance as a man, He humbled Himself and became obedient to the point of **death**, even the **death** of the cross.

Phil 2:27

For indeed he was sick almost unto **death**; but God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow.

Phil 2:30

because for the work of Christ he came close to **death**, not regarding his life, to supply what was lacking in your service toward me.

Senior Concordance

Phil 3:10

that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His **death**,

DEBTOR

Gal 5:3

And I testify again to every man who becomes circumcised that he is a **debtor** to keep the whole law.

DECEIVED

Gal 6:7

Do not be **deceived**, God is not mocked; for whatever a man sows, that he will also reap.

DECEIVES

Gal 6:3

For if anyone thinks himself to be something, when he is nothing, he **deceives** himself.

DEFENSE

Phil 1:7

just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the **defense** and confirmation of the gospel, you all are partakers with me of grace.

Phil 1:17

but the latter out of love, knowing that I am appointed for the **defense** of the gospel.

DEGREE

Phil 3:16

Nevertheless, to the **degree** that we have already attained, let us walk by the same rule, let us be of the same mind.

DELIVER

Gal 1:4

who gave Himself for our sins, that He might **deliver** us from this present evil age, according to the will of our God and Father,

DELIVERANCE

Phil 1:19

For I know that this will turn out for my **deliverance** through your prayer and the supply of the Spirit of Jesus Christ,

DEPART

Phil 1:23

For I am hard pressed between the two, having a desire to **depart** and be with Christ, which is far better.

DEPARTED

Phil 4:15

Now you Philippians know also that in the beginning of the gospel, when I **departed** from Macedonia, no church shared with me concerning giving and receiving but you only.

DESIRE

Phil 1:23

For I am hard pressed between the two, having a **desire** to depart and be with Christ, which is far better.

Gal 4:9

But now after you have known God, or rather are known by God, how is it that you turn again to the weak and beggarly elements, to which you **desire** again to be in bondage?

Gal 4:21

Tell me, you who **desire** to be under the law, do you not hear the law?

Gal 6:12

As many as **desire** to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ.

Gal 6:13

For not even those who are circumcised keep the law, but they **desire** to have you circumcised that they may boast in your flesh.

DESIRED

Gal 2:10

They **desired** only that we should remember the poor, the very thing which I also was eager to do.

DESIRE

Gal 5:24

And those who are Christ's have crucified the flesh with its passions and **desires**.

DESOLATE

Gal 4:27

For it is written: "Rejoice, O barren, You who do not bear! Break forth and shout, You who are not in labor! For the **desolate** has many more children Than she who has a husband."

DESPISE

Gal 4:14

And my trial which was in my flesh you did not **despise** or reject, but you received me as an angel of God, even as Christ Jesus.

DESTROY

Gal 1:13

For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to **destroy** it.

Gal 1:23

But they were hearing only, "He who formerly persecuted us now preaches the faith which he once tried to **destroy**."

DESTROYED

Gal 2:18

For if I build again those things which I **destroyed**, I make myself a transgressor.

DESTRUCTION

Phil 3:19

whose end is **destruction**, whose god is their belly, and whose glory is in their shame - who set their mind on earthly things.

DEVOUR

Gal 5:15

But if you bite and **devour** one another, beware lest you be consumed by one another!

DID

Phil 2:6

who, being in the form of God, **did** not consider it robbery to be equal with God,

Phil 4:10

But I rejoiced in the Lord greatly that now at last your care for me has flourished again; though you surely **did** care, but you lacked opportunity.

Gal 1:16

to reveal His Son in me, that I might preach Him among the Gentiles, I **did** not immediately confer with flesh and blood,

Gal 1:17

nor **did** I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus.

Gal 2:5

to whom we **did** not yield submission even for an hour, that the truth of the gospel might continue with you.

Gal 3:2

This only I want to learn from you: **Did** you receive the Spirit by the works of the law, or by the hearing of faith?

Gal 4:8

But then, indeed, when you **did** not know God, you served those which by nature are not gods.

Gal 4:14

And my trial which was in my flesh you **did** not despise or reject, but you received me as an angel of God, even as Christ Jesus.

DIE

Phil 1:21

For to me, to live is Christ, and to **die** is gain.

DIED

Gal 2:19

For I through the law **died** to the law that I might live to God.

Gal 2:21

I do not set aside the grace of God; for if righteousness comes through the law, then Christ **died** in vain."

DIFFER

Gal 4:1

Now I say that the heir, as long as he is a child, does not **differ** at all from a slave, though he is master of all,

DIFFERENCE

Gal 2:6

But from those who seemed to be something - whatever they were, it makes no **difference** to me; God shows personal favoritism to no man - for those who seemed to be something added nothing to me.

DIFFERENT

Gal 1:6

I marvel that you are turning away so soon from Him who called you in the grace of Christ, to a **different** gospel,

DISCERNMENT

Phil 1:9

And this I pray, that your love may abound still more and more in knowledge and all **discernment**,

DISPUTING

Phil 2:14

Do all things without complaining and **disputing**,

DISSENSIONS

Gal 5:20

idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, **dissensions**, heresies,

DISTRESS

Phil 4:14

Nevertheless you have done well that you shared in my **distress**.

DISTRESSED

Phil 2:26

since he was longing for you all, and was **distressed** because you had heard that he was sick.

DO

Appears 24 times in the following 21 verses.

2:13	2:14	3:13	4:9	4:13	1:10	1:20
2:10	2:14	2:21	3:5	3:10	4:21	4:27
5:1	5:11	5:13	5:17	6:7	6:9	6:10

DOES

Gal 3:5

Therefore He who supplies the Spirit to you and works miracles among you, **does** He do it by the works of the law, or by the hearing of faith? -

Senior Concordance

Gal 3:10

For as many as are of the works of the law are under the curse; for it is written, "Cursed is everyone who **does** not continue in all things which are written in the book of the law, to do them."

Gal 3:12

Yet the law is not of faith, but "the man who **does** them shall live by them."

Gal 3:16

Now to Abraham and his Seed were the promises made. He **does** not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ.

Gal 3:19

What purpose then **does** the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

Gal 3:20

Now a mediator **does** not mediate for one only, but God is one.

Gal 4:1

Now I say that the heir, as long as he is a child, **does** not differ at all from a slave, though he is master of all,

Gal 4:30

Nevertheless what **does** the Scripture say? "Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman."

Gal 5:8

This persuasion **does** not come from Him who calls you.

DOGS

Phil 3:2

Beware of **dogs**, beware of evil workers, beware of the mutilation!

DOING

Gal 6:9

And let us not grow weary while **doing** good, for in due season we shall reap if we do not lose heart.

DONE

Phil 2:3

Let nothing be **done** through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself.

Phil 4:14

Nevertheless you have **done** well that you shared in my distress.

DOUBTS

Gal 4:20

I would like to be present with you now and to change my tone; for I have **doubts** about you.

DRINK

Phil 2:17

Yes, and if I am being poured out as a **drink** offering on the sacrifice and service of your faith, I am glad and rejoice with you all.

DRUNKENNESS

Gal 5:21

envy, murders, **drunkenness**, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.

DUE

Gal 6:9

And let us not grow weary while doing good, for in **due** season we shall reap if we do not lose heart.

EACH

Phil 2:3

Let nothing be done through selfish ambition or conceit, but in lowliness of mind let **each** esteem others better than himself.

Phil 2:4

Let **each** of you look out not only for his own interests, but also for the interests of others.

Gal 6:4

But let **each** one examine his own work, and then he will have rejoicing in himself alone, and not in another.

Gal 6:5

For **each** one shall bear his own load.

EAGER

Gal 2:10

They desired only that we should remember the poor, the very thing which I also was **eager** to do.

EAGERLY

Phil 2:28

Therefore I sent him the more **eagerly**, that when you see him again you may rejoice, and I may be less sorrowful.

Phil 3:20

For our citizenship is in heaven, from which we also **eagerly** wait for the Savior, the Lord Jesus Christ,

Gal 5:5

For we through the Spirit **eagerly** wait for the hope of righteousness by faith.

EARNEST

Phil 1:20

according to my **earnest** expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death.

EARTH

Phil 2:10

that at the name of Jesus every knee should bow, of those in heaven, and of those on **earth**, and of those under the **earth**,

EARTHLY

Phil 3:19

whose end is destruction, whose god is their belly, and whose glory is in their shame - who set their mind on **earthly** things.

EAT

Gal 2:12

for before certain men came from James, he would **eat** with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the circumcision.

EFFECT

Gal 3:17

And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no **effect**.

EFFECTIVELY

Gal 2:8

(for He who worked **effectively** in Peter for the apostleship to the circumcised also worked **effectively** in me toward the Gentiles),

EIGHTH

Phil 3:5

circumcised the **eighth** day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law, a Pharisee;

ELEMENTS

Gal 4:3

Even so we, when we were children, were in bondage under the **elements** of the world.

Gal 4:9

But now after you have known God, or rather are known by God, how is it that you turn again to the weak and beggarly **elements**, to which you desire again to be in bondage?

ELSE

Phil 3:4

though I also might have confidence in the flesh. If anyone **else** thinks he may have confidence in the flesh, I more so:

ENCOURAGED

Phil 2:19

But I trust in the Lord Jesus to send Timothy to you shortly, that I also may be **encouraged** when I know your state.

END

Phil 3:19

whose **end** is destruction, whose god is their belly, and whose glory is in their shame - who set their mind on earthly things.

ENEMIES

Phil 3:18

For many walk, of whom I have told you often, and now tell you even weeping, that they are the **enemies** of the cross of Christ:

ENEMY

Gal 4:16

Have I therefore become your **enemy** because I tell you the truth?

ENJOYED

Gal 4:15

What then was the blessing you **enjoyed**? For I bear you witness that, if possible, you would have plucked out your own eyes and given them to me.

ENTANGLED

Gal 5:1

Stand fast therefore in the liberty by which Christ has made us free, and do not be **entangled** again with a yoke of bondage.

ENVY

Phil 1:15

Some indeed preach Christ even from **envy** and strife, and some also from good will:

Gal 5:21

envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.

ENVYING

Gal 5:26

Let us not become conceited, provoking one another, **envying** one another.

EPAPHRODITUS

Phil 2:25

Yet I considered it necessary to send to you **Epaphroditus**, my brother, fellow worker, and fellow soldier, but your messenger and the one who ministered to my need;

Senior Concordance

Phil 4:18

Indeed I have all and abound. I am full, having received from **Epaphroditus** the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God.

EQUAL

Phil 2:6

who, being in the form of God, did not consider it robbery to be **equal** with God,

ESPECIALLY

Phil 4:22

All the saints greet you, but **especially** those who are of Caesar's household.

Gal 6:10

Therefore, as we have opportunity, let us do good to all, **especially** to those who are of the household of faith.

ESTEEM

Phil 2:3

Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each **esteem** others better than himself.

Phil 2:29

Receive him therefore in the Lord with all gladness, and hold such men in **esteem**;

ESTRANGED

Gal 5:4

You have become **estranged** from Christ, you who attempt to be justified by law; you have fallen from grace.

EUODIA

Phil 4:2

I implore **Euodia** and I implore Syntyche to be of the same mind in the Lord.

EVEN

Phil 1:15

Some indeed preach Christ **even** from envy and strife, and some also from good will:

Phil 2:8

And being found in appearance as a man, He humbled Himself and became obedient to the point of death, **even** the death of the cross.

Phil 3:15

Therefore let us, as many as are mature, have this mind; and if in anything you think otherwise, God will reveal **even** this to you.

Phil 3:18

For many walk, of whom I have told you often, and now tell you **even** weeping, that they are the enemies of the cross of Christ:

Phil 3:21

who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able **even** to subdue all things to Himself.

Phil 4:16

For **even** in Thessalonica you sent aid once and again for my necessities.

Gal 1:8

But **even** if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let him be accursed.

Gal 2:3

Yet not **even** Titus who was with me, being a Greek, was compelled to be circumcised.

Gal 2:5

to whom we did not yield submission **even** for an hour, that the truth of the gospel might continue with you.

Gal 2:13

And the rest of the Jews also played the hypocrite with him, so that **even** Barnabas was carried away with their hypocrisy.

Gal 2:16

knowing that a man is not justified by the works of the law but by faith in Jesus Christ, **even** we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.

Gal 4:3

Even so we, when we were children, were in bondage under the elements of the world.

Gal 4:14

And my trial which was in my flesh you did not despise or reject, but you received me as an angel of God, **even** as Christ Jesus.

Gal 4:29

But, as he who was born according to the flesh then persecuted him who was born according to the Spirit, **even** so it is now.

Gal 5:12

I could wish that those who trouble you would **even** cut themselves off!

Gal 5:14

For all the law is fulfilled in one word, **even** in this: "You shall love your neighbor as yourself."

Gal 6:13

For not **even** those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh.

EVER

Phil 4:20

Now to our God and Father be glory forever and **ever**. Amen.

Gal 1:5

to whom be glory forever and **ever**. Amen.

EVERLASTING

Gal 6:8

For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap **everlasting** life.

EVERY

Phil 1:3

I thank my God upon **every** remembrance of you,

Phil 1:4

always in **every** prayer of mine making request for you all with joy,

Phil 1:18

What then? Only that in **every** way, whether in pretense or in truth, Christ is preached; and in this I rejoice, yes, and will rejoice.

Phil 2:9

Therefore God also has highly exalted Him and given Him the name which is above **every** name,

Phil 2:10

that at the name of Jesus **every** knee should bow, of those in heaven, and of those on earth, and of those under the earth,

Phil 2:11

and that **every** tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Phil 4:21

Greet **every** saint in Christ Jesus. The brethren who are with me greet you.

Gal 5:3

And I testify again to **every** man who becomes circumcised that he is a debtor to keep the whole law.

EVERYONE

Gal 3:10

For as many as are of the works of the law are under the curse; for it is written, "Cursed is **everyone** who does not continue in all things which are written in the book of the law, to do them."

Gal 3:13

Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed is **everyone** who hangs on a tree"),

EVERYTHING

Phil 4:6

Be anxious for nothing, but in **everything** by prayer and supplication, with thanksgiving, let your requests be made known to God;

EVERYWHERE

Phil 4:12

I know how to be abased, and I know how to abound. **Everywhere** and in all things I have learned both to be full and to be hungry, both to abound and to suffer need.

EVIDENT

Phil 1:13

so that it has become **evident** to the whole palace guard, and to all the rest, that my chains are in Christ;

Gal 3:11

But that no one is justified by the law in the sight of God is **evident**, for "the just shall live by faith."

Gal 5:19

Now the works of the flesh are **evident**, which are: adultery, fornication, uncleanness, lewdness,

EVIL

Phil 3:2

Beware of dogs, beware of **evil** workers, beware of the mutilation!

Gal 1:4

who gave Himself for our sins, that He might deliver us from this present **evil** age, according to the will of our God and Father,

EXALTED

Phil 2:9

Therefore God also has highly **exalted** Him and given Him the name which is above every name,

EXAMINE

Gal 6:4

But let each one **examine** his own work, and then he will have rejoicing in himself alone, and not in another.

EXAMPLE

Phil 3:17

Brethren, join in following my **example**, and note those who so walk, as you have us for a pattern.

Senior Concordance

EXCEEDINGLY

Gal 1:14

And I advanced in Judaism beyond many of my contemporaries in my own nation, being more **exceedingly** zealous for the traditions of my fathers.

EXCELLENCE

Phil 3:8

Yet indeed I also count all things loss for the **excellence** of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ

EXCELLENT

Phil 1:10

that you may approve the things that are **excellent**, that you may be sincere and without offense till the day of Christ,

EXCEPT

Gal 1:19

But I saw none of the other apostles **except** James, the Lord's brother.

Gal 6:14

But God forbid that I should boast **except** in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world.

EXCLUDE

Gal 4:17

They zealously court you, but for no good; yes, they want to **exclude** you, that you may be zealous for them.

EXPECTATION

Phil 1:20

according to my earnest **expectation** and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death.

EYES

Gal 3:1

O foolish Galatians! Who has bewitched you that you should not obey the truth, before whose **eyes** Jesus Christ was clearly portrayed among you as crucified?

Gal 4:15

What then was the blessing you enjoyed? For I bear you witness that, if possible, you would have plucked out your own **eyes** and given them to me.

FACE

Gal 1:22

And I was unknown by **face** to the churches of Judea which were in Christ.

Gal 2:11

Now when Peter had come to Antioch, I withstood him to his **face**, because he was to be blamed;

FAITH

Appears 26 times in the following 23 verses.

1:25 1:27 2:17 3:9 1:23 2:16 2:20
3:2 3:5 3:7 3:8 3:9 3:11 3:12
3:14 3:22 3:23 3:24 3:25 3:26 5:5
5:6 6:10

FAITHFULNESS

Gal 5:22

But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, **faithfulness**,

FALLEN

Gal 5:4

You have become estranged from Christ, you who attempt to be justified by law; you have **fallen** from grace.

FALSE

Gal 2:4

And this occurred because of **false** brethren secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage),

FAR

Phil 1:23

For I am hard pressed between the two, having a desire to depart and be with Christ, which is **far** better.

FAST

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand **fast** in one spirit, with one mind striving together for the faith of the gospel,

Phil 2:16

holding **fast** the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain.

Phil 4:1

Therefore, my beloved and longed-for brethren, my joy and crown, so stand **fast** in the Lord, beloved.

Gal 5:1

Stand **fast** therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage.

FATHER

Phil 1:2

Grace to you and peace from God our **Father** and the Lord Jesus Christ.

Phil 2:11
and that every tongue should confess that Jesus Christ is Lord,
to the glory of God the **Father**.

Phil 2:22
But you know his proven character, that as a son with his
father he served with me in the gospel.

Phil 4:20
Now to our God and **Father** be glory forever and ever. Amen.

Gal 1:1
Paul, an apostle (not from men nor through man, but through
Jesus Christ and God the **Father** who raised Him from the
dead),

Gal 1:3
Grace to you and peace from God the **Father** and our Lord
Jesus Christ,

Gal 1:4
who gave Himself for our sins, that He might deliver us from
this present evil age, according to the will of our God and
Father,

Gal 4:2
but is under guardians and stewards until the time appointed by
the **father**.

Gal 4:6
And because you are sons, God has sent forth the Spirit of His
Son into your hearts, crying out, "Abba, **Father**!"

FATHERS

Gal 1:14
And I advanced in Judaism beyond many of my
contemporaries in my own nation, being more exceedingly
zealous for the traditions of my **fathers**.

FAULT

Phil 2:15
that you may become blameless and harmless, children of God
without **fault** in the midst of a crooked and perverse
generation, among whom you shine as lights in the world,

FAVORITISM

Gal 2:6
But from those who seemed to be something - whatever they
were, it makes no difference to me; God shows personal
favoritism to no man - for those who seemed to be something
added nothing to me.

FEAR

Phil 1:14
and most of the brethren in the Lord, having become confident
by my chains, are much more bold to speak the word without
fear.

Phil 2:12
Therefore, my beloved, as you have always obeyed, not as in
my presence only, but now much more in my absence, work
out your own salvation with **fear** and trembling;

FEARING

Gal 2:12
for before certain men came from James, he would eat with the
Gentiles; but when they came, he withdrew and separated
himself, **fearing** those who were of the circumcision.

FELLOW

Phil 2:25
Yet I considered it necessary to send to you Epaphroditus, my
brother, **fellow** worker, and **fellow** soldier, but your messenger
and the one who ministered to my need;

Phil 4:3
And I urge you also, true companion, help these women who
labored with me in the gospel, with Clement also, and the rest
of my **fellow** workers, whose names are in the Book of Life.

FELLOWSHIP

Phil 1:5
for your **fellowship** in the gospel from the first day until now,

Phil 2:1
Therefore if there is any consolation in Christ, if any comfort
of love, if any **fellowship** of the Spirit, if any affection and
mercy,

Phil 3:10
that I may know Him and the power of His resurrection, and
the **fellowship** of His sufferings, being conformed to His
death,

Gal 2:9
and when James, Cephas, and John, who seemed to be pillars,
perceived the grace that had been given to me, they gave me
and Barnabas the right hand of **fellowship**, that we should go
to the Gentiles and they to the circumcised.

FEMALE

Gal 3:28
There is neither Jew nor Greek, there is neither slave nor free,
there is neither male nor **female**; for you are all one in Christ
Jesus.

FIFTEEN

Gal 1:18
Then after three years I went up to Jerusalem to see Peter, and
remained with him **fifteen** days.

FILLED

Phil 1:11
being **filled** with the fruits of righteousness which are by Jesus
Christ, to the glory and praise of God.

Senior Concordance

FINALLY

Phil 3:1

Finally, my brethren, rejoice in the Lord. For me to write the same things to you is not tedious, but for you it is safe.

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy meditate on these things.

FIRST

Phil 1:5

for your fellowship in the gospel from the **first** day until now,

Gal 4:13

You know that because of physical infirmity I preached the gospel to you at the **first**.

FLESH

Phil 1:22

But if I live on in the **flesh**, this will mean fruit from my labor; yet what I shall choose I cannot tell.

Phil 1:24

Nevertheless to remain in the **flesh** is more needful for you.

Phil 3:3

For we are the circumcision, who worship God in the Spirit, rejoice in Christ Jesus, and have no confidence in the **flesh**,

Phil 3:4

though I also might have confidence in the **flesh**. If anyone else thinks he may have confidence in the **flesh**, I more so:

Gal 1:16

to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with **flesh** and blood,

Gal 2:16

knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no **flesh** shall be justified.

Gal 2:20

I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the **flesh** I live by faith in the Son of God, who loved me and gave Himself for me.

Gal 3:3

Are you so foolish? Having begun in the Spirit, are you now being made perfect by the **flesh**?

Gal 4:14

And my trial which was in my **flesh** you did not despise or reject, but you received me as an angel of God, even as Christ Jesus.

Gal 4:23

But he who was of the bondwoman was born according to the **flesh**, and he of the freewoman through promise,

Gal 4:29

But, as he who was born according to the **flesh** then persecuted him who was born according to the Spirit, even so it is now.

Gal 5:13

For you, brethren, have been called to liberty; only do not use liberty as an opportunity for the **flesh**, but through love serve one another.

Gal 5:16

I say then: Walk in the Spirit, and you shall not fulfill the lust of the **flesh**.

Gal 5:17

For the **flesh** lusts against the Spirit, and the Spirit against the **flesh**; and these are contrary to one another, so that you do not do the things that you wish.

Gal 5:19

Now the works of the **flesh** are evident, which are: adultery, fornication, uncleanness, lewdness,

Gal 5:24

And those who are Christ's have crucified the **flesh** with its passions and desires.

Gal 6:8

For he who sows to his **flesh** will of the **flesh** reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life.

Gal 6:12

As many as desire to make a good showing in the **flesh**, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ.

Gal 6:13

For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your **flesh**.

FLOURISHED

Phil 4:10

But I rejoiced in the Lord greatly that now at last your care for me has **flourished** again; though you surely did care, but you lacked opportunity.

FOLLOWING

Phil 3:17

Brethren, join in **following** my example, and note those who so walk, as you have us for a pattern.

FOOLISH

Gal 3:1

O **foolish** Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ was clearly portrayed among you as crucified?

Gal 3:3

Are you so **foolish**? Having begun in the Spirit, are you now being made perfect by the flesh?

FOR

Appears 106 times in the following 86 verses.

1:4	1:5	1:7	1:8	1:12	1:17	1:19
1:21	1:23	1:24	1:25	1:26	1:27	1:29
2:4	2:13	2:18	2:20	2:21	2:26	2:27
2:30	3:1	3:3	3:7	3:8	3:12	3:14
3:17	3:18	3:20	4:6	4:10	4:11	4:16
1:4	1:10	1:12	1:13	1:14	2:5	2:6
2:7	2:8	2:12	2:16	2:18	2:19	2:20
2:21	3:6	3:10	3:11	3:13	3:18	3:20
3:21	3:23	3:26	3:27	3:28	4:11	4:12
4:15	4:17	4:19	4:20	4:22	4:24	4:25
4:27	4:30	5:5	5:6	5:13	5:14	5:17
6:3	6:5	6:7	6:8	6:9	6:12	6:13
6:15	6:17					

FORBID

Gal 6:14

But God **forbid** that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world.

FORESEEING

Gal 3:8

And the Scripture, **foreseeing** that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, "In you all the nations shall be blessed."

FOREVER

Phil 4:20

Now to our God and Father be glory **forever** and ever. Amen.

Gal 1:5

to whom be glory **forever** and ever. Amen.

FORGETTING

Phil 3:13

Brethren, I do not count myself to have apprehended; but one thing I do, **forgetting** those things which are behind and reaching forward to those things which are ahead,

FORM

Phil 2:6

who, being in the **form** of God, did not consider it robbery to be equal with God,

Phil 2:7

but made Himself of no reputation, taking the **form** of a bondservant, and coming in the likeness of men.

FORMED

Gal 4:19

My little children, for whom I labor in birth again until Christ is **formed** in you,

FORMER

Phil 1:16

The **former** preach Christ from selfish ambition, not sincerely, supposing to add affliction to my chains;

Gal 1:13

For you have heard of my **former** conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it.

FORMERLY

Gal 1:23

But they were hearing only, "He who **formerly** persecuted us now preaches the faith which he once tried to destroy."

FORNICATION

Gal 5:19

Now the works of the flesh are evident, which are: adultery, **fornication**, uncleanness, lewdness,

FORTH

Gal 4:4

But when the fullness of the time had come, God sent **forth** His Son, born of a woman, born under the law,

Gal 4:6

And because you are sons, God has sent **forth** the Spirit of His Son into your hearts, crying out, "Abba, Father!"

Gal 4:27

For it is written: "Rejoice, O barren, You who do not bear! Break **forth** and shout, You who are not in labor! For the desolate has many more children Than she who has a husband."

FORWARD

Phil 3:13

Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching **forward** to those things which are ahead,

Senior Concordance

FOUND

Phil 2:8

And being **found** in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.

Phil 3:9

and be **found** in Him, not having my own righteousness, which is from the law, but that which is through faith in Christ, the righteousness which is from God by faith;

Gal 2:17

But if, while we seek to be justified by Christ, we ourselves also are **found** sinners, is Christ therefore a minister of sin? Certainly not!

FOUR

Gal 3:17

And this I say, that the law, which was **four** hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.

FOURTEEN

Gal 2:1

Then after **fourteen** years I went up again to Jerusalem with Barnabas, and also took Titus with me.

FREE

Gal 3:28

There is neither Jew nor Greek, there is neither slave nor **free**, there is neither male nor female; for you are all one in Christ Jesus.

Gal 4:26

but the Jerusalem above is **free**, which is the mother of us all.

Gal 4:31

So then, brethren, we are not children of the bondwoman but of the **free**.

Gal 5:1

Stand fast therefore in the liberty by which Christ has made us **free**, and do not be entangled again with a yoke of bondage.

FREEWOMAN

Gal 4:22

For it is written that Abraham had two sons: the one by a bondwoman, the other by a **freewoman**.

Gal 4:23

But he who was of the bondwoman was born according to the flesh, and he of the **freewoman** through promise,

Gal 4:30

Nevertheless what does the Scripture say? "Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the **freewoman**."

FROM

Appears 33 times in the following 28 verses.

1:2	1:5	1:15	1:16	1:22	1:28	3:9
3:11	3:20	4:15	4:18	1:1	1:3	1:4
1:6	1:8	1:12	1:15	2:6	2:12	3:2
3:13	4:1	4:24	5:4	5:7	5:8	6:17

FRUIT

Phil 1:22

But if I live on in the flesh, this will mean **fruit** from my labor; yet what I shall choose I cannot tell.

Phil 4:17

Not that I seek the gift, but I seek the **fruit** that abounds to your account.

Gal 5:22

But the **fruit** of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,

FRUITS

Phil 1:11

being filled with the **fruits** of righteousness which are by Jesus Christ, to the glory and praise of God.

FULFILL

Phil 2:2

fulfill my joy by being like-minded, having the same love, being of one accord, of one mind.

Gal 5:16

I say then: Walk in the Spirit, and you shall not **fulfill** the lust of the flesh.

Gal 6:2

Bear one another's burdens, and so **fulfill** the law of Christ.

FULFILLED

Gal 5:14

For all the law is **fulfilled** in one word, even in this: "You shall love your neighbor as yourself."

FULL

Phil 4:12

I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be **full** and to be hungry, both to abound and to suffer need.

Phil 4:18

Indeed I have all and abound. I am **full**, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God.

FULLNESS

Gal 4:4

But when the **fullness** of the time had come, God sent forth His Son, born of a woman, born under the law,

FURTHERANCE

Phil 1:12

But I want you to know, brethren, that the things which happened to me have actually turned out for the **furtherance** of the gospel,

GAIN

Phil 1:21

For to me, to live is Christ, and to die is **gain**.

Phil 3:7

But what things were **gain** to me, these I have counted loss for Christ.

Phil 3:8

Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may **gain** Christ

GALATIA

Gal 1:2

and all the brethren who are with me, To the churches of **Galatia**:

GALATIANS

Gal 3:1

O foolish **Galatians**! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ was clearly portrayed among you as crucified?

GAVE

Gal 1:4

who **gave** Himself for our sins, that He might deliver us from this present evil age, according to the will of our God and Father,

Gal 2:9

and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they **gave** me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

Gal 2:20

I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and **gave** Himself for me.

Gal 3:18

For if the inheritance is of the law, it is no longer of promise; but God **gave** it to Abraham by promise.

GENERATION

Phil 2:15

that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse **generation**, among whom you shine as lights in the world,

GENTILES

Gal 1:16

to reveal His Son in me, that I might preach Him among the **Gentiles**, I did not immediately confer with flesh and blood,

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach among the **Gentiles**, but privately to those who were of reputation, lest by any means I might run, or had run, in vain.

Gal 2:8

(for He who worked effectively in Peter for the apostleship to the circumcised also worked effectively in me toward the **Gentiles**),

Gal 2:9

and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the **Gentiles** and they to the circumcised.

Gal 2:12

for before certain men came from James, he would eat with the **Gentiles**; but when they came, he withdrew and separated himself, fearing those who were of the circumcision.

Gal 2:14

But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of **Gentiles** and not as the Jews, why do you compel **Gentiles** to live as Jews?"

Gal 2:15

We who are Jews by nature, and not sinners of the **Gentiles**,

Gal 3:8

And the Scripture, foreseeing that God would justify the **Gentiles** by faith, preached the gospel to Abraham beforehand, saying, "In you all the nations shall be blessed."

Senior Concordance

Gal 3:14

that the blessing of Abraham might come upon the **Gentiles** in Christ Jesus, that we might receive the promise of the Spirit through faith.

GENTLENESS

Phil 4:5

Let your **gentleness** be known to all men. The Lord is at hand.

Gal 5:23

gentleness, self-control. Against such there is no law.

Gal 6:1

Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of **gentleness**, considering yourself lest you also be tempted.

GIFT

Phil 4:17

Not that I seek the **gift**, but I seek the fruit that abounds to your account.

GIVEN

Phil 2:9

Therefore God also has highly exalted Him and **given** Him the name which is above every name,

Gal 2:9

and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been **given** to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

Gal 3:21

Is the law then against the promises of God? Certainly not! For if there had been a law **given** which could have **given** life, truly righteousness would have been by the law.

Gal 3:22

But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be **given** to those who believe.

Gal 4:15

What then was the blessing you enjoyed? For I bear you witness that, if possible, you would have plucked out your own eyes and **given** them to me.

GIVES

Gal 4:24

which things are symbolic. For these are the two covenants: the one from Mount Sinai which **gives** birth to bondage, which is Hagar -

GIVING

Phil 4:15

Now you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no church shared with me concerning **giving** and receiving but you only.

GLAD

Phil 2:17

Yes, and if I am being poured out as a drink offering on the sacrifice and service of your faith, I am **glad** and rejoice with you all.

Phil 2:18

For the same reason you also be **glad** and rejoice with me.

GLADNESS

Phil 2:29

Receive him therefore in the Lord with all **gladness**, and hold such men in esteem;

GLORIFIED

Gal 1:24

And they **glorified** God in me.

GLORIOUS

Phil 3:21

who will transform our lowly body that it may be conformed to His **glorious** body, according to the working by which He is able even to subdue all things to Himself.

GLORY

Phil 1:11

being filled with the fruits of righteousness which are by Jesus Christ, to the **glory** and praise of God.

Phil 2:11

and that every tongue should confess that Jesus Christ is Lord, to the **glory** of God the Father.

Phil 3:19

whose end is destruction, whose god is their belly, and whose **glory** is in their shame - who set their mind on earthly things.

Phil 4:19

And my God shall supply all your need according to His riches in **glory** by Christ Jesus.

Phil 4:20

Now to our God and Father be **glory** forever and ever. Amen.

Gal 1:5

to whom be **glory** forever and ever. Amen.

GO

Gal 1:17

nor did I **go** up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus.

Gal 2:9
and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should **go** to the Gentiles and they to the circumcised.

GOAL

Phil 3:14
I press toward the **goal** for the prize of the upward call of God in Christ Jesus.

GOD

Appears 54 times in the following 52 verses.

1:2	1:3	1:8	1:11	1:28	2:6	2:9
2:11	2:13	2:15	2:27	3:3	3:9	3:14
3:15	3:19	4:6	4:7	4:9	4:18	4:19
4:20	1:1	1:3	1:4	1:10	1:13	1:15
1:20	1:24	2:6	2:19	2:20	2:21	3:6
3:8	3:11	3:17	3:18	3:20	3:21	3:26
4:4	4:6	4:7	4:8	4:9	4:14	5:21
6:7	6:14	6:16				

GODS

Gal 4:8
But then, indeed, when you did not know God, you served those which by nature are not **gods**.

GOES

Phil 2:23
Therefore I hope to send him at once, as soon as I see how it **goes** with me.

GOOD

Phil 1:6
being confident of this very thing, that He who has begun a **good** work in you will complete it until the day of Jesus Christ;

Phil 1:15
Some indeed preach Christ even from envy and strife, and some also from **good** will:

Phil 2:13
for it is God who works in you both to will and to do for His **good** pleasure.

Phil 4:8
Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of **good** report, if there is any virtue and if there is anything praiseworthy meditate on these things.

Gal 4:17
They zealously court you, but for no **good**; yes, they want to exclude you, that you may be zealous for them.

Gal 4:18
But it is **good** to be zealous in a **good** thing always, and not only when I am present with you.

Gal 6:6
Let him who is taught the word share in all **good** things with him who teaches.

Gal 6:9
And let us not grow weary while doing **good**, for in due season we shall reap if we do not lose heart.

Gal 6:10
Therefore, as we have opportunity, let us do **good** to all, especially to those who are of the household of faith.

Gal 6:12
As many as desire to make a **good** showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ.

GOODNESS

Gal 5:22
But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, **goodness**, faithfulness,

GOSPEL

Phil 1:5
for your fellowship in the **gospel** from the first day until now,

Phil 1:7
just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the **gospel**, you all are partakers with me of grace.

Phil 1:12
But I want you to know, brethren, that the things which happened to me have actually turned out for the furtherance of the **gospel**,

Phil 1:17
but the latter out of love, knowing that I am appointed for the defense of the **gospel**.

Phil 1:27
Only let your conduct be worthy of the **gospel** of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the **gospel**,

Phil 2:22
But you know his proven character, that as a son with his father he served with me in the **gospel**.

Senior Concordance

Phil 4:3

And I urge you also, true companion, help these women who labored with me in the **gospel**, with Clement also, and the rest of my fellow workers, whose names are in the Book of Life.

Phil 4:15

Now you Philippians know also that in the beginning of the **gospel**, when I departed from Macedonia, no church shared with me concerning giving and receiving but you only.

Gal 1:6

I marvel that you are turning away so soon from Him who called you in the grace of Christ, to a different **gospel**,

Gal 1:7

which is not another; but there are some who trouble you and want to pervert the **gospel** of Christ.

Gal 1:8

But even if we, or an angel from heaven, preach any other **gospel** to you than what we have preached to you, let him be accursed.

Gal 1:9

As we have said before, so now I say again, if anyone preaches any other **gospel** to you than what you have received, let him be accursed.

Gal 1:11

But I make known to you, brethren, that the **gospel** which was preached by me is not according to man.

Gal 2:2

And I went up by revelation, and communicated to them that **gospel** which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in vain.

Gal 2:5

to whom we did not yield submission even for an hour, that the truth of the **gospel** might continue with you.

Gal 2:7

But on the contrary, when they saw that the **gospel** for the uncircumcised had been committed to me, as the **gospel** for the circumcised was to Peter

Gal 2:14

But when I saw that they were not straightforward about the truth of the **gospel**, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

Gal 3:8

And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the **gospel** to Abraham beforehand, saying, "In you all the nations shall be blessed."

Gal 4:13

You know that because of physical infirmity I preached the **gospel** to you at the first.

GRACE

Phil 1:2

Grace to you and peace from God our Father and the Lord Jesus Christ.

Phil 1:7

just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of **grace**.

Phil 4:23

The **grace** of our Lord Jesus Christ be with you all. Amen.

Gal 1:3

Grace to you and peace from God the Father and our Lord Jesus Christ,

Gal 1:6

I marvel that you are turning away so soon from Him who called you in the **grace** of Christ, to a different gospel,

Gal 1:15

But when it pleased God, who separated me from my mother's womb and called me through His **grace**,

Gal 2:9

and when James, Cephas, and John, who seemed to be pillars, perceived the **grace** that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

Gal 2:21

I do not set aside the **grace** of God; for if righteousness comes through the law, then Christ died in vain."

Gal 5:4

You have become estranged from Christ, you who attempt to be justified by law; you have fallen from **grace**.

Gal 6:18

Brethren, the **grace** of our Lord Jesus Christ be with your spirit. Amen.

GRANTED

Phil 1:29

For to you it has been **granted** on behalf of Christ, not only to believe in Him, but also to suffer for His sake,

GREATLY

Phil 1:8

For God is my witness, how **greatly** I long for you all with the affection of Jesus Christ.

Phil 4:10

But I rejoiced in the Lord **greatly** that now at last your care for me has flourished again; though you surely did care, but you lacked opportunity.

GREEK

Gal 2:3

Yet not even Titus who was with me, being a **Greek**, was compelled to be circumcised.

Gal 3:28

There is neither Jew nor **Greek**, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

GREET

Phil 4:21

Greet every saint in Christ Jesus. The brethren who are with me **greet** you.

Phil 4:22

All the saints **greet** you, but especially those who are of Caesar's household.

GROW

Gal 6:9

And let us not **grow** weary while doing good, for in due season we shall reap if we do not lose heart.

GUARD

Phil 1:13

so that it has become evident to the whole palace **guard**, and to all the rest, that my chains are in Christ;

Phil 4:7

and the peace of God, which surpasses all understanding, will **guard** your hearts and minds through Christ Jesus.

Gal 3:23

But before faith came, we were kept under **guard** by the law, kept for the faith which would afterward be revealed.

GUARDIANS

Gal 4:2

but is under **guardians** and stewards until the time appointed by the father.

HAD

Phil 2:26

since he was longing for you all, and was distressed because you **had** heard that he was sick.

Phil 2:27

For indeed he was sick almost unto death; but God **had** mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow.

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or **had** run, in vain.

Gal 2:7

But on the contrary, when they saw that the gospel for the uncircumcised **had** been committed to me, as the gospel for the circumcised was to Peter

Gal 2:9

and when James, Cephas, and John, who seemed to be pillars, perceived the grace that **had** been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

Gal 2:11

Now when Peter **had** come to Antioch, I withstood him to his face, because he was to be blamed;

Gal 3:21

Is the law then against the promises of God? Certainly not! For if there **had** been a law given which could have given life, truly righteousness would have been by the law.

Gal 4:4

But when the fullness of the time **had** come, God sent forth His Son, born of a woman, born under the law,

Gal 4:22

For it is written that Abraham **had** two sons: the one by a bondwoman, the other by a freewoman.

HAGAR

Gal 4:24

which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to bondage, which is **Hagar** -

Gal 4:25

for this **Hagar** is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children -

HAND

Phil 4:5

Let your gentleness be known to all men. The Lord is at **hand**.

Gal 2:9

and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right **hand** of fellowship, that we should go to the Gentiles and they to the circumcised.

Senior Concordance

Gal 3:19

What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the **hand** of a mediator.

Gal 6:11

See with what large letters I have written to you with my own **hand**!

HANGS

Gal 3:13

Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed is everyone who **hangs** on a tree"),

HAPPENED

Phil 1:12

But I want you to know, brethren, that the things which **happened** to me have actually turned out for the furtherance of the gospel,

HARD

Phil 1:23

For I am **hard** pressed between the two, having a desire to depart and be with Christ, which is far better.

HARMLESS

Phil 2:15

that you may become blameless and **harmless**, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world,

HAS

Phil 1:6

being confident of this very thing, that He who **has** begun a good work in you will complete it until the day of Jesus Christ;

Phil 1:13

so that it **has** become evident to the whole palace guard, and to all the rest, that my chains are in Christ;

Phil 1:29

For to you it **has** been granted on behalf of Christ, not only to believe in Him, but also to suffer for His sake,

Phil 2:9

Therefore God also **has** highly exalted Him and given Him the name which is above every name,

Phil 3:12

Not that I have already attained, or am already perfected; but I press on, that I may lay hold of that for which Christ Jesus **has** also laid hold of me.

Phil 4:10

But I rejoiced in the Lord greatly that now at last your care for me **has** flourished again; though you surely did care, but you lacked opportunity.

Gal 3:1

O foolish Galatians! Who **has** bewitched you that you should not obey the truth, before whose eyes Jesus Christ was clearly portrayed among you as crucified?

Gal 3:13

Christ **has** redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed is everyone who hangs on a tree"),

Gal 3:22

But the Scripture **has** confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe.

Gal 3:25

But after faith **has** come, we are no longer under a tutor.

Gal 4:6

And because you are sons, God **has** sent forth the Spirit of His Son into your hearts, crying out, "Abba, Father!"

Gal 4:27

For it is written: "Rejoice, O barren, You who do not bear! Break forth and shout, You who are not in labor! For the desolate **has** many more children Than she who **has** a husband."

Gal 5:1

Stand fast therefore in the liberty by which Christ **has** made us free, and do not be entangled again with a yoke of bondage.

Gal 5:11

And I, brethren, if I still preach circumcision, why do I still suffer persecution? Then the offense of the cross **has** ceased.

Gal 6:14

But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world **has** been crucified to me, and I to the world.

HATRED

Gal 5:20

idolatry, sorcery, **hatred**, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies,

HAVE

Appears 48 times in the following 43 verses.

1:7 1:12 2:12 2:16 2:20 2:27 3:3
 3:4 3:7 3:8 3:12 3:13 3:15 3:16
 3:17 3:18 4:11 4:12 4:14 4:18 1:8
 1:9 1:13 2:4 2:16 2:20 3:4 3:21
 3:27 4:9 4:11 4:12 4:15 4:16 4:20
 5:4 5:10 5:13 5:24 6:4 6:10 6:11
 6:13

HAVING

Phil 1:14

and most of the brethren in the Lord, **having** become confident by my chains, are much more bold to speak the word without fear.

Phil 1:23

For I am hard pressed between the two, **having** a desire to depart and be with Christ, which is far better.

Phil 1:30

having the same conflict which you saw in me and now hear is in me.

Phil 2:2

fulfill my joy by being like-minded, **having** the same love, being of one accord, of one mind.

Phil 3:9

and be found in Him, not **having** my own righteousness, which is from the law, but that which is through faith in Christ, the righteousness which is from God by faith;

Phil 4:18

Indeed I have all and abound. I am full, **having** received from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God.

Gal 3:3

Are you so foolish? **Having** begun in the Spirit, are you now being made perfect by the flesh?

Gal 3:13

Christ has redeemed us from the curse of the law, **having** become a curse for us (for it is written, "Cursed is everyone who hangs on a tree"),

HE

Appears 33 times in the following 24 verses.

1:6 2:8 2:22 2:26 2:27 2:30 3:4
 3:21 1:4 1:23 2:8 2:11 2:12 3:5
 3:16 4:1 4:23 4:29 5:3 5:10 6:3
 6:4 6:7 6:8

HEAR

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may **hear** of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

Phil 1:30

having the same conflict which you saw in me and now **hear** is in me.

Gal 4:21

Tell me, you who desire to be under the law, do you not **hear** the law?

HEARD

Phil 2:26

since he was longing for you all, and was distressed because you had **heard** that he was sick.

Phil 4:9

The things which you learned and received and **heard** and saw in me, these do, and the God of peace will be with you.

Gal 1:13

For you have **heard** of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it.

HEARING

Gal 1:23

But they were **hearing** only, "He who formerly persecuted us now preaches the faith which he once tried to destroy."

Gal 3:2

This only I want to learn from you: Did you receive the Spirit by the works of the law, or by the **hearing** of faith?

Gal 3:5

Therefore He who supplies the Spirit to you and works miracles among you, does He do it by the works of the law, or by the **hearing** of faith? -

HEART

Phil 1:7

just as it is right for me to think this of you all, because I have you in my **heart**, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.

Gal 6:9

And let us not grow weary while doing good, for in due season we shall reap if we do not lose **heart**.

Senior Concordance

HEARTS

Phil 4:7

and the peace of God, which surpasses all understanding, will guard your **hearts** and minds through Christ Jesus.

Gal 4:6

And because you are sons, God has sent forth the Spirit of His Son into your **hearts**, crying out, "Abba, Father!"

HEAVEN

Phil 2:10

that at the name of Jesus every knee should bow, of those in **heaven**, and of those on earth, and of those under the earth,

Phil 3:20

For our citizenship is in **heaven**, from which we also eagerly wait for the Savior, the Lord Jesus Christ,

Gal 1:8

But even if we, or an angel from **heaven**, preach any other gospel to you than what we have preached to you, let him be accursed.

HEBREW

Phil 3:5

circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a **Hebrew** of the Hebrews; concerning the law, a Pharisee;

HEBREWS

Phil 3:5

circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the **Hebrews**; concerning the law, a Pharisee;

HEIR

Gal 4:1

Now I say that the **heir**, as long as he is a child, does not differ at all from a slave, though he is master of all,

Gal 4:7

Therefore you are no longer a slave but a son, and if a son, then an **heir** of God through Christ.

Gal 4:30

Nevertheless what does the Scripture say? "Cast out the bondwoman and her son, for the son of the bondwoman shall not be **heir** with the son of the freewoman."

HEIRS

Gal 3:29

And if you are Christ's, then you are Abraham's seed, and **heirs** according to the promise.

HELP

Phil 4:3

And I urge you also, true companion, **help** these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names are in the Book of Life.

HER

Gal 4:25

for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with **her** children -

Gal 4:30

Nevertheless what does the Scripture say? "Cast out the bondwoman and **her** son, for the son of the bondwoman shall not be heir with the son of the freewoman."

HERESIES

Gal 5:20

idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, **heresies**,

HIGHLY

Phil 2:9

Therefore God also has **highly** exalted Him and given Him the name which is above every name,

HIM

Phil 1:29

For to you it has been granted on behalf of Christ, not only to believe in **Him**, but also to suffer for His sake,

Phil 2:9

Therefore God also has highly exalted **Him** and given **Him** the name which is above every name,

Phil 2:23

Therefore I hope to send **him** at once, as soon as I see how it goes with me.

Phil 2:27

For indeed he was sick almost unto death; but God had mercy on **him**, and not only on **him** but on me also, lest I should have sorrow upon sorrow.

Phil 2:28

Therefore I sent **him** the more eagerly, that when you see **him** again you may rejoice, and I may be less sorrowful.

Phil 2:29

Receive **him** therefore in the Lord with all gladness, and hold such men in esteem;

Phil 3:9

and be found in **Him**, not having my own righteousness, which is from the law, but that which is through faith in Christ, the righteousness which is from God by faith;

Phil 3:10
that I may know **Him** and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death,

Gal 1:1
Paul, an apostle (not from men nor through man, but through Jesus Christ and God the Father who raised **Him** from the dead),

Gal 1:6
I marvel that you are turning away so soon from **Him** who called you in the grace of Christ, to a different gospel,

Gal 1:8
But even if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let **him** be accursed.

Gal 1:9
As we have said before, so now I say again, if anyone preaches any other gospel to you than what you have received, let **him** be accursed.

Gal 1:16
to reveal His Son in me, that I might preach **Him** among the Gentiles, I did not immediately confer with flesh and blood,

Gal 1:18
Then after three years I went up to Jerusalem to see Peter, and remained with **him** fifteen days.

Gal 2:11
Now when Peter had come to Antioch, I withstood **him** to his face, because he was to be blamed;

Gal 2:13
And the rest of the Jews also played the hypocrite with **him**, so that even Barnabas was carried away with their hypocrisy.

Gal 3:6
just as Abraham "believed God, and it was accounted to **him** for righteousness."

Gal 4:29
But, as he who was born according to the flesh then persecuted **him** who was born according to the Spirit, even so it is now.

Gal 5:8
This persuasion does not come from **Him** who calls you.

Gal 6:6
Let **him** who is taught the word share in all good things with **him** who teaches.

HIMSELF

Phil 2:3
Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than **himself**.

Phil 2:7
but made **Himself** of no reputation, taking the form of a bondservant, and coming in the likeness of men.

Phil 2:8
And being found in appearance as a man, He humbled **Himself** and became obedient to the point of death, even the death of the cross.

Phil 3:21
who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to **Himself**.

Gal 1:4
who gave **Himself** for our sins, that He might deliver us from this present evil age, according to the will of our God and Father,

Gal 2:12
for before certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and separated **himself**, fearing those who were of the circumcision.

Gal 2:20
I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave **Himself** for me.

Gal 6:3
For if anyone thinks **himself** to be something, when he is nothing, he deceives **himself**.

Gal 6:4
But let each one examine his own work, and then he will have rejoicing in **himself** alone, and not in another.

HINDERED

Gal 5:7
You ran well. Who **hindered** you from obeying the truth?

HIS

Phil 1:29
For to you it has been granted on behalf of Christ, not only to believe in Him, but also to suffer for **His** sake,

Phil 2:4
Let each of you look out not only for **his** own interests, but also for the interests of others.

Senior Concordance

Phil 2:13

for it is God who works in you both to will and to do for **His** good pleasure.

Phil 2:22

But you know **his** proven character, that as a son with **his** father he served with me in the gospel.

Phil 2:30

because for the work of Christ he came close to death, not regarding **his** life, to supply what was lacking in your service toward me.

Phil 3:10

that I may know Him and the power of **His** resurrection, and the fellowship of **His** sufferings, being conformed to **His** death,

Phil 3:21

who will transform our lowly body that it may be conformed to **His** glorious body, according to the working by which He is able even to subdue all things to Himself.

Phil 4:19

And my God shall supply all your need according to **His** riches in glory by Christ Jesus.

Gal 1:15

But when it pleased God, who separated me from my mother's womb and called me through **His** grace,

Gal 1:16

to reveal **His** Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood,

Gal 2:11

Now when Peter had come to Antioch, I withstood him to **his** face, because he was to be blamed;

Gal 3:16

Now to Abraham and **his** Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ.

Gal 4:4

But when the fullness of the time had come, God sent forth **His** Son, born of a woman, born under the law,

Gal 4:6

And because you are sons, God has sent forth the Spirit of **His** Son into your hearts, crying out, "Abba, Father!"

Gal 5:10

I have confidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear **his** judgment, whoever he is.

Gal 6:4

But let each one examine **his** own work, and then he will have rejoicing in himself alone, and not in another.

Gal 6:5

For each one shall bear **his** own load.

Gal 6:8

For he who sows to **his** flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life.

HOLD

Phil 2:29

Receive him therefore in the Lord with all gladness, and **hold** such men in esteem;

Phil 3:12

Not that I have already attained, or am already perfected; but I press on, that I may lay **hold** of that for which Christ Jesus has also laid **hold** of me.

HOLDING

Phil 2:16

holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain.

HOPE

Phil 1:20

according to my earnest expectation and **hope** that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death.

Phil 2:23

Therefore I **hope** to send him at once, as soon as I see how it goes with me.

Gal 5:5

For we through the Spirit eagerly wait for the **hope** of righteousness by faith.

HOURLY

Gal 2:5

to whom we did not yield submission even for an **hour**, that the truth of the gospel might continue with you.

HOUSEHOLD

Phil 4:22

All the saints greet you, but especially those who are of Caesar's **household**.

Gal 6:10

Therefore, as we have opportunity, let us do good to all, especially to those who are of the **household** of faith.

HOW

Phil 1:8

For God is my witness, **how** greatly I long for you all with the affection of Jesus Christ.

Phil 2:23

Therefore I hope to send him at once, as soon as I see **how** it goes with me.

Phil 4:12

I know **how** to be abased, and I know **how** to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need.

Gal 1:13

For you have heard of my former conduct in Judaism, **how** I persecuted the church of God beyond measure and tried to destroy it.

Gal 4:9

But now after you have known God, or rather are known by God, **how** is it that you turn again to the weak and beggarly elements, to which you desire again to be in bondage?

HUMBLED

Phil 2:8

And being found in appearance as a man, He **humbled** Himself and became obedient to the point of death, even the death of the cross.

HUNDRED

Gal 3:17

And this I say, that the law, which was four **hundred** and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.

HUNGRY

Phil 4:12

I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be **hungry**, both to abound and to suffer need.

HUSBAND

Gal 4:27

For it is written: "Rejoice, O barren, You who do not bear! Break forth and shout, You who are not in labor! For the desolate has many more children Than she who has a **husband**."

HYPOCRISY

Gal 2:13

And the rest of the Jews also played the hypocrite with him, so that even Barnabas was carried away with their **hypocrisy**.

HYPOCRITE

Gal 2:13

And the rest of the Jews also played the **hypocrite** with him, so that even Barnabas was carried away with their hypocrisy.

I

Appears 134 times in the following 86 verses.

1:3	1:7	1:8	1:9	1:12	1:17	1:18
1:19	1:20	1:22	1:23	1:25	1:27	2:16
2:17	2:19	2:20	2:23	2:24	2:25	2:27
2:28	3:4	3:7	3:8	3:10	3:11	3:12
3:13	3:14	3:18	4:2	4:3	4:4	4:10
4:11	4:12	4:13	4:15	4:17	4:18	1:6
1:9	1:10	1:11	1:12	1:13	1:14	1:16
1:17	1:18	1:19	1:20	1:21	1:22	2:1
2:2	2:10	2:11	2:14	2:18	2:19	2:20
2:21	3:2	3:15	3:17	4:1	4:11	4:12
4:13	4:15	4:16	4:18	4:19	4:20	5:2
5:3	5:10	5:11	5:12	5:16	5:21	6:11
6:14	6:17					

IDOLATRY

Gal 5:20

idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies,

IF

Appears 33 times in the following 29 verses.

1:22	2:1	2:17	3:4	3:11	3:15	4:8
1:8	1:9	1:10	2:14	2:17	2:18	2:21
3:4	3:15	3:18	3:21	3:29	4:7	4:15
5:2	5:11	5:15	5:18	5:25	6:1	6:3
6:9						

IMMEDIATELY

Gal 1:16

to reveal His Son in me, that I might preach Him among the Gentiles, I did not **immediately** confer with flesh and blood,

IMPLORE

Phil 4:2

I **implore** Euodia and I **implore** Syntyche to be of the same mind in the Lord.

IN

Appears 142 times in 105 verses.

INASMUCH

Phil 1:7

just as it is right for me to think this of you all, because I have you in my heart, **inasmuch** as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.

Senior Concordance

INDEED

Phil 1:15

Some **indeed** preach Christ even from envy and strife, and some also from good will:

Phil 2:27

For **indeed** he was sick almost unto death; but God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow.

Phil 3:8

Yet **indeed** I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ

Phil 4:18

Indeed I have all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God.

Gal 1:20

(Now concerning the things which I write to you, **indeed**, before God, I do not lie.)

Gal 3:4

Have you suffered so many things in vain - if **indeed** it was in vain?

Gal 4:8

But then, **indeed**, when you did not know God, you served those which by nature are not gods.

Gal 5:2

Indeed I, Paul, say to you that if you become circumcised, Christ will profit you nothing.

INFIRMITY

Gal 4:13

You know that because of physical **infirmary** I preached the gospel to you at the first.

INHERIT

Gal 5:21

envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not **inherit** the kingdom of God.

INHERITANCE

Gal 3:18

For if the **inheritance** is of the law, it is no longer of promise; but God gave it to Abraham by promise.

INJURED

Gal 4:12

Brethren, I urge you to become like me, for I became like you. You have not **injured** me at all.

INTERESTS

Phil 2:4

Let each of you look out not only for his own **interests**, but also for the **interests** of others.

INTO

Gal 1:21

Afterward I went **into** the regions of Syria and Cilicia.

Gal 2:4

And this occurred because of false brethren secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring us **into** bondage),

Gal 3:27

For as many of you as were baptized **into** Christ have put on Christ.

Gal 4:6

And because you are sons, God has sent forth the Spirit of His Son **into** your hearts, crying out, "Abba, Father!"

IS

Appears 73 times in the following 55 verses.

1:7	1:8	1:18	1:21	1:23	1:24	1:28
1:30	2:1	2:9	2:11	2:13	3:1	3:6
3:9	3:19	3:20	3:21	4:5	4:8	1:7
1:11	2:16	2:17	2:20	3:10	3:11	3:12
3:13	3:15	3:16	3:18	3:20	3:21	3:28
4:1	4:2	4:9	4:18	4:19	4:22	4:24
4:25	4:26	4:27	4:29	5:3	5:10	5:14
5:22	5:23	6:1	6:3	6:6	6:7	

ISAAC

Gal 4:28

Now we, brethren, as **Isaac** was, are children of promise.

ISRAEL

Phil 3:5

circumcised the eighth day, of the stock of **Israel**, of the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law, a Pharisee;

Gal 6:16

And as many as walk according to this rule, peace and mercy be upon them, and upon the **Israel** of God.

IT

Appears 35 times in the following 29 verses.

1:6 1:7 1:13 1:29 2:6 2:13 2:23
 2:25 3:1 3:21 1:12 1:13 1:15 2:6
 2:20 3:4 3:5 3:6 3:10 3:13 3:15
 3:17 3:18 3:19 4:9 4:18 4:22 4:27
 4:29

ITS

Gal 5:24

And those who are Christ's have crucified the flesh with **its** passions and desires.

JAMES

Gal 1:19

But I saw none of the other apostles except **James**, the Lord's brother.

Gal 2:9

and when **James**, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

Gal 2:12

for before certain men came from **James**, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the circumcision.

JEALOUSIES

Gal 5:20

idolatry, sorcery, hatred, contentions, **jealousies**, outbursts of wrath, selfish ambitions, dissensions, heresies,

JERUSALEM

Gal 1:17

nor did I go up to **Jerusalem** to those who were apostles before me; but I went to Arabia, and returned again to Damascus.

Gal 1:18

Then after three years I went up to **Jerusalem** to see Peter, and remained with him fifteen days.

Gal 2:1

Then after fourteen years I went up again to **Jerusalem** with Barnabas, and also took Titus with me.

Gal 4:25

for this Hagar is Mount Sinai in Arabia, and corresponds to **Jerusalem** which now is, and is in bondage with her children -

Gal 4:26

but the **Jerusalem** above is free, which is the mother of us all.

JESUS

Appears 39 times in the following 37 verses.

1:1 1:2 1:6 1:8 1:11 1:19 1:26
 2:5 2:10 2:11 2:19 2:21 3:3 3:8
 3:12 3:14 3:20 4:7 4:19 4:21 4:23
 1:1 1:3 1:12 2:4 2:16 3:1 3:14
 3:22 3:26 3:28 4:14 5:6 6:14 6:15
 6:17 6:18

JEW

Gal 2:14

But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a **Jew**, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

Gal 3:28

There is neither **Jew** nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

JEWS

Gal 2:13

And the rest of the **Jews** also played the hypocrite with him, so that even Barnabas was carried away with their hypocrisy.

Gal 2:14

But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the **Jews**, why do you compel Gentiles to live as **Jews**?"

Gal 2:15

We who are **Jews** by nature, and not sinners of the Gentiles,

JOHN

Gal 2:9

and when James, Cephas, and **John**, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

JOIN

Phil 3:17

Brethren, **join** in following my example, and note those who so walk, as you have us for a pattern.

JOY

Phil 1:4

always in every prayer of mine making request for you all with **joy**,

Phil 1:25

And being confident of this, I know that I shall remain and continue with you all for your progress and **joy** of faith,

Senior Concordance

Phil 2:2

fulfill my **joy** by being like-minded, having the same love, being of one accord, of one mind.

Phil 4:1

Therefore, my beloved and longed-for brethren, my **joy** and crown, so stand fast in the Lord, beloved.

Gal 5:22

But the fruit of the Spirit is love, **joy**, peace, longsuffering, kindness, goodness, faithfulness,

JUDAISM

Gal 1:13

For you have heard of my former conduct in **Judaism**, how I persecuted the church of God beyond measure and tried to destroy it.

Gal 1:14

And I advanced in **Judaism** beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers.

JUDEA

Gal 1:22

And I was unknown by face to the churches of **Judea** which were in Christ.

JUDGMENT

Gal 5:10

I have confidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his **judgment**, whoever he is.

JUST

Phil 1:7

just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are **just**, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy meditate on these things.

Gal 3:6

just as Abraham "believed God, and it was accounted to him for righteousness."

Gal 3:11

But that no one is justified by the law in the sight of God is evident, for "the **just** shall live by faith."

Gal 5:21

envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, **just** as I also told you in time past, that those who practice such things will not inherit the kingdom of God.

JUSTIFIED

Gal 2:16

knowing that a man is not **justified** by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be **justified** by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be **justified**.

Gal 2:17

But if, while we seek to be **justified** by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not!

Gal 3:11

But that no one is **justified** by the law in the sight of God is evident, for "the just shall live by faith."

Gal 3:24

Therefore the law was our tutor to bring us to Christ, that we might be **justified** by faith.

Gal 5:4

You have become estranged from Christ, you who attempt to be **justified** by law; you have fallen from grace.

JUSTIFY

Gal 3:8

And the Scripture, foreseeing that God would **justify** the Gentiles by faith, preached the gospel to Abraham beforehand, saying, "In you all the nations shall be blessed."

KEEP

Gal 5:3

And I testify again to every man who becomes circumcised that he is a debtor to **keep** the whole law.

Gal 6:13

For not even those who are circumcised **keep** the law, but they desire to have you circumcised that they may boast in your flesh.

KEPT

Gal 3:23

But before faith came, we were **kept** under guard by the law, **kept** for the faith which would afterward be revealed.

KINDNESS

Gal 5:22

But the fruit of the Spirit is love, joy, peace, longsuffering, **kindness**, goodness, faithfulness,

KINGDOM

Gal 5:21

envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the **kingdom** of God.

KNEE

Phil 2:10

that at the name of Jesus every **knee** should bow, of those in heaven, and of those on earth, and of those under the earth,

KNOW

Phil 1:12

But I want you to **know**, brethren, that the things which happened to me have actually turned out for the furtherance of the gospel,

Phil 1:19

For I **know** that this will turn out for my deliverance through your prayer and the supply of the Spirit of Jesus Christ,

Phil 1:25

And being confident of this, I **know** that I shall remain and continue with you all for your progress and joy of faith,

Phil 2:19

But I trust in the Lord Jesus to send Timothy to you shortly, that I also may be encouraged when I **know** your state.

Phil 2:22

But you **know** his proven character, that as a son with his father he served with me in the gospel.

Phil 3:10

that I may **know** Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death,

Phil 4:12

I **know** how to be abased, and I **know** how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need.

Phil 4:15

Now you Philippians **know** also that in the beginning of the gospel, when I departed from Macedonia, no church shared with me concerning giving and receiving but you only.

Gal 3:7

Therefore **know** that only those who are of faith are sons of Abraham.

Gal 4:8

But then, indeed, when you did not **know** God, you served those which by nature are not gods.

Gal 4:13

You **know** that because of physical infirmity I preached the gospel to you at the first.

KNOWING

Phil 1:17

but the latter out of love, **knowing** that I am appointed for the defense of the gospel.

Gal 2:16

knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.

KNOWLEDGE

Phil 1:9

And this I pray, that your love may abound still more and more in **knowledge** and all discernment,

Phil 3:8

Yet indeed I also count all things loss for the excellence of the **knowledge** of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ

KNOWN

Phil 4:5

Let your gentleness be **known** to all men. The Lord is at hand.

Phil 4:6

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made **known** to God;

Gal 1:11

But I make **known** to you, brethren, that the gospel which was preached by me is not according to man.

Gal 4:9

But now after you have **known** God, or rather are **known** by God, how is it that you turn again to the weak and beggarly elements, to which you desire again to be in bondage?

LABOR

Phil 1:22

But if I live on in the flesh, this will mean fruit from my **labor**; yet what I shall choose I cannot tell.

Gal 4:19

My little children, for whom I **labor** in birth again until Christ is formed in you,

Senior Concordance

Gal 4:27

For it is written: "Rejoice, O barren, You who do not bear! Break forth and shout, You who are not in **labor**! For the desolate has many more children Than she who has a husband."

LABORED

Phil 2:16

holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or **labored** in vain.

Phil 4:3

And I urge you also, true companion, help these women who **labored** with me in the gospel, with Clement also, and the rest of my fellow workers, whose names are in the Book of Life.

Gal 4:11

I am afraid for you, lest I have **labored** for you in vain.

LACKED

Phil 4:10

But I rejoiced in the Lord greatly that now at last your care for me has flourished again; though you surely did care, but you **lacked** opportunity.

LACKING

Phil 2:30

because for the work of Christ he came close to death, not regarding his life, to supply what was **lacking** in your service toward me.

LAI D

Phil 3:12

Not that I have already attained, or am already perfected; but I press on, that I may lay hold of that for which Christ Jesus has also **laid** hold of me.

LARGE

Gal 6:11

See with what **large** letters I have written to you with my own hand!

LAST

Phil 4:10

But I rejoiced in the Lord greatly that now at **last** your care for me has flourished again; though you surely did care, but you lacked opportunity.

LATER

Gal 3:17

And this I say, that the law, which was four hundred and thirty years **later**, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.

LATTER

Phil 1:17

but the **latter** out of love, knowing that I am appointed for the defense of the gospel.

LAW

Appears 35 times in the following 28 verses.

3:5	3:6	3:9	2:16	2:19	2:21	3:2
3:5	3:10	3:11	3:12	3:13	3:17	3:18
3:19	3:21	3:23	3:24	4:4	4:5	4:21
5:3	5:4	5:14	5:18	5:23	6:2	6:13

LAY

Phil 3:12

Not that I have already attained, or am already perfected; but I press on, that I may **lay** hold of that for which Christ Jesus has also laid hold of me.

LEARN

Gal 3:2

This only I want to **learn** from you: Did you receive the Spirit by the works of the law, or by the hearing of faith?

LEARNED

Phil 4:9

The things which you **learned** and received and heard and saw in me, these do, and the God of peace will be with you.

Phil 4:11

Not that I speak in regard to need, for I have **learned** in whatever state I am, to be content:

Phil 4:12

I know how to be abased, and I know how to abound. Everywhere and in all things I have **learned** both to be full and to be hungry, both to abound and to suffer need.

LEAVEN

Gal 5:9

A little **leaven** leavens the whole lump.

LEAVENS

Gal 5:9

A little leaven **leavens** the whole lump.

LED

Gal 5:18

But if you are **led** by the Spirit, you are not under the law.

LESS

Phil 2:28

Therefore I sent him the more eagerly, that when you see him again you may rejoice, and I may be **less** sorrowful.

LEST

Phil 2:27

For indeed he was sick almost unto death; but God had mercy on him, and not only on him but on me also, **lest** I should have sorrow upon sorrow.

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, **lest** by any means I might run, or had run, in vain.

Gal 4:11

I am afraid for you, **lest** I have labored for you in vain.

Gal 5:15

But if you bite and devour one another, beware **lest** you be consumed by one another!

Gal 6:1

Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself **lest** you also be tempted.

LET

Phil 1:27

Only **let** your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

Phil 2:3

Let nothing be done through selfish ambition or conceit, but in lowliness of mind **let** each esteem others better than himself.

Phil 2:4

Let each of you look out not only for his own interests, but also for the interests of others.

Phil 2:5

Let this mind be in you which was also in Christ Jesus,

Phil 3:15

Therefore **let** us, as many as are mature, have this mind; and if in anything you think otherwise, God will reveal even this to you.

Phil 3:16

Nevertheless, to the degree that we have already attained, **let** us walk by the same rule, **let** us be of the same mind.

Phil 4:5

Let your gentleness be known to all men. The Lord is at hand.

Phil 4:6

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, **let** your requests be made known to God;

Gal 1:8

But even if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, **let** him be accursed.

Gal 1:9

As we have said before, so now I say again, if anyone preaches any other gospel to you than what you have received, **let** him be accursed.

Gal 5:25

If we live in the Spirit, **let** us also walk in the Spirit.

Gal 5:26

Let us not become conceited, provoking one another, envying one another.

Gal 6:4

But **let** each one examine his own work, and then he will have rejoicing in himself alone, and not in another.

Gal 6:6

Let him who is taught the word share in all good things with him who teaches.

Gal 6:9

And **let** us not grow weary while doing good, for in due season we shall reap if we do not lose heart.

Gal 6:10

Therefore, as we have opportunity, **let** us do good to all, especially to those who are of the household of faith.

Gal 6:17

From now on **let** no one trouble me, for I bear in my body the marks of the Lord Jesus.

LETTERS

Gal 6:11

See with what large **letters** I have written to you with my own hand!

LEWDNESS

Gal 5:19

Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, **lewdness**,

LIBERTY

Gal 2:4

And this occurred because of false brethren secretly brought in (who came in by stealth to spy out our **liberty** which we have in Christ Jesus, that they might bring us into bondage),

Senior Concordance

Gal 5:1

Stand fast therefore in the **liberty** by which Christ has made us free, and do not be entangled again with a yoke of bondage.

Gal 5:13

For you, brethren, have been called to **liberty**; only do not use **liberty** as an opportunity for the flesh, but through love serve one another.

LIE

Gal 1:20

(Now concerning the things which I write to you, indeed, before God, I do not **lie**.)

LIFE

Phil 1:20

according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by **life** or by death.

Phil 2:16

holding fast the word of **life**, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain.

Phil 2:30

because for the work of Christ he came close to death, not regarding his **life**, to supply what was lacking in your service toward me.

Phil 4:3

And I urge you also, true companion, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names are in the Book of **Life**.

Gal 2:20

I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the **life** which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Gal 3:21

Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given **life**, truly righteousness would have been by the law.

Gal 6:8

For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting **life**.

LIGHTS

Phil 2:15

that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as **lights** in the world,

LIKE

Gal 4:12

Brethren, I urge you to become **like** me, for I became **like** you. You have not injured me at all.

Gal 4:20

I would **like** to be present with you now and to change my tone; for I have doubts about you.

Gal 5:21

envy, murders, drunkenness, revelries, and the **like**; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.

LIKE-MINDED

Phil 2:2

fulfill my joy by being **like-minded**, having the same love, being of one accord, of one mind.

Phil 2:20

For I have no one **like-minded**, who will sincerely care for your state.

LIKENESS

Phil 2:7

but made Himself of no reputation, taking the form of a bondservant, and coming in the **likeness** of men.

LITTLE

Gal 4:19

My **little** children, for whom I labor in birth again until Christ is formed in you,

Gal 5:9

A **little** leaven leavens the whole lump.

LIVE

Phil 1:21

For to me, to **live** is Christ, and to die is gain.

Phil 1:22

But if I **live** on in the flesh, this will mean fruit from my labor; yet what I shall choose I cannot tell.

Gal 2:14

But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, **live** in the manner of Gentiles and not as the Jews, why do you compel Gentiles to **live** as Jews?"

Gal 2:19

For I through the law died to the law that I might **live** to God.

Gal 2:20

I have been crucified with Christ; it is no longer I who **live**, but Christ lives in me; and the life which I now **live** in the flesh I **live** by faith in the Son of God, who loved me and gave Himself for me.

Gal 3:11

But that no one is justified by the law in the sight of God is evident, for "the just shall **live** by faith."

Gal 3:12

Yet the law is not of faith, but "the man who does them shall **live** by them."

Gal 5:25

If we **live** in the Spirit, let us also walk in the Spirit.

LIVES

Gal 2:20

I have been crucified with Christ; it is no longer I who live, but Christ **lives** in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

LOAD

Gal 6:5

For each one shall bear his own **load**.

LONG

Phil 1:8

For God is my witness, how greatly I **long** for you all with the affection of Jesus Christ.

Gal 4:1

Now I say that the heir, as **long** as he is a child, does not differ at all from a slave, though he is master of all,

LONGED-FOR

Phil 4:1

Therefore, my beloved and **longed-for** brethren, my joy and crown, so stand fast in the Lord, beloved.

LONGER

Gal 2:20

I have been crucified with Christ; it is no **longer** I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Gal 3:18

For if the inheritance is of the law, it is no **longer** of promise; but God gave it to Abraham by promise.

Gal 3:25

But after faith has come, we are no **longer** under a tutor.

Gal 4:7

Therefore you are no **longer** a slave but a son, and if a son, then an heir of God through Christ.

LONGING

Phil 2:26

since he was **longing** for you all, and was distressed because you had heard that he was sick.

LONGSUFFERING

Gal 5:22

But the fruit of the Spirit is love, joy, peace, **longsuffering**, kindness, goodness, faithfulness,

LOOK

Phil 2:4

Let each of you **look** out not only for his own interests, but also for the interests of others.

LORD

Phil 1:2

Grace to you and peace from God our Father and the **Lord** Jesus Christ.

Phil 1:14

and most of the brethren in the **Lord**, having become confident by my chains, are much more bold to speak the word without fear.

Phil 2:11

and that every tongue should confess that Jesus Christ is **Lord**, to the glory of God the Father.

Phil 2:19

But I trust in the **Lord** Jesus to send Timothy to you shortly, that I also may be encouraged when I know your state.

Phil 2:24

But I trust in the **Lord** that I myself shall also come shortly.

Phil 2:29

Receive him therefore in the **Lord** with all gladness, and hold such men in esteem;

Phil 3:1

Finally, my brethren, rejoice in the **Lord**. For me to write the same things to you is not tedious, but for you it is safe.

Phil 3:8

Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my **Lord**, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ

Phil 3:20

For our citizenship is in heaven, from which we also eagerly wait for the Savior, the **Lord** Jesus Christ,

Senior Concordance

Phil 4:1

Therefore, my beloved and longed-for brethren, my joy and crown, so stand fast in the **Lord**, beloved.

Phil 4:2

I implore Euodia and I implore Syntyche to be of the same mind in the **Lord**.

Phil 4:4

Rejoice in the **Lord** always. Again I will say, rejoice!

Phil 4:5

Let your gentleness be known to all men. The **Lord** is at hand.

Phil 4:10

But I rejoiced in the **Lord** greatly that now at last your care for me has flourished again; though you surely did care, but you lacked opportunity.

Phil 4:23

The grace of our **Lord** Jesus Christ be with you all. Amen.

Gal 1:3

Grace to you and peace from God the Father and our **Lord** Jesus Christ,

Gal 5:10

I have confidence in you, in the **Lord**, that you will have no other mind; but he who troubles you shall bear his judgment, whoever he is.

Gal 6:14

But God forbid that I should boast except in the cross of our **Lord** Jesus Christ, by whom the world has been crucified to me, and I to the world.

Gal 6:17

From now on let no one trouble me, for I bear in my body the marks of the **Lord** Jesus.

Gal 6:18

Brethren, the grace of our **Lord** Jesus Christ be with your spirit. Amen.

LORD'S

Gal 1:19

But I saw none of the other apostles except James, the **Lord's** brother.

LOSE

Gal 6:9

And let us not grow weary while doing good, for in due season we shall reap if we do not **lose** heart.

LOSS

Phil 3:7

But what things were gain to me, these I have counted **loss** for Christ.

Phil 3:8

Yet indeed I also count all things **loss** for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the **loss** of all things, and count them as rubbish, that I may gain Christ

LOVE

Phil 1:9

And this I pray, that your **love** may abound still more and more in knowledge and all discernment,

Phil 1:17

but the latter out of **love**, knowing that I am appointed for the defense of the gospel.

Phil 2:1

Therefore if there is any consolation in Christ, if any comfort of **love**, if any fellowship of the Spirit, if any affection and mercy,

Phil 2:2

fulfill my joy by being like-minded, having the same **love**, being of one accord, of one mind.

Gal 5:6

For in Christ Jesus neither circumcision nor uncircumcision avails anything, but faith working through **love**.

Gal 5:13

For you, brethren, have been called to liberty; only do not use liberty as an opportunity for the flesh, but through **love** serve one another.

Gal 5:14

For all the law is fulfilled in one word, even in this: "You shall **love** your neighbor as yourself."

Gal 5:22

But the fruit of the Spirit is **love**, joy, peace, longsuffering, kindness, goodness, faithfulness,

LOVED

Gal 2:20

I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who **loved** me and gave Himself for me.

LOVELY

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are **lovely**, whatever things are of good report, if there is any virtue and if there is anything praiseworthy meditate on these things.

LOWLINESS

Phil 2:3

Let nothing be done through selfish ambition or conceit, but in **lowliness** of mind let each esteem others better than himself.

LOWLY

Phil 3:21

who will transform our **lowly** body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

LUMP

Gal 5:9

A little leaven leavens the whole **lump**.

LUST

Gal 5:16

I say then: Walk in the Spirit, and you shall not fulfill the **lust** of the flesh.

LUSTS

Gal 5:17

For the flesh **lusts** against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish.

MACEDONIA

Phil 4:15

Now you Philippians know also that in the beginning of the gospel, when I departed from **Macedonia**, no church shared with me concerning giving and receiving but you only.

MADE

Phil 2:7

but **made** Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.

Phil 4:6

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be **made** known to God;

Gal 3:3

Are you so foolish? Having begun in the Spirit, are you now being **made** perfect by the flesh?

Gal 3:16

Now to Abraham and his Seed were the promises **made**. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ.

Gal 3:19

What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was **made**; and it was appointed through angels by the hand of a mediator.

Gal 5:1

Stand fast therefore in the liberty by which Christ has **made** us free, and do not be entangled again with a yoke of bondage.

MAGNIFIED

Phil 1:20

according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be **magnified** in my body, whether by life or by death.

MAKE

Gal 1:11

But I **make** known to you, brethren, that the gospel which was preached by me is not according to man.

Gal 2:18

For if I build again those things which I destroyed, I **make** myself a transgressor.

Gal 3:17

And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should **make** the promise of no effect.

Gal 6:12

As many as desire to **make** a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ.

MAKES

Gal 2:6

But from those who seemed to be something - whatever they were, it **makes** no difference to me; God shows personal favoritism to no man - for those who seemed to be something added nothing to me.

MAKING

Phil 1:4

always in every prayer of mine **making** request for you all with joy,

Senior Concordance

MALE

Gal 3:28

There is neither Jew nor Greek, there is neither slave nor free, there is neither **male** nor female; for you are all one in Christ Jesus.

MAN

Phil 2:8

And being found in appearance as a **man**, He humbled Himself and became obedient to the point of death, even the death of the cross.

Gal 1:1

Paul, an apostle (not from men nor through **man**, but through Jesus Christ and God the Father who raised Him from the dead),

Gal 1:11

But I make known to you, brethren, that the gospel which was preached by me is not according to **man**.

Gal 1:12

For I neither received it from **man**, nor was I taught it, but it came through the revelation of Jesus Christ.

Gal 2:6

But from those who seemed to be something - whatever they were, it makes no difference to me; God shows personal favoritism to no **man** - for those who seemed to be something added nothing to me.

Gal 2:16

knowing that a **man** is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.

Gal 3:12

Yet the law is not of faith, but "the **man** who does them shall live by them."

Gal 5:3

And I testify again to every **man** who becomes circumcised that he is a debtor to keep the whole law.

Gal 6:1

Brethren, if a **man** is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted.

Gal 6:7

Do not be deceived, God is not mocked; for whatever a **man** sows, that he will also reap.

MAN'S

Gal 3:15

Brethren, I speak in the manner of men: Though it is only a **man's** covenant, yet if it is confirmed, no one annuls or adds to it.

MANNER

Gal 2:14

But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the **manner** of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

Gal 3:15

Brethren, I speak in the **manner** of men: Though it is only a man's covenant, yet if it is confirmed, no one annuls or adds to it.

MANY

Phil 3:15

Therefore let us, as **many** as are mature, have this mind; and if in anything you think otherwise, God will reveal even this to you.

Phil 3:18

For **many** walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

Gal 1:14

And I advanced in Judaism beyond **many** of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers.

Gal 3:4

Have you suffered so **many** things in vain - if indeed it was in vain?

Gal 3:10

For as **many** as are of the works of the law are under the curse; for it is written, "Cursed is everyone who does not continue in all things which are written in the book of the law, to do them."

Gal 3:16

Now to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of **many**, but as of one, "And to your Seed," who is Christ.

Gal 3:27

For as **many** of you as were baptized into Christ have put on Christ.

Gal 4:27

For it is written: "Rejoice, O barren, You who do not bear! Break forth and shout, You who are not in labor! For the desolate has **many** more children Than she who has a husband."

Gal 6:12

As **many** as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ.

Gal 6:16

And as **many** as walk according to this rule, peace and mercy be upon them, and upon the Israel of God.

MARKS

Gal 6:17

From now on let no one trouble me, for I bear in my body the **marks** of the Lord Jesus.

MARVEL

Gal 1:6

I **marvel** that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel,

MASTER

Gal 4:1

Now I say that the heir, as long as he is a child, does not differ at all from a slave, though he is **master** of all,

MATURE

Phil 3:15

Therefore let us, as many as are **mature**, have this mind; and if in anything you think otherwise, God will reveal even this to you.

MAY

Phil 1:9

And this I pray, that your love **may** abound still more and more in knowledge and all discernment,

Phil 1:10

that you **may** approve the things that are excellent, that you **may** be sincere and without offense till the day of Christ,

Phil 1:26

that your rejoicing for me **may** be more abundant in Jesus Christ by my coming to you again.

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I **may** hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

Phil 2:15

that you **may** become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world,

Phil 2:16

holding fast the word of life, so that I **may** rejoice in the day of Christ that I have not run in vain or labored in vain.

Phil 2:19

But I trust in the Lord Jesus to send Timothy to you shortly, that I also **may** be encouraged when I know your state.

Phil 2:28

Therefore I sent him the more eagerly, that when you see him again you **may** rejoice, and I **may** be less sorrowful.

Phil 3:4

though I also might have confidence in the flesh. If anyone else thinks he **may** have confidence in the flesh, I more so:

Phil 3:8

Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I **may** gain Christ

Phil 3:10

that I **may** know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death,

Phil 3:11

if, by any means, I **may** attain to the resurrection from the dead.

Phil 3:12

Not that I have already attained, or am already perfected; but I press on, that I **may** lay hold of that for which Christ Jesus has also laid hold of me.

Phil 3:21

who will transform our lowly body that it **may** be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

Gal 4:17

They zealously court you, but for no good; yes, they want to exclude you, that you **may** be zealous for them.

Gal 6:12

As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they **may** not suffer persecution for the cross of Christ.

Senior Concordance

Gal 6:13

For not even those who are circumcised keep the law, but they desire to have you circumcised that they **may** boast in your flesh.

ME

Appears 46 times in the following 38 verses.

1:7	1:12	1:21	1:26	1:30	2:18	2:22
2:23	2:27	2:30	3:1	3:7	3:12	4:3
4:9	4:10	4:13	4:15	4:21	1:2	1:11
1:15	1:16	1:17	1:24	2:1	2:3	2:6
2:7	2:8	2:9	2:20	4:12	4:14	4:15
4:21	6:14	6:17				

MEAN

Phil 1:22

But if I live on in the flesh, this will **mean** fruit from my labor; yet what I shall choose I cannot tell.

MEANS

Phil 3:11

if, by any **means**, I may attain to the resurrection from the dead.

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any **means** I might run, or had run, in vain.

MEASURE

Gal 1:13

For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond **measure** and tried to destroy it.

MEDIATE

Gal 3:20

Now a mediator does not **mediate** for one only, but God is one.

MEDIATOR

Gal 3:19

What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a **mediator**.

Gal 3:20

Now a **mediator** does not mediate for one only, but God is one.

MEDITATE

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy **meditate** on these things.

MEN

Phil 2:7

but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of **men**.

Phil 2:29

Receive him therefore in the Lord with all gladness, and hold such **men** in esteem;

Phil 4:5

Let your gentleness be known to all **men**. The Lord is at hand.

Gal 1:1

Paul, an apostle (not from **men** nor through man, but through Jesus Christ and God the Father who raised Him from the dead),

Gal 1:10

For do I now persuade **men**, or God? Or do I seek to please **men**? For if I still pleased **men**, I would not be a bondservant of Christ.

Gal 2:12

for before certain **men** came from James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the circumcision.

Gal 3:15

Brethren, I speak in the manner of **men**: Though it is only a man's covenant, yet if it is confirmed, no one annuls or adds to it.

MERCY

Phil 2:1

Therefore if there is any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any affection and **mercy**,

Phil 2:27

For indeed he was sick almost unto death; but God had **mercy** on him, and not only on him but on me also, lest I should have sorrow upon sorrow.

Gal 6:16

And as many as walk according to this rule, peace and **mercy** be upon them, and upon the Israel of God.

MESSENGER

Phil 2:25

Yet I considered it necessary to send to you Epaphroditus, my brother, fellow worker, and fellow soldier, but your **messenger** and the one who ministered to my need;

MIDST

Phil 2:15

that you may become blameless and harmless, children of God without fault in the **midst** of a crooked and perverse generation, among whom you shine as lights in the world,

MIGHT

Phil 3:4

though I also **might** have confidence in the flesh. If anyone else thinks he may have confidence in the flesh, I more so:

Gal 1:4

who gave Himself for our sins, that He **might** deliver us from this present evil age, according to the will of our God and Father,

Gal 1:16

to reveal His Son in me, that I **might** preach Him among the Gentiles, I did not immediately confer with flesh and blood,

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I **might** run, or had run, in vain.

Gal 2:4

And this occurred because of false brethren secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they **might** bring us into bondage),

Gal 2:5

to whom we did not yield submission even for an hour, that the truth of the gospel **might** continue with you.

Gal 2:16

knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we **might** be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.

Gal 2:19

For I through the law died to the law that I **might** live to God.

Gal 3:14

that the blessing of Abraham **might** come upon the Gentiles in Christ Jesus, that we **might** receive the promise of the Spirit through faith.

Gal 3:22

But the Scripture has confined all under sin, that the promise by faith in Jesus Christ **might** be given to those who believe.

Gal 3:24

Therefore the law was our tutor to bring us to Christ, that we **might** be justified by faith.

Gal 4:5

to redeem those who were under the law, that we **might** receive the adoption as sons.

MIND

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one **mind** striving together for the faith of the gospel,

Phil 2:2

fulfill my joy by being like-minded, having the same love, being of one accord, of one **mind**.

Phil 2:3

Let nothing be done through selfish ambition or conceit, but in lowliness of **mind** let each esteem others better than himself.

Phil 2:5

Let this **mind** be in you which was also in Christ Jesus,

Phil 3:15

Therefore let us, as many as are mature, have this **mind**; and if in anything you think otherwise, God will reveal even this to you.

Phil 3:16

Nevertheless, to the degree that we have already attained, let us walk by the same rule, let us be of the same **mind**.

Phil 3:19

whose end is destruction, whose god is their belly, and whose glory is in their shame - who set their **mind** on earthly things.

Phil 4:2

I implore Euodia and I implore Syntyche to be of the same **mind** in the Lord.

Gal 5:10

I have confidence in you, in the Lord, that you will have no other **mind**; but he who troubles you shall bear his judgment, whoever he is.

MINDS

Phil 4:7

and the peace of God, which surpasses all understanding, will guard your hearts and **minds** through Christ Jesus.

Senior Concordance

MINE

Phil 1:4

always in every prayer of **mine** making request for you all with joy,

MINISTER

Gal 2:17

But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a **minister** of sin? Certainly not!

MINISTERED

Phil 2:25

Yet I considered it necessary to send to you Epaphroditus, my brother, fellow worker, and fellow soldier, but your messenger and the one who **ministered** to my need;

MIRACLES

Gal 3:5

Therefore He who supplies the Spirit to you and works **miracles** among you, does He do it by the works of the law, or by the hearing of faith? -

MOCKED

Gal 6:7

Do not be deceived, God is not **mocked**; for whatever a man sows, that he will also reap.

MONTHS

Gal 4:10

You observe days and **months** and seasons and years.

MORE

Phil 1:9

And this I pray, that your love may abound still **more** and **more** in knowledge and all discernment,

Phil 1:14

and most of the brethren in the Lord, having become confident by my chains, are much **more** bold to speak the word without fear.

Phil 1:24

Nevertheless to remain in the flesh is **more** needful for you.

Phil 1:26

that your rejoicing for me may be **more** abundant in Jesus Christ by my coming to you again.

Phil 2:12

Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much **more** in my absence, work out your own salvation with fear and trembling;

Phil 2:28

Therefore I sent him the **more** eagerly, that when you see him again you may rejoice, and I may be less sorrowful.

Phil 3:4

though I also might have confidence in the flesh. If anyone else thinks he may have confidence in the flesh, I **more** so:

Gal 1:14

And I advanced in Judaism beyond many of my contemporaries in my own nation, being **more** exceedingly zealous for the traditions of my fathers.

Gal 4:27

For it is written: "Rejoice, O barren, You who do not bear! Break forth and shout, You who are not in labor! For the desolate has many **more** children Than she who has a husband."

MOST

Phil 1:14

and **most** of the brethren in the Lord, having become confident by my chains, are much more bold to speak the word without fear.

MOTHER

Gal 4:26

but the Jerusalem above is free, which is the **mother** of us all.

MOTHER'S

Gal 1:15

But when it pleased God, who separated me from my **mother's** womb and called me through His grace,

MOUNT

Gal 4:24

which things are symbolic. For these are the two covenants: the one from **Mount** Sinai which gives birth to bondage, which is Hagar -

Gal 4:25

for this Hagar is **Mount** Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children -

MUCH

Phil 1:14

and most of the brethren in the Lord, having become confident by my chains, are **much** more bold to speak the word without fear.

Phil 2:12

Therefore, my beloved, as you have always obeyed, not as in my presence only, but now **much** more in my absence, work out your own salvation with fear and trembling;

MURDERS

Gal 5:21

envy, **murders**, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.

MUTILATION

Phil 3:2

Beware of dogs, beware of evil workers, beware of the **mutilation!**

MY

Appears 39 times in the following 30 verses.

1:3 1:7 1:8 1:13 1:14 1:16 1:19
 1:20 1:22 1:26 2:2 2:12 2:25 3:1
 3:8 3:9 3:17 4:1 4:3 4:14 4:16
 4:19 1:13 1:14 1:15 4:14 4:19 4:20
 6:11 6:17

MYSELF

Phil 2:24

But I trust in the Lord that I **myself** shall also come shortly.

Phil 3:13

Brethren, I do not count **myself** to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead,

Gal 2:18

For if I build again those things which I destroyed, I make **myself** a transgressor.

NAME

Phil 2:9

Therefore God also has highly exalted Him and given Him the **name** which is above every **name**,

Phil 2:10

that at the **name** of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth,

NAMES

Phil 4:3

And I urge you also, true companion, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose **names** are in the Book of Life.

NATION

Gal 1:14

And I advanced in Judaism beyond many of my contemporaries in my own **nation**, being more exceedingly zealous for the traditions of my fathers.

NATIONS

Gal 3:8

And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, "In you all the **nations** shall be blessed."

NATURE

Gal 2:15

We who are Jews by **nature**, and not sinners of the Gentiles,

Gal 4:8

But then, indeed, when you did not know God, you served those which by **nature** are not gods.

NECESSARY

Phil 2:25

Yet I considered it **necessary** to send to you Epaphroditus, my brother, fellow worker, and fellow soldier, but your messenger and the one who ministered to my need;

NECESSITIES

Phil 4:16

For even in Thessalonica you sent aid once and again for my **necessities**.

NEED

Phil 2:25

Yet I considered it necessary to send to you Epaphroditus, my brother, fellow worker, and fellow soldier, but your messenger and the one who ministered to my **need**;

Phil 4:11

Not that I speak in regard to **need**, for I have learned in whatever state I am, to be content:

Phil 4:12

I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer **need**.

Phil 4:19

And my God shall supply all your **need** according to His riches in glory by Christ Jesus.

NEEDFUL

Phil 1:24

Nevertheless to remain in the flesh is more **needful** for you.

NEIGHBOR

Gal 5:14

For all the law is fulfilled in one word, even in this: "You shall love your **neighbor** as yourself."

NEITHER

Gal 1:12

For I **neither** received it from man, nor was I taught it, but it came through the revelation of Jesus Christ.

Gal 3:28

There is **neither** Jew nor Greek, there is **neither** slave nor free, there is **neither** male nor female; for you are all one in Christ Jesus.

Gal 5:6

For in Christ Jesus **neither** circumcision nor uncircumcision avails anything, but faith working through love.

Senior Concordance

Gal 6:15

For in Christ Jesus **neither** circumcision nor uncircumcision avails anything, but a new creation.

NEVERTHELESS

Phil 1:24

Nevertheless to remain in the flesh is more needful for you.

Phil 3:16

Nevertheless, to the degree that we have already attained, let us walk by the same rule, let us be of the same mind.

Phil 4:14

Nevertheless you have done well that you shared in my distress.

Gal 4:30

Nevertheless what does the Scripture say? "Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman."

NEW

Gal 6:15

For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a **new** creation.

NO

Phil 2:7

but made Himself of **no** reputation, taking the form of a bondservant, and coming in the likeness of men.

Phil 2:20

For I have **no** one like-minded, who will sincerely care for your state.

Phil 3:3

For we are the circumcision, who worship God in the Spirit, rejoice in Christ Jesus, and have **no** confidence in the flesh,

Phil 4:15

Now you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, **no** church shared with me concerning giving and receiving but you only.

Gal 2:6

But from those who seemed to be something - whatever they were, it makes **no** difference to me; God shows personal favoritism to **no** man - for those who seemed to be something added nothing to me.

Gal 2:16

knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law **no** flesh shall be justified.

Gal 2:20

I have been crucified with Christ; it is **no** longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Gal 3:11

But that **no** one is justified by the law in the sight of God is evident, for "the just shall live by faith."

Gal 3:15

Brethren, I speak in the manner of men: Though it is only a man's covenant, yet if it is confirmed, **no** one annuls or adds to it.

Gal 3:17

And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of **no** effect.

Gal 3:18

For if the inheritance is of the law, it is **no** longer of promise; but God gave it to Abraham by promise.

Gal 3:25

But after faith has come, we are **no** longer under a tutor.

Gal 4:7

Therefore you are **no** longer a slave but a son, and if a son, then an heir of God through Christ.

Gal 4:17

They zealously court you, but for **no** good; yes, they want to exclude you, that you may be zealous for them.

Gal 5:10

I have confidence in you, in the Lord, that you will have **no** other mind; but he who troubles you shall bear his judgment, whoever he is.

Gal 5:23

gentleness, self-control. Against such there is **no** law.

Gal 6:17

From now on let **no** one trouble me, for I bear in my body the marks of the Lord Jesus.

NOBLE

Phil 4:8

Finally, brethren, whatever things are true, whatever things are **noble**, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy meditate on these things.

NONE

Gal 1:19

But I saw **none** of the other apostles except James, the Lord's brother.

NOR

Gal 1:1

Paul, an apostle (not from men **nor** through man, but through Jesus Christ and God the Father who raised Him from the dead),

Gal 1:12

For I neither received it from man, **nor** was I taught it, but it came through the revelation of Jesus Christ.

Gal 1:17

nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus.

Gal 3:28

There is neither Jew **nor** Greek, there is neither slave **nor** free, there is neither male **nor** female; for you are all one in Christ Jesus.

Gal 5:6

For in Christ Jesus neither circumcision **nor** uncircumcision avails anything, but faith working through love.

Gal 6:15

For in Christ Jesus neither circumcision **nor** uncircumcision avails anything, but a new creation.

NOT

Appears 63 times in the following 57 verses.

1:16	1:28	1:29	2:4	2:6	2:12	2:16
2:21	2:27	2:30	3:1	3:9	3:12	3:13
4:11	4:17	1:1	1:7	1:10	1:11	1:16
1:20	2:3	2:5	2:14	2:15	2:16	2:17
2:21	3:1	3:10	3:12	3:16	3:20	3:21
4:1	4:8	4:12	4:14	4:18	4:21	4:27
4:30	4:31	5:1	5:8	5:13	5:16	5:17
5:18	5:21	5:26	6:4	6:7	6:9	6:12
6:13						

NOTE

Phil 3:17

Brethren, join in following my example, and **note** those who so walk, as you have us for a pattern.

NOTHING

Phil 1:20

according to my earnest expectation and hope that in **nothing** I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death.

Phil 2:3

Let **nothing** be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself.

Phil 4:6

Be anxious for **nothing**, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God;

Gal 2:6

But from those who seemed to be something - whatever they were, it makes no difference to me; God shows personal favoritism to no man - for those who seemed to be something added **nothing** to me.

Gal 5:2

Indeed I, Paul, say to you that if you become circumcised, Christ will profit you **nothing**.

Gal 6:3

For if anyone thinks himself to be something, when he is **nothing**, he deceives himself.

NOW

Appears 25 times in the following 25 verses.

1:5	1:20	1:30	2:12	3:18	4:10	4:15
4:20	1:9	1:10	1:20	1:23	2:11	2:20
3:3	3:16	3:20	4:1	4:9	4:20	4:25
4:28	4:29	5:19	6:17			

O

Gal 3:1

O foolish Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ was clearly portrayed among you as crucified?

Gal 4:27

For it is written: "Rejoice, **O** barren, You who do not bear! Break forth and shout, You who are not in labor! For the desolate has many more children Than she who has a husband."

OBEDIENT

Phil 2:8

And being found in appearance as a man, He humbled Himself and became **obedient** to the point of death, even the death of the cross.

OBEY

Gal 3:1

O foolish Galatians! Who has bewitched you that you should not **obey** the truth, before whose eyes Jesus Christ was clearly portrayed among you as crucified?

Senior Concordance

OBEYED

Phil 2:12

Therefore, my beloved, as you have always **obeyed**, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling;

OBEYING

Gal 5:7

You ran well. Who hindered you from **obeying** the truth?

OBSERVE

Gal 4:10

You **observe** days and months and seasons and years.

OCCURRED

Gal 2:4

And this **occurred** because of false brethren secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage),

OF

Appears 172 times in 115 verses.

OFF

Gal 5:12

I could wish that those who trouble you would even cut themselves **off**!

OFFENSE

Phil 1:10

that you may approve the things that are excellent, that you may be sincere and without **offense** till the day of Christ,

Gal 5:11

And I, brethren, if I still preach circumcision, why do I still suffer persecution? Then the **offense** of the cross has ceased.

OFFERING

Phil 2:17

Yes, and if I am being poured out as a drink **offering** on the sacrifice and service of your faith, I am glad and rejoice with you all.

OFTEN

Phil 3:18

For many walk, of whom I have told you **often**, and now tell you even weeping, that they are the enemies of the cross of Christ:

ON

Phil 1:22

But if I live **on** in the flesh, this will mean fruit from my labor; yet what I shall choose I cannot tell.

Phil 1:29

For to you it has been granted **on** behalf of Christ, not only to believe in Him, but also to suffer for His sake,

Phil 2:10

that at the name of Jesus every knee should bow, of those in heaven, and of those **on** earth, and of those under the earth,

Phil 2:17

Yes, and if I am being poured out as a drink offering **on** the sacrifice and service of your faith, I am glad and rejoice with you all.

Phil 2:27

For indeed he was sick almost unto death; but God had mercy **on** him, and not only **on** him but **on** me also, lest I should have sorrow upon sorrow.

Phil 3:12

Not that I have already attained, or am already perfected; but I press **on**, that I may lay hold of that for which Christ Jesus has also laid hold of me.

Phil 3:19

whose end is destruction, whose god is their belly, and whose glory is in their shame - who set their mind **on** earthly things.

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy meditate **on** these things.

Gal 2:7

But **on** the contrary, when they saw that the gospel for the uncircumcised had been committed to me, as the gospel for the circumcised was to Peter

Gal 3:13

Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed is everyone who hangs **on** a tree"),

Gal 3:27

For as many of you as were baptized into Christ have put **on** Christ.

Gal 6:17

From now **on** let no one trouble me, for I bear in my body the marks of the Lord Jesus.

ONCE

Phil 2:23

Therefore I hope to send him at **once**, as soon as I see how it goes with me.

Phil 4:16

For even in Thessalonica you sent aid **once** and again for my necessities.

Gal 1:23

But they were hearing only, "He who formerly persecuted us now preaches the faith which he **once** tried to destroy."

ONE

Appears 27 times in the following 22 verses.

1:27 2:2 2:20 2:25 3:13 3:11 3:15
3:16 3:20 3:28 4:22 4:24 5:13 5:14
5:15 5:17 5:26 6:1 6:2 6:4 6:5
6:17

ONLY

Phil 1:18

What then? **Only** that in every way, whether in pretense or in truth, Christ is preached; and in this I rejoice, yes, and will rejoice.

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

Phil 1:29

For to you it has been granted on behalf of Christ, not **only** to believe in Him, but also to suffer for His sake,

Phil 2:4

Let each of you look out not **only** for his own interests, but also for the interests of others.

Phil 2:12

Therefore, my beloved, as you have always obeyed, not as in my presence **only**, but now much more in my absence, work out your own salvation with fear and trembling;

Phil 2:27

For indeed he was sick almost unto death; but God had mercy on him, and not **only** on him but on me also, lest I should have sorrow upon sorrow.

Phil 4:15

Now you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no church shared with me concerning giving and receiving but you **only**.

Gal 1:23

But they were hearing **only**, "He who formerly persecuted us now preaches the faith which he once tried to destroy."

Gal 2:10

They desired **only** that we should remember the poor, the very thing which I also was eager to do.

Gal 3:2

This **only** I want to learn from you: Did you receive the Spirit by the works of the law, or by the hearing of faith?

Gal 3:7

Therefore know that **only** those who are of faith are sons of Abraham.

Gal 3:15

Brethren, I speak in the manner of men: Though it is **only** a man's covenant, yet if it is confirmed, no one annuls or adds to it.

Gal 3:20

Now a mediator does not mediate for one **only**, but God is one.

Gal 4:18

But it is good to be zealous in a good thing always, and not **only** when I am present with you.

Gal 5:13

For you, brethren, have been called to liberty; **only** do not use liberty as an opportunity for the flesh, but through love serve one another.

Gal 6:12

As many as desire to make a good showing in the flesh, these would compel you to be circumcised, **only** that they may not suffer persecution for the cross of Christ.

OPPORTUNITY

Phil 4:10

But I rejoiced in the Lord greatly that now at last your care for me has flourished again; though you surely did care, but you lacked **opportunity**.

Gal 5:13

For you, brethren, have been called to liberty; **only** do not use liberty as an **opportunity** for the flesh, but through love serve one another.

Gal 6:10

Therefore, as we have **opportunity**, let us do good to all, especially to those who are of the household of faith.

OR

Phil 1:18

What then? **Only** that in every way, whether in pretense **or** in truth, Christ is preached; and in this I rejoice, yes, and will rejoice.

Phil 1:20

according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life **or** by death.

Senior Concordance

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you **or** am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

Phil 2:3

Let nothing be done through selfish ambition **or** conceit, but in lowliness of mind let each esteem others better than himself.

Phil 2:16

holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain **or** labored in vain.

Phil 3:12

Not that I have already attained, **or** am already perfected; but I press on, that I may lay hold of that for which Christ Jesus has also laid hold of me.

Gal 1:8

But even if we, **or** an angel from heaven, preach any other gospel to you than what we have preached to you, let him be accursed.

Gal 1:10

For do I now persuade men, **or** God? **Or** do I seek to please men? For if I still pleased men, I would not be a bondservant of Christ.

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, **or** had run, in vain.

Gal 3:2

This only I want to learn from you: Did you receive the Spirit by the works of the law, **or** by the hearing of faith?

Gal 3:5

Therefore He who supplies the Spirit to you and works miracles among you, does He do it by the works of the law, **or** by the hearing of faith? -

Gal 3:15

Brethren, I speak in the manner of men: Though it is only a man's covenant, yet if it is confirmed, no one annuls **or** adds to it.

Gal 4:9

But now after you have known God, **or** rather are known by God, how is it that you turn again to the weak and beggarly elements, to which you desire again to be in bondage?

Gal 4:14

And my trial which was in my flesh you did not despise **or** reject, but you received me as an angel of God, even as Christ Jesus.

OTHER

Gal 1:8

But even if we, or an angel from heaven, preach any **other** gospel to you than what we have preached to you, let him be accursed.

Gal 1:9

As we have said before, so now I say again, if anyone preaches any **other** gospel to you than what you have received, let him be accursed.

Gal 1:19

But I saw none of the **other** apostles except James, the Lord's brother.

Gal 4:22

For it is written that Abraham had two sons: the one by a bondwoman, the **other** by a freewoman.

Gal 5:10

I have confidence in you, in the Lord, that you will have no **other** mind; but he who troubles you shall bear his judgment, whoever he is.

OTHERS

Phil 2:3

Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem **others** better than himself.

Phil 2:4

Let each of you look out not only for his own interests, but also for the interests of **others**.

OTHERWISE

Phil 3:15

Therefore let us, as many as are mature, have this mind; and if in anything you think **otherwise**, God will reveal even this to you.

OUR

Phil 1:2

Grace to you and peace from God **our** Father and the Lord Jesus Christ.

Phil 3:20

For **our** citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ,

Phil 3:21

who will transform **our** lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

Phil 4:20
Now to **our** God and Father be glory forever and ever. Amen.

Phil 4:23
The grace of **our** Lord Jesus Christ be with you all. Amen.

Gal 1:3
Grace to you and peace from God the Father and **our** Lord Jesus Christ,

Gal 1:4
who gave Himself for **our** sins, that He might deliver us from this present evil age, according to the will of **our** God and Father,

Gal 2:4
And this occurred because of false brethren secretly brought in (who came in by stealth to spy out **our** liberty which we have in Christ Jesus, that they might bring us into bondage),

Gal 3:24
Therefore the law was **our** tutor to bring us to Christ, that we might be justified by faith.

Gal 6:14
But God forbid that I should boast except in the cross of **our** Lord Jesus Christ, by whom the world has been crucified to me, and I to the world.

Gal 6:18
Brethren, the grace of **our** Lord Jesus Christ be with your spirit. Amen.

OURSELVES

Gal 2:17
But if, while we seek to be justified by Christ, we **ourselves** also are found sinners, is Christ therefore a minister of sin? Certainly not!

OUT

Phil 1:12
But I want you to know, brethren, that the things which happened to me have actually turned **out** for the furtherance of the gospel,

Phil 1:17
but the latter **out** of love, knowing that I am appointed for the defense of the gospel.

Phil 1:19
For I know that this will turn **out** for my deliverance through your prayer and the supply of the Spirit of Jesus Christ,

Phil 2:4
Let each of you look **out** not only for his own interests, but also for the interests of others.

Phil 2:12
Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work **out** your own salvation with fear and trembling;

Phil 2:17
Yes, and if I am being poured **out** as a drink offering on the sacrifice and service of your faith, I am glad and rejoice with you all.

Gal 2:4
And this occurred because of false brethren secretly brought in (who came in by stealth to spy **out** our liberty which we have in Christ Jesus, that they might bring us into bondage),

Gal 4:6
And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying **out**, "Abba, Father!"

Gal 4:15
What then was the blessing you enjoyed? For I bear you witness that, if possible, you would have plucked **out** your own eyes and given them to me.

Gal 4:30
Nevertheless what does the Scripture say? "Cast **out** the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman."

OUTBURSTS

Gal 5:20
idolatry, sorcery, hatred, contentions, jealousies, **outbursts** of wrath, selfish ambitions, dissensions, heresies,

OVERTAKEN

Gal 6:1
Brethren, if a man is **overtaken** in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted.

OWN

Phil 2:4
Let each of you look out not only for his **own** interests, but also for the interests of others.

Phil 2:12
Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your **own** salvation with fear and trembling;

Phil 2:21
For all seek their **own**, not the things which are of Christ Jesus.

Phil 3:9
and be found in Him, not having my **own** righteousness, which is from the law, but that which is through faith in Christ, the righteousness which is from God by faith;

Senior Concordance

Gal 1:14

And I advanced in Judaism beyond many of my contemporaries in my **own** nation, being more exceedingly zealous for the traditions of my fathers.

Gal 4:15

What then was the blessing you enjoyed? For I bear you witness that, if possible, you would have plucked out your **own** eyes and given them to me.

Gal 6:4

But let each one examine his **own** work, and then he will have rejoicing in himself alone, and not in another.

Gal 6:5

For each one shall bear his **own** load.

Gal 6:11

See with what large letters I have written to you with my **own** hand!

PALACE

Phil 1:13

so that it has become evident to the whole **palace** guard, and to all the rest, that my chains are in Christ;

PARTAKERS

Phil 1:7

just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are **partakers** with me of grace.

PASSIONS

Gal 5:24

And those who are Christ's have crucified the flesh with its **passions** and desires.

PAST

Gal 5:21

envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time **past**, that those who practice such things will not inherit the kingdom of God.

PATTERN

Phil 3:17

Brethren, join in following my example, and note those who so walk, as you have us for a **pattern**.

PAUL

Phil 1:1

Paul and Timothy, bondservants of Jesus Christ, To all the saints in Christ Jesus who are in Philippi, with the bishops and deacons:

Gal 1:1

Paul, an apostle (not from men nor through man, but through Jesus Christ and God the Father who raised Him from the dead),

Gal 5:2

Indeed I, **Paul**, say to you that if you become circumcised, Christ will profit you nothing.

PEACE

Phil 1:2

Grace to you and **peace** from God our Father and the Lord Jesus Christ.

Phil 4:7

and the **peace** of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Phil 4:9

The things which you learned and received and heard and saw in me, these do, and the God of **peace** will be with you.

Gal 1:3

Grace to you and **peace** from God the Father and our Lord Jesus Christ,

Gal 5:22

But the fruit of the Spirit is love, joy, **peace**, longsuffering, kindness, goodness, faithfulness,

Gal 6:16

And as many as walk according to this rule, **peace** and mercy be upon them, and upon the Israel of God.

PERCEIVED

Gal 2:9

and when James, Cephas, and John, who seemed to be pillars, **perceived** the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

PERDITION

Phil 1:28

and not in any way terrified by your adversaries, which is to them a proof of **perdition**, but to you of salvation, and that from God.

PERFECT

Gal 3:3

Are you so foolish? Having begun in the Spirit, are you now being made **perfect** by the flesh?

PERFECTED

Phil 3:12

Not that I have already attained, or am already **perfected**; but I press on, that I may lay hold of that for which Christ Jesus has also laid hold of me.

PERSECUTED

Gal 1:13

For you have heard of my former conduct in Judaism, how I **persecuted** the church of God beyond measure and tried to destroy it.

Gal 1:23

But they were hearing only, "He who formerly **persecuted** us now preaches the faith which he once tried to destroy."

Gal 4:29

But, as he who was born according to the flesh then **persecuted** him who was born according to the Spirit, even so it is now.

PERSECUTING

Phil 3:6

concerning zeal, **persecuting** the church; concerning the righteousness which is in the law, blameless.

PERSECUTION

Gal 5:11

And I, brethren, if I still preach circumcision, why do I still suffer **persecution**? Then the offense of the cross has ceased.

Gal 6:12

As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer **persecution** for the cross of Christ.

PERSONAL

Gal 2:6

But from those who seemed to be something - whatever they were, it makes no difference to me; God shows **personal** favoritism to no man - for those who seemed to be something added nothing to me.

PERSUADE

Gal 1:10

For do I now **persuade** men, or God? Or do I seek to please men? For if I still pleased men, I would not be a bondservant of Christ.

PERSUASION

Gal 5:8

This **persuasion** does not come from Him who calls you.

PERVERSE

Phil 2:15

that you may become blameless and harmless, children of God without fault in the midst of a crooked and **perverse** generation, among whom you shine as lights in the world,

PERVERT

Gal 1:7

which is not another; but there are some who trouble you and want to **pervert** the gospel of Christ.

PETER

Gal 1:18

Then after three years I went up to Jerusalem to see **Peter**, and remained with him fifteen days.

Gal 2:7

But on the contrary, when they saw that the gospel for the uncircumcised had been committed to me, as the gospel for the circumcised was to **Peter**

Gal 2:8

(for He who worked effectively in **Peter** for the apostleship to the circumcised also worked effectively in me toward the Gentiles),

Gal 2:11

Now when **Peter** had come to Antioch, I withstood him to his face, because he was to be blamed;

Gal 2:14

But when I saw that they were not straightforward about the truth of the gospel, I said to **Peter** before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

PHARISEE

Phil 3:5

circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law, a **Pharisee**;

PHILIPPI

Phil 1:1

Paul and Timothy, bondservants of Jesus Christ, To all the saints in Christ Jesus who are in **Philippi**, with the bishops and deacons:

PHILIPPIANS

Phil 4:15

Now you **Philippians** know also that in the beginning of the gospel, when I departed from Macedonia, no church shared with me concerning giving and receiving but you only.

PHYSICAL

Gal 4:13

You know that because of **physical** infirmity I preached the gospel to you at the first.

PILLARS

Gal 2:9

and when James, Cephas, and John, who seemed to be **pillars**, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

Senior Concordance

PLAYED

Gal 2:13

And the rest of the Jews also **played** the hypocrite with him, so that even Barnabas was carried away with their hypocrisy.

PLEASE

Gal 1:10

For do I now persuade men, or God? Or do I seek to **please** men? For if I still pleased men, I would not be a bondservant of Christ.

PLEASED

Gal 1:10

For do I now persuade men, or God? Or do I seek to please men? For if I still **pleased** men, I would not be a bondservant of Christ.

Gal 1:15

But when it **pleased** God, who separated me from my mother's womb and called me through His grace,

PLEASEING

Phil 4:18

Indeed I have all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, well **pleasing** to God.

PLEASURE

Phil 2:13

for it is God who works in you both to will and to do for His good **pleasure**.

PLUCKED

Gal 4:15

What then was the blessing you enjoyed? For I bear you witness that, if possible, you would have **plucked** out your own eyes and given them to me.

POINT

Phil 2:8

And being found in appearance as a man, He humbled Himself and became obedient to the **point** of death, even the death of the cross.

POOR

Gal 2:10

They desired only that we should remember the **poor**, the very thing which I also was eager to do.

PORTRAYED

Gal 3:1

O foolish Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ was clearly **portrayed** among you as crucified?

POSSIBLE

Gal 4:15

What then was the blessing you enjoyed? For I bear you witness that, if **possible**, you would have plucked out your own eyes and given them to me.

POURED

Phil 2:17

Yes, and if I am being **poured** out as a drink offering on the sacrifice and service of your faith, I am glad and rejoice with you all.

POWER

Phil 3:10

that I may know Him and the **power** of His resurrection, and the fellowship of His sufferings, being conformed to His death,

PRACTICE

Gal 5:21

envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who **practice** such things will not inherit the kingdom of God.

PRAISE

Phil 1:11

being filled with the fruits of righteousness which are by Jesus Christ, to the glory and **praise** of God.

PRAISEWORTHY

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything **praiseworthy** meditate on these things.

PRAY

Phil 1:9

And this I **pray**, that your love may abound still more and more in knowledge and all discernment,

PRAYER

Phil 1:4

always in every **prayer** of mine making request for you all with joy,

Phil 1:19

For I know that this will turn out for my deliverance through your **prayer** and the supply of the Spirit of Jesus Christ,

Phil 4:6

Be anxious for nothing, but in everything by **prayer** and supplication, with thanksgiving, let your requests be made known to God;

PREACH

Phil 1:15

Some indeed **preach** Christ even from envy and strife, and some also from good will:

Phil 1:16

The former **preach** Christ from selfish ambition, not sincerely, supposing to add affliction to my chains;

Gal 1:8

But even if we, or an angel from heaven, **preach** any other gospel to you than what we have preached to you, let him be accursed.

Gal 1:16

to reveal His Son in me, that I might **preach** Him among the Gentiles, I did not immediately confer with flesh and blood,

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I **preach** among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in vain.

Gal 5:11

And I, brethren, if I still **preach** circumcision, why do I still suffer persecution? Then the offense of the cross has ceased.

PREACHED

Phil 1:18

What then? Only that in every way, whether in pretense or in truth, Christ is **preached**; and in this I rejoice, yes, and will rejoice.

Gal 1:8

But even if we, or an angel from heaven, preach any other gospel to you than what we have **preached** to you, let him be accursed.

Gal 1:11

But I make known to you, brethren, that the gospel which was **preached** by me is not according to man.

Gal 3:8

And the Scripture, foreseeing that God would justify the Gentiles by faith, **preached** the gospel to Abraham beforehand, saying, "In you all the nations shall be blessed."

Gal 4:13

You know that because of physical infirmity I **preached** the gospel to you at the first.

PREACHES

Gal 1:9

As we have said before, so now I say again, if anyone **preaches** any other gospel to you than what you have received, let him be accursed.

Gal 1:23

But they were hearing only, "He who formerly persecuted us now **preaches** the faith which he once tried to destroy."

PRESENCE

Phil 2:12

Therefore, my beloved, as you have always obeyed, not as in my **presence** only, but now much more in my absence, work out your own salvation with fear and trembling;

PRESENT

Gal 1:4

who gave Himself for our sins, that He might deliver us from this **present** evil age, according to the will of our God and Father,

Gal 4:18

But it is good to be zealous in a good thing always, and not only when I am **present** with you.

Gal 4:20

I would like to be **present** with you now and to change my tone; for I have doubts about you.

PRESS

Phil 3:12

Not that I have already attained, or am already perfected; but I **press** on, that I may lay hold of that for which Christ Jesus has also laid hold of me.

Phil 3:14

I **press** toward the goal for the prize of the upward call of God in Christ Jesus.

PRESSED

Phil 1:23

For I am hard **pressed** between the two, having a desire to depart and be with Christ, which is far better.

PRETENSE

Phil 1:18

What then? Only that in every way, whether in **pretense** or in truth, Christ is preached; and in this I rejoice, yes, and will rejoice.

PRIVATELY

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but **privately** to those who were of reputation, lest by any means I might run, or had run, in vain.

PRIZE

Phil 3:14

I press toward the goal for the **prize** of the upward call of God in Christ Jesus.

Senior Concordance

PROFIT

Gal 5:2

Indeed I, Paul, say to you that if you become circumcised, Christ will **profit** you nothing.

PROGRESS

Phil 1:25

And being confident of this, I know that I shall remain and continue with you all for your **progress** and joy of faith,

PROMISE

Gal 3:14

that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the **promise** of the Spirit through faith.

Gal 3:17

And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the **promise** of no effect.

Gal 3:18

For if the inheritance is of the law, it is no longer of **promise**; but God gave it to Abraham by **promise**.

Gal 3:19

What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the **promise** was made; and it was appointed through angels by the hand of a mediator.

Gal 3:22

But the Scripture has confined all under sin, that the **promise** by faith in Jesus Christ might be given to those who believe.

Gal 3:29

And if you are Christ's, then you are Abraham's seed, and heirs according to the **promise**.

Gal 4:23

But he who was of the bondwoman was born according to the flesh, and he of the freewoman through **promise**,

Gal 4:28

Now we, brethren, as Isaac was, are children of **promise**.

PROMISES

Gal 3:16

Now to Abraham and his Seed were the **promises** made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ.

Gal 3:21

Is the law then against the **promises** of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law.

PROOF

Phil 1:28

and not in any way terrified by your adversaries, which is to them a **proof** of perdition, but to you of salvation, and that from God.

PROVEN

Phil 2:22

But you know his **proven** character, that as a son with his father he served with me in the gospel.

PROVOKING

Gal 5:26

Let us not become conceited, **provoking** one another, envying one another.

PURE

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are **pure**, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy meditate on these things.

PURPOSE

Gal 3:19

What **purpose** then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

PUT

Gal 3:27

For as many of you as were baptized into Christ have **put** on Christ.

RAISED

Gal 1:1

Paul, an apostle (not from men nor through man, but through Jesus Christ and God the Father who **raised** Him from the dead),

RAN

Gal 5:7

You **ran** well. Who hindered you from obeying the truth?

RATHER

Gal 4:9

But now after you have known God, or **rather** are known by God, how is it that you turn again to the weak and beggarly elements, to which you desire again to be in bondage?

REACHING

Phil 3:13

Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and **reaching** forward to those things which are ahead,

REAP

Gal 6:7

Do not be deceived, God is not mocked; for whatever a man sows, that he will also **reap**.

Gal 6:8

For he who sows to his flesh will of the flesh **reap** corruption, but he who sows to the Spirit will of the Spirit **reap** everlasting life.

Gal 6:9

And let us not grow weary while doing good, for in due season we shall **reap** if we do not lose heart.

REASON

Phil 2:18

For the same **reason** you also be glad and rejoice with me.

RECEIVE

Phil 2:29

Receive him therefore in the Lord with all gladness, and hold such men in esteem;

Gal 3:2

This only I want to learn from you: Did you **receive** the Spirit by the works of the law, or by the hearing of faith?

Gal 3:14

that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might **receive** the promise of the Spirit through faith.

Gal 4:5

to redeem those who were under the law, that we might **receive** the adoption as sons.

RECEIVED

Phil 4:9

The things which you learned and **received** and heard and saw in me, these do, and the God of peace will be with you.

Phil 4:18

Indeed I have all and abound. I am full, having **received** from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God.

Gal 1:9

As we have said before, so now I say again, if anyone preaches any other gospel to you than what you have **received**, let him be accursed.

Gal 1:12

For I neither **received** it from man, nor was I taught it, but it came through the revelation of Jesus Christ.

Gal 4:14

And my trial which was in my flesh you did not despise or reject, but you **received** me as an angel of God, even as Christ Jesus.

RECEIVING

Phil 4:15

Now you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no church shared with me concerning giving and **receiving** but you only.

REDEEM

Gal 4:5

to **redeem** those who were under the law, that we might receive the adoption as sons.

REDEEMED

Gal 3:13

Christ has **redeemed** us from the curse of the law, having become a curse for us (for it is written, "Cursed is everyone who hangs on a tree"),

REGARD

Phil 4:11

Not that I speak in **regard** to need, for I have learned in whatever state I am, to be content:

REGARDING

Phil 2:30

because for the work of Christ he came close to death, not **regarding** his life, to supply what was lacking in your service toward me.

REGIONS

Gal 1:21

Afterward I went into the **regions** of Syria and Cilicia.

REJECT

Gal 4:14

And my trial which was in my flesh you did not despise or **reject**, but you received me as an angel of God, even as Christ Jesus.

REJOICE

Phil 1:18

What then? Only that in every way, whether in pretense or in truth, Christ is preached; and in this I **rejoice**, yes, and will **rejoice**.

Phil 2:16

holding fast the word of life, so that I may **rejoice** in the day of Christ that I have not run in vain or labored in vain.

Phil 2:17

Yes, and if I am being poured out as a drink offering on the sacrifice and service of your faith, I am glad and **rejoice** with you all.

Senior Concordance

Phil 2:18

For the same reason you also be glad and **rejoice** with me.

Phil 2:28

Therefore I sent him the more eagerly, that when you see him again you may **rejoice**, and I may be less sorrowful.

Phil 3:1

Finally, my brethren, **rejoice** in the Lord. For me to write the same things to you is not tedious, but for you it is safe.

Phil 3:3

For we are the circumcision, who worship God in the Spirit, **rejoice** in Christ Jesus, and have no confidence in the flesh,

Phil 4:4

Rejoice in the Lord always. Again I will say, **rejoice!**

Gal 4:27

For it is written: "**Rejoice**, O barren, You who do not bear! Break forth and shout, You who are not in labor! For the desolate has many more children Than she who has a husband."

REJOICED

Phil 4:10

But I **rejoiced** in the Lord greatly that now at last your care for me has flourished again; though you surely did care, but you lacked opportunity.

REJOICING

Phil 1:26

that your **rejoicing** for me may be more abundant in Jesus Christ by my coming to you again.

Gal 6:4

But let each one examine his own work, and then he will have **rejoicing** in himself alone, and not in another.

REMAIN

Phil 1:24

Nevertheless to **remain** in the flesh is more needful for you.

Phil 1:25

And being confident of this, I know that I shall **remain** and continue with you all for your progress and joy of faith,

REMAINED

Gal 1:18

Then after three years I went up to Jerusalem to see Peter, and **remained** with him fifteen days.

REMEMBER

Gal 2:10

They desired only that we should **remember** the poor, the very thing which I also was eager to do.

REMEMBRANCE

Phil 1:3

I thank my God upon every **remembrance** of you,

REPORT

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good **report**, if there is any virtue and if there is anything praiseworthy meditate on these things.

REPUTATION

Phil 2:7

but made Himself of no **reputation**, taking the form of a bondservant, and coming in the likeness of men.

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of **reputation**, lest by any means I might run, or had run, in vain.

REQUEST

Phil 1:4

always in every prayer of mine making **request** for you all with joy,

REQUESTS

Phil 4:6

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your **requests** be made known to God;

REST

Phil 1:13

so that it has become evident to the whole palace guard, and to all the **rest**, that my chains are in Christ;

Phil 4:3

And I urge you also, true companion, help these women who labored with me in the gospel, with Clement also, and the **rest** of my fellow workers, whose names are in the Book of Life.

Gal 2:13

And the **rest** of the Jews also played the hypocrite with him, so that even Barnabas was carried away with their hypocrisy.

RESTORE

Gal 6:1

Brethren, if a man is overtaken in any trespass, you who are spiritual **restore** such a one in a spirit of gentleness, considering yourself lest you also be tempted.

RESURRECTION

Phil 3:10

that I may know Him and the power of His **resurrection**, and the fellowship of His sufferings, being conformed to His death,

Phil 3:11

if, by any means, I may attain to the **resurrection** from the dead.

RETURNED

Gal 1:17

nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and **returned** again to Damascus.

REVEAL

Phil 3:15

Therefore let us, as many as are mature, have this mind; and if in anything you think otherwise, God will **reveal** even this to you.

Gal 1:16

to **reveal** His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood,

REVEALED

Gal 3:23

But before faith came, we were kept under guard by the law, kept for the faith which would afterward be **revealed**.

REVELATION

Gal 1:12

For I neither received it from man, nor was I taught it, but it came through the **revelation** of Jesus Christ.

Gal 2:2

And I went up by **revelation**, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in vain.

REVELRIES

Gal 5:21

envy, murders, drunkenness, **revelries**, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.

RICHES

Phil 4:19

And my God shall supply all your need according to His **riches** in glory by Christ Jesus.

RIGHT

Phil 1:7

just as it is **right** for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.

Gal 2:9

and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the **right** hand of fellowship, that we should go to the Gentiles and they to the circumcised.

RIGHTEOUSNESS

Phil 1:11

being filled with the fruits of **righteousness** which are by Jesus Christ, to the glory and praise of God.

Phil 3:6

concerning zeal, persecuting the church; concerning the **righteousness** which is in the law, blameless.

Phil 3:9

and be found in Him, not having my own **righteousness**, which is from the law, but that which is through faith in Christ, the **righteousness** which is from God by faith;

Gal 2:21

I do not set aside the grace of God; for if **righteousness** comes through the law, then Christ died in vain."

Gal 3:6

just as Abraham "believed God, and it was accounted to him for **righteousness**."

Gal 3:21

Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly **righteousness** would have been by the law.

Gal 5:5

For we through the Spirit eagerly wait for the hope of **righteousness** by faith.

ROBBERY

Phil 2:6

who, being in the form of God, did not consider it **robbery** to be equal with God,

RUBBISH

Phil 3:8

Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as **rubbish**, that I may gain Christ

Senior Concordance

RULE

Phil 3:16

Nevertheless, to the degree that we have already attained, let us walk by the same **rule**, let us be of the same mind.

Gal 6:16

And as many as walk according to this **rule**, peace and mercy be upon them, and upon the Israel of God.

RUN

Phil 2:16

holding fast the word of life, so that I may rejoice in the day of Christ that I have not **run** in vain or labored in vain.

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might **run**, or had **run**, in vain.

SACRIFICE

Phil 2:17

Yes, and if I am being poured out as a drink offering on the **sacrifice** and service of your faith, I am glad and rejoice with you all.

Phil 4:18

Indeed I have all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable **sacrifice**, well pleasing to God.

SAFE

Phil 3:1

Finally, my brethren, rejoice in the Lord. For me to write the same things to you is not tedious, but for you it is **safe**.

SAID

Gal 1:9

As we have **said** before, so now I say again, if anyone preaches any other gospel to you than what you have received, let him be accursed.

Gal 2:14

But when I saw that they were not straightforward about the truth of the gospel, I **said** to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

SAINT

Phil 4:21

Greet every **saint** in Christ Jesus. The brethren who are with me greet you.

SAINTS

Phil 1:1

Paul and Timothy, bondservants of Jesus Christ, To all the **saints** in Christ Jesus who are in Philippi, with the bishops and deacons:

Phil 4:22

All the **saints** greet you, but especially those who are of Caesar's household.

SAKE

Phil 1:29

For to you it has been granted on behalf of Christ, not only to believe in Him, but also to suffer for His **sake**,

SALVATION

Phil 1:28

and not in any way terrified by your adversaries, which is to them a proof of perdition, but to you of **salvation**, and that from God.

Phil 2:12

Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own **salvation** with fear and trembling;

SAME

Phil 1:30

having the **same** conflict which you saw in me and now hear is in me.

Phil 2:2

fulfill my joy by being like-minded, having the **same** love, being of one accord, of one mind.

Phil 2:18

For the **same** reason you also be glad and rejoice with me.

Phil 3:1

Finally, my brethren, rejoice in the Lord. For me to write the **same** things to you is not tedious, but for you it is safe.

Phil 3:16

Nevertheless, to the degree that we have already attained, let us walk by the **same** rule, let us be of the **same** mind.

Phil 4:2

I implore Euodia and I implore Syntyche to be of the **same** mind in the Lord.

SAVIOR

Phil 3:20

For our citizenship is in heaven, from which we also eagerly wait for the **Savior**, the Lord Jesus Christ,

SAW

Phil 1:30

having the same conflict which you **saw** in me and now hear is in me.

Phil 4:9

The things which you learned and received and heard and **saw** in me, these do, and the God of peace will be with you.

Gal 1:19

But I **saw** none of the other apostles except James, the Lord's brother.

Gal 2:7

But on the contrary, when they **saw** that the gospel for the uncircumcised had been committed to me, as the gospel for the circumcised was to Peter

Gal 2:14

But when I **saw** that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

SAY

Phil 4:4

Rejoice in the Lord always. Again I will **say**, rejoice!

Gal 1:9

As we have said before, so now I **say** again, if anyone preaches any other gospel to you than what you have received, let him be accursed.

Gal 3:16

Now to Abraham and his Seed were the promises made. He does not **say**, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ.

Gal 3:17

And this I **say**, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.

Gal 4:1

Now I **say** that the heir, as long as he is a child, does not differ at all from a slave, though he is master of all,

Gal 4:30

Nevertheless what does the Scripture **say**? "Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman."

Gal 5:2

Indeed I, Paul, **say** to you that if you become circumcised, Christ will profit you nothing.

Gal 5:16

I **say** then: Walk in the Spirit, and you shall not fulfill the lust of the flesh.

SAYING

Gal 3:8

And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, **saying**, "In you all the nations shall be blessed."

SCRIPTURE

Gal 3:8

And the **Scripture**, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, "In you all the nations shall be blessed."

Gal 3:22

But the **Scripture** has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe.

Gal 4:30

Nevertheless what does the **Scripture** say? "Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman."

SEASON

Gal 6:9

And let us not grow weary while doing good, for in due **season** we shall reap if we do not lose heart.

SEASONS

Gal 4:10

You observe days and months and **seasons** and years.

SECRETLY

Gal 2:4

And this occurred because of false brethren **secretly** brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage),

SEE

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and **see** you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

Phil 2:23

Therefore I hope to send him at once, as soon as I **see** how it goes with me.

Phil 2:28

Therefore I sent him the more eagerly, that when you **see** him again you may rejoice, and I may be less sorrowful.

Senior Concordance

Gal 1:18

Then after three years I went up to Jerusalem to **see** Peter, and remained with him fifteen days.

Gal 6:11

See with what large letters I have written to you with my own hand!

SEED

Gal 3:16

Now to Abraham and his **Seed** were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your **Seed**," who is Christ.

Gal 3:19

What purpose then does the law serve? It was added because of transgressions, till the **Seed** should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

Gal 3:29

And if you are Christ's, then you are Abraham's **seed**, and heirs according to the promise.

SEEDS

Gal 3:16

Now to Abraham and his Seed were the promises made. He does not say, "And to **seeds**," as of many, but as of one, "And to your Seed," who is Christ.

SEEK

Phil 2:21

For all **seek** their own, not the things which are of Christ Jesus.

Phil 4:17

Not that I **seek** the gift, but I **seek** the fruit that abounds to your account.

Gal 1:10

For do I now persuade men, or God? Or do I **seek** to please men? For if I still pleased men, I would not be a bondservant of Christ.

Gal 2:17

But if, while we **seek** to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not!

SEEMED

Gal 2:6

But from those who **seemed** to be something - whatever they were, it makes no difference to me; God shows personal favoritism to no man - for those who **seemed** to be something added nothing to me.

Gal 2:9

and when James, Cephas, and John, who **seemed** to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

SELF-CONTROL

Gal 5:23

gentleness, **self-control**. Against such there is no law.

SELFISH

Phil 1:16

The former preach Christ from **selfish** ambition, not sincerely, supposing to add affliction to my chains;

Phil 2:3

Let nothing be done through **selfish** ambition or conceit, but in lowliness of mind let each esteem others better than himself.

Gal 5:20

idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, **selfish** ambitions, dissensions, heresies,

SEND

Phil 2:19

But I trust in the Lord Jesus to **send** Timothy to you shortly, that I also may be encouraged when I know your state.

Phil 2:23

Therefore I hope to **send** him at once, as soon as I see how it goes with me.

Phil 2:25

Yet I considered it necessary to **send** to you Epaphroditus, my brother, fellow worker, and fellow soldier, but your messenger and the one who ministered to my need;

SENT

Phil 2:28

Therefore I **sent** him the more eagerly, that when you see him again you may rejoice, and I may be less sorrowful.

Phil 4:16

For even in Thessalonica you **sent** aid once and again for my necessities.

Phil 4:18

Indeed I have all and abound. I am full, having received from Epaphroditus the things **sent** from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God.

Gal 4:4

But when the fullness of the time had come, God **sent** forth His Son, born of a woman, born under the law,

Gal 4:6

And because you are sons, God has **sent** forth the Spirit of His Son into your hearts, crying out, "Abba, Father!"

SEPARATED

Gal 1:15

But when it pleased God, who **separated** me from my mother's womb and called me through His grace,

Gal 2:12

for before certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and **separated** himself, fearing those who were of the circumcision.

SERVE

Gal 3:19

What purpose then does the law **serve**? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

Gal 5:13

For you, brethren, have been called to liberty; only do not use liberty as an opportunity for the flesh, but through love **serve** one another.

SERVED

Phil 2:22

But you know his proven character, that as a son with his father he **served** with me in the gospel.

Gal 4:8

But then, indeed, when you did not know God, you **served** those which by nature are not gods.

SERVICE

Phil 2:17

Yes, and if I am being poured out as a drink offering on the sacrifice and **service** of your faith, I am glad and rejoice with you all.

Phil 2:30

because for the work of Christ he came close to death, not regarding his life, to supply what was lacking in your **service** toward me.

SET

Phil 3:19

whose end is destruction, whose god is their belly, and whose glory is in their shame - who **set** their mind on earthly things.

Gal 2:21

I do not **set** aside the grace of God; for if righteousness comes through the law, then Christ died in vain."

SHALL

Phil 1:20

according to my earnest expectation and hope that in nothing I **shall** be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death.

Phil 1:22

But if I live on in the flesh, this will mean fruit from my labor; yet what I **shall** choose I cannot tell.

Phil 1:25

And being confident of this, I know that I **shall** remain and continue with you all for your progress and joy of faith,

Phil 2:24

But I trust in the Lord that I myself **shall** also come shortly.

Phil 4:19

And my God **shall** supply all your need according to His riches in glory by Christ Jesus.

Gal 2:16

knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh **shall** be justified.

Gal 3:8

And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, "In you all the nations **shall** be blessed."

Gal 3:11

But that no one is justified by the law in the sight of God is evident, for "the just **shall** live by faith."

Gal 3:12

Yet the law is not of faith, but "the man who does them **shall** live by them."

Gal 4:30

Nevertheless what does the Scripture say? "Cast out the bondwoman and her son, for the son of the bondwoman **shall** not be heir with the son of the freewoman."

Gal 5:10

I have confidence in you, in the Lord, that you will have no other mind; but he who troubles you **shall** bear his judgment, whoever he is.

Gal 5:14

For all the law is fulfilled in one word, even in this: "You **shall** love your neighbor as yourself."

Senior Concordance

Gal 5:16

I say then: Walk in the Spirit, and you **shall** not fulfill the lust of the flesh.

Gal 6:5

For each one **shall** bear his own load.

Gal 6:9

And let us not grow weary while doing good, for in due season we **shall** reap if we do not lose heart.

SHAME

Phil 3:19

whose end is destruction, whose god is their belly, and whose glory is in their **shame** - who set their mind on earthly things.

SHARE

Gal 6:6

Let him who is taught the word **share** in all good things with him who teaches.

SHARED

Phil 4:14

Nevertheless you have done well that you **shared** in my distress.

Phil 4:15

Now you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no church **shared** with me concerning giving and receiving but you only.

SHE

Gal 4:27

For it is written: "Rejoice, O barren, You who do not bear! Break forth and shout, You who are not in labor! For the desolate has many more children Than **she** who has a husband."

SHINE

Phil 2:15

that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you **shine** as lights in the world,

SHORTLY

Phil 2:19

But I trust in the Lord Jesus to send Timothy to you **shortly**, that I also may be encouraged when I know your state.

Phil 2:24

But I trust in the Lord that I myself shall also come **shortly**.

SHOULD

Phil 2:10

that at the name of Jesus every knee **should** bow, of those in heaven, and of those on earth, and of those under the earth,

Phil 2:11

and that every tongue **should** confess that Jesus Christ is Lord, to the glory of God the Father.

Phil 2:27

For indeed he was sick almost unto death; but God had mercy on him, and not only on him but on me also, lest I **should** have sorrow upon sorrow.

Gal 2:9

and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we **should** go to the Gentiles and they to the circumcised.

Gal 2:10

They desired only that we **should** remember the poor, the very thing which I also was eager to do.

Gal 3:1

O foolish Galatians! Who has bewitched you that you **should** not obey the truth, before whose eyes Jesus Christ was clearly portrayed among you as crucified?

Gal 3:17

And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it **should** make the promise of no effect.

Gal 3:19

What purpose then does the law serve? It was added because of transgressions, till the Seed **should** come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

Gal 6:14

But God forbid that I **should** boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world.

SHOUT

Gal 4:27

For it is written: "Rejoice, O barren, You who do not bear! Break forth and **shout**, You who are not in labor! For the desolate has many more children Than she who has a husband."

SHOWING

Gal 6:12

As many as desire to make a good **showing** in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ.

SHOWS

Gal 2:6

But from those who seemed to be something - whatever they were, it makes no difference to me; God **shows** personal favoritism to no man - for those who seemed to be something added nothing to me.

SICK

Phil 2:26

since he was longing for you all, and was distressed because you had heard that he was **sick**.

Phil 2:27

For indeed he was **sick** almost unto death; but God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow.

SIGHT

Gal 3:11

But that no one is justified by the law in the **sight** of God is evident, for "the just shall live by faith."

SIN

Gal 2:17

But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of **sin**? Certainly not!

Gal 3:22

But the Scripture has confined all under **sin**, that the promise by faith in Jesus Christ might be given to those who believe.

SINAI

Gal 4:24

which things are symbolic. For these are the two covenants: the one from Mount **Sinai** which gives birth to bondage, which is Hagar -

Gal 4:25

for this Hagar is Mount **Sinai** in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children -

SINCE

Phil 2:26

since he was longing for you all, and was distressed because you had heard that he was sick.

SINCERE

Phil 1:10

that you may approve the things that are excellent, that you may be **sincere** and without offense till the day of Christ,

SINCERELY

Phil 1:16

The former preach Christ from selfish ambition, not **sincerely**, supposing to add affliction to my chains;

Phil 2:20

For I have no one like-minded, who will **sincerely** care for your state.

SINNERS

Gal 2:15

We who are Jews by nature, and not **sinn**ers of the Gentiles,

Gal 2:17

But if, while we seek to be justified by Christ, we ourselves also are found **sinn**ers, is Christ therefore a minister of sin? Certainly not!

SINS

Gal 1:4

who gave Himself for our **sins**, that He might deliver us from this present evil age, according to the will of our God and Father,

SLAVE

Gal 3:28

There is neither Jew nor Greek, there is neither **slave** nor free, there is neither male nor female; for you are all one in Christ Jesus.

Gal 4:1

Now I say that the heir, as long as he is a child, does not differ at all from a **slave**, though he is master of all,

Gal 4:7

Therefore you are no longer a **slave** but a son, and if a son, then an heir of God through Christ.

SO

Phil 1:13

so that it has become evident to the whole palace guard, and to all the rest, that my chains are in Christ;

Phil 1:20

according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, **so** now also Christ will be magnified in my body, whether by life or by death.

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, **so** that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

Phil 2:16

holding fast the word of life, **so** that I may rejoice in the day of Christ that I have not run in vain or labored in vain.

Phil 3:4

though I also might have confidence in the flesh. If anyone else thinks he may have confidence in the flesh, I more **so**:

Senior Concordance

Phil 3:17

Brethren, join in following my example, and note those who **so** walk, as you have us for a pattern.

Phil 4:1

Therefore, my beloved and longed-for brethren, my joy and crown, **so** stand fast in the Lord, beloved.

Gal 1:6

I marvel that you are turning away **so** soon from Him who called you in the grace of Christ, to a different gospel,

Gal 1:9

As we have said before, **so** now I say again, if anyone preaches any other gospel to you than what you have received, let him be accursed.

Gal 2:13

And the rest of the Jews also played the hypocrite with him, **so** that even Barnabas was carried away with their hypocrisy.

Gal 3:3

Are you **so** foolish? Having begun in the Spirit, are you now being made perfect by the flesh?

Gal 3:4

Have you suffered **so** many things in vain - if indeed it was in vain?

Gal 3:9

So then those who are of faith are blessed with believing Abraham.

Gal 4:3

Even **so** we, when we were children, were in bondage under the elements of the world.

Gal 4:29

But, as he who was born according to the flesh then persecuted him who was born according to the Spirit, even **so** it is now.

Gal 4:31

So then, brethren, we are not children of the bondwoman but of the free.

Gal 5:17

For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, **so** that you do not do the things that you wish.

Gal 6:2

Bear one another's burdens, and **so** fulfill the law of Christ.

SOLDIER

Phil 2:25

Yet I considered it necessary to send to you Epaphroditus, my brother, fellow worker, and fellow **soldier**, but your messenger and the one who ministered to my need;

SOME

Phil 1:15

Some indeed preach Christ even from envy and strife, and **some** also from good will:

Gal 1:7

which is not another; but there are **some** who trouble you and want to pervert the gospel of Christ.

SOMETHING

Gal 2:6

But from those who seemed to be **something** - whatever they were, it makes no difference to me; God shows personal favoritism to no man - for those who seemed to be **something** added nothing to me.

Gal 6:3

For if anyone thinks himself to be **something**, when he is nothing, he deceives himself.

SON

Phil 2:22

But you know his proven character, that as a **son** with his father he served with me in the gospel.

Gal 1:16

to reveal His **Son** in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood,

Gal 2:20

I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the **Son** of God, who loved me and gave Himself for me.

Gal 4:4

But when the fullness of the time had come, God sent forth His **Son**, born of a woman, born under the law,

Gal 4:6

And because you are sons, God has sent forth the Spirit of His **Son** into your hearts, crying out, "Abba, Father!"

Gal 4:7

Therefore you are no longer a slave but a **son**, and if a **son**, then an heir of God through Christ.

Gal 4:30

Nevertheless what does the Scripture say? "Cast out the bondwoman and her **son**, for the **son** of the bondwoman shall not be heir with the **son** of the freewoman."

SONS

Gal 3:7

Therefore know that only those who are of faith are **sons** of Abraham.

Gal 3:26

For you are all **sons** of God through faith in Christ Jesus.

Gal 4:5

to redeem those who were under the law, that we might receive the adoption as **sons**.

Gal 4:6

And because you are **sons**, God has sent forth the Spirit of His Son into your hearts, crying out, "Abba, Father!"

Gal 4:22

For it is written that Abraham had two **sons**: the one by a bondwoman, the other by a freewoman.

SOON

Phil 2:23

Therefore I hope to send him at once, as **soon** as I see how it goes with me.

Gal 1:6

I marvel that you are turning away so **soon** from Him who called you in the grace of Christ, to a different gospel,

SORCERY

Gal 5:20

idolatry, **sorcery**, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies,

SORROW

Phil 2:27

For indeed he was sick almost unto death; but God had mercy on him, and not only on him but on me also, lest I should have **sorrow** upon **sorrow**.

SORROWFUL

Phil 2:28

Therefore I sent him the more eagerly, that when you see him again you may rejoice, and I may be less **sorrowful**.

SOWS

Gal 6:7

Do not be deceived, God is not mocked; for whatever a man **sows**, that he will also reap.

Gal 6:8

For he who **sows** to his flesh will of the flesh reap corruption, but he who **sows** to the Spirit will of the Spirit reap everlasting life.

SPEAK

Phil 1:14

and most of the brethren in the Lord, having become confident by my chains, are much more bold to **speak** the word without fear.

Phil 4:11

Not that I **speak** in regard to need, for I have learned in whatever state I am, to be content:

Gal 3:15

Brethren, I **speak** in the manner of men: Though it is only a man's covenant, yet if it is confirmed, no one annuls or adds to it.

SPIRIT

Phil 1:19

For I know that this will turn out for my deliverance through your prayer and the supply of the **Spirit** of Jesus Christ,

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one **spirit**, with one mind striving together for the faith of the gospel,

Phil 2:1

Therefore if there is any consolation in Christ, if any comfort of love, if any fellowship of the **Spirit**, if any affection and mercy,

Phil 3:3

For we are the circumcision, who worship God in the **Spirit**, rejoice in Christ Jesus, and have no confidence in the flesh,

Gal 3:2

This only I want to learn from you: Did you receive the **Spirit** by the works of the law, or by the hearing of faith?

Gal 3:3

Are you so foolish? Having begun in the **Spirit**, are you now being made perfect by the flesh?

Gal 3:5

Therefore He who supplies the **Spirit** to you and works miracles among you, does He do it by the works of the law, or by the hearing of faith? -

Gal 3:14

that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the **Spirit** through faith.

Gal 4:6

And because you are sons, God has sent forth the **Spirit** of His Son into your hearts, crying out, "Abba, Father!"

Senior Concordance

Gal 4:29

But, as he who was born according to the flesh then persecuted him who was born according to the **Spirit**, even so it is now.

Gal 5:5

For we through the **Spirit** eagerly wait for the hope of righteousness by faith.

Gal 5:16

I say then: Walk in the **Spirit**, and you shall not fulfill the lust of the flesh.

Gal 5:17

For the flesh lusts against the **Spirit**, and the **Spirit** against the flesh; and these are contrary to one another, so that you do not do the things that you wish.

Gal 5:18

But if you are led by the **Spirit**, you are not under the law.

Gal 5:22

But the fruit of the **Spirit** is love, joy, peace, longsuffering, kindness, goodness, faithfulness,

Gal 5:25

If we live in the **Spirit**, let us also walk in the **Spirit**.

Gal 6:1

Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a **spirit** of gentleness, considering yourself lest you also be tempted.

Gal 6:8

For he who sows to his flesh will of the flesh reap corruption, but he who sows to the **Spirit** will of the **Spirit** reap everlasting life.

Gal 6:18

Brethren, the grace of our Lord Jesus Christ be with your **spirit**. Amen.

SPIRITUAL

Gal 6:1

Brethren, if a man is overtaken in any trespass, you who are **spiritual** restore such a one in a spirit of gentleness, considering yourself lest you also be tempted.

SPY

Gal 2:4

And this occurred because of false brethren secretly brought in (who came in by stealth to **spy** out our liberty which we have in Christ Jesus, that they might bring us into bondage),

STAND

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you **stand** fast in one spirit, with one mind striving together for the faith of the gospel,

Phil 4:1

Therefore, my beloved and longed-for brethren, my joy and crown, so **stand** fast in the Lord, beloved.

Gal 5:1

Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage.

STATE

Phil 2:19

But I trust in the Lord Jesus to send Timothy to you shortly, that I also may be encouraged when I know your **state**.

Phil 2:20

For I have no one like-minded, who will sincerely care for your **state**.

Phil 4:11

Not that I speak in regard to need, for I have learned in whatever **state** I am, to be content:

STEALTH

Gal 2:4

And this occurred because of false brethren secretly brought in (who came in by **stealth** to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage),

STEWARDS

Gal 4:2

but is under guardians and **stewards** until the time appointed by the father.

STILL

Phil 1:9

And this I pray, that your love may abound **still** more and more in knowledge and all discernment,

Gal 1:10

For do I now persuade men, or God? Or do I seek to please men? For if I **still** pleased men, I would not be a bondservant of Christ.

Gal 5:11

And I, brethren, if I **still** preach circumcision, why do I **still** suffer persecution? Then the offense of the cross has ceased.

STOCK

Phil 3:5

circumcised the eighth day, of the **stock** of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law, a Pharisee;

STRAIGHTFORWARD

Gal 2:14

But when I saw that they were not **straightforward** about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

STRENGTHENS

Phil 4:13

I can do all things through Christ who **strengthens** me.

STRIFE

Phil 1:15

Some indeed preach Christ even from envy and **strife**, and some also from good will:

STRIVING

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind **striving** together for the faith of the gospel,

SUBDUE

Phil 3:21

who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to **subdue** all things to Himself.

SUBMISSION

Gal 2:5

to whom we did not yield **submission** even for an hour, that the truth of the gospel might continue with you.

SUCH

Phil 2:29

Receive him therefore in the Lord with all gladness, and hold **such** men in esteem;

Gal 5:21

envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice **such** things will not inherit the kingdom of God.

Gal 5:23

gentleness, self-control. Against **such** there is no law.

Gal 6:1

Brethren, if a man is overtaken in any trespass, you who are spiritual restore **such** a one in a spirit of gentleness, considering yourself lest you also be tempted.

SUFFER

Phil 1:29

For to you it has been granted on behalf of Christ, not only to believe in Him, but also to **suffer** for His sake,

Phil 4:12

I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to **suffer** need.

Gal 5:11

And I, brethren, if I still preach circumcision, why do I still **suffer** persecution? Then the offense of the cross has ceased.

Gal 6:12

As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not **suffer** persecution for the cross of Christ.

SUFFERED

Phil 3:8

Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have **suffered** the loss of all things, and count them as rubbish, that I may gain Christ

Gal 3:4

Have you **suffered** so many things in vain - if indeed it was in vain?

SUFFERINGS

Phil 3:10

that I may know Him and the power of His resurrection, and the fellowship of His **sufferings**, being conformed to His death,

SUPPLICATION

Phil 4:6

Be anxious for nothing, but in everything by prayer and **supplication**, with thanksgiving, let your requests be made known to God;

SUPPLIES

Gal 3:5

Therefore He who **supplies** the Spirit to you and works miracles among you, does He do it by the works of the law, or by the hearing of faith? -

SUPPLY

Phil 1:19

For I know that this will turn out for my deliverance through your prayer and the **supply** of the Spirit of Jesus Christ,

Senior Concordance

Phil 2:30

because for the work of Christ he came close to death, not regarding his life, to **supply** what was lacking in your service toward me.

Phil 4:19

And my God shall **supply** all your need according to His riches in glory by Christ Jesus.

SUPPOSING

Phil 1:16

The former preach Christ from selfish ambition, not sincerely, **supposing** to add affliction to my chains;

SURELY

Phil 4:10

But I rejoiced in the Lord greatly that now at last your care for me has flourished again; though you **surely** did care, but you lacked opportunity.

SURPASSES

Phil 4:7

and the peace of God, which **surpasses** all understanding, will guard your hearts and minds through Christ Jesus.

SWEET-SMELLING

Phil 4:18

Indeed I have all and abound. I am full, having received from Epaphroditus the things sent from you, a **sweet-smelling** aroma, an acceptable sacrifice, well pleasing to God.

SYMBOLIC

Gal 4:24

which things are **symbolic**. For these are the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar -

SYNTYCHE

Phil 4:2

I implore Euodia and I implore **Syntyche** to be of the same mind in the Lord.

SYRIA

Gal 1:21

Afterward I went into the regions of **Syria** and Cilicia.

TAKING

Phil 2:7

but made Himself of no reputation, **taking** the form of a bondservant, and coming in the likeness of men.

TAUGHT

Gal 1:12

For I neither received it from man, nor was I **taught** it, but it came through the revelation of Jesus Christ.

Gal 6:6

Let him who is **taught** the word share in all good things with him who teaches.

TEACHES

Gal 6:6

Let him who is taught the word share in all good things with him who **teaches**.

TEDIOUS

Phil 3:1

Finally, my brethren, rejoice in the Lord. For me to write the same things to you is not **tedious**, but for you it is safe.

TELL

Phil 1:22

But if I live on in the flesh, this will mean fruit from my labor; yet what I shall choose I cannot **tell**.

Phil 3:18

For many walk, of whom I have told you often, and now **tell** you even weeping, that they are the enemies of the cross of Christ:

Gal 4:16

Have I therefore become your enemy because I **tell** you the truth?

Gal 4:21

Tell me, you who desire to be under the law, do you not hear the law?

Gal 5:21

envy, murders, drunkenness, revelries, and the like; of which I **tell** you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.

TEMPTED

Gal 6:1

Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be **tempted**.

TERRIFIED

Phil 1:28

and not in any way **terrified** by your adversaries, which is to them a proof of perdition, but to you of salvation, and that from God.

TESTIFY

Gal 5:3

And I **testify** again to every man who becomes circumcised that he is a debtor to keep the whole law.

THAN

Phil 2:3

Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better **than** himself.

Gal 1:8

But even if we, or an angel from heaven, preach any other gospel to you **than** what we have preached to you, let him be accursed.

Gal 1:9

As we have said before, so now I say again, if anyone preaches any other gospel to you **than** what you have received, let him be accursed.

Gal 4:27

For it is written: "Rejoice, O barren, You who do not bear! Break forth and shout, You who are not in labor! For the desolate has many more children **Than** she who has a husband."

THANK

Phil 1:3

I **thank** my God upon every remembrance of you,

THANKSGIVING

Phil 4:6

Be anxious for nothing, but in everything by prayer and supplication, with **thanksgiving**, let your requests be made known to God;

THAT

Appears 88 times in the following 73 verses.

1:6	1:9	1:10	1:12	1:13	1:17	1:18
1:19	1:20	1:25	1:26	1:27	1:28	2:10
2:11	2:15	2:16	2:19	2:22	2:24	2:26
2:28	3:8	3:9	3:10	3:12	3:16	3:18
3:21	4:10	4:11	4:14	4:15	4:17	1:4
1:6	1:11	1:16	2:2	2:4	2:5	2:7
2:9	2:10	2:13	2:14	2:16	2:19	3:1
3:7	3:8	3:11	3:14	3:17	3:22	3:24
4:1	4:5	4:9	4:13	4:15	4:17	4:22
5:2	5:3	5:10	5:12	5:17	5:21	6:7
6:12	6:13	6:14				

THE

Appears 312 times in 165 verses.

THEIR

Phil 2:21

For all seek **their** own, not the things which are of Christ Jesus.

Phil 3:19

whose end is destruction, whose god is **their** belly, and whose glory is in **their** shame - who set **their** mind on earthly things.

Gal 2:13

And the rest of the Jews also played the hypocrite with him, so that even Barnabas was carried away with **their** hypocrisy.

THEM

Phil 1:28

and not in any way terrified by your adversaries, which is to **them** a proof of perdition, but to you of salvation, and that from God.

Phil 3:8

Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count **them** as rubbish, that I may gain Christ

Gal 2:2

And I went up by revelation, and communicated to **them** that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in vain.

Gal 2:14

But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before **them** all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

Gal 3:10

For as many as are of the works of the law are under the curse; for it is written, "Cursed is everyone who does not continue in all things which are written in the book of the law, to do **them**."

Gal 3:12

Yet the law is not of faith, but "the man who does **them** shall live by **them**."

Gal 4:15

What then was the blessing you enjoyed? For I bear you witness that, if possible, you would have plucked out your own eyes and given **them** to me.

Gal 4:17

They zealously court you, but for no good; yes, they want to exclude you, that you may be zealous for **them**.

Gal 6:16

And as many as walk according to this rule, peace and mercy be upon **them**, and upon the Israel of God.

THEMSELVES

Gal 5:12

I could wish that those who trouble you would even cut **themselves** off!

Senior Concordance

THEN

Phil 1:18

What **then**? Only that in every way, whether in pretense or in truth, Christ is preached; and in this I rejoice, yes, and will rejoice.

Gal 1:18

Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days.

Gal 2:1

Then after fourteen years I went up again to Jerusalem with Barnabas, and also took Titus with me.

Gal 2:21

I do not set aside the grace of God; for if righteousness comes through the law, **then** Christ died in vain."

Gal 3:9

So **then** those who are of faith are blessed with believing Abraham.

Gal 3:19

What purpose **then** does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

Gal 3:21

Is the law **then** against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law.

Gal 3:29

And if you are Christ's, **then** you are Abraham's seed, and heirs according to the promise.

Gal 4:7

Therefore you are no longer a slave but a son, and if a son, **then** an heir of God through Christ.

Gal 4:8

But **then**, indeed, when you did not know God, you served those which by nature are not gods.

Gal 4:15

What **then** was the blessing you enjoyed? For I bear you witness that, if possible, you would have plucked out your own eyes and given them to me.

Gal 4:29

But, as he who was born according to the flesh **then** persecuted him who was born according to the Spirit, even so it is now.

Gal 4:31

So **then**, brethren, we are not children of the bondwoman but of the free.

Gal 5:11

And I, brethren, if I still preach circumcision, why do I still suffer persecution? **Then** the offense of the cross has ceased.

Gal 5:16

I say **then**: Walk in the Spirit, and you shall not fulfill the lust of the flesh.

Gal 6:4

But let each one examine his own work, and **then** he will have rejoicing in himself alone, and not in another.

THERE

Phil 2:1

Therefore if **there** is any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any affection and mercy,

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if **there** is any virtue and if **there** is anything praiseworthy meditate on these things.

Gal 1:7

which is not another; but **there** are some who trouble you and want to pervert the gospel of Christ.

Gal 3:21

Is the law then against the promises of God? Certainly not! For if **there** had been a law given which could have given life, truly righteousness would have been by the law.

Gal 3:28

There is neither Jew nor Greek, **there** is neither slave nor free, **there** is neither male nor female; for you are all one in Christ Jesus.

Gal 5:23

gentleness, self-control. Against such **there** is no law.

THEREFORE

Phil 2:1

Therefore if there is any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any affection and mercy,

Phil 2:9

Therefore God also has highly exalted Him and given Him the name which is above every name,

Phil 2:12

Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling;

Phil 2:23

Therefore I hope to send him at once, as soon as I see how it goes with me.

Phil 2:28

Therefore I sent him the more eagerly, that when you see him again you may rejoice, and I may be less sorrowful.

Phil 2:29

Receive him **therefore** in the Lord with all gladness, and hold such men in esteem;

Phil 3:15

Therefore let us, as many as are mature, have this mind; and if in anything you think otherwise, God will reveal even this to you.

Phil 4:1

Therefore, my beloved and longed-for brethren, my joy and crown, so stand fast in the Lord, beloved.

Gal 2:17

But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ **therefore** a minister of sin? Certainly not!

Gal 3:5

Therefore He who supplies the Spirit to you and works miracles among you, does He do it by the works of the law, or by the hearing of faith? -

Gal 3:7

Therefore know that only those who are of faith are sons of Abraham.

Gal 3:24

Therefore the law was our tutor to bring us to Christ, that we might be justified by faith.

Gal 4:7

Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ.

Gal 4:16

Have I **therefore** become your enemy because I tell you the truth?

Gal 5:1

Stand fast **therefore** in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage.

Gal 6:10

Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith.

THESE

Phil 3:7

But what things were gain to me, **these** I have counted loss for Christ.

Phil 4:3

And I urge you also, true companion, help **these** women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names are in the Book of Life.

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy meditate on **these** things.

Phil 4:9

The things which you learned and received and heard and saw in me, **these** do, and the God of peace will be with you.

Gal 4:24

which things are symbolic. For **these** are the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar -

Gal 5:17

For the flesh lusts against the Spirit, and the Spirit against the flesh; and **these** are contrary to one another, so that you do not do the things that you wish.

Gal 6:12

As many as desire to make a good showing in the flesh, **these** would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ.

THESSALONICA

Phil 4:16

For even in **Thessalonica** you sent aid once and again for my necessities.

THEY

Phil 3:18

For many walk, of whom I have told you often, and now tell you even weeping, that **they** are the enemies of the cross of Christ:

Gal 1:23

But **they** were hearing only, "He who formerly persecuted us now preaches the faith which he once tried to destroy."

Gal 1:24

And **they** glorified God in me.

Senior Concordance

Gal 2:4

And this occurred because of false brethren secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that **they** might bring us into bondage),

Gal 2:6

But from those who seemed to be something - whatever **they** were, it makes no difference to me; God shows personal favoritism to no man - for those who seemed to be something added nothing to me.

Gal 2:7

But on the contrary, when **they** saw that the gospel for the uncircumcised had been committed to me, as the gospel for the circumcised was to Peter

Gal 2:9

and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, **they** gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and **they** to the circumcised.

Gal 2:10

They desired only that we should remember the poor, the very thing which I also was eager to do.

Gal 2:12

for before certain men came from James, he would eat with the Gentiles; but when **they** came, he withdrew and separated himself, fearing those who were of the circumcision.

Gal 2:14

But when I saw that **they** were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

Gal 4:17

They zealously court you, but for no good; yes, **they** want to exclude you, that you may be zealous for them.

Gal 6:12

As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that **they** may not suffer persecution for the cross of Christ.

Gal 6:13

For not even those who are circumcised keep the law, but **they** desire to have you circumcised that **they** may boast in your flesh.

THING

Phil 1:6

being confident of this very **thing**, that He who has begun a good work in you will complete it until the day of Jesus Christ;

Phil 3:13

Brethren, I do not count myself to have apprehended; but one **thing** I do, forgetting those things which are behind and reaching forward to those things which are ahead,

Gal 2:10

They desired only that we should remember the poor, the very **thing** which I also was eager to do.

Gal 4:18

But it is good to be zealous in a good **thing** always, and not only when I am present with you.

THINGS

Appears 31 times in the following 23 verses.

1:10	1:12	2:14	2:21	3:1	3:7	3:8
3:13	3:19	3:21	4:8	4:9	4:12	4:13
4:18	1:20	2:18	3:4	3:10	4:24	5:17
5:21	6:6					

THINK

Phil 1:7

just as it is right for me to **think** this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.

Phil 3:15

Therefore let us, as many as are mature, have this mind; and if in anything you **think** otherwise, God will reveal even this to you.

THINKS

Phil 3:4

though I also might have confidence in the flesh. If anyone else **thinks** he may have confidence in the flesh, I more so:

Gal 6:3

For if anyone **thinks** himself to be something, when he is nothing, he deceives himself.

THIRTY

Gal 3:17

And this I say, that the law, which was four hundred and **thirty** years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.

THIS

Phil 1:6

being confident of **this** very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ;

Phil 1:7

just as it is right for me to think **this** of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.

Phil 1:9

And **this** I pray, that your love may abound still more and more in knowledge and all discernment,

Phil 1:18

What then? Only that in every way, whether in pretense or in truth, Christ is preached; and in **this** I rejoice, yes, and will rejoice.

Phil 1:19

For I know that **this** will turn out for my deliverance through your prayer and the supply of the Spirit of Jesus Christ,

Phil 1:22

But if I live on in the flesh, **this** will mean fruit from my labor; yet what I shall choose I cannot tell.

Phil 1:25

And being confident of **this**, I know that I shall remain and continue with you all for your progress and joy of faith,

Phil 2:5

Let **this** mind be in you which was also in Christ Jesus,

Phil 3:15

Therefore let us, as many as are mature, have **this** mind; and if in anything you think otherwise, God will reveal even **this** to you.

Gal 1:4

who gave Himself for our sins, that He might deliver us from **this** present evil age, according to the will of our God and Father,

Gal 2:4

And **this** occurred because of false brethren secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage),

Gal 3:2

This only I want to learn from you: Did you receive the Spirit by the works of the law, or by the hearing of faith?

Gal 3:17

And **this** I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.

Gal 4:25

for **this** Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children -

Gal 5:8

This persuasion does not come from Him who calls you.

Gal 5:14

For all the law is fulfilled in one word, even in **this**: "You shall love your neighbor as yourself."

Gal 6:16

And as many as walk according to **this** rule, peace and mercy be upon them, and upon the Israel of God.

THOSE

Phil 2:10

that at the name of Jesus every knee should bow, of **those** in heaven, and of **those** on earth, and of **those** under the earth,

Phil 3:13

Brethren, I do not count myself to have apprehended; but one thing I do, forgetting **those** things which are behind and reaching forward to **those** things which are ahead,

Phil 3:17

Brethren, join in following my example, and note **those** who so walk, as you have us for a pattern.

Phil 4:22

All the saints greet you, but especially **those** who are of Caesar's household.

Gal 1:17

nor did I go up to Jerusalem to **those** who were apostles before me; but I went to Arabia, and returned again to Damascus.

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to **those** who were of reputation, lest by any means I might run, or had run, in vain.

Gal 2:6

But from **those** who seemed to be something - whatever they were, it makes no difference to me; God shows personal favoritism to no man - for **those** who seemed to be something added nothing to me.

Gal 2:12

for before certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing **those** who were of the circumcision.

Gal 2:18

For if I build again **those** things which I destroyed, I make myself a transgressor.

Senior Concordance

Gal 3:7

Therefore know that only **those** who are of faith are sons of Abraham.

Gal 3:9

So then **those** who are of faith are blessed with believing Abraham.

Gal 3:22

But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to **those** who believe.

Gal 4:5

to redeem **those** who were under the law, that we might receive the adoption as sons.

Gal 4:8

But then, indeed, when you did not know God, you served **those** which by nature are not gods.

Gal 5:12

I could wish that **those** who trouble you would even cut themselves off!

Gal 5:21

envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that **those** who practice such things will not inherit the kingdom of God.

Gal 5:24

And **those** who are Christ's have crucified the flesh with its passions and desires.

Gal 6:10

Therefore, as we have opportunity, let us do good to all, especially to **those** who are of the household of faith.

Gal 6:13

For not even **those** who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh.

THOUGH

Phil 3:4

though I also might have confidence in the flesh. If anyone else thinks he may have confidence in the flesh, I more so:

Phil 4:10

But I rejoiced in the Lord greatly that now at last your care for me has flourished again; **though** you surely did care, but you lacked opportunity.

Gal 3:15

Brethren, I speak in the manner of men: **Though** it is only a man's covenant, yet if it is confirmed, no one annuls or adds to it.

Gal 4:1

Now I say that the heir, as long as he is a child, does not differ at all from a slave, **though** he is master of all,

THREE

Gal 1:18

Then after **three** years I went up to Jerusalem to see Peter, and remained with him fifteen days.

THROUGH

Phil 1:19

For I know that this will turn out for my deliverance **through** your prayer and the supply of the Spirit of Jesus Christ,

Phil 2:3

Let nothing be done **through** selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself.

Phil 3:9

and be found in Him, not having my own righteousness, which is from the law, but that which is **through** faith in Christ, the righteousness which is from God by faith;

Phil 4:7

and the peace of God, which surpasses all understanding, will guard your hearts and minds **through** Christ Jesus.

Phil 4:13

I can do all things **through** Christ who strengthens me.

Gal 1:1

Paul, an apostle (not from men nor **through** man, but **through** Jesus Christ and God the Father who raised Him from the dead),

Gal 1:12

For I neither received it from man, nor was I taught it, but it came **through** the revelation of Jesus Christ.

Gal 1:15

But when it pleased God, who separated me from my mother's womb and called me **through** His grace,

Gal 2:19

For I **through** the law died to the law that I might live to God.

Gal 2:21

I do not set aside the grace of God; for if righteousness comes **through** the law, then Christ died in vain."

Gal 3:14

that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit **through** faith.

Gal 3:19

What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed **through** angels by the hand of a mediator.

Gal 3:26

For you are all sons of God **through** faith in Christ Jesus.

Gal 4:7

Therefore you are no longer a slave but a son, and if a son, then an heir of God **through** Christ.

Gal 4:23

But he who was of the bondwoman was born according to the flesh, and he of the freewoman **through** promise,

Gal 5:5

For we **through** the Spirit eagerly wait for the hope of righteousness by faith.

Gal 5:6

For in Christ Jesus neither circumcision nor uncircumcision avails anything, but faith working **through** love.

Gal 5:13

For you, brethren, have been called to liberty; only do not use liberty as an opportunity for the flesh, but **through** love serve one another.

TILL

Phil 1:10

that you may approve the things that are excellent, that you may be sincere and without offense **till** the day of Christ,

Gal 3:19

What purpose then does the law serve? It was added because of transgressions, **till** the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

TIME

Gal 4:2

but is under guardians and stewards until the **time** appointed by the father.

Gal 4:4

But when the fullness of the **time** had come, God sent forth His Son, born of a woman, born under the law,

Gal 5:21

envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in **time** past, that those who practice such things will not inherit the kingdom of God.

TIMOTHY

Phil 1:1

Paul and **Timothy**, bondservants of Jesus Christ, To all the saints in Christ Jesus who are in Philippi, with the bishops and deacons:

Phil 2:19

But I trust in the Lord Jesus to send **Timothy** to you shortly, that I also may be encouraged when I know your state.

TITUS

Gal 2:1

Then after fourteen years I went up again to Jerusalem with Barnabas, and also took **Titus** with me.

Gal 2:3

Yet not even **Titus** who was with me, being a Greek, was compelled to be circumcised.

TO

Appears 164 times in 109 verses.

TOGETHER

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving **together** for the faith of the gospel,

TOLD

Phil 3:18

For many walk, of whom I have **told** you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

Gal 5:21

envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also **told** you in time past, that those who practice such things will not inherit the kingdom of God.

STONE

Gal 4:20

I would like to be present with you now and to change my **stone**; for I have doubts about you.

TONGUE

Phil 2:11

and that every **tongue** should confess that Jesus Christ is Lord, to the glory of God the Father.

TOOK

Gal 2:1

Then after fourteen years I went up again to Jerusalem with Barnabas, and also **took** Titus with me.

Senior Concordance

TOWARD

Phil 2:30

because for the work of Christ he came close to death, not regarding his life, to supply what was lacking in your service **toward** me.

Phil 3:14

I press **toward** the goal for the prize of the upward call of God in Christ Jesus.

Gal 2:8

(for He who worked effectively in Peter for the apostleship to the circumcised also worked effectively in me **toward** the Gentiles),

TRADITIONS

Gal 1:14

And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the **traditions** of my fathers.

TRANSFORM

Phil 3:21

who will **transform** our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

TRANSGRESSIONS

Gal 3:19

What purpose then does the law serve? It was added because of **transgressions**, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

TRANSGRESSOR

Gal 2:18

For if I build again those things which I destroyed, I make myself a **transgressor**.

TREE

Gal 3:13

Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed is everyone who hangs on a **tree**"),

TREMBLING

Phil 2:12

Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and **trembling**;

TRESPASS

Gal 6:1

Brethren, if a man is overtaken in any **trespass**, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted.

TRIAL

Gal 4:14

And my **trial** which was in my flesh you did not despise or reject, but you received me as an angel of God, even as Christ Jesus.

TRIBE

Phil 3:5

circumcised the eighth day, of the stock of Israel, of the **tribe** of Benjamin, a Hebrew of the Hebrews; concerning the law, a Pharisee;

TRIED

Gal 1:13

For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and **tried** to destroy it.

Gal 1:23

But they were hearing only, "He who formerly persecuted us now preaches the faith which he once **tried** to destroy."

TROUBLE

Gal 1:7

which is not another; but there are some who **trouble** you and want to pervert the gospel of Christ.

Gal 5:12

I could wish that those who **trouble** you would even cut themselves off!

Gal 6:17

From now on let no one **trouble** me, for I bear in my body the marks of the Lord Jesus.

TROUBLES

Gal 5:10

I have confidence in you, in the Lord, that you will have no other mind; but he who **troubles** you shall bear his judgment, whoever he is.

TRUE

Phil 4:3

And I urge you also, **true** companion, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names are in the Book of Life.

Phil 4:8

Finally, brethren, whatever things are **true**, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy meditate on these things.

TRULY

Gal 3:21

Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, **truly** righteousness would have been by the law.

TRUST

Phil 2:19

But I **trust** in the Lord Jesus to send Timothy to you shortly, that I also may be encouraged when I know your state.

Phil 2:24

But I **trust** in the Lord that I myself shall also come shortly.

TRUTH

Phil 1:18

What then? Only that in every way, whether in pretense or in **truth**, Christ is preached; and in this I rejoice, yes, and will rejoice.

Gal 2:5

to whom we did not yield submission even for an hour, that the **truth** of the gospel might continue with you.

Gal 2:14

But when I saw that they were not straightforward about the **truth** of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

Gal 3:1

O foolish Galatians! Who has bewitched you that you should not obey the **truth**, before whose eyes Jesus Christ was clearly portrayed among you as crucified?

Gal 4:16

Have I therefore become your enemy because I tell you the **truth**?

Gal 5:7

You ran well. Who hindered you from obeying the **truth**?

TURN

Phil 1:19

For I know that this will **turn** out for my deliverance through your prayer and the supply of the Spirit of Jesus Christ,

Gal 4:9

But now after you have known God, or rather are known by God, how is it that you **turn** again to the weak and beggarly elements, to which you desire again to be in bondage?

TURNED

Phil 1:12

But I want you to know, brethren, that the things which happened to me have actually **turned** out for the furtherance of the gospel,

TURNING

Gal 1:6

I marvel that you are **turning** away so soon from Him who called you in the grace of Christ, to a different gospel,

TUTOR

Gal 3:24

Therefore the law was our **tutor** to bring us to Christ, that we might be justified by faith.

Gal 3:25

But after faith has come, we are no longer under a **tutor**.

TWO

Phil 1:23

For I am hard pressed between the **two**, having a desire to depart and be with Christ, which is far better.

Gal 4:22

For it is written that Abraham had **two** sons: the one by a bondwoman, the other by a freewoman.

Gal 4:24

which things are symbolic. For these are the **two** covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar -

UNCIRCUMCISED

Gal 2:7

But on the contrary, when they saw that the gospel for the **uncircumcised** had been committed to me, as the gospel for the circumcised was to Peter

UNCIRCUMCISION

Gal 5:6

For in Christ Jesus neither circumcision nor **uncircumcision** avails anything, but faith working through love.

Gal 6:15

For in Christ Jesus neither circumcision nor **uncircumcision** avails anything, but a new creation.

UNCLEANNES

Gal 5:19

Now the works of the flesh are evident, which are: adultery, fornication, **uncleanness**, lewdness,

UNDER

Phil 2:10

that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those **under** the earth,

Gal 3:10

For as many as are of the works of the law are **under** the curse; for it is written, "Cursed is everyone who does not continue in all things which are written in the book of the law, to do them."

Senior Concordance

Gal 3:22

But the Scripture has confined all **under** sin, that the promise by faith in Jesus Christ might be given to those who believe.

Gal 3:23

But before faith came, we were kept **under** guard by the law, kept for the faith which would afterward be revealed.

Gal 3:25

But after faith has come, we are no longer **under** a tutor.

Gal 4:2

but is **under** guardians and stewards until the time appointed by the father.

Gal 4:3

Even so we, when we were children, were in bondage **under** the elements of the world.

Gal 4:4

But when the fullness of the time had come, God sent forth His Son, born of a woman, born **under** the law,

Gal 4:5

to redeem those who were **under** the law, that we might receive the adoption as sons.

Gal 4:21

Tell me, you who desire to be **under** the law, do you not hear the law?

Gal 5:18

But if you are led by the Spirit, you are not **under** the law.

UNDERSTANDING

Phil 4:7

and the peace of God, which surpasses all **understanding**, will guard your hearts and minds through Christ Jesus.

UNKNOWN

Gal 1:22

And I was **unknown** by face to the churches of Judea which were in Christ.

UNTIL

Phil 1:5

for your fellowship in the gospel from the first day **until** now,

Phil 1:6

being confident of this very thing, that He who has begun a good work in you will complete it **until** the day of Jesus Christ;

Gal 4:2

but is under guardians and stewards **until** the time appointed by the father.

Gal 4:19

My little children, for whom I labor in birth again **until** Christ is formed in you,

UNTO

Phil 2:27

For indeed he was sick almost **unto** death; but God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow.

UP

Gal 1:17

nor did I go **up** to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus.

Gal 1:18

Then after three years I went **up** to Jerusalem to see Peter, and remained with him fifteen days.

Gal 2:1

Then after fourteen years I went **up** again to Jerusalem with Barnabas, and also took Titus with me.

Gal 2:2

And I went **up** by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in vain.

UPON

Phil 1:3

I thank my God **upon** every remembrance of you,

Phil 2:27

For indeed he was sick almost unto death; but God had mercy on him, and not only on him but on me also, lest I should have sorrow **upon** sorrow.

Gal 3:14

that the blessing of Abraham might come **upon** the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

Gal 6:16

And as many as walk according to this rule, peace and mercy be **upon** them, and **upon** the Israel of God.

UPWARD

Phil 3:14

I press toward the goal for the prize of the **upward** call of God in Christ Jesus.

URGE

Phil 4:3

And I **urge** you also, true companion, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names are in the Book of Life.

Gal 4:12

Brethren, I **urge** you to become like me, for I became like you. You have not injured me at all.

US

Phil 3:15

Therefore let **us**, as many as are mature, have this mind; and if in anything you think otherwise, God will reveal even this to you.

Phil 3:16

Nevertheless, to the degree that we have already attained, let **us** walk by the same rule, let **us** be of the same mind.

Phil 3:17

Brethren, join in following my example, and note those who so walk, as you have **us** for a pattern.

Gal 1:4

who gave Himself for our sins, that He might deliver **us** from this present evil age, according to the will of our God and Father,

Gal 1:23

But they were hearing only, "He who formerly persecuted **us** now preaches the faith which he once tried to destroy."

Gal 2:4

And this occurred because of false brethren secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring **us** into bondage),

Gal 3:13

Christ has redeemed **us** from the curse of the law, having become a curse for **us** (for it is written, "Cursed is everyone who hangs on a tree"),

Gal 3:24

Therefore the law was our tutor to bring **us** to Christ, that we might be justified by faith.

Gal 4:26

but the Jerusalem above is free, which is the mother of **us** all.

Gal 5:1

Stand fast therefore in the liberty by which Christ has made **us** free, and do not be entangled again with a yoke of bondage.

Gal 5:25

If we live in the Spirit, let **us** also walk in the Spirit.

Gal 5:26

Let **us** not become conceited, provoking one another, envying one another.

Gal 6:9

And let **us** not grow weary while doing good, for in due season we shall reap if we do not lose heart.

Gal 6:10

Therefore, as we have opportunity, let **us** do good to all, especially to those who are of the household of faith.

USE

Gal 5:13

For you, brethren, have been called to liberty; only do not **use** liberty as an opportunity for the flesh, but through love serve one another.

VAIN

Phil 2:16

holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in **vain** or labored in **vain**.

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in **vain**.

Gal 2:21

I do not set aside the grace of God; for if righteousness comes through the law, then Christ died in **vain**."

Gal 3:4

Have you suffered so many things in **vain** - if indeed it was in **vain**?

Gal 4:11

I am afraid for you, lest I have labored for you in **vain**.

VERY

Phil 1:6

being confident of this **very** thing, that He who has begun a good work in you will complete it until the day of Jesus Christ;

Gal 2:10

They desired only that we should remember the poor, the **very** thing which I also was eager to do.

VIRTUE

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any **virtue** and if there is anything praiseworthy meditate on these things.

WAIT

Phil 3:20

For our citizenship is in heaven, from which we also eagerly **wait** for the Savior, the Lord Jesus Christ,

Senior Concordance

Gal 5:5

For we through the Spirit eagerly **wait** for the hope of righteousness by faith.

WALK

Phil 3:16

Nevertheless, to the degree that we have already attained, let us **walk** by the same rule, let us be of the same mind.

Phil 3:17

Brethren, join in following my example, and note those who so **walk**, as you have us for a pattern.

Phil 3:18

For many **walk**, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

Gal 5:16

I say then: **Walk** in the Spirit, and you shall not fulfill the lust of the flesh.

Gal 5:25

If we live in the Spirit, let us also **walk** in the Spirit.

Gal 6:16

And as many as **walk** according to this rule, peace and mercy be upon them, and upon the Israel of God.

WANT

Phil 1:12

But I **want** you to know, brethren, that the things which happened to me have actually turned out for the furtherance of the gospel,

Gal 1:7

which is not another; but there are some who trouble you and **want** to pervert the gospel of Christ.

Gal 3:2

This only I **want** to learn from you: Did you receive the Spirit by the works of the law, or by the hearing of faith?

Gal 4:17

They zealously court you, but for no good; yes, they **want** to exclude you, that you may be zealous for them.

WAS

Appears 31 times in the following 23 verses.

2:5	2:26	2:27	2:30	1:11	1:12	1:22
2:3	2:7	2:10	2:11	2:13	3:1	3:4
3:6	3:17	3:19	3:24	4:14	4:15	4:23
4:28	4:29					

WAY

Phil 1:18

What then? Only that in every **way**, whether in pretense or in truth, Christ is preached; and in this I rejoice, yes, and will rejoice.

Phil 1:28

and not in any **way** terrified by your adversaries, which is to them a proof of perdition, but to you of salvation, and that from God.

WE

Appears 29 times in the following 24 verses.

3:3	3:16	3:20	1:8	1:9	2:4	2:5
2:9	2:10	2:15	2:16	2:17	3:14	3:23
3:24	3:25	4:3	4:5	4:28	4:31	5:5
5:25	6:9	6:10				

WEAK

Gal 4:9

But now after you have known God, or rather are known by God, how is it that you turn again to the **weak** and beggarly elements, to which you desire again to be in bondage?

WEARY

Gal 6:9

And let us not grow **weary** while doing good, for in due season we shall reap if we do not lose heart.

WEEPING

Phil 3:18

For many walk, of whom I have told you often, and now tell you even **weeping**, that they are the enemies of the cross of Christ:

WELL

Phil 4:14

Nevertheless you have done **well** that you shared in my distress.

Phil 4:18

Indeed I have all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, **well** pleasing to God.

Gal 5:7

You ran **well**. Who hindered you from obeying the truth?

WENT

Gal 1:17

nor did I go up to Jerusalem to those who were apostles before me; but I **went** to Arabia, and returned again to Damascus.

Gal 1:18

Then after three years I **went** up to Jerusalem to see Peter, and remained with him fifteen days.

Gal 1:21

Afterward I **went** into the regions of Syria and Cilicia.

Gal 2:1

Then after fourteen years I **went** up again to Jerusalem with Barnabas, and also took Titus with me.

Gal 2:2

And I **went** up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in vain.

WERE

Phil 3:7

But what things **were** gain to me, these I have counted loss for Christ.

Gal 1:17

nor did I go up to Jerusalem to those who **were** apostles before me; but I went to Arabia, and returned again to Damascus.

Gal 1:22

And I was unknown by face to the churches of Judea which **were** in Christ.

Gal 1:23

But they **were** hearing only, "He who formerly persecuted us now preaches the faith which he once tried to destroy."

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who **were** of reputation, lest by any means I might run, or had run, in vain.

Gal 2:6

But from those who seemed to be something - whatever they **were**, it makes no difference to me; God shows personal favoritism to no man - for those who seemed to be something added nothing to me.

Gal 2:12

for before certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who **were** of the circumcision.

Gal 2:14

But when I saw that they **were** not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

Gal 3:16

Now to Abraham and his Seed **were** the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ.

Gal 3:23

But before faith came, we **were** kept under guard by the law, kept for the faith which would afterward be revealed.

Gal 3:27

For as many of you as **were** baptized into Christ have put on Christ.

Gal 4:3

Even so we, when we **were** children, **were** in bondage under the elements of the world.

Gal 4:5

to redeem those who **were** under the law, that we might receive the adoption as sons.

WHAT

Phil 1:18

What then? Only that in every way, whether in pretense or in truth, Christ is preached; and in this I rejoice, yes, and will rejoice.

Phil 1:22

But if I live on in the flesh, this will mean fruit from my labor; yet **what** I shall choose I cannot tell.

Phil 2:30

because for the work of Christ he came close to death, not regarding his life, to supply **what** was lacking in your service toward me.

Phil 3:7

But **what** things were gain to me, these I have counted loss for Christ.

Gal 1:8

But even if we, or an angel from heaven, preach any other gospel to you than **what** we have preached to you, let him be accursed.

Gal 1:9

As we have said before, so now I say again, if anyone preaches any other gospel to you than **what** you have received, let him be accursed.

Gal 3:19

What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

Gal 4:15

What then was the blessing you enjoyed? For I bear you witness that, if possible, you would have plucked out your own eyes and given them to me.

Senior Concordance

Gal 4:30

Nevertheless **what** does the Scripture say? "Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman."

Gal 6:11

See with **what** large letters I have written to you with my own hand!

WHATEVER

Phil 4:8

Finally, brethren, **whatever** things are true, **whatever** things are noble, **whatever** things are just, **whatever** things are pure, **whatever** things are lovely, **whatever** things are of good report, if there is any virtue and if there is anything praiseworthy meditate on these things.

Phil 4:11

Not that I speak in regard to need, for I have learned in **whatever** state I am, to be content:

Gal 2:6

But from those who seemed to be something - **whatever** they were, it makes no difference to me; God shows personal favoritism to no man - for those who seemed to be something added nothing to me.

Gal 6:7

Do not be deceived, God is not mocked; for **whatever** a man sows, that he will also reap.

WHEN

Phil 2:19

But I trust in the Lord Jesus to send Timothy to you shortly, that I also may be encouraged **when** I know your state.

Phil 2:28

Therefore I sent him the more eagerly, that **when** you see him again you may rejoice, and I may be less sorrowful.

Phil 4:15

Now you Philippians know also that in the beginning of the gospel, **when** I departed from Macedonia, no church shared with me concerning giving and receiving but you only.

Gal 1:15

But **when** it pleased God, who separated me from my mother's womb and called me through His grace,

Gal 2:7

But on the contrary, **when** they saw that the gospel for the uncircumcised had been committed to me, as the gospel for the circumcised was to Peter

Gal 2:9

and **when** James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

Gal 2:11

Now **when** Peter had come to Antioch, I withstood him to his face, because he was to be blamed;

Gal 2:12

for before certain men came from James, he would eat with the Gentiles; but **when** they came, he withdrew and separated himself, fearing those who were of the circumcision.

Gal 2:14

But **when** I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

Gal 4:3

Even so we, **when** we were children, were in bondage under the elements of the world.

Gal 4:4

But **when** the fullness of the time had come, God sent forth His Son, born of a woman, born under the law,

Gal 4:8

But then, indeed, **when** you did not know God, you served those which by nature are not gods.

Gal 4:18

But it is good to be zealous in a good thing always, and not only **when** I am present with you.

Gal 6:3

For if anyone thinks himself to be something, **when** he is nothing, he deceives himself.

WHETHER

Phil 1:18

What then? Only that in every way, **whether** in pretense or in truth, Christ is preached; and in this I rejoice, yes, and will rejoice.

Phil 1:20

according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, **whether** by life or by death.

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that **whether** I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

WHICH

Appears 44 times in the following 39 verses.

1:11	1:12	1:23	1:28	1:30	2:5	2:9
2:21	3:6	3:9	3:12	3:13	3:20	3:21
4:7	4:9	1:7	1:11	1:20	1:22	1:23
2:2	2:4	2:10	2:18	2:20	3:10	3:17
3:21	3:23	4:8	4:9	4:14	4:24	4:25
4:26	5:1	5:19	5:21			

WHILE

Gal 2:17

But if, **while** we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not!

Gal 6:9

And let us not grow weary **while** doing good, for in due season we shall reap if we do not lose heart.

WHO

Appears 65 times in the following 58 verses.

1:1	1:6	2:6	2:13	2:20	2:25	3:3
3:17	3:19	3:21	4:3	4:13	4:21	4:22
1:1	1:2	1:4	1:6	1:7	1:15	1:17
1:23	2:2	2:3	2:4	2:6	2:8	2:9
2:12	2:15	2:20	3:1	3:5	3:7	3:9
3:10	3:12	3:13	3:16	3:22	4:5	4:21
4:23	4:27	4:29	5:3	5:4	5:7	5:8
5:10	5:12	5:21	5:24	6:1	6:6	6:8
6:10	6:13					

WHOEVER

Gal 5:10

I have confidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment, **whoever** he is.

WHOLE

Phil 1:13

so that it has become evident to the **whole** palace guard, and to all the rest, that my chains are in Christ;

Gal 5:3

And I testify again to every man who becomes circumcised that he is a debtor to keep the **whole** law.

Gal 5:9

A little leaven leavens the **whole** lump.

WHOM

Phil 2:15

that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among **whom** you shine as lights in the world,

Phil 3:8

Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for **whom** I have suffered the loss of all things, and count them as rubbish, that I may gain Christ

Phil 3:18

For many walk, of **whom** I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

Gal 1:5

to **whom** be glory forever and ever. Amen.

Gal 2:5

to **whom** we did not yield submission even for an hour, that the truth of the gospel might continue with you.

Gal 3:19

What purpose then does the law serve? It was added because of transgressions, till the Seed should come to **whom** the promise was made; and it was appointed through angels by the hand of a mediator.

Gal 4:19

My little children, for **whom** I labor in birth again until Christ is formed in you,

Gal 6:14

But God forbid that I should boast except in the cross of our Lord Jesus Christ, by **whom** the world has been crucified to me, and I to the world.

WHOSE

Phil 3:19

whose end is destruction, **whose** god is their belly, and **whose** glory is in their shame - who set their mind on earthly things.

Phil 4:3

And I urge you also, true companion, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, **whose** names are in the Book of Life.

Gal 3:1

O foolish Galatians! Who has bewitched you that you should not obey the truth, before **whose** eyes Jesus Christ was clearly portrayed among you as crucified?

Senior Concordance

WHY

Gal 2:14

But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, **why** do you compel Gentiles to live as Jews?"

Gal 5:11

And I, brethren, if I still preach circumcision, **why** do I still suffer persecution? Then the offense of the cross has ceased.

WILL

Phil 1:6

being confident of this very thing, that He who has begun a good work in you **will** complete it until the day of Jesus Christ;

Phil 1:15

Some indeed preach Christ even from envy and strife, and some also from good **will**:

Phil 1:18

What then? Only that in every way, whether in pretense or in truth, Christ is preached; and in this I rejoice, yes, and **will** rejoice.

Phil 1:19

For I know that this **will** turn out for my deliverance through your prayer and the supply of the Spirit of Jesus Christ,

Phil 1:20

according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ **will** be magnified in my body, whether by life or by death.

Phil 1:22

But if I live on in the flesh, this **will** mean fruit from my labor; yet what I shall choose I cannot tell.

Phil 2:13

for it is God who works in you both to **will** and to do for His good pleasure.

Phil 2:20

For I have no one like-minded, who **will** sincerely care for your state.

Phil 3:15

Therefore let us, as many as are mature, have this mind; and if in anything you think otherwise, God **will** reveal even this to you.

Phil 3:21

who **will** transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

Phil 4:4

Rejoice in the Lord always. Again I **will** say, rejoice!

Phil 4:7

and the peace of God, which surpasses all understanding, **will** guard your hearts and minds through Christ Jesus.

Phil 4:9

The things which you learned and received and heard and saw in me, these do, and the God of peace **will** be with you.

Gal 1:4

who gave Himself for our sins, that He might deliver us from this present evil age, according to the **will** of our God and Father,

Gal 5:2

Indeed I, Paul, say to you that if you become circumcised, Christ **will** profit you nothing.

Gal 5:10

I have confidence in you, in the Lord, that you **will** have no other mind; but he who troubles you shall bear his judgment, whoever he is.

Gal 5:21

envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things **will** not inherit the kingdom of God.

Gal 6:4

But let each one examine his own work, and then he **will** have rejoicing in himself alone, and not in another.

Gal 6:7

Do not be deceived, God is not mocked; for whatever a man sows, that he **will** also reap.

Gal 6:8

For he who sows to his flesh **will** of the flesh reap corruption, but he who sows to the Spirit **will** of the Spirit reap everlasting life.

WISH

Gal 5:12

I could **wish** that those who trouble you would even cut themselves off!

Gal 5:17

For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you **wish**.

WITH

Appears 46 times in the following 41 verses.

1:1 1:4 1:7 1:8 1:11 1:20 1:23
 1:25 1:27 2:6 2:12 2:17 2:18 2:22
 2:23 2:29 4:3 4:6 4:9 4:15 4:21
 4:23 1:2 1:16 1:18 2:1 2:3 2:5
 2:12 2:13 2:20 3:9 4:18 4:20 4:25
 4:30 5:1 5:24 6:6 6:11 6:18

WITHDREW

Gal 2:12

for before certain men came from James, he would eat with the Gentiles; but when they came, he **withdrew** and separated himself, fearing those who were of the circumcision.

WITHOUT

Phil 1:10

that you may approve the things that are excellent, that you may be sincere and **without** offense till the day of Christ,

Phil 1:14

and most of the brethren in the Lord, having become confident by my chains, are much more bold to speak the word **without** fear.

Phil 2:14

Do all things **without** complaining and disputing,

Phil 2:15

that you may become blameless and harmless, children of God **without** fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world,

WITHSTOOD

Gal 2:11

Now when Peter had come to Antioch, I **withstood** him to his face, because he was to be blamed;

WITNESS

Phil 1:8

For God is my **witness**, how greatly I long for you all with the affection of Jesus Christ.

Gal 4:15

What then was the blessing you enjoyed? For I bear you **witness** that, if possible, you would have plucked out your own eyes and given them to me.

WOMAN

Gal 4:4

But when the fullness of the time had come, God sent forth His Son, born of a **woman**, born under the law,

WOMB

Gal 1:15

But when it pleased God, who separated me from my mother's **womb** and called me through His grace,

WOMEN

Phil 4:3

And I urge you also, true companion, help these **women** who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names are in the Book of Life.

WORD

Phil 1:14

and most of the brethren in the Lord, having become confident by my chains, are much more bold to speak the **word** without fear.

Phil 2:16

holding fast the **word** of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain.

Gal 5:14

For all the law is fulfilled in one **word**, even in this: "You shall love your neighbor as yourself."

Gal 6:6

Let him who is taught the **word** share in all good things with him who teaches.

WORK

Phil 1:6

being confident of this very thing, that He who has begun a good **work** in you will complete it until the day of Jesus Christ;

Phil 2:12

Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, **work** out your own salvation with fear and trembling;

Phil 2:30

because for the **work** of Christ he came close to death, not regarding his life, to supply what was lacking in your service toward me.

Gal 6:4

But let each one examine his own **work**, and then he will have rejoicing in himself alone, and not in another.

WORKED

Gal 2:8

(for He who **worked** effectively in Peter for the apostleship to the circumcised also **worked** effectively in me toward the Gentiles),

WORKER

Phil 2:25

Yet I considered it necessary to send to you Epaphroditus, my brother, fellow **worker**, and fellow soldier, but your messenger and the one who ministered to my need;

Senior Concordance

WORKERS

Phil 3:2

Beware of dogs, beware of evil **workers**, beware of the mutilation!

Phil 4:3

And I urge you also, true companion, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow **workers**, whose names are in the Book of Life.

WORKING

Phil 3:21

who will transform our lowly body that it may be conformed to His glorious body, according to the **working** by which He is able even to subdue all things to Himself.

Gal 5:6

For in Christ Jesus neither circumcision nor uncircumcision avails anything, but faith **working** through love.

WORKS

Phil 2:13

for it is God who **works** in you both to will and to do for His good pleasure.

Gal 2:16

knowing that a man is not justified by the **works** of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the **works** of the law; for by the **works** of the law no flesh shall be justified.

Gal 3:2

This only I want to learn from you: Did you receive the Spirit by the **works** of the law, or by the hearing of faith?

Gal 3:5

Therefore He who supplies the Spirit to you and **works** miracles among you, does He do it by the **works** of the law, or by the hearing of faith? -

Gal 3:10

For as many as are of the **works** of the law are under the curse; for it is written, "Cursed is everyone who does not continue in all things which are written in the book of the law, to do them."

Gal 5:19

Now the **works** of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness,

WORLD

Phil 2:15

that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the **world**,

Gal 4:3

Even so we, when we were children, were in bondage under the elements of the **world**.

Gal 6:14

But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the **world** has been crucified to me, and I to the **world**.

WORSHIP

Phil 3:3

For we are the circumcision, who **worship** God in the Spirit, rejoice in Christ Jesus, and have no confidence in the flesh,

WORTHY

Phil 1:27

Only let your conduct be **worthy** of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

WOULD

Gal 1:10

For do I now persuade men, or God? Or do I seek to please men? For if I still pleased men, I **would** not be a bondservant of Christ.

Gal 2:12

for before certain men came from James, he **would** eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the circumcision.

Gal 3:8

And the Scripture, foreseeing that God **would** justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, "In you all the nations shall be blessed."

Gal 3:21

Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness **would** have been by the law.

Gal 3:23

But before faith came, we were kept under guard by the law, kept for the faith which **would** afterward be revealed.

Gal 4:15

What then was the blessing you enjoyed? For I bear you witness that, if possible, you **would** have plucked out your own eyes and given them to me.

Gal 4:20

I **would** like to be present with you now and to change my tone; for I have doubts about you.

Gal 5:12

I could wish that those who trouble you **would** even cut themselves off!

Gal 6:12

As many as desire to make a good showing in the flesh, these **would** compel you to be circumcised, only that they may not suffer persecution for the cross of Christ.

WRATH

Gal 5:20

idolatry, sorcery, hatred, contentions, jealousies, outbursts of **wrath**, selfish ambitions, dissensions, heresies,

WRITE

Phil 3:1

Finally, my brethren, rejoice in the Lord. For me to **write** the same things to you is not tedious, but for you it is safe.

Gal 1:20

(Now concerning the things which I **write** to you, indeed, before God, I do not lie.)

WRITTEN

Gal 3:10

For as many as are of the works of the law are under the curse; for it is **written**, "Cursed is everyone who does not continue in all things which are **written** in the book of the law, to do them."

Gal 3:13

Christ has redeemed us from the curse of the law, having become a curse for us (for it is **written**, "Cursed is everyone who hangs on a tree"),

Gal 4:22

For it is **written** that Abraham had two sons: the one by a bondwoman, the other by a freewoman.

Gal 4:27

For it is **written**: "Rejoice, O barren, You who do not bear! Break forth and shout, You who are not in labor! For the desolate has many more children Than she who has a husband."

Gal 6:11

See with what large letters I have **written** to you with my own hand!

YEARS

Gal 1:18

Then after three **years** I went up to Jerusalem to see Peter, and remained with him fifteen days.

Gal 2:1

Then after fourteen **years** I went up again to Jerusalem with Barnabas, and also took Titus with me.

Gal 3:17

And this I say, that the law, which was four hundred and thirty **years** later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.

Gal 4:10

You observe days and months and seasons and **years**.

YES

Phil 1:18

What then? Only that in every way, whether in pretense or in truth, Christ is preached; and in this I rejoice, **yes**, and will rejoice.

Phil 2:17

Yes, and if I am being poured out as a drink offering on the sacrifice and service of your faith, I am glad and rejoice with you all.

Gal 4:17

They zealously court you, but for no good; **yes**, they want to exclude you, that you may be zealous for them.

YET

Phil 1:22

But if I live on in the flesh, this will mean fruit from my labor; **yet** what I shall choose I cannot tell.

Phil 2:25

Yet I considered it necessary to send to you Epaphroditus, my brother, fellow worker, and fellow soldier, but your messenger and the one who ministered to my need;

Phil 3:8

Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ

Gal 2:3

Yet not even Titus who was with me, being a Greek, was compelled to be circumcised.

Gal 3:12

Yet the law is not of faith, but "the man who does them shall live by them."

Gal 3:15

Brethren, I speak in the manner of men: Though it is only a man's covenant, **yet** if it is confirmed, no one annuls or adds to it.

YIELD

Gal 2:5

to whom we did not **yield** submission even for an hour, that the truth of the gospel might continue with you.

Senior Concordance

YOKE

Gal 5:1

Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a **yoke** of bondage.

YOU

Appears 146 times in the following 95 verses.

1:2 1:3 1:4 1:6 1:7 1:8 1:10
1:12 1:24 1:25 1:26 1:27 1:28 1:29
1:30 2:4 2:5 2:12 2:13 2:15 2:17
2:18 2:19 2:22 2:25 2:26 2:28 3:1
3:15 3:17 3:18 4:3 4:9 4:10 4:14
4:15 4:16 4:18 4:21 4:22 4:23 1:3
1:6 1:7 1:8 1:9 1:11 1:13 1:20
2:5 2:14 3:1 3:2 3:3 3:4 3:5
3:8 3:26 3:27 3:28 3:29 4:6 4:7
4:8 4:9 4:10 4:11 4:12 4:13 4:14
4:15 4:16 4:17 4:18 4:19 4:20 4:21
4:27 5:2 5:4 5:7 5:8 5:10 5:12
5:13 5:14 5:15 5:16 5:17 5:18 5:21
6:1 6:11 6:12 6:13

YOUR

Appears 27 times in the following 26 verses.

1:5 1:9 1:19 1:25 1:26 1:27 1:28
2:12 2:17 2:19 2:20 2:25 2:30 4:5
4:6 4:7 4:10 4:17 4:19 3:16 4:6
4:15 4:16 5:14 6:13 6:18

YOURSELF

Gal 5:14

For all the law is fulfilled in one word, even in this: "You shall love your neighbor as **yourself**."

Gal 6:1

Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering **yourself** lest you also be tempted.

ZEAL

Phil 3:6

concerning **zeal**, persecuting the church; concerning the righteousness which is in the law, blameless.

ZEALOUS

Gal 1:14

And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly **zealous** for the traditions of my fathers.

Gal 4:17

They zealously court you, but for no good; yes, they want to exclude you, that you may be **zealous** for them.

Gal 4:18

But it is good to be **zealous** in a good thing always, and not only when I am present with you.

ZEALOUSLY

Gal 4:17

They **zealously** court you, but for no good; yes, they want to exclude you, that you may be zealous for them.