2015/2016 Alpha Listing Senior (Philippians, Galatians) New King James Version © Copyright 1982 Thomas Nelson, Inc. Used by Permission.

	Used by Permission.
Reference	Verse Text
Gal 5:9	A /little leaven leavens the whole lump.
Phil 1:20	ac/cording to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so no
Gal 1:21	Af/terward I went into the regions of Syria and Cilicia.
Phil 4:22	All/ the saints greet you, but especially those who are of Caesar's household.
Phil 1:4	alw/ays in every prayer of mine making request for you all with joy,
Gal 1:2	and al/l the brethren who are with me, To the churches of Galatia:
Gal 6:16	And as/ many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God.
Phil 3:9	and be /found in Him, not having my own righteousness, which is from the law, but that which is through faith in
	Christ, t
Gal 4:6	And bec/ause you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, "Abba, Father!"
Phil 1:25	And being c/onfident of this, I know that I shall remain and continue with you all for your progress and joy of faith,
Phil 2:8	And being f/ound in appearance as a man, He humbled Himself and became obedient to the point of death, even
	the deat
Gal 1:14	And I a/dvanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly
	zealous for the
Gal 5:11	And I, b/rethren, if I still preach circumcision, why do I still suffer persecution? Then the offense of the cross has
	ceased.
Gal 5:3	And I t/estify again to every man who becomes circumcised that he is a debtor to keep the whole law.
Phil 4:3	And I u/rge you also, true companion, help these women who labored with me in the gospel, with Clement also,
0 1 / 00	and the r
Gal 1:22	And I wa/s unknown by face to the churches of Judea which were in Christ.
Gal 2:2	And I we/nt up by revelation, and communicated to them that gospel which I preach among the Gentiles, but
	privately to t
Gal 3:29 Gal 6:9	And if/ you are Christ's, then you are Abraham's seed, and heirs according to the promise. And I/et us not grow weary while doing good, for in due season we shall reap if we do not lose heart.
Phil 1:14	and mo/st of the brethren in the Lord, having become confident by my chains, are much more bold to speak the
1 100 1.14	word with
Phil 4:19	And my G/od shall supply all your need according to His riches in glory by Christ Jesus.
Gal 4:14	And my t/rial which was in my flesh you did not despise or reject, but you received me as an angel of God, even
	as Chris
Phil 1:28	and n/ot in any way terrified by your adversaries, which is to them a proof of perdition, but to you of salvation, and
	that
Phil 2:11	and tha/t every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.
Phil 4:7	and the p/eace of God, which surpasses all understanding, will guard your hearts and minds through Christ
	Jesus.
Gal 2:13	And the r/est of the Jews also played the hypocrite with him, so that even Barnabas was carried away with their
	hypocris
Gal 3:8	And the S/cripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham
0.1.4.0.4	beforehand, sa
Gal 1:24	And they/ glorified God in me.
Phil 1:9	And this I p/ray, that your love may abound still more and more in knowledge and all discernment,
Gal 3:17	And this I s/ay, that the law, which was four hundred and thirty years later, cannot annul the covenant that was
Gal 2:4	confirmed And this o/ccurred because of false brethren secretly brought in (who came in by stealth to spy out our liberty
Gai 2.4	which we h
Gal 5:24	And tho/se who are Christ's have crucified the flesh with its passions and desires.
Gal 2:9	and w/hen James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me,
-	they gave
Gal 3:3	Ar/e you so foolish? Having begun in the Spirit, are you now being made perfect by the flesh?
Gal 6:12	As m/any as desire to make a good showing in the flesh, these would compel you to be circumcised, only that
	they may not
Gal 1:9	As w/e have said before, so now I say again, if anyone preaches any other gospel to you than what you have
	received, I

Senior Alpha Listing

<u>Reference</u>	<u>Verse Text</u>
Phil 4:6	Be /anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made know
Gal 6:2	Bea/r one another's burdens, and so fulfill the law of Christ.
Phil 2:30	bec/ause for the work of Christ he came close to death, not regarding his life, to supply what was lacking in your servic
Phil 1:6	being c/onfident of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ
Phil 1:11 Phil 3:2	being f/illed with the fruits of righteousness which are by Jesus Christ, to the glory and praise of God. Bew/are of dogs, beware of evil workers, beware of the mutilation!
Phil 3:13	Brethren, I d/o not count myself to have apprehended; but one thing I do, forgetting those things which are behind and r
Gal 3:15	Brethren, I s/peak in the manner of men: Though it is only a man's covenant, yet if it is confirmed, no one annuls or adds t
Gal 4:12	Brethren, I u/rge you to become like me, for I became like you. You have not injured me at all.
Gal 6:1	Brethren, if/ a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, consi
Phil 3:17	Brethren, j/oin in following my example, and note those who so walk, as you have us for a pattern.
Gal 6:18	Brethren, t/he grace of our Lord Jesus Christ be with your spirit. Amen.
Gal 3:25	But af/ter faith has come, we are no longer under a tutor.
Gal 4:29	But, as/ he who was born according to the flesh then persecuted him who was born according to the Spirit, even so it is
Gal 3:23	But b/efore faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed.
Gal 1:8	But e/ven if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let him be
Gal 2:6	But f/rom those who seemed to be something - whatever they were, it makes no difference to me; God shows personal f
Gal 6:14	But G/od forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to
Gal 4:23	But h/e who was of the bondwoman was born according to the flesh, and he of the freewoman through promise,
Gal 1:11	But I m/ake known to you, brethren, that the gospel which was preached by me is not according to man.
Phil 4:10	But I r/ejoiced in the Lord greatly that now at last your care for me has flourished again; though you surely did care, but
Gal 1:19	But I s/aw none of the other apostles except James, the Lord's brother.
Phil 2:19	But I trust in the Lord J/esus to send Timothy to you shortly, that I also may be encouraged when I know your state.
Phil 2:24	But I trust in the Lord t/hat I myself shall also come shortly.
Phil 1:12	But I w/ant you to know, brethren, that the things which happened to me have actually turned out for the furtherance of t
Phil 1:22	But if I/ live on in the flesh, this will mean fruit from my labor; yet what I shall choose I cannot tell.
Gal 2:17	But if, w/hile we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? C
Gal 5:18	But if you a/re led by the Spirit, you are not under the law.
Gal 5:15	But if you b/ite and devour one another, beware lest you be consumed by one another!
Gal 4:2	but is/ under guardians and stewards until the time appointed by the father.
Gal 4:18	But it/ is good to be zealous in a good thing always, and not only when I am present with you.
Gal 6:4	But l/et each one examine his own work, and then he will have rejoicing in himself alone, and not in another.
Phil 2:7 Gal 4:9	but m/ade Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. But n/ow after you have known God, or rather are known by God, how is it that you turn again to the weak and
Gal 2:7	beggarly But o/n the contrary, when they saw that the gospel for the uncircumcised had been committed to me, as the
	gospel for
Gal 3:11	But tha/t no one is justified by the law in the sight of God is evident, for "the just shall live by faith."
Gal 5:22	But the f/ruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,
Gal 4:26	but the J/erusalem above is free, which is the mother of us all.
Phil 1:17	but the l/atter out of love, knowing that I am appointed for the defense of the gospel.

<u>Reference</u>	<u>Verse Text</u>
Gal 3:22	But the S/cripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believ
Gal 4:8 Gal 1:23	But then/, indeed, when you did not know God, you served those which by nature are not gods. But they/ were hearing only, "He who formerly persecuted us now preaches the faith which he once tried to destroy."
Phil 3:7	But wha/t things were gain to me, these I have counted loss for Christ.
Gal 2:14	But when I /saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you
Gal 1:15	But when it/ pleased God, who separated me from my mother's womb and called me through His grace,
Gal 4:4	But when t/he fullness of the time had come, God sent forth His Son, born of a woman, born under the law,
Phil 2:22	But y/ou know his proven character, that as a son with his father he served with me in the gospel.
Gal 3:13	Ch/rist has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed is everyone w
Phil 3:5	ci/rcumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law
Phil 3:6	co/ncerning zeal, persecuting the church; concerning the righteousness which is in the law, blameless.
Phil 2:14	Do a/II things without complaining and disputing,
Gal 6:7	Do n/ot be deceived, God is not mocked; for whatever a man sows, that he will also reap.
Gal 5:21	en/vy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, t
Gal 4:3	Ev/en so we, when we were children, were in bondage under the elements of the world.
Phil 4:8	Finally, b/rethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure
Phil 3:1	Finally, m/y brethren, rejoice in the Lord. For me to write the same things to you is not tedious, but for you it is safe.
Phil 2:21	For all s/eek their own, not the things which are of Christ Jesus.
Gal 5:14	For all t/he law is fulfilled in one word, even in this: "You shall love your neighbor as yourself."
Gal 3:10	For as many a/s are of the works of the law are under the curse; for it is written, "Cursed is everyone who does not continu
Gal 3:27	For as many o/f you as were baptized into Christ have put on Christ.
Gal 2:12	for b/efore certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and separate
Gal 1:10	For d/o I now persuade men, or God? Or do I seek to please men? For if I still pleased men, I would not be a bondservant
Gal 6:5	For ea/ch one shall bear his own load.
Phil 4:16	For ev/en in Thessalonica you sent aid once and again for my necessities.
Phil 1:8	For G/od is my witness, how greatly I long for you all with the affection of Jesus Christ.
Gal 6:8	For he who s/ows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasti
Gal 2:8	(for He who w/orked effectively in Peter for the apostleship to the circumcised also worked effectively in me toward the G
Phil 1:23	For I a/m hard pressed between the two, having a desire to depart and be with Christ, which is far better.
Phil 2:20	For I h/ave no one like-minded, who will sincerely care for your state.
Phil 1:19	For I k/now that this will turn out for my deliverance through your prayer and the supply of the Spirit of Jesus Christ,
Gal 1:12	For I n/either received it from man, nor was I taught it, but it came through the revelation of Jesus Christ.
Gal 2:19	For I t/hrough the law died to the law that I might live to God.
Gal 6:3	For if a/nyone thinks himself to be something, when he is nothing, he deceives himself.
Gal 2:18	For if I/ build again those things which I destroyed, I make myself a transgressor.
Gal 3:18	For if t/he inheritance is of the law, it is no longer of promise; but God gave it to Abraham by promise.
Gal 6:15	For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a/ new creation.
Gal 5:6	For in Christ Jesus neither circumcision nor uncircumcision avails anything, but f/aith working through love.
Phil 2:27	For ind/eed he was sick almost unto death; but God had mercy on him, and not only on him but on me also, lest I shoul
Phil 2:13	for it is G/od who works in you both to will and to do for His good pleasure.
Gal 4:27	For it is written: "R/ejoice, O barren, You who do not bear! Break forth and shout, You who are not in labor! For the d

Senior Alpha Listing

Gal 4.22 For it swritten that Abraham had two sons: the one by a bondwoman, the other by a freewoman. Phil 3:18 For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the ords of the ron tole ven those who are circumcised keep the law, but they desire to have you circumcised that they may boast in yo Phil 3:20 For not ot ven those who are circumcised keep the law, but they desire to have you circumcised that they may boast in yo Phil 3:21 For the stame reason you also be glad and rejoice with me. Gal 4:25 for this Hagari is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children Phil 2:18 For the stame reason you also be glad and rejoice with me. Gal 4:25 for the waite of the circumcision. Who worship God in the Spint, rejoice in Christ Jesus, and have no confidence in the flesh. Phil 1:21 For to m/s, to live is Christ, and to die is gain. Phil 1:32 For we divroigh the Spint eagerly wait for the hope of righteousness by faith. Gal 5:31 For you by the thead of thorugh faith in Christ Jesus. Gal 5:31 For you are all sons of God through faith in Christ Jesus. Gal 5:31 For you are all sons of God through faith in Christ Jesus. Gal 1:31 For you are all sons of God through faith in Christ Jesus. Gal 1:31 For you are all sons of God through faith in Chr	<u>Reference</u>	<u>Verse Text</u>
 Phil 3:8 For many walk, of whom I have told you otten, and now tell you even weeping, that they are the enemies of the cross of Gal 6:13 For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in yo Phil 3:20 For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ, Gal 3:17 For the Vishus against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you Phil 2:18 For the visme reason you also be glad and repice with me. Gal 4:25 for the visme reason you also be glad and repice with me. Gal 4:25 for the visme been granted on behalf of Christ, not only to believe in Him, but also to suffer for His sake. Phil 1:29 For to you in bas been granted on behalf of Christ, not only to believe in Him, but also to suffer for His sake. Phil 3:35 For we through the Spirit aggerly wait for the hope of righteousness by faith. Gal 3:36 For you a/re all sons of God through faith in Christ Jesus. Gal 3:37 For you a/re all sons of God through faith in Christ Jesus. Gal 3:38 For you a/re all sons of God through faith in Christ Jesus. Gal 3:37 For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to all the one trouble me, for I bear in my body the marks of the Lord Jesus. Phil 2:3 Grace to you and pace from God Uhr Father and the Lord Jesus Christ. Gal 5:17 Grace to you and pace from God Uhr Father and the Lord Jesus Christ. Gal 3:24 Horefore become your enemy because I reall you the trath? Gal 3:34 Hore you and pace from God Uhr Father and the Lord Jesus Christ. Gal 3:44 Horefore become your enemy because I reall you the trath? Gal 3:44 Horefore become your enemy because I reall you the trath? Gal 3:44 Horefore become your enemy because I reall you the trath? <	Gal 4:22	For it is written t/hat Abraham had two sons: the one by a bondwoman, the other by a freewoman.
boast in yo boast in yo Phil 320 For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ, Gal 5.17 For the fifesh lusts against the Spirit, and the Spirit against the fifesh; and these are contrary to one another, so Phil 2.18 For the stagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her Children For to vio, to live is Christ, and to die is gain. Phil 121 For to vio, to live is Christ, and to die is gain. For we a/re the circumcision, who worship God in the Spirit, rejoice in Christ Jesus, and have no confidence in the fiesh. For we a/re the science in the fiesh. Gal 5.5 For we a/re the sons of God through faith in Christ Jesus. For you are all sons of God through faith in Christ Jesus. For you breat all sons of God through faith in Christ Jesus. Gal 5.13 For you are all sons of God through the first day until now, for your fellowship in the gospel from the first day until now, for your fellowship in the gospel from the first day until now, for your fellowship in the gospel from the first adout Jesus Christ, Gal 5.23 geritteness, self-control. Against such there and our Loor Jesus Christ, Gal 6.17 Fror mow on lel to one trouble me, for I bear in my body the sum	Phil 3:18	For m/any walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the
 Phil 3:20 For uci ditzenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ, Sal 51:7 For the filesh lusts against the Spint, against the flesh; and these are contrary to one another, so that you Phil 2:18 For the s/am ereason you also be glad and rejoice with me. Gal 4:25 for the s/am ereason you also be glad and rejoice with me. Phil 1:21 For to m/e, to live is Christ, and to die is gain. Phil 1:21 For to m/e, to live is Christ, and to die is gain. Phil 1:29 For we a/re the circumcision, who worship God in the Spint, rejoice in Christ Jesus, and have no confidence in the flesh. Gal 5:35 For we have the circumcision, who worship God in the Spint, rejoice in Christ Jesus, and have no confidence in the flesh. Gal 5:45 For you a/re all sons of God through faith in Christ Jesus. Gal 5:47 For you are all sons of God through faith in Christ Jesus. Gal 5:47 For you are all sons of God through faith in Christ Jesus. Gal 5:13 For you are all sons of God through faith in Christ Jesus. Gal 1:13 For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to d Privan now on let no one trouble me, for 1 bear in my body the marks of the Lord Jesus. Mill 1:50 for your /fellowship in the gospel from the first day until now, Gal 6:13 Friom now on all peace from God o/ur Father and dnu Lord Jesus Christ. Gal 4:14 Have ly usingflece mided, having ther and the Lord Jesus Christ. Gal 4:24 Have ly dustified God our father and the Lord Jesus Christ. Gal 4:24 Have ly dustified be so that I may rejoice in the day of Christ that 1 have not run in vain or labored in vain. Gal 4:16 Have ly dustified be so that I may rejoice in the day of Christ that 1 have not run in vain or labored in vain. Gal 4:17 Have you sulfered beaver albord of ry ou uni vain. Phil 4:21 Grive	Gal 6:13	
 that you that you Pini 12:16 For the s/ame reason you also be glad and rejoice with me. for this's Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children Pini 12:17 For to y/ou it has been granted on behalf of Christ, not only to believe in Him, but also to suffer for His sake, For we a/re the circumcision, who worship God in the Spirit, rejoice in Christ Jesus, and have no confidence in the flesh. Gal 5:35 For we u/re the circumcision, who worship God in the Spirit, rejoice in Christ Jesus, and have no confidence in the flesh. Gal 5:36 For you, birthern, have been called to liberty: only do not use liberty as an opportunity for the flesh, but through love s Gal 1:13 For you aire all sons of God through flath in Christ Jesus. Gal 1:13 For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to d Friom now on let no one trouble me, for 1 bear in my body the marks of the Lord Jesus. fulfill my job yob being like-minded, having ther and the Lord Jesus Christ. Garace to you and peace from God o/ur Father and dur Lord Jesus Christ. Gal 1:31 Grace to you and peace from God vibre Father and dur Lord Jesus Christ. Gal 1:34 Grace to you and peace from God vibre Father and the Lord Jesus Christ. Gal 1:34 Grace to you and peace from god renem who are with me greet you. Gal 3:41 Have y/ou sutflered so many hings in vain - if indeed it was in vain? Phil 2:36 Intervelowed so many hings in vain - if indeed it was in vain? Phil 3:36 Christ, which you sale and you wain. Phil 3:36 Christ that I have not run in vain or labored in vain. Gal 3:41 Have y/ou sutflered so many hings in vain - if indeed it was in vain? Phil 4:31 Grade to you and peace from God over Father my hoar with me greet you. Gal 3:41 Have y/ou sutflered so ma	Phil 3:20	
 Phil 2:18 For the s/ame reason you also be glad and rejoice with me. Gal 4:25 for this's Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children Phil 1:21 For to m/s to live is Christ, and to die is gain. Phil 1:23 For to w/s to live is Christ, and to die is gain. Phil 3:36 For we are the circumcision, who worship God in the Spirit, rejoice in Christ Jesus, and have no confidence in the flesh. Gal 5:5 For we through the Spirit eagerly wait for the hope of righteousness by faith. Gal 3:26 For you air all sons of God through faith in Christ Jesus. Gal 3:21 For you b/ave heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to d Tor you / fellowship in the gospel from the first day until now, For you h/ave heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to d For you and peace from God of the Father and the Lord Jesus. Phil 1:2 for your/ fellowship in the gospel from the first day until now, Graze to you and peace from God of the Father and the Lord Jesus Christ. Gal 5:33 Graze to you and peace from God of the Father and the Lord Jesus Christ. Gal 3:4 Have / therefore become your enemy because I tell you the truth? Have you suffered so many things in vain. I having the same conflict which you saw in me and now hear is in me. Hoiding fast the word of live, so that 1 may rejoice in the day of Christ that 1 have not run in vain or labored in vain. Gal 3:41 Have / it werlefered so many tings in vain. I can'do all things through Christ wos threngthens me. Gal 3:41 Have / it werlefered so many tings in vain. I having the same conflict which you saw in me and now hear is in me. Hoiding fast the word of live, so that 1 may rejoice in the day of Christ that 1 have not run		For the f/lesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so
 Gal 4:25 for thi/s Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children Phil 1:21 For to m/e, to live is Christ, and to die is gain. Phil 1:23 For to m/e, to live is Christ, and to die is gain. Phil 1:29 For to you it has been granted on behalf of Christ, neloice in Christ Jesus, and have no confidence in the flesh. Gal 5:5 For we through the Spirit eagerly wait for the hope of righteousness by faith. Gal 5:3 For you, brethren, have been called to liberty: only do not use liberty as an opportunity for the flesh, but through love s Gal 1:31 For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to d Friom now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. Friom now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. Fride Stel-Control. Against such there is no law. Phil 1:2 Grace to you and peace from God ou'ur Father and the Lord Jesus Christ. Gal 4:11 Grace to you and peace from God ou'ur Father and the Lord Jesus Christ. Gal 4:12 Grace to you and peace from God ou'ur Father and the Lord Jesus Christ. Gal 4:14 Have U therefore become your enemy bocause I tell you the truth? Have U therefore become your enemy bocause I tell you the truth? Have U therefore become your enemy bocause I tell you the truth? Have you suffered so many things in vain I indeed it was in vain? Phil 2:1 for/iding fast the word of life, so that I may repicie in the day of Christ that I have not run in vain or labored in vain. Gal 4:21 I div on set aside the grace of God, if if righteousness comes through the law, then Christ died in vain." I at mariad for you, iset I have labore for you in wain. Phil 4:31 I con/ud wish that those who trouble you walld even cut themselves off! <li< td=""><td>Phil 2:18</td><td></td></li<>	Phil 2:18	
 Phil 129 For to y/ou it has been granted on behaf² of Christ, not only to believe in Him, but also to suffer for His sake, Phil 3:3 For we a/re the circumcision, who worship God in the Spirit, rejoice in Christ Jesus, and have no confidence in the flesh, Gal 5:5 For we through the Spirit eagerly wait for the hope of righteousness by faith. Gal 3:26 For you a/re all sons of God through faith in Christ Jesus. Gal 3:21 For you a/re all sons of God through faith in Christ Jesus. Gal 1:31 For you h/ave heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to d Tor you /rave heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to d Gal 6:17 Frirom own of let no one trouble me, for I bear in my body the marks of the Lord Jesus. Tufill my joy by being like-minded, having the same love, being of one accord, of one mind. Gal 6:13 Grace to you and peace from God /ur Father and the Lord Jesus Christ. Gal 1:3 Grace to you and peace from God /ur Father and the Lord Jesus Christ. Gal 3:4 Have l/ therefore become your enemy because I tell you the truth? Gal 3:4 Have l/ therefore become your enemy because I tell you the truth? Gal 3:5 Lovid with hat those who trouble you would even cut themselves off! Gal 5:1 Lovid wish that those who trouble you would even cut themselves off! Gal 2:21 Lovid wish that those who trouble you would even cut themselves off! Gal 2:21 Lovid wish that those who trouble you would even them ind in the Lord. Hi 3:3 I have confidence in you, in the Lord, that you will have no ther mind; but he who troubles you shall bear his judgment. Have lorid out, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment. Have lorid you, est I have torbid you would even cut themselves off! Gal 5:10 Lovid w	Gal 4:25	
 Phil 3:3 For we a/re the circumcision, who worship God in the Spirit, rejoice in Christ Jesus, and have no confidence in the flesh. Gal 5:5 For we through the Spirit eagerly wait for the hope of righteousness by faith. Gal 5:13 For you, b/re all sons of God through faith in Christ Jesus. For you a/re all sons of God through faith in Christ Jesus. For you b/re thren, have been called to liberty; only do not use liberty as an opportunity for the flesh, but through love s For you b/re thren, have been called to liberty; only do not use liberty as an opportunity for the flesh, but through love s For you t/re libowship in the gospel from the first day until now. Friform now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. Phil 2:2 fulfill my joy by being like-minded, having the same love, being of one accord, of one mind. Gal 5:23 ge/nteness, self-control. Against such there is no law. Phil 2:2 for differed so many three in the relation and the Lord Jesus Christ. Phil 4:21 Gre/et every saint in Christ Jesus. The brethren who are with me greet you. Gal 3:4 Have j/u therefore become your enemy because I lell you the truth? Have j/u therefore become your any rejoice in the day of Christ that I have not run in vain or labored in vain. I a/m da flt through thrist through christ who strengthens me. I co/uld wish that those who trouble you would even cut themselves off! I da'n to ast laide the grace of God, for if righteousness comes through the law, then Christ died in vain." I have byten curdified with Christ; is no longer I who live, but Christ lives in me; and the life which I now live in the fl I have rote orucified with Christ; is no longer I who live, but Christ lives in me; and the life which I now live in the fl I have that you are turning away so soon from Him who called you in the grace of Christ, to a diffe	Phil 1:21	
the flesh, Gal 5:5 For we through the Spirit eagerly wait for the hope of righteousness by faith. Gal 3:26 For you , birethren, have been called to liberty, only do not use liberty as an opportunity for the flesh, but through love s Gal 5:13 For you h/ave heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to d Tried to d 13 for you h/ave heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to d 14 for your/ fellowship in the gospel from the first day until now, Fridom now not let no ene trouble me, for to bear in my body the marks of the Lord Jesus. Full 2: fulfill my joy by being like-minded, having the same love, being of one accord, of one mind. Gal 6:17 From now on let no one trouble me, for to bear in my body the marks of the Lord Jesus. Phil 2: Grace to you and peace from God fur Father and the Lord Jesus Christ. Gal 1:3 Grace to you and peace from God the Father and bur Lord Jesus Christ. Gal 3:4 Have (/) turferds on earny things in valm: – II indeed II was in valm? Phil 4:21 Greide tevery saint in Christ Jesus. The brethren who are with me greet you. Gal 4:16 Have (/) therefore become your enemy because I tell you the truth? Have join suffered so many things in valm: – II indeed II was in valm? Phil 1:30 having the same conflict which you saw in me and now hear is in me. Phil 2:11 coluid wish that those who toroble you would even cut themselves off! Gal 2:22 I coluid wish that those who toroble you would even cut themselves off! Gal 2:21 I do not set aside the grace of God; for if righteousness comes through the life which I now live in the fil Avia confidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment. Phil 4:2 I Whow how to be baseed, and I know how to abound. Everywhere and in all things I have learned both to be full and to I narver I that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel, Phil 3:14		
Gal 3:26 For you a/re all sons of God through faith in Christ Jesuš. Gal 5:13 For you, b/rethren, have been called to liberty; only do not use liberty as an opportunity for the flesh, but through love s Gal 1:13 For you h/ave heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to d Phil 1:5 for your/ fellowship in the gospel from the first day until now, Gal 3:17 Fr/om now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. fu/fill my joy by being like-minded, having the same love, being of one accord, of one mind. Gal 5:23 ge/ritleness, self-control. Against such there is no law. Grace to you and peace from God of/ur Father and her Lord Jesus Christ. Gal 3:3 Grace to you and peace from God of/ur Father and now hear is in me. Phil 1:2 Grac/et oy ou and peace from God of/ur Father and now hear is in me. Phil 2:1 Have l/ therefore become your enemy because I lell you the truth? Gal 3:4 Have you suffered so many things in vain - if indeed it was in vain? Phil 2:16 holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain. I a/m afraid for you, lest I have labored for you in vain. I a/m afraid for you, lest of ir fighteousness comes through the law, then Christ died in vain." Gal 2:21 I dvo not sta aide the grace		the flesh,
 Gal 5:13 For you, b/rethren, have been called to liberty; only do not use liberty as an opportunity for the flesh, but through love s Gal 1:13 For you h/ave heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to d For you h/ave heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to d Fr/om now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. Fr/om now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. Phil 2: fu/fill my joy by being like-minded, having the same love, being of one accord, of one mind. Gal 5:23 ger/teness, self-control. Against such there is no law. Phil 1: Grace to you and peace from God of/ur Father and the Lord Jesus Christ. Gal 3: Grace to you and peace from God the Father and oru Lord Jesus Christ. Gal 3:4 Have y/to suffered so many things in vain - if indeed it was in vain? Phil 4:21 Gre/et every saint in Christ Jesus. The brethren who are with me greet you. Gal 3:4 Have y/to suffered so many things in vain - if indeed it was in vain? Phil 2:16 ho/lding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain. I a/m afraid for you, lest I have labored for you in vain. I a/m afraid for you, est I have labored for you in vain. I a/m ot sat aside the grace of God; for if righteousness comes through the law, then Christ died in vain." I col/ul wish that those who trouble you would even cut themselves off! Gal 5:10 I have b/een crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the fl Gal 5:11 I have b/een crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the fl Gal 5:12 I i/mplore Euodia and I implore Syn		
Initial For you h/ave heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to d Phil 1:5 For you h/ave heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to d Phil 1:5 Fr/om now note to one trouble me, for I bear in my body the marks of the Lord Jesus. Full 2:2 fulfill my joy by being like-minded, having the same love, being of one accord, of one mind. Gal 5:13 Grace to you and peace from God o/ur Father and the Lord Jesus Christ. Gal 1:13 Grace to you and peace from God o/ur Father and the Lord Jesus Christ. Gal 1:14 Grace to you and peace from God o/ur Father and our Lord Jesus Christ. Gal 4:15 Grave to you and peace from God o/ur Father and our Lord Jesus Christ. Gal 4:16 Have y/ou suffered so many things in vain - if indeed it was in vain? Phil 2:21 hav/ing the same conflict which you saw in me and now hear is in me. Phil 2:30 hav/ing thas the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain. Gal 2:11 I d/o not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain." Gal 2:21 I d/a not set aside the grace of God; for if righteousness Image: and the life which I now live in the fit Gal 5:10 I have c/onfidence in you, in the Lord, that y		
tried to dPhil 1:5for your/ fellowship in the gospel from the first day until now,Gal 6:17Fr/om now on let no one trouble me, for I bear in my body the marks of the Lord Jesus.Phil 2:2fulfill my joy by being like-minded, having the same love, being of one accord, of one mind.Gal 5:23ge/intleness, self-control. Against such there is no law.Phil 2:2Grace to you and peace from God o/ur Father and our Lord Jesus Christ.Gal 1:3Grace to you and peace from God /ur Father and our Lord Jesus Christ.Gal 4:16Have I/ therefore become your enemy because I tell you the truth?Gal 3:4Have y/ou suffered so many things in vain - if indeed it was in vain?Phil 1:20having the same conflict which you saw in me and now hear is in me.Phil 2:16holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain.Gal 3:11I a/m afraid for you, lest I have labored for you in vain.Gal 5:12I co/uld wish that those who trouble you would even cut themselves off!Gal 2:21I d/o not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain."Gal 5:10I have confidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment,Phil 4:21I implore Euodia and I implore Syntyche to be of the same mind in the Lord.Phil 4:21I /know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and toGal 1:6I m/avrel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel		love s
 Gal 6:17 Fr/m now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. ful/fill my joy by being like-minded, having the same love, being of one accord, of one mind. Gal 5:23 ge/ntleness, self-control. Against such there is no law. Phil 1:2 Grace to you and peace from God o/ur Father and the Lord Jesus Christ. Gal 1:3 Grace to you and peace from God o/ur Father and our Lord Jesus Christ. Gra/t Graze to you and peace from God o/ur Father and our Lord Jesus Christ. Gra/t Graze to you suffered so many things in vain - if indeed it was in vain? Phil 4:21 Have l/ therefore become your enemy because I tell you the truth? Gal 3:4 Have y/ou suffered so many things in vain - if indeed it was in vain? Phil 1:30 having the same conflict which you saw in me and now hear is in me. Phil 2:16 ho/lding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain. Gal 4:11 I a/m afraid for you, lest I have labored for you in vain. Phil 4:13 I ca/n do all things through Christ who strengthens me. Gal 5:12 I co/uld wish that those who trouble you would even cut themselves off! Gal 2:20 I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the fl Gal 5:11 I have cionfidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment. Phil 4:21 I k/now how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to Gal 1:6 I m/arvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel, Phil 3:14 I thare will contentions, jealousies, outputs, selfish ambitions, dissensions, heresies, Phil 3:16 I thave lowe or were remembrance of you. Gal 4:20 I w/ould like to be present with you now and t		tried to d
 Phil 2:2 fu/fill my joy by being like-minded, having the same love, being of one accord, of one mind. Gal 5:23 ge/ntleness, self-control. Against such there is no law. Phil 1:2 Grace to you and peace from God //ur Father and the Lord Jesus Christ. Gal 1:3 Grace to you and peace from God //ur Father and our Lord Jesus Christ. Gal 4:11 Gre/e tevery saint in Christ Jesus. The brethren who are with me greet you. Gal 4:12 Gre/e tevery same conflict you enemy because Itell you the truth? Gal 3:4 Have //ou suffered so many things in vain - if indeed it was in vain? Phil 1:30 havi/ng the same conflict which you saw in me and now hear is in me. Phil 2:16 ho//ding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain. Gal 5:11 Loc/uld wish that those who trouble you would even cut themselves off! Gal 2:21 Loc/uld wish that those who trouble you would even cut themselves off! Gal 2:20 I have b/een crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the fl Gal 5:10 I have confidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment. Phil 4:12 I k/now how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to Gal 1:6 I m/arvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel, Phil 3:14 I p/ress toward the goal of the prize of the upward call of God in Christ Jesus. Gal 5:10 I have dod no every membrance of you. Gal 4:20 I would like to be present with you now and to change my tone; for I have doubts about you. Gal 4:21 I would like to be present with you now and to change my tone; for I have doubts about you. Gal 5:25 If we live in the Spirit, and you shall not chilf the leas. 		
Gal 5:23 ge/ntleness, self-control. Against such there is no law. Phil 1:2 Grace to you and peace from God o/ur Father and the Lord Jesus Christ. Gal 1:3 Grace to you and peace from God the Father and our Lord Jesus Christ. Phil 4:21 Gre/et every saint in Christ Jesus. The brethren who are with me greet you. Gal 4:16 Have // therefore become your enemy because I tell you the truth? Gal 3:4 Have // therefore become your enemy because I tell you the truth? Phil 1:30 hav/ing the same conflict which you saw in me and now hear is in me. Phil 2:16 ho/lding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain. I a/m afraid for you, lest I have labored for you in vain. I co/uld wish that those who trouble you would even cut themselves off! Gal 2:21 I d/o not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain." Gal 2:20 I have b/een crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the fil Gal 5:10 I have confidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment, Phil 4:22 I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to Gal 1:6 I ma/roel that you are turning away so		
 Phil 1:2 Grace to you and peace from God o/ur Father and the Lord Jesus Christ. Gal 1:3 Grace to you and peace from God t/he Father and our Lord Jesus Christ. Ghi 1:3 Grace to you and peace from God t/he Father and our Lord Jesus Christ. Gal 1:4 Grace to you and peace from God t/he Father and our Lord Jesus Christ. Gal 3:4 Have I/ therefore become your enemy because I tell you the truth? Gal 3:4 Have y/ou suffered so many things in vain - If indeed it was in vain? Phil 1:30 havi/ing the same conflict which you saw in me and now hear is in me. Phil 2:16 ho/lding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain. Gal 5:12 I co/uld wish that those who trouble you would even cut themselves off! Gal 2:21 I d/o not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain." Gal 2:21 I d/o not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain." Gal 5:10 I have c/onfidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment. Phil 4:2 I i/mplore Euodia and I implore Syntyche to be of the same mind in the Lord. Phil 4:12 I k/now how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to Gal 1:6 I m/arvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel, Phil 3:14 I p/ress toward the goal for the prize of the upward call of God in Christ Jesus. Gal 5:16 I s/ay then: Walk in the Spirit, and you shall not fulfill the flesh. Phil 3:14 I p/ress toward the goal for the prize of the upward call of God in Christ Jesus. Gal 5:25 If w/ult like to be present with you now and to change my tone; for I have doubts about you. Gal 5:26 I w/ult like to be present with		
 Gal 1:3 Grace to you and peace from God t/he Father and our Lord Jesus Christ, Gre/et every saint in Christ Jesus. The brethren who are with me greet you. Gal 4:16 Have I/ therefore become your enemy because I tell you the truth? Gal 3:4 Have y/ou suffered so many things in vain - if indeed it was in vain? Phil 1:30 hav/ing the same conflict which you saw in me and now hear is in me. Phil 2:16 ho/lding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain. I a/m afraid for you, lest I have labored for you in vain. Phil 4:13 I ca/n do all things through Christ who strengthens me. Gal 2:21 I d/o not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain." Gal 2:20 I have b/een crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the fl Gal 5:10 I have c/onfidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment, Phil 4:2 I k/now how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to Gal 5:16 I m/arvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel, Phil 3:11 I press toward the goal for the prize of the upward call of God in Christ Jesus. Gal 5:12 I t/hank my God upon every remembrance of you, Gal 5:13 I t/hank my God upon every remembrance of you. Gal 5:14 I t/hank my God upon every remembrance of you. Gal 5:15 I t/hank my God upon every remembrance of you. Gal 5:26 If w/ue live in the Spirit, lat you sow and to change my tone; for I have doubts about you. Gal 5:27 I t/way live in the Spirit, lat you be come circumcised, Christ will profit you nothing. Gal 5:28 Indeed I, P/aul, say to you that if you become circumcised,		
 Phil 4:21 Gre/et every saint in Christ Jesus. The brethren who are with me greet you. Gal 4:16 Have I/ therefore become your enemy because I tell you the truth? Gal 3:4 Have J/ou suffered so many things in vain - if indeed it was in vain? Phil 1:30 having the same conflict which you saw in me and now hear is in me. Phil 2:16 holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain. I a/m afraid for you, lest I have labored for you in vain. Phil 4:13 I ca/n do all things through Christ who strengthens me. Gal 5:12 I co/uld wish that those who trouble you would even cut themselves off! Gal 2:21 I d/o not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain." Gal 5:10 I have c/onfidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment, Phil 4:2 I i/mplore Euodia and I implore Syntyche to be of the same mind in the Lord. Phil 4:21 I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to Gal 5:14 I marvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel, I s/ay then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. Phil 3:1 I thank my God upon every remembrance of you, Gal 5:26 II w/ould like to be present with you now and to change my tone; for I have doubts about you. Gal 5:27 If we would the sale with the Spirit, and you shall not fulfill the lust of the flesh. Phil 3:11 I/ hank my God upon every remembrance of you, Gal 5:26 If w/e live in the Spirit, let us also walk in the Spirit. Phil 3:11 I thank my God upon every remembrance of you, Gal 5:26 If w/e live in the Spirit, let us also walk in the Spirit. Phil 4:18 Indeed I h/ave all an		
 Gal 4:16 Have I/ therefore become your enemy because I tell you the truth? Gal 3:4 Have y/ou suffered so many things in vain - if indeed it was in vain? Phil 1:30 havi/ng the same conflict which you saw in me and now hear is in me. Phil 2:16 ho//ding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain. Gal 5:12 I co/uld wish that those who trouble you would even cut themselves off! Gal 2:21 I d/o not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain." Gal 5:12 I co/uld wish that those who trouble you would even cut themselves off! Gal 5:10 I have b/een crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the fl Gal 5:10 I have c/onfidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment, Phil 4:2 I i/mplore Euodia and I implore Syntyche to be of the same mind in the Lord. I h/narvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel, Phil 3:11 I p/ress toward the goal for the prize of the upward call of God in Christ Jesus. Gal 5:16 I s/ay then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. Phil 1:3 I thank my God upon every remembrance of you, Gal 5:2 I would like to be present with you now and to change my tone; for I have doubts about you. Gal 5:2 I w/ould like to be prize of the upward call of God in Christ Jesus. Gal 5:2 I would like to be present with you now and to change my tone; for I have doubts about you. Gal 5:2 If we live in the Spirit, and you shall not fulfill the lust of the flesh. Phil 1:3 I thank my God upon every remembrance of you, Gal 5:2 I modeed I n/ave all and abound. I am full, having received from Epaphroditus the things		
 Gal 3:4 Have y/ou suffered so many things in vain - if indeed it was in vain? Phil 1:30 havi/ng the same conflict which you saw in me and now hear is in me. Phil 2:16 ho/lding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain. Gal 4:11 I a/m afraid for you, lest I have labored for you in vain. Phil 4:13 I ca/n do all things through Christ who strengthens me. Gal 5:12 I co/uld wish that those who trouble you would even cut themselves off! Gal 2:21 I d/o not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain." Gal 5:10 I have b/een crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the fl Gal 5:10 I have c/onfidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment, Phil 4:2 I implore Euodia and I implore Syntyche to be of the same mind in the Lord. Phil 4:12 I k/now how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to Gal 1:6 I m/arvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel, I p/ress toward the goal for the prize of the upward call of God in Christ Jesus. Gal 5:16 I s/ay then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. Phil 1:3 I thank my God upon every remembrance of you, Gal 5:20 id/olatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, Phil 3:11 indeed I, P/aul, say to you that if you become circumcised, Christ will profit you nothing. Gal 5:22 Indeed I, P/aul, say to you that if you become circumcised, Christ will profit you nothing. Gal 5:21 Indeed I, P/aul, say to you that if you become circumcised, Christ will profit you nothing. <li< td=""><td></td><td></td></li<>		
 Phil 1:30 havi/ng the same conflict which you saw in me and now hear is in me. Phil 2:16 ho/lding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain. Gal 4:11 I a/m afraid for you, lest I have labored for you in vain. Phil 4:13 I ca/n do all things through Christ who strengthens me. Gal 5:12 I co/uld wish that those who trouble you would even cut themselves off! Gal 2:21 I d/o not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain." Gal 2:20 I have c/onfidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment, Phil 4:12 I /mplore Euodia and I implore Syntyche to be of the same mind in the Lord. Phil 4:12 I k/now how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to Gal 5:16 I m/arvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel, Phil 3:14 I p/ress toward the goal for the prize of the upward call of God in Christ Jesus. Gal 5:20 Gal 5:20 I would like to be present with you now and to change my tone; for I have doubts about you. Gal 5:21 Gal 5:20 Gal 5:20 Gal 5:20 Gal 5:20 I would like to be present with you now and to change my tone; for I have doubts about you. Gal 5:20 Gal 5:20 If we live in the Spirit, et us also walk in the Spirit. Phil 3:11 I /narvel and abound. I am full, having received from Epaphroditus the things sent from you, a sweetsmelling a Gal 5:21 Indeed I, P/aul, say to you that if you become circumcised, Christ will profit you nothing. Gal 3:21 Is /the law then against the promises of God? Certainly not! For if there had been a law given which could have given life 		
 Phil 2:16 ho/lding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain. Phil 4:11 I a/m afraid for you, lest I have labored for you in vain. Phil 4:13 I ca/n do all things through Christ who strengthens me. Gal 5:12 I co/uld wish that those who trouble you would even cut themselves off! Gal 2:21 I d/o not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain." Gal 2:20 I have b/een crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the fl Gal 5:10 I have c/onfidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment, Phil 4:2 I i/mplore Euodia and I implore Syntyche to be of the same mind in the Lord. Phil 4:12 I k/now how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to Gal 1:6 I m/arvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel, Phil 3:14 I p/ress toward the goal for the prize of the upward call of God in Christ Jesus. Gal 5:16 I s/ay then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. Phil 1:3 I t/hank my God upon every remembrance of you, Gal 5:20 id/olatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, Phil 3:11 ff /y any means, I may attain to the resurrection from the dead. Gal 5:21 If w/e live in the Spirit, let us also walk in the Spirit. Phil 4:18 Indeed I h/auc all and abound. I am full, having received from Epaphroditus the things sent from you, a sweetsmelling a Gal 5:22 Indeed I, P/aul, say to you that if you become circumcised, Christ will profit you nothing. Gal 3:21 Is/t the law then against the promises of God? Certainly not! Fo		
 Gal 4:11 a/m afraid for you, lest I have labored for you in vain. Phil 4:13 ca/n do all things through Christ who strengthens me. Gal 5:12 co/uld wish that those who trouble you would even cut themselves off! I d/o not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain." Gal 2:20 have b/een crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the fl Gal 5:10 have c/onfidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment, Phil 4:12 i/mplore Euodia and I implore Syntyche to be of the same mind in the Lord. Phil 4:12 k/now how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to Gal 5:14 p/ress toward the goal for the prize of the upward call of God in Christ Jesus. Gal 4:20 w/ould like to be present with you now and to change my tone; for I have doubts about you. Gal 4:20 w/ould like to be present with you now and to change my tone; for I have doubts about you. Gal 5:20 if /olvar, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, Phil 3:11 if /b/a my means. I may attain to the resurrection from the dead. Gal 5:25 If w/e live in the Spirit, let us also walk in the Spirit. Phil 4:18 Indeed I h/ave all and abound. I am full, having received from Epaphroditus the things sent from you, a sweetsmelling a Gal 5:21 Indeed I, P/aul, say to you that if you become circumcised, Christ will profit you nothing. Gal 5:21 If when law then against the promises of God? Certainly not! For if there had been a law given which could have given lif 		
 Phil 4:13 ca/n do all things through Christ who strengthens me. Gal 5:12 co/uld wish that those who trouble you would even cut themselves off! Gal 2:21 d/o not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain." Gal 2:20 d/o not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain." Gal 5:10 have b/een crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the fl Gal 5:10 have c/onfidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment, Phil 4:2 I i/mplore Euodia and I implore Syntyche to be of the same mind in the Lord. Phil 4:12 I k/now how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to Gal 1:6 I m/arvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel, Phil 3:14 I p/ress toward the goal for the prize of the upward call of God in Christ Jesus. Gal 4:20 I w/ould like to be present with you now and to change my tone; for I have doubts about you. Gal 5:20 id/olary, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, Phil 3:11 if, b/y any means, I may attain to the resurrection from the dead. Gal 5:22 If we live in the Spirit, let us also walk in the Spirit. Phil 4:18 Indeed I h/ave all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling a Gal 3:21 Is/the law then against the promises of God? Certainly not! For if there had been a law given which could have given lif 		
 Gal 5:12 I co/uld wish that those who trouble you would even cut themselves off! Gal 2:21 I d/o not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain." Gal 2:20 I have b/een crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the fl Gal 5:10 I have c/onfidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment, Phil 4:2 I i/mplore Euodia and I implore Syntyche to be of the same mind in the Lord. Phil 4:12 I k/now how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to and to and to and the goal for the prize of the upward call of God in Christ Jesus. Gal 5:16 I m/arvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel, Phil 3:14 I p/ress toward the goal for the prize of the upward call of God in Christ Jesus. Gal 5:16 I s/ay then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. Phil 1:3 I t/hank my God upon every remembrance of you, Gal 5:20 I w/ould like to be present with you now and to change my tone; for I have doubts about you. Gal 5:25 If we live in the Spirit, let us also walk in the Spirit. Phil 4:18 Indeed I h/ave all and abound. I am full, having received from Epaphroditus the things sent from you, a sweetsmelling a Gal 5:21 Indeed I, P/aul, say to you that if you become circumcised, Christ will profit you nothing. Gal 3:21 If he law then against the promises of God? Certainly not! For if there had been a law given which could have given lif 		
 Gal 2:21 Id/o not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain." Gal 2:20 I have b/een crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the fl Gal 5:10 I have c/onfidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment, Phil 4:2 I i/mplore Euodia and I implore Syntyche to be of the same mind in the Lord. Phil 4:12 I k/now how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to Gal 1:6 I m/arvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel, Phil 3:14 I p/ress toward the goal for the prize of the upward call of God in Christ Jesus. Gal 5:16 I s/ay then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. Phil 1:3 I t/hank my God upon every remembrance of you, Gal 5:20 I w/ould like to be present with you now and to change my tone; for I have doubts about you. Gal 5:25 If w/e live in the Spirit, let us also walk in the Spirit. Phil 4:18 Indeed I h/ave all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling a Gal 5:21 Indeed I, P/aul, say to you that if you become circumcised, Christ will profit you nothing. Gal 3:21 Is/ the law then against the promises of God? Certainly not! For if there had been a law given which could have given lif 		
 Gal 2:20 I have b/een crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the fl Gal 5:10 I have c/onfidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment, Phil 4:2 I i/mplore Euodia and I implore Syntyche to be of the same mind in the Lord. Phil 4:12 I k/now how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to Gal 1:6 I m/arvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel, Phil 3:14 I p/ress toward the goal for the prize of the upward call of God in Christ Jesus. Gal 5:6 I s/ay then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. Phil 1:3 I t/hank my God upon every remembrance of you, Gal 5:20 id/olatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, Phil 3:11 if, b/y any means, I may attain to the resurrection from the dead. Gal 5:25 If w/e live in the Spirit, let us also walk in the Spirit. Phil 4:18 Indeed I h/ave all and abound. I am full, having received from Epaphroditus the things sent from you, a sweetsmelling a Gal 3:21 Is/ay the nay atto you that if you become circumcised, Christ will profit you nothing. Gal 3:21 Is/ay the nay atto you that if you become circumcised, Christ will profit you nothing. Gal 3:21 Is/ay the nay atto promises of God? Certainly not! For if there had been a law given which could have given lif 		
 Gal 5:10 I have c/onfidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment, Phil 4:2 I i/mplore Euodia and I implore Syntyche to be of the same mind in the Lord. Phil 4:12 I k/now how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to Gal 1:6 I m/arvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel, Phil 3:14 I p/ress toward the goal for the prize of the upward call of God in Christ Jesus. Gal 5:16 I s/ay then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. Phil 1:3 I t/hank my God upon every remembrance of you, Gal 4:20 I w/ould like to be present with you now and to change my tone; for I have doubts about you. Gal 5:20 id/olatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, Phil 3:11 if, b/y any means, I may attain to the resurrection from the dead. Gal 5:25 If w/e live in the Spirit, let us also walk in the Spirit. Phil 4:18 Indeed I h/ave all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling a Gal 5:2 Indeed I, P/aul, say to you that if you become circumcised, Christ will profit you nothing. Gal 3:21 Is/ the law then against the promises of God? Certainly not! For if there had been a law given which could have given lif 		I have b/een crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in
 Phil 4:2 I i/mplore Euodia and I implore Syntyche to be of the same mind in the Lord. Phil 4:12 I k/now how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to Gal 1:6 I m/arvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel, Phil 3:14 I p/ress toward the goal for the prize of the upward call of God in Christ Jesus. Gal 5:16 I s/ay then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. Phil 1:3 I t/hank my God upon every remembrance of you, Gal 4:20 I w/ould like to be present with you now and to change my tone; for I have doubts about you. Gal 5:20 id/olatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, Phil 3:11 if, b/y any means, I may attain to the resurrection from the dead. Gal 5:25 If w/e live in the Spirit, let us also walk in the Spirit. Phil 4:18 Indeed I h/ave all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling a Gal 5:2 Indeed I, P/aul, say to you that if you become circumcised, Christ will profit you nothing. Gal 3:21 Is/ the law then against the promises of God? Certainly not! For if there had been a law given which could have given lif 	Gal 5:10	I have c/onfidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his
 Phil 4:12 I k/now how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to Gal 1:6 I m/arvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel, Phil 3:14 I p/ress toward the goal for the prize of the upward call of God in Christ Jesus. Gal 5:16 I s/ay then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. Phil 1:3 I t/hank my God upon every remembrance of you, Gal 4:20 I w/ould like to be present with you now and to change my tone; for I have doubts about you. Gal 5:20 id/olatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, Phil 3:11 if, b/y any means, I may attain to the resurrection from the dead. Gal 5:25 If w/e live in the Spirit, let us also walk in the Spirit. Phil 4:18 Indeed I h/ave all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling a Gal 5:2 Indeed I, P/aul, say to you that if you become circumcised, Christ will profit you nothing. Gal 3:21 Is/ the law then against the promises of God? Certainly not! For if there had been a law given which could have given lif 	Phil 4·2	
 Gal 1:6 I m/arvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel, Phil 3:14 I p/ress toward the goal for the prize of the upward call of God in Christ Jesus. Gal 5:16 I s/ay then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. Phil 1:3 I t/hank my God upon every remembrance of you, Gal 4:20 I w/ould like to be present with you now and to change my tone; for I have doubts about you. Gal 5:20 id/olatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, Phil 3:11 if, b/y any means, I may attain to the resurrection from the dead. Gal 5:25 If w/e live in the Spirit, let us also walk in the Spirit. Phil 4:18 Indeed I h/ave all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling a Gal 5:2 Indeed I, P/aul, say to you that if you become circumcised, Christ will profit you nothing. Gal 3:21 Is/ the law then against the promises of God? Certainly not! For if there had been a law given which could have given lif 		I k/now how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full
 Phil 3:14 I p/ress toward the goal for the prize of the upward call of God in Christ Jesus. Gal 5:16 I s/ay then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. Phil 1:3 I t/hank my God upon every remembrance of you, Gal 4:20 I w/ould like to be present with you now and to change my tone; for I have doubts about you. Gal 5:20 id/olatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, Phil 3:11 if, b/y any means, I may attain to the resurrection from the dead. Gal 5:25 If w/e live in the Spirit, let us also walk in the Spirit. Phil 4:18 Indeed I h/ave all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling a Gal 5:2 Indeed I, P/aul, say to you that if you become circumcised, Christ will profit you nothing. Gal 3:21 Is/ the law then against the promises of God? Certainly not! For if there had been a law given which could have given lif 	Gal 1:6	
 Gal 5:16 I s/ay then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. Phil 1:3 I t/hank my God upon every remembrance of you, Gal 4:20 I w/ould like to be present with you now and to change my tone; for I have doubts about you. Gal 5:20 id/olatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, Phil 3:11 if, b/y any means, I may attain to the resurrection from the dead. Gal 5:25 If w/e live in the Spirit, let us also walk in the Spirit. Phil 4:18 Indeed I h/ave all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling a Gal 5:2 Indeed I, P/aul, say to you that if you become circumcised, Christ will profit you nothing. Gal 3:21 Is/ the law then against the promises of God? Certainly not! For if there had been a law given which could have given lif 		
 Phil 1:3 I t/hank my God upon every remembrance of you, Gal 4:20 I w/ould like to be present with you now and to change my tone; for I have doubts about you. Gal 5:20 id/olatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, Phil 3:11 if, b/y any means, I may attain to the resurrection from the dead. Gal 5:25 If w/e live in the Spirit, let us also walk in the Spirit. Phil 4:18 Indeed I h/ave all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling a Gal 5:2 Indeed I, P/aul, say to you that if you become circumcised, Christ will profit you nothing. Gal 3:21 Is/ the law then against the promises of God? Certainly not! For if there had been a law given which could have given lif 		
 Gal 4:20 I w/ould like to be present with you now and to change my tone; for I have doubts about you. Gal 5:20 id/olatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, Phil 3:11 if, b/y any means, I may attain to the resurrection from the dead. Gal 5:25 If w/e live in the Spirit, let us also walk in the Spirit. Phil 4:18 Indeed I h/ave all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling a Gal 5:2 Indeed I, P/aul, say to you that if you become circumcised, Christ will profit you nothing. Gal 3:21 Is/ the law then against the promises of God? Certainly not! For if there had been a law given which could have given lif 		
 Gal 5:20 id/olatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, Phil 3:11 if, b/y any means, I may attain to the resurrection from the dead. Gal 5:25 If w/e live in the Spirit, let us also walk in the Spirit. Phil 4:18 Indeed I h/ave all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling a Gal 5:2 Indeed I, P/aul, say to you that if you become circumcised, Christ will profit you nothing. Gal 3:21 Is/ the law then against the promises of God? Certainly not! For if there had been a law given which could have given lif 		
 Phil 3:11 if, b/y any means, I may attain to the resurrection from the dead. Gal 5:25 If w/e live in the Spirit, let us also walk in the Spirit. Phil 4:18 Indeed I h/ave all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling a Gal 5:2 Indeed I, P/aul, say to you that if you become circumcised, Christ will profit you nothing. Gal 3:21 Is/ the law then against the promises of God? Certainly not! For if there had been a law given which could have given lif 		
 Gal 5:25 If w/e live in the Spirit, let us also walk in the Spirit. Phil 4:18 Indeed I h/ave all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling a Gal 5:2 Indeed I, P/aul, say to you that if you become circumcised, Christ will profit you nothing. Gal 3:21 Is/ the law then against the promises of God? Certainly not! For if there had been a law given which could have given lif 		
 Phil 4:18 Indeed I h/ave all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling a Gal 5:2 Indeed I, P/aul, say to you that if you become circumcised, Christ will profit you nothing. Gal 3:21 Is/ the law then against the promises of God? Certainly not! For if there had been a law given which could have given lif 		
 Gal 5:2 Indeed I, P/aul, say to you that if you become circumcised, Christ will profit you nothing. Gal 3:21 Is/ the law then against the promises of God? Certainly not! For if there had been a law given which could have given lif 		Indeed I h/ave all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-
Gal 3:21 Is/ the law then against the promises of God? Certainly not! For if there had been a law given which could have given lif	Gal 5:2	
		Is/ the law then against the promises of God? Certainly not! For if there had been a law given which could have
	Gal 3:6	

<u>Reference</u>	<u>Verse Text</u>
Phil 1:7	just as i/t is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in t
Gal 2:16	k/nowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Je
Phil 2:4	Let e/ach of you look out not only for his own interests, but also for the interests of others.
Gal 6:6	Let h/im who is taught the word share in all good things with him who teaches.
Phil 2:3	Let n/othing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himse
Phil 2:5	Let t/his mind be in you which was also in Christ Jesus,
Gal 5:26	Let u/s not become conceited, provoking one another, envying one another.
Phil 4:5	Let y/our gentleness be known to all men. The Lord is at hand.
Gal 4:19	M/y little children, for whom I labor in birth again until Christ is formed in you,
Phil 1:24	Nevertheless to r/emain in the flesh is more needful for you.
Phil 3:16	Nevertheless, to t/he degree that we have already attained, let us walk by the same rule, let us be of the same mind.
Gal 4:30	Nevertheless w/hat does the Scripture say? "Cast out the bondwoman and her son, for the son of the bondwoman shall no
Phil 4:14	Nevertheless y/ou have done well that you shared in my distress.
Gal 1:17	nor/ did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damasc
Phil 3:12	Not that I h/ave already attained, or am already perfected; but I press on, that I may lay hold of that for which Christ Jesu
Phil 4:17	Not that I se/ek the gift, but I seek the fruit that abounds to your account.
Phil 4:11	Not that I sp/eak in regard to need, for I have learned in whatever state I am, to be content:
Gal 3:20	Now a/ mediator does not mediate for one only, but God is one.
Gal 1:20	(Now c/oncerning the things which I write to you, indeed, before God, I do not lie.)
Gal 4:1	Now I/ say that the heir, as long as he is a child, does not differ at all from a slave, though he is master of all,
Gal 5:19	Now th/e works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness,
Gal 3:16	Now to A/braham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "An
Phil 4:20	Now to o/ur God and Father be glory forever and ever. Amen.
Gal 4:28	Now we/, brethren, as Isaac was, are children of promise.
Gal 2:11 Phil 4:15	Now wh/en Peter had come to Antioch, I withstood him to his face, because he was to be blamed; Now y/ou Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no church
Gal 3:1	shared w O /foolish Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ
Phil 1:27	was cl On/ly let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may
	hear of you Baul on (apartle (not from man par through man, but through leave Christ and Cod the Eather who reject Uim
Gal 1:1	Paul, an /apostle (not from men nor through man, but through Jesus Christ and God the Father who raised Him from the
Phil 1:1	Paul and/ Timothy, bondservants of Jesus Christ, To all the saints in Christ Jesus who are in Philippi, with the bishops
Phil 2:29	Rec/eive him therefore in the Lord with all gladness, and hold such men in esteem;
Phil 4:4	Rej/oice in the Lord always. Again I will say, rejoice!
Gal 6:11	Se/e with what large letters I have written to you with my own hand!
Phil 2:26	si/nce he was longing for you all, and was distressed because you had heard that he was sick.
Phil 1:13	so tha/t it has become evident to the whole palace guard, and to all the rest, that my chains are in Christ;
Gal 4:31	So then, b/rethren, we are not children of the bondwoman but of the free.
Gal 3:9	So then t/hose who are of faith are blessed with believing Abraham.
Phil 1:15	Som/e indeed preach Christ even from envy and strife, and some also from good will:
Gal 5:1	St/and fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke
Jai 3.1	of bond
Cal 4:01	
Gal 4:21	Te/ll me, you who desire to be under the law, do you not hear the law?
Phil 2:10	that a/t the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the eart

Senior Alpha Listing

<u>Reference</u>	Verse Text
Phil 3:10	that I/ may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His dea
Gal 3:14	that t/he blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spir
Phil 1:10	that you may a/pprove the things that are excellent, that you may be sincere and without offense till the day of Christ,
Phil 2:15	that you may b/ecome blameless and harmless, children of God without fault in the midst of a crooked and perverse gen
Phil 1:26	that your/ rejoicing for me may be more abundant in Jesus Christ by my coming to you again.
Phil 1:16	The f/ormer preach Christ from selfish ambition, not sincerely, supposing to add affliction to my chains;
Phil 4:23	The g/race of our Lord Jesus Christ be with you all. Amen.
Phil 4:9	The t/hings which you learned and received and heard and saw in me, these do, and the God of peace will be with you.
Gal 2:1	Then after f/ourteen years I went up again to Jerusalem with Barnabas, and also took Titus with me.
Gal 1:18	Then after t/hree years I went up to Jerusalem to see Peter, and remained with him fifteen days.
Gal 3:28	There /is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Ch
Gal 6:10	Therefore, a/s we have opportunity, let us do good to all, especially to those who are of the household of faith.
Phil 2:9	Therefore G/od also has highly exalted Him and given Him the name which is above every name,
Gal 3:5	Therefore H/e who supplies the Spirit to you and works miracles among you, does He do it by the works of the law, or by t
Phil 2:23	Therefore I h/ope to send him at once, as soon as I see how it goes with me.
Phil 2:28	Therefore I s/ent him the more eagerly, that when you see him again you may rejoice, and I may be less sorrowful.
Phil 2:1	Therefore if/ there is any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any affection and m
Gal 3:7	Therefore k/now that only those who are of faith are sons of Abraham.
Phil 3:15	Therefore I/et us, as many as are mature, have this mind; and if in anything you think otherwise, God will reveal even this
Phil 4:1	Therefore, my beloved an/d longed-for brethren, my joy and crown, so stand fast in the Lord, beloved.
Phil 2:12	Therefore, my beloved, as/ you have always obeyed, not as in my presence only, but now much more in my absence, work
Gal 3:24	Therefore t/he law was our tutor to bring us to Christ, that we might be justified by faith.
Gal 4:7	Therefore y/ou are no longer a slave but a son, and if a son, then an heir of God through Christ.
Gal 2:10	They d/esired only that we should remember the poor, the very thing which I also was eager to do.
Gal 4:17	They z/ealously court you, but for no good; yes, they want to exclude you, that you may be zealous for them.
Gal 3:2	This o/nly I want to learn from you: Did you receive the Spirit by the works of the law, or by the hearing of faith?
Gal 5:8	This p/ersuasion does not come from Him who calls you.
Phil 3:4	tho/ugh I also might have confidence in the flesh. If anyone else thinks he may have confidence in the flesh, I more so:
Gal 4:5	to red/eem those who were under the law, that we might receive the adoption as sons.
Gal 1:16	to rev/eal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood,
Gal 1:5	to whom b/e glory forever and ever. Amen.
Gal 2:5	to whom w/e did not yield submission even for an hour, that the truth of the gospel might continue with you.
Gal 2:15	We/ who are Jews by nature, and not sinners of the Gentiles,
Gal 3:19	What p/urpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the
Phil 1:18	What then? O/nly that in every way, whether in pretense or in truth, Christ is preached; and in this I rejoice, yes, and will
Gal 4:15	What then w/as the blessing you enjoyed? For I bear you witness that, if possible, you would have plucked out your ow
Gal 1:7	which i/s not another; but there are some who trouble you and want to pervert the gospel of Christ.
Gal 4:24	which t/hings are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to bondage, whi
Phil 2:6	who, b/eing in the form of God, did not consider it robbery to be equal with God,

<u>Reference</u> <u>Verse Text</u>

- Gal 1:4 who g/ave Himself for our sins, that He might deliver us from this present evil age, according to the will of our God and F
- Phil 3:21 who w/ill transform our lowly body that it may be conformed to His glorious body, according to the working by which He is
- Phil 3:19 whos/e end is destruction, whose god is their belly, and whose glory is in their shame who set their mind on earthly thin
- Phil 2:17 Yes/, and if I am being poured out as a drink offering on the sacrifice and service of your faith, I am glad and rejoice with
- Phil 2:25 Yet I /considered it necessary to send to you Epaphroditus, my brother, fellow worker, and fellow soldier, but your mes
- Phil 3:8 Yet in/deed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffe
- Gal 2:3 Yet n/ot even Titus who was with me, being a Greek, was compelled to be circumcised.
- Gal 3:12 Yet t/he law is not of faith, but "the man who does them shall live by them."
- Gal 5:4 You h/ave become estranged from Christ, you who attempt to be justified by law; you have fallen from grace.
- Gal 4:13 You k/now that because of physical infirmity I preached the gospel to you at the first.
- Gal 4:10 You o/bserve days and months and seasons and years.
- Gal 5:7 You r/an well. Who hindered you from obeying the truth?