

2015/2016 Concordance
Novice (Philippians & Galatians 1-3)
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 Phil 3:19
 whose end is destruction, whose god is their belly, and whose glory is in their shame - who set their mind on earthly things.

Gal 2:6
 But from those who seemed to be something - whatever they were, it makes no difference to me; God shows personal favoritism to no man - for those who seemed to be something added nothing to me.

Gal 3:4
 Have you suffered so many things in vain - if indeed it was in vain?

Gal 3:5
 Therefore He who supplies the Spirit to you and works miracles among you, does He do it by the works of the law, or by the hearing of faith? -

A
 Appears 26 times in the following 24 verses.

| | | | | | | |
|------|------|------|------|------|------|------|
| 1:6 | 1:23 | 1:28 | 2:7 | 2:8 | 2:15 | 2:17 |
| 2:22 | 3:5 | 3:17 | 4:18 | 1:6 | 1:10 | 2:3 |
| 2:14 | 2:16 | 2:17 | 2:18 | 3:13 | 3:15 | 3:19 |
| 3:20 | 3:21 | 3:25 | | | | |

ABASED

Phil 4:12
 I know how to be **abased**, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need.

ABLE

Phil 3:21
 who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is **able** even to subdue all things to Himself.

ABOUND

Phil 1:9
 And this I pray, that your love may **abound** still more and more in knowledge and all discernment,

Phil 4:12
 I know how to be abased, and I know how to **abound**. Everywhere and in all things I have learned both to be full and to be hungry, both to **abound** and to suffer need.

Phil 4:18
 Indeed I have all and **abound**. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God.

ABOUNDS

Phil 4:17
 Not that I seek the gift, but I seek the fruit that **abounds** to your account.

ABOUT

Gal 2:14
 But when I saw that they were not straightforward **about** the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

ABOVE

Phil 2:9
 Therefore God also has highly exalted Him and given Him the name which is **above** every name,

ABRAHAM

Gal 3:6
 just as **Abraham** "believed God, and it was accounted to him for righteousness."

Gal 3:7
 Therefore know that only those who are of faith are sons of **Abraham**.

Gal 3:8
 And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to **Abraham** beforehand, saying, "In you all the nations shall be blessed."

Gal 3:9
 So then those who are of faith are blessed with believing **Abraham**.

Gal 3:14
 that the blessing of **Abraham** might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

Gal 3:16
 Now to **Abraham** and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ.

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Gal 3:18

For if the inheritance is of the law, it is no longer of promise; but God gave it to **Abraham** by promise.

ABRAHAM'S

Gal 3:29

And if you are Christ's, then you are **Abraham's** seed, and heirs according to the promise.

ABSENCE

Phil 2:12

Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my **absence**, work out your own salvation with fear and trembling;

ABSENT

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am **absent**, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

ABUNDANT

Phil 1:26

that your rejoicing for me may be more **abundant** in Jesus Christ by my coming to you again.

ACCEPTABLE

Phil 4:18

Indeed I have all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, an **acceptable** sacrifice, well pleasing to God.

ACCORD

Phil 2:2

fulfill my joy by being like-minded, having the same love, being of one **accord**, of one mind.

ACCORDING

Phil 1:20

according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death.

Phil 3:21

who will transform our lowly body that it may be conformed to His glorious body, **according** to the working by which He is able even to subdue all things to Himself.

Phil 4:19

And my God shall supply all your need **according** to His riches in glory by Christ Jesus.

Gal 1:4

who gave Himself for our sins, that He might deliver us from this present evil age, **according** to the will of our God and Father,

Gal 1:11

But I make known to you, brethren, that the gospel which was preached by me is not **according** to man.

Gal 3:29

And if you are Christ's, then you are Abraham's seed, and heirs **according** to the promise.

ACCOUNT

Phil 4:17

Not that I seek the gift, but I seek the fruit that abounds to your **account**.

ACCOUNTED

Gal 3:6

just as Abraham "believed God, and it was **accounted** to him for righteousness."

ACCURSED

Gal 1:8

But even if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let him be **accursed**.

Gal 1:9

As we have said before, so now I say again, if anyone preaches any other gospel to you than what you have received, let him be **accursed**.

ACTUALLY

Phil 1:12

But I want you to know, brethren, that the things which happened to me have **actually** turned out for the furtherance of the gospel,

ADD

Phil 1:16

The former preach Christ from selfish ambition, not sincerely, supposing to **add** affliction to my chains;

ADDED

Gal 2:6

But from those who seemed to be something - whatever they were, it makes no difference to me; God shows personal favoritism to no man - for those who seemed to be something **added** nothing to me.

Gal 3:19

What purpose then does the law serve? It was **added** because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

ADDS

Gal 3:15

Brethren, I speak in the manner of men: Though it is only a man's covenant, yet if it is confirmed, no one annuls or **adds** to it.

ADVANCED

Gal 1:14

And I **advanced** in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers.

ADVERSARIES

Phil 1:28

and not in any way terrified by your **adversaries**, which is to them a proof of perdition, but to you of salvation, and that from God.

AFFAIRS

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your **affairs**, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

AFFECTION

Phil 1:8

For God is my witness, how greatly I long for you all with the **affection** of Jesus Christ.

Phil 2:1

Therefore if there is any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any **affection** and mercy,

AFFLICTION

Phil 1:16

The former preach Christ from selfish ambition, not sincerely, supposing to add **affliction** to my chains;

AFTER

Gal 1:18

Then **after** three years I went up to Jerusalem to see Peter, and remained with him fifteen days.

Gal 2:1

Then **after** fourteen years I went up again to Jerusalem with Barnabas, and also took Titus with me.

Gal 3:25

But **after** faith has come, we are no longer under a tutor.

AFTERWARD

Gal 1:21

Afterward I went into the regions of Syria and Cilicia.

Gal 3:23

But before faith came, we were kept under guard by the law, kept for the faith which would **afterward** be revealed.

AGAIN

Phil 1:26

that your rejoicing for me may be more abundant in Jesus Christ by my coming to you **again**.

Phil 2:28

Therefore I sent him the more eagerly, that when you see him **again** you may rejoice, and I may be less sorrowful.

Phil 4:4

Rejoice in the Lord always. **Again** I will say, rejoice!

Phil 4:10

But I rejoiced in the Lord greatly that now at last your care for me has flourished **again**; though you surely did care, but you lacked opportunity.

Phil 4:16

For even in Thessalonica you sent aid once and **again** for my necessities.

Gal 1:9

As we have said before, so now I say **again**, if anyone preaches any other gospel to you than what you have received, let him be accursed.

Gal 1:17

nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned **again** to Damascus.

Gal 2:1

Then after fourteen years I went up **again** to Jerusalem with Barnabas, and also took Titus with me.

Gal 2:18

For if I build **again** those things which I destroyed, I make myself a transgressor.

AGAINST

Gal 3:21

Is the law then **against** the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law.

AGE

Gal 1:4

who gave Himself for our sins, that He might deliver us from this present evil **age**, according to the will of our God and Father,

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AHEAD

Phil 3:13

Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are **ahead**,

AID

Phil 4:16

For even in Thessalonica you sent **aid** once and again for my necessities.

ALL

Appears 32 times in the following 30 verses.

| | | | | | | |
|------|------|------|------|------|------|------|
| 1:1 | 1:4 | 1:7 | 1:8 | 1:9 | 1:13 | 1:20 |
| 1:25 | 2:14 | 2:17 | 2:21 | 2:26 | 2:29 | 3:8 |
| 3:21 | 4:5 | 4:7 | 4:12 | 4:13 | 4:18 | 4:19 |
| 4:22 | 4:23 | 1:2 | 2:14 | 3:8 | 3:10 | 3:22 |
| 3:26 | 3:28 | | | | | |

ALMOST

Phil 2:27

For indeed he was sick **almost** unto death; but God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow.

ALREADY

Phil 3:12

Not that I have **already** attained, or am **already** perfected; but I press on, that I may lay hold of that for which Christ Jesus has also laid hold of me.

Phil 3:16

Nevertheless, to the degree that we have **already** attained, let us walk by the same rule, let us be of the same mind.

ALSO

Appears 22 times in the following 21 verses.

| | | | | | | |
|------|------|------|-----|------|------|------|
| 1:15 | 1:20 | 1:29 | 2:4 | 2:5 | 2:9 | 2:18 |
| 2:19 | 2:24 | 2:27 | 3:4 | 3:8 | 3:12 | 3:20 |
| 4:3 | 4:15 | 2:1 | 2:8 | 2:10 | 2:13 | 2:17 |

ALWAYS

Phil 1:4

always in every prayer of mine making request for you all with joy,

Phil 1:20

according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as **always**, so now also Christ will be magnified in my body, whether by life or by death.

Phil 2:12

Therefore, my beloved, as you have **always** obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling;

Phil 4:4

Rejoice in the Lord **always**. Again I will say, rejoice!

AM

Phil 1:17

but the latter out of love, knowing that I **am** appointed for the defense of the gospel.

Phil 1:23

For I **am** hard pressed between the two, having a desire to depart and be with Christ, which is far better.

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or **am** absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

Phil 2:17

Yes, and if I **am** being poured out as a drink offering on the sacrifice and service of your faith, I **am** glad and rejoice with you all.

Phil 3:12

Not that I have already attained, or **am** already perfected; but I press on, that I may lay hold of that for which Christ Jesus has also laid hold of me.

Phil 4:11

Not that I speak in regard to need, for I have learned in whatever state I **am**, to be content:

Phil 4:18

Indeed I have all and abound. I **am** full, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God.

AMBITION

Phil 1:16

The former preach Christ from selfish **ambition**, not sincerely, supposing to add affliction to my chains;

Phil 2:3

Let nothing be done through selfish **ambition** or conceit, but in lowliness of mind let each esteem others better than himself.

AMEN

Phil 4:20

Now to our God and Father be glory forever and ever. **Amen**.

Phil 4:23

The grace of our Lord Jesus Christ be with you all. **Amen**.

Gal 1:5

to whom be glory forever and ever. **Amen**.

AMONG

Phil 2:15

that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, **among** whom you shine as lights in the world,

Gal 1:16

to reveal His Son in me, that I might preach Him **among** the Gentiles, I did not immediately confer with flesh and blood,

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach **among** the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in vain.

Gal 3:1

O foolish Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ was clearly portrayed **among** you as crucified?

Gal 3:5

Therefore He who supplies the Spirit to you and works miracles **among** you, does He do it by the works of the law, or by the hearing of faith? -

AN

Phil 4:18

Indeed I have all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, **an** acceptable sacrifice, well pleasing to God.

Gal 1:1

Paul, **an** apostle (not from men nor through man, but through Jesus Christ and God the Father who raised Him from the dead),

Gal 1:8

But even if we, or **an** angel from heaven, preach any other gospel to you than what we have preached to you, let him be accursed.

Gal 2:5

to whom we did not yield submission even for **an** hour, that the truth of the gospel might continue with you.

AND

Appears 126 times in the following 89 verses.

| | | | | | | |
|------|------|------|------|------|------|------|
| 1:1 | 1:2 | 1:7 | 1:9 | 1:10 | 1:11 | 1:13 |
| 1:14 | 1:15 | 1:18 | 1:19 | 1:20 | 1:21 | 1:23 |
| 1:25 | 1:27 | 1:28 | 1:30 | 2:1 | 2:7 | 2:8 |
| 2:9 | 2:10 | 2:11 | 2:12 | 2:13 | 2:14 | 2:15 |
| 2:17 | 2:18 | 2:25 | 2:26 | 2:27 | 2:28 | 2:29 |
| 3:3 | 3:8 | 3:9 | 3:10 | 3:13 | 3:15 | 3:17 |
| 3:18 | 3:19 | 4:1 | 4:2 | 4:3 | 4:6 | 4:7 |
| 4:8 | 4:9 | 4:12 | 4:15 | 4:16 | 4:18 | 4:19 |
| 4:20 | 1:1 | 1:2 | 1:3 | 1:4 | 1:5 | 1:7 |
| 1:13 | 1:14 | 1:15 | 1:16 | 1:17 | 1:18 | 1:21 |
| 1:22 | 1:24 | 2:1 | 2:2 | 2:4 | 2:9 | 2:12 |
| 2:13 | 2:14 | 2:15 | 2:16 | 2:20 | 3:5 | 3:6 |
| 3:8 | 3:16 | 3:17 | 3:19 | 3:29 | | |

ANGEL

Gal 1:8

But even if we, or an **angel** from heaven, preach any other gospel to you than what we have preached to you, let him be accursed.

ANGELS

Gal 3:19

What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through **angels** by the hand of a mediator.

ANNUL

Gal 3:17

And this I say, that the law, which was four hundred and thirty years later, cannot **annul** the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.

ANNULS

Gal 3:15

Brethren, I speak in the manner of men: Though it is only a man's covenant, yet if it is confirmed, no one **annuls** or adds to it.

ANOTHER

Gal 1:7

which is not **another**; but there are some who trouble you and want to pervert the gospel of Christ.

ANTIOCH

Gal 2:11

Now when Peter had come to **Antioch**, I withstood him to his face, because he was to be blamed;

ANXIOUS

Phil 4:6

Be **anxious** for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God;

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ANY

Phil 1:28

and not in **any** way terrified by your adversaries, which is to them a proof of perdition, but to you of salvation, and that from God.

Phil 2:1

Therefore if there is **any** consolation in Christ, if **any** comfort of love, if **any** fellowship of the Spirit, if **any** affection and mercy,

Phil 3:11

if, by **any** means, I may attain to the resurrection from the dead.

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is **any** virtue and if there is anything praiseworthy meditate on these things.

Gal 1:8

But even if we, or an angel from heaven, preach **any** other gospel to you than what we have preached to you, let him be accursed.

Gal 1:9

As we have said before, so now I say again, if anyone preaches **any** other gospel to you than what you have received, let him be accursed.

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by **any** means I might run, or had run, in vain.

ANYONE

Phil 3:4

though I also might have confidence in the flesh. If **anyone** else thinks he may have confidence in the flesh, I more so:

Gal 1:9

As we have said before, so now I say again, if **anyone** preaches any other gospel to you than what you have received, let him be accursed.

ANYTHING

Phil 3:15

Therefore let us, as many as are mature, have this mind; and if in **anything** you think otherwise, God will reveal even this to you.

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is **anything** praiseworthy meditate on these things.

APOSTLE

Gal 1:1

Paul, an **apostle** (not from men nor through man, but through Jesus Christ and God the Father who raised Him from the dead),

APOSTLES

Gal 1:17

nor did I go up to Jerusalem to those who were **apostles** before me; but I went to Arabia, and returned again to Damascus.

Gal 1:19

But I saw none of the other **apostles** except James, the Lord's brother.

APOSTLESHIP

Gal 2:8

(for He who worked effectively in Peter for the **apostleship** to the circumcised also worked effectively in me toward the Gentiles),

APPEARANCE

Phil 2:8

And being found in **appearance** as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.

APPOINTED

Phil 1:17

but the latter out of love, knowing that I am **appointed** for the defense of the gospel.

Gal 3:19

What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was **appointed** through angels by the hand of a mediator.

APPREHENDED

Phil 3:13

Brethren, I do not count myself to have **apprehended**; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead,

APPROVE

Phil 1:10

that you may **approve** the things that are excellent, that you may be sincere and without offense till the day of Christ,

ARABIA

Gal 1:17

nor did I go up to Jerusalem to those who were apostles before me; but I went to **Arabia**, and returned again to Damascus.

ARE

Appears 40 times in the following 28 verses.

| | | | | | | |
|------|------|------|------|------|------|------|
| 1:1 | 1:7 | 1:10 | 1:11 | 1:13 | 1:14 | 2:21 |
| 3:3 | 3:13 | 3:15 | 3:18 | 4:3 | 4:8 | 4:21 |
| 4:22 | 1:2 | 1:6 | 1:7 | 2:15 | 2:17 | 3:3 |
| 3:7 | 3:9 | 3:10 | 3:25 | 3:26 | 3:28 | 3:29 |

AROMA

Phil 4:18

Indeed I have all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling **aroma**, an acceptable sacrifice, well pleasing to God.

AS

Phil 1:7

just **as** it is right for me to think this of you all, because I have you in my heart, inasmuch **as** both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.

Phil 1:20

according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, **as** always, so now also Christ will be magnified in my body, whether by life or by death.

Phil 2:8

And being found in appearance **as** a man, He humbled Himself and became obedient to the point of death, even the death of the cross.

Phil 2:12

Therefore, my beloved, **as** you have always obeyed, not **as** in my presence only, but now much more in my absence, work out your own salvation with fear and trembling;

Phil 2:15

that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine **as** lights in the world,

Phil 2:17

Yes, and if I am being poured out **as** a drink offering on the sacrifice and service of your faith, I am glad and rejoice with you all.

Phil 2:22

But you know his proven character, that **as** a son with his father he served with me in the gospel.

Phil 2:23

Therefore I hope to send him at once, **as soon as** I see how it goes with me.

Phil 3:8

Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them **as** rubbish, that I may gain Christ

Phil 3:15

Therefore let us, **as many as** are mature, have this mind; and if in anything you think otherwise, God will reveal even this to you.

Phil 3:17

Brethren, join in following my example, and note those who so walk, **as** you have us for a pattern.

Gal 1:9

As we have said before, so now I say again, if anyone preaches any other gospel to you than what you have received, let him be accursed.

Gal 2:7

But on the contrary, when they saw that the gospel for the uncircumcised had been committed to me, **as** the gospel for the circumcised was to Peter

Gal 2:14

But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not **as** the Jews, why do you compel Gentiles to live **as** Jews?"

Gal 3:1

O foolish Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ was clearly portrayed among you **as** crucified?

Gal 3:6

just **as** Abraham "believed God, and it was accounted to him for righteousness."

Gal 3:10

For **as many as** are of the works of the law are under the curse; for it is written, "Cursed is everyone who does not continue in all things which are written in the book of the law, to do them."

Gal 3:16

Now to Abraham and his Seed were the promises made. He does not say, "And to seeds," **as** of many, but **as** of one, "And to your Seed," who is Christ.

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Gal 3:27

For **as** many of you **as** were baptized into Christ have put on Christ.

ASHAMED

Phil 1:20

according to my earnest expectation and hope that in nothing I shall be **ashamed**, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death.

ASIDE

Gal 2:21

I do not set **aside** the grace of God; for if righteousness comes through the law, then Christ died in vain."

AT

Phil 2:10

that **at** the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth,

Phil 2:23

Therefore I hope to send him **at** once, as soon as I see how it goes with me.

Phil 4:5

Let your gentleness be known to all men. The Lord is **at** hand.

Phil 4:10

But I rejoiced in the Lord greatly that now **at** last your care for me has flourished again; though you surely did care, but you lacked opportunity.

ATTAIN

Phil 3:11

if, by any means, I may **attain** to the resurrection from the dead.

ATTAINED

Phil 3:12

Not that I have already **attained**, or am already perfected; but I press on, that I may lay hold of that for which Christ Jesus has also laid hold of me.

Phil 3:16

Nevertheless, to the degree that we have already **attained**, let us walk by the same rule, let us be of the same mind.

AWAY

Gal 1:6

I marvel that you are turning **away** so soon from Him who called you in the grace of Christ, to a different gospel,

Gal 2:13

And the rest of the Jews also played the hypocrite with him, so that even Barnabas was carried **away** with their hypocrisy.

BAPTIZED

Gal 3:27

For as many of you as were **baptized** into Christ have put on Christ.

BARNABAS

Gal 2:1

Then after fourteen years I went up again to Jerusalem with **Barnabas**, and also took Titus with me.

Gal 2:9

and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and **Barnabas** the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

Gal 2:13

And the rest of the Jews also played the hypocrite with him, so that even **Barnabas** was carried away with their hypocrisy.

BE

Appears 42 times in the following 36 verses.

| | | | | | | |
|------|------|------|------|------|------|------|
| 1:10 | 1:20 | 1:23 | 1:26 | 1:27 | 2:3 | 2:5 |
| 2:6 | 2:18 | 2:19 | 2:28 | 3:9 | 3:16 | 3:21 |
| 4:2 | 4:5 | 4:6 | 4:9 | 4:11 | 4:12 | 4:20 |
| 4:23 | 1:5 | 1:8 | 1:9 | 1:10 | 2:3 | 2:6 |
| 2:9 | 2:11 | 2:16 | 2:17 | 3:8 | 3:22 | 3:23 |
| 3:24 | | | | | | |

BECAME

Phil 2:8

And being found in appearance as a man, He humbled Himself and **became** obedient to the point of death, even the death of the cross.

BECAUSE

Phil 1:7

just as it is right for me to think this of you all, **because** I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.

Phil 2:26

since he was longing for you all, and was distressed **because** you had heard that he was sick.

Phil 2:30

because for the work of Christ he came close to death, not regarding his life, to supply what was lacking in your service toward me.

Gal 2:4

And this occurred **because** of false brethren secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage),

Gal 2:11

Now when Peter had come to Antioch, I withstood him to his face, **because** he was to be blamed;

Gal 3:19

What purpose then does the law serve? It was added **because** of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

BECOME

Phil 1:13

so that it has **become** evident to the whole palace guard, and to all the rest, that my chains are in Christ;

Phil 1:14

and most of the brethren in the Lord, having **become** confident by my chains, are much more bold to speak the word without fear.

Phil 2:15

that you may **become** blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world,

Gal 3:13

Christ has redeemed us from the curse of the law, having **become** a curse for us (for it is written, "Cursed is everyone who hangs on a tree"),

BEEN

Phil 1:29

For to you it has **been** granted on behalf of Christ, not only to believe in Him, but also to suffer for His sake,

Gal 2:7

But on the contrary, when they saw that the gospel for the uncircumcised had **been** committed to me, as the gospel for the circumcised was to Peter

Gal 2:9

and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had **been** given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

Gal 2:20

I have **been** crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Gal 3:21

Is the law then against the promises of God? Certainly not! For if there had **been** a law given which could have given life, truly righteousness would have **been** by the law.

BEFORE

Gal 1:9

As we have said **before**, so now I say again, if anyone preaches any other gospel to you than what you have received, let him be accursed.

Gal 1:17

nor did I go up to Jerusalem to those who were apostles **before** me; but I went to Arabia, and returned again to Damascus.

Gal 1:20

(Now concerning the things which I write to you, indeed, **before** God, I do not lie.)

Gal 2:12

for **before** certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the circumcision.

Gal 2:14

But when I saw that they were not straightforward about the truth of the gospel, I said to Peter **before** them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

Gal 3:1

O foolish Galatians! Who has bewitched you that you should not obey the truth, **before** whose eyes Jesus Christ was clearly portrayed among you as crucified?

Gal 3:17

And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed **before** by God in Christ, that it should make the promise of no effect.

Gal 3:23

But **before** faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed.

BEFOREHAND

Gal 3:8

And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham **beforehand**, saying, "In you all the nations shall be blessed."

BEGINNING

Phil 4:15

Now you Philippians know also that in the **beginning** of the gospel, when I departed from Macedonia, no church shared with me concerning giving and receiving but you only.

BEGUN

Phil 1:6

being confident of this very thing, that He who has **begun** a good work in you will complete it until the day of Jesus Christ;

Novice Concordance

Gal 3:3

Are you so foolish? Having **begun** in the Spirit, are you now being made perfect by the flesh?

BEHALF

Phil 1:29

For to you it has been granted on **behalf** of Christ, not only to believe in Him, but also to suffer for His sake,

BEHIND

Phil 3:13

Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are **behind** and reaching forward to those things which are ahead,

BEING

Phil 1:6

being confident of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ;

Phil 1:11

being filled with the fruits of righteousness which are by Jesus Christ, to the glory and praise of God.

Phil 1:25

And **being** confident of this, I know that I shall remain and continue with you all for your progress and joy of faith,

Phil 2:2

fulfill my joy by **being** like-minded, having the same love, **being** of one accord, of one mind.

Phil 2:6

who, **being** in the form of God, did not consider it robbery to be equal with God,

Phil 2:8

And **being** found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.

Phil 2:17

Yes, and if I am **being** poured out as a drink offering on the sacrifice and service of your faith, I am glad and rejoice with you all.

Phil 3:10

that I may know Him and the power of His resurrection, and the fellowship of His sufferings, **being** conformed to His death,

Gal 1:14

And I advanced in Judaism beyond many of my contemporaries in my own nation, **being** more exceedingly zealous for the traditions of my fathers.

Gal 2:3

Yet not even Titus who was with me, **being** a Greek, was compelled to be circumcised.

Gal 2:14

But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, **being** a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

Gal 3:3

Are you so foolish? Having begun in the Spirit, are you now **being** made perfect by the flesh?

BELIEVE

Phil 1:29

For to you it has been granted on behalf of Christ, not only to **believe** in Him, but also to suffer for His sake,

Gal 3:22

But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who **believe**.

BELIEVED

Gal 2:16

knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have **believed** in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.

Gal 3:6

just as Abraham "**believed** God, and it was accounted to him for righteousness."

BELIEVING

Gal 3:9

So then those who are of faith are blessed with **believing** Abraham.

BELLY

Phil 3:19

whose end is destruction, whose god is their **belly**, and whose glory is in their shame - who set their mind on earthly things.

BELOVED

Phil 2:12

Therefore, my **beloved**, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling;

Phil 4:1

Therefore, my **beloved** and longed-for brethren, my joy and crown, so stand fast in the Lord, **beloved**.

BENJAMIN

Phil 3:5

circumcised the eighth day, of the stock of Israel, of the tribe of **Benjamin**, a Hebrew of the Hebrews; concerning the law, a Pharisee;

BETTER

Phil 1:23

For I am hard pressed between the two, having a desire to depart and be with Christ, which is far **better**.

Phil 2:3

Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others **better** than himself.

BETWEEN

Phil 1:23

For I am hard pressed **between** the two, having a desire to depart and be with Christ, which is far better.

BEWARE

Phil 3:2

Beware of dogs, **beware** of evil workers, **beware** of the mutilation!

BEWITCHED

Gal 3:1

O foolish Galatians! Who has **bewitched** you that you should not obey the truth, before whose eyes Jesus Christ was clearly portrayed among you as crucified?

BEYOND

Gal 1:13

For you have heard of my former conduct in Judaism, how I persecuted the church of God **beyond** measure and tried to destroy it.

Gal 1:14

And I advanced in Judaism **beyond** many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers.

BISHOPS

Phil 1:1

Paul and Timothy, bondservants of Jesus Christ, To all the saints in Christ Jesus who are in Philippi, with the **bishops** and deacons:

BLAMED

Gal 2:11

Now when Peter had come to Antioch, I withstood him to his face, because he was to be **blamed**;

BLAMELESS

Phil 2:15

that you may become **blameless** and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world,

Phil 3:6

concerning zeal, persecuting the church; concerning the righteousness which is in the law, **blameless**.

BLESSED

Gal 3:8

And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, "In you all the nations shall be **blessed**."

Gal 3:9

So then those who are of faith are **blessed** with believing Abraham.

BLESSING

Gal 3:14

that the **blessing** of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

BLOOD

Gal 1:16

to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and **blood**,

BODY

Phil 1:20

according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my **body**, whether by life or by death.

Phil 3:21

who will transform our lowly **body** that it may be conformed to His glorious **body**, according to the working by which He is able even to subdue all things to Himself.

BOLD

Phil 1:14

and most of the brethren in the Lord, having become confident by my chains, are much more **bold** to speak the word without fear.

BOLDNESS

Phil 1:20

according to my earnest expectation and hope that in nothing I shall be ashamed, but with all **boldness**, as always, so now also Christ will be magnified in my body, whether by life or by death.

Novice Concordance

BONDAGE

Gal 2:4

And this occurred because of false brethren secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring us into **bondage**),

BONDSERVANT

Phil 2:7

but made Himself of no reputation, taking the form of a **bondservant**, and coming in the likeness of men.

Gal 1:10

For do I now persuade men, or God? Or do I seek to please men? For if I still pleased men, I would not be a **bondservant** of Christ.

BONDSERVANTS

Phil 1:1

Paul and Timothy, **bondservants** of Jesus Christ, To all the saints in Christ Jesus who are in Philippi, with the bishops and deacons:

BOOK

Phil 4:3

And I urge you also, true companion, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names are in the **Book** of Life.

Gal 3:10

For as many as are of the works of the law are under the curse; for it is written, "Cursed is everyone who does not continue in all things which are written in the **book** of the law, to do them."

BOTH

Phil 1:7

just as it is right for me to think this of you all, because I have you in my heart, inasmuch as **both** in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.

Phil 2:13

for it is God who works in you **both** to will and to do for His good pleasure.

Phil 4:12

I know how to be abased, and I know how to abound. Everywhere and in all things I have learned **both** to be full and to be hungry, **both** to abound and to suffer need.

BOW

Phil 2:10

that at the name of Jesus every knee should **bow**, of those in heaven, and of those on earth, and of those under the earth,

BRETHREN

Phil 1:12

But I want you to know, **brethren**, that the things which happened to me have actually turned out for the furtherance of the gospel,

Phil 1:14

and most of the **brethren** in the Lord, having become confident by my chains, are much more bold to speak the word without fear.

Phil 3:1

Finally, my **brethren**, rejoice in the Lord. For me to write the same things to you is not tedious, but for you it is safe.

Phil 3:13

Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead,

Phil 3:17

Brethren, join in following my example, and note those who so walk, as you have us for a pattern.

Phil 4:1

Therefore, my beloved and longed-for **brethren**, my joy and crown, so stand fast in the Lord, beloved.

Phil 4:8

Finally, **brethren**, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy meditate on these things.

Phil 4:21

Greet every saint in Christ Jesus. The **brethren** who are with me greet you.

Gal 1:2

and all the **brethren** who are with me, To the churches of Galatia:

Gal 1:11

But I make known to you, **brethren**, that the gospel which was preached by me is not according to man.

Gal 2:4

And this occurred because of false **brethren** secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage),

Gal 3:15

Brethren, I speak in the manner of men: Though it is only a man's covenant, yet if it is confirmed, no one annuls or adds to it.

BRING

Gal 2:4

And this occurred because of false brethren secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might **bring** us into bondage),

Gal 3:24

Therefore the law was our tutor to **bring** us to Christ, that we might be justified by faith.

BROTHER

Phil 2:25

Yet I considered it necessary to send to you Epaphroditus, my **brother**, fellow worker, and fellow soldier, but your messenger and the one who ministered to my need;

Gal 1:19

But I saw none of the other apostles except James, the Lord's **brother**.

BROUGHT

Gal 2:4

And this occurred because of false brethren secretly **brought** in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage),

BUILD

Gal 2:18

For if I **build** again those things which I destroyed, I make myself a transgressor.

BUT

Appears 52 times in the following 50 verses.

| | | | | | | |
|------|------|------|------|------|------|------|
| 1:12 | 1:17 | 1:20 | 1:22 | 1:28 | 1:29 | 2:3 |
| 2:4 | 2:7 | 2:12 | 2:19 | 2:22 | 2:24 | 2:25 |
| 2:27 | 3:1 | 3:7 | 3:9 | 3:12 | 3:13 | 4:6 |
| 4:10 | 4:15 | 4:17 | 4:22 | 1:1 | 1:7 | 1:8 |
| 1:11 | 1:12 | 1:15 | 1:17 | 1:19 | 1:23 | 2:2 |
| 2:6 | 2:7 | 2:12 | 2:14 | 2:16 | 2:17 | 2:20 |
| 3:11 | 3:12 | 3:16 | 3:18 | 3:20 | 3:22 | 3:23 |
| 3:25 | | | | | | |

BY

Appears 42 times in the following 33 verses.

| | | | | | | |
|------|------|------|------|------|------|------|
| 1:11 | 1:14 | 1:20 | 1:26 | 1:28 | 2:2 | 3:9 |
| 3:11 | 3:16 | 3:21 | 4:6 | 4:19 | 1:11 | 1:22 |
| 2:2 | 2:4 | 2:15 | 2:16 | 2:17 | 2:20 | 3:2 |
| 3:3 | 3:5 | 3:8 | 3:11 | 3:12 | 3:17 | 3:18 |
| 3:19 | 3:21 | 3:22 | 3:23 | 3:24 | | |

CAESAR'S

Phil 4:22

All the saints greet you, but especially those who are of **Caesar's** household.

CALL

Phil 3:14

I press toward the goal for the prize of the upward **call** of God in Christ Jesus.

CALLED

Gal 1:6

I marvel that you are turning away so soon from Him who **called** you in the grace of Christ, to a different gospel,

Gal 1:15

But when it pleased God, who separated me from my mother's womb and **called** me through His grace,

CAME

Phil 2:30

because for the work of Christ he **came** close to death, not regarding his life, to supply what was lacking in your service toward me.

Gal 1:12

For I neither received it from man, nor was I taught it, but it **came** through the revelation of Jesus Christ.

Gal 2:4

And this occurred because of false brethren secretly brought in (who **came** in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage),

Gal 2:12

for before certain men **came** from James, he would eat with the Gentiles; but when they **came**, he withdrew and separated himself, fearing those who were of the circumcision.

Gal 3:23

But before faith **came**, we were kept under guard by the law, kept for the faith which would afterward be revealed.

CAN

Phil 4:13

I **can** do all things through Christ who strengthens me.

CANNOT

Phil 1:22

But if I live on in the flesh, this will mean fruit from my labor; yet what I shall choose I **cannot** tell.

Gal 3:17

And this I say, that the law, which was four hundred and thirty years later, **cannot** annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.

CARE

Phil 2:20

For I have no one like-minded, who will sincerely **care** for your state.

Novice Concordance

Phil 4:10

But I rejoiced in the Lord greatly that now at last your **care** for me has flourished again; though you surely did **care**, but you lacked opportunity.

CARRIED

Gal 2:13

And the rest of the Jews also played the hypocrite with him, so that even Barnabas was **carried** away with their hypocrisy.

CEPHAS

Gal 2:9

and when James, **Cephas**, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

CERTAIN

Gal 2:12

for before **certain** men came from James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the circumcision.

CERTAINLY

Gal 2:17

But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? **Certainly** not!

Gal 3:21

Is the law then against the promises of God? **Certainly** not! For if there had been a law given which could have given life, truly righteousness would have been by the law.

CHAINS

Phil 1:7

just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my **chains** and in the defense and confirmation of the gospel, you all are partakers with me of grace.

Phil 1:13

so that it has become evident to the whole palace guard, and to all the rest, that my **chains** are in Christ;

Phil 1:14

and most of the brethren in the Lord, having become confident by my **chains**, are much more bold to speak the word without fear.

Phil 1:16

The former preach Christ from selfish ambition, not sincerely, supposing to add affliction to my **chains**;

CHARACTER

Phil 2:22

But you know his proven **character**, that as a son with his father he served with me in the gospel.

CHILDREN

Phil 2:15

that you may become blameless and harmless, **children** of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world,

CHOOSE

Phil 1:22

But if I live on in the flesh, this will mean fruit from my labor; yet what I shall **choose** I cannot tell.

CHRIST

Appears 65 times in the following 58 verses.

| | | | | | | |
|------|------|------|------|------|------|------|
| 1:1 | 1:2 | 1:6 | 1:8 | 1:10 | 1:11 | 1:13 |
| 1:15 | 1:16 | 1:18 | 1:19 | 1:20 | 1:21 | 1:23 |
| 1:26 | 1:27 | 1:29 | 2:1 | 2:5 | 2:11 | 2:16 |
| 2:21 | 2:30 | 3:3 | 3:7 | 3:8 | 3:9 | 3:12 |
| 3:14 | 3:18 | 3:20 | 4:7 | 4:13 | 4:19 | 4:21 |
| 4:23 | 1:1 | 1:3 | 1:6 | 1:7 | 1:10 | 1:12 |
| 1:22 | 2:4 | 2:16 | 2:17 | 2:20 | 2:21 | 3:1 |
| 3:13 | 3:14 | 3:16 | 3:17 | 3:22 | 3:24 | 3:26 |
| 3:27 | 3:28 | | | | | |

CHRIST'S

Gal 3:29

And if you are **Christ's**, then you are Abraham's seed, and heirs according to the promise.

CHURCH

Phil 3:6

concerning zeal, persecuting the **church**; concerning the righteousness which is in the law, blameless.

Phil 4:15

Now you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no **church** shared with me concerning giving and receiving but you only.

Gal 1:13

For you have heard of my former conduct in Judaism, how I persecuted the **church** of God beyond measure and tried to destroy it.

CHURCHES

Gal 1:2

and all the brethren who are with me, To the **churches** of Galatia:

Gal 1:22

And I was unknown by face to the **churches** of Judea which were in Christ.

CILICIA

Gal 1:21

Afterward I went into the regions of Syria and **Cilicia**.

CIRCUMCISED

Phil 3:5

circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law, a Pharisee;

Gal 2:3

Yet not even Titus who was with me, being a Greek, was compelled to be **circumcised**.

Gal 2:7

But on the contrary, when they saw that the gospel for the uncircumcised had been committed to me, as the gospel for the **circumcised** was to Peter

Gal 2:8

(for He who worked effectively in Peter for the apostleship to the **circumcised** also worked effectively in me toward the Gentiles),

Gal 2:9

and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the **circumcised**.

CIRCUMCISION

Phil 3:3

For we are the **circumcision**, who worship God in the Spirit, rejoice in Christ Jesus, and have no confidence in the flesh,

Gal 2:12

for before certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the **circumcision**.

CITIZENSHIP

Phil 3:20

For our **citizenship** is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ,

CLEARLY

Gal 3:1

O foolish Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ was **clearly** portrayed among you as crucified?

CLEMENT

Phil 4:3

And I urge you also, true companion, help these women who labored with me in the gospel, with **Clement** also, and the rest of my fellow workers, whose names are in the Book of Life.

CLOSE

Phil 2:30

because for the work of Christ he came **close** to death, not regarding his life, to supply what was lacking in your service toward me.

COME

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I **come** and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

Phil 2:24

But I trust in the Lord that I myself shall also **come** shortly.

Gal 2:11

Now when Peter had **come** to Antioch, I withstood him to his face, because he was to be blamed;

Gal 3:14

that the blessing of Abraham might **come** upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

Gal 3:19

What purpose then does the law serve? It was added because of transgressions, till the Seed should **come** to whom the promise was made; and it was appointed through angels by the hand of a mediator.

Gal 3:25

But after faith has **come**, we are no longer under a tutor.

COMES

Gal 2:21

I do not set aside the grace of God; for if righteousness **comes** through the law, then Christ died in vain."

COMFORT

Phil 2:1

Therefore if there is any consolation in Christ, if any **comfort** of love, if any fellowship of the Spirit, if any affection and mercy,

COMING

Phil 1:26

that your rejoicing for me may be more abundant in Jesus Christ by my **coming** to you again.

Phil 2:7

but made Himself of no reputation, taking the form of a bondservant, and **coming** in the likeness of men.

Novice Concordance

COMMITTED

Gal 2:7

But on the contrary, when they saw that the gospel for the uncircumcised had been **committed** to me, as the gospel for the circumcised was to Peter

COMMUNICATED

Gal 2:2

And I went up by revelation, and **communicated** to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in vain.

COMPANION

Phil 4:3

And I urge you also, true **companion**, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names are in the Book of Life.

COMPEL

Gal 2:14

But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you **compel** Gentiles to live as Jews?"

COMPELLED

Gal 2:3

Yet not even Titus who was with me, being a Greek, was **compelled** to be circumcised.

COMPLAINING

Phil 2:14

Do all things without **complaining** and disputing,

COMPLETE

Phil 1:6

being confident of this very thing, that He who has begun a good work in you will **complete** it until the day of Jesus Christ;

CONCEIT

Phil 2:3

Let nothing be done through selfish ambition or **conceit**, but in lowliness of mind let each esteem others better than himself.

CONCERNING

Phil 3:5

circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; **concerning** the law, a Pharisee;

Phil 3:6

concerning zeal, persecuting the church; **concerning** the righteousness which is in the law, blameless.

Phil 4:15

Now you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no church shared with me **concerning** giving and receiving but you only.

Gal 1:20

(Now **concerning** the things which I write to you, indeed, before God, I do not lie.)

CONDUCT

Phil 1:27

Only let your **conduct** be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

Gal 1:13

For you have heard of my former **conduct** in Judaism, how I persecuted the church of God beyond measure and tried to destroy it.

CONFER

Gal 1:16

to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately **confer** with flesh and blood,

CONFESS

Phil 2:11

and that every tongue should **confess** that Jesus Christ is Lord, to the glory of God the Father.

CONFIDENCE

Phil 3:3

For we are the circumcision, who worship God in the Spirit, rejoice in Christ Jesus, and have no **confidence** in the flesh,

Phil 3:4

though I also might have **confidence** in the flesh. If anyone else thinks he may have **confidence** in the flesh, I more so:

CONFIDENT

Phil 1:6

being **confident** of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ;

Phil 1:14

and most of the brethren in the Lord, having become **confident** by my chains, are much more bold to speak the word without fear.

Phil 1:25

And being **confident** of this, I know that I shall remain and continue with you all for your progress and joy of faith,

CONFINED

Gal 3:22

But the Scripture has **confined** all under sin, that the promise by faith in Jesus Christ might be given to those who believe.

CONFIRMATION

Phil 1:7

just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and **confirmation** of the gospel, you all are partakers with me of grace.

CONFIRMED

Gal 3:15

Brethren, I speak in the manner of men: Though it is only a man's covenant, yet if it is **confirmed**, no one annuls or adds to it.

Gal 3:17

And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was **confirmed** before by God in Christ, that it should make the promise of no effect.

CONFLICT

Phil 1:30

having the same **conflict** which you saw in me and now hear is in me.

CONFORMED

Phil 3:10

that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being **conformed** to His death,

Phil 3:21

who will transform our lowly body that it may be **conformed** to His glorious body, according to the working by which He is able even to subdue all things to Himself.

CONSIDER

Phil 2:6

who, being in the form of God, did not **consider** it robbery to be equal with God,

CONSIDERED

Phil 2:25

Yet I **considered** it necessary to send to you Epaphroditus, my brother, fellow worker, and fellow soldier, but your messenger and the one who ministered to my need;

CONSOLATION

Phil 2:1

Therefore if there is any **consolation** in Christ, if any comfort of love, if any fellowship of the Spirit, if any affection and mercy,

CONTEMPORARIES

Gal 1:14

And I advanced in Judaism beyond many of my **contemporaries** in my own nation, being more exceedingly zealous for the traditions of my fathers.

CONTENT

Phil 4:11

Not that I speak in regard to need, for I have learned in whatever state I am, to be **content**:

CONTINUE

Phil 1:25

And being confident of this, I know that I shall remain and **continue** with you all for your progress and joy of faith,

Gal 2:5

to whom we did not yield submission even for an hour, that the truth of the gospel might **continue** with you.

Gal 3:10

For as many as are of the works of the law are under the curse; for it is written, "Cursed is everyone who does not **continue** in all things which are written in the book of the law, to do them."

CONTRARY

Gal 2:7

But on the **contrary**, when they saw that the gospel for the uncircumcised had been committed to me, as the gospel for the circumcised was to Peter

COULD

Gal 3:21

Is the law then against the promises of God? Certainly not! For if there had been a law given which **could** have given life, truly righteousness would have been by the law.

COUNT

Phil 3:8

Yet indeed I also **count** all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and **count** them as rubbish, that I may gain Christ

Phil 3:13

Brethren, I do not **count** myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead,

COUNTED

Phil 3:7

But what things were gain to me, these I have **counted** loss for Christ.

Novice Concordance

COVENANT

Gal 3:15

Brethren, I speak in the manner of men: Though it is only a man's **covenant**, yet if it is confirmed, no one annuls or adds to it.

Gal 3:17

And this I say, that the law, which was four hundred and thirty years later, cannot annul the **covenant** that was confirmed before by God in Christ, that it should make the promise of no effect.

CROOKED

Phil 2:15

that you may become blameless and harmless, children of God without fault in the midst of a **crooked** and perverse generation, among whom you shine as lights in the world,

CROSS

Phil 2:8

And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the **cross**.

Phil 3:18

For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the **cross** of Christ:

CROWN

Phil 4:1

Therefore, my beloved and longed-for brethren, my joy and **crown**, so stand fast in the Lord, beloved.

CRUCIFIED

Gal 2:20

I have been **crucified** with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Gal 3:1

O foolish Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ was clearly portrayed among you as **crucified**?

CURSE

Gal 3:10

For as many as are of the works of the law are under the **curse**; for it is written, "Cursed is everyone who does not continue in all things which are written in the book of the law, to do them."

Gal 3:13

Christ has redeemed us from the **curse** of the law, having become a **curse** for us (for it is written, "Cursed is everyone who hangs on a tree"),

CURSED

Gal 3:10

For as many as are of the works of the law are under the curse; for it is written, "**Cursed** is everyone who does not continue in all things which are written in the book of the law, to do them."

Gal 3:13

Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "**Cursed** is everyone who hangs on a tree"),

DAMASCUS

Gal 1:17

nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to **Damascus**.

DAY

Phil 1:5

for your fellowship in the gospel from the first **day** until now,

Phil 1:6

being confident of this very thing, that He who has begun a good work in you will complete it until the **day** of Jesus Christ;

Phil 1:10

that you may approve the things that are excellent, that you may be sincere and without offense till the **day** of Christ,

Phil 2:16

holding fast the word of life, so that I may rejoice in the **day** of Christ that I have not run in vain or labored in vain.

Phil 3:5

circumcised the eighth **day**, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law, a Pharisee;

DAYS

Gal 1:18

Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen **days**.

DEACONS

Phil 1:1

Paul and Timothy, bondservants of Jesus Christ, To all the saints in Christ Jesus who are in Philippi, with the bishops and **deacons**:

DEAD

Phil 3:11

if, by any means, I may attain to the resurrection from the **dead**.

Gal 1:1
Paul, an apostle (not from men nor through man, but through Jesus Christ and God the Father who raised Him from the **dead**),

DEATH

Phil 1:20
according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by **death**.

Phil 2:8
And being found in appearance as a man, He humbled Himself and became obedient to the point of **death**, even the **death** of the cross.

Phil 2:27
For indeed he was sick almost unto **death**; but God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow.

Phil 2:30
because for the work of Christ he came close to **death**, not regarding his life, to supply what was lacking in your service toward me.

Phil 3:10
that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His **death**,

DEFENSE

Phil 1:7
just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the **defense** and confirmation of the gospel, you all are partakers with me of grace.

Phil 1:17
but the latter out of love, knowing that I am appointed for the **defense** of the gospel.

DEGREE

Phil 3:16
Nevertheless, to the **degree** that we have already attained, let us walk by the same rule, let us be of the same mind.

DELIVER

Gal 1:4
who gave Himself for our sins, that He might **deliver** us from this present evil age, according to the will of our God and Father,

DELIVERANCE

Phil 1:19
For I know that this will turn out for my **deliverance** through your prayer and the supply of the Spirit of Jesus Christ,

DEPART

Phil 1:23
For I am hard pressed between the two, having a desire to **depart** and be with Christ, which is far better.

DEPARTED

Phil 4:15
Now you Philippians know also that in the beginning of the gospel, when I **departed** from Macedonia, no church shared with me concerning giving and receiving but you only.

DESIRE

Phil 1:23
For I am hard pressed between the two, having a **desire** to depart and be with Christ, which is far better.

DESIRED

Gal 2:10
They **desired** only that we should remember the poor, the very thing which I also was eager to do.

DESTROY

Gal 1:13
For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to **destroy** it.

Gal 1:23
But they were hearing only, "He who formerly persecuted us now preaches the faith which he once tried to **destroy**."

DESTROYED

Gal 2:18
For if I build again those things which I **destroyed**, I make myself a transgressor.

DESTRUCTION

Phil 3:19
whose end is **destruction**, whose god is their belly, and whose glory is in their shame - who set their mind on earthly things.

DID

Phil 2:6
who, being in the form of God, **did** not consider it robbery to be equal with God,

Phil 4:10
But I rejoiced in the Lord greatly that now at last your care for me has flourished again; though you surely **did** care, but you lacked opportunity.

Novice Concordance

Gal 1:16
to reveal His Son in me, that I might preach Him among the Gentiles, I **did** not immediately confer with flesh and blood,

Gal 1:17
nor **did** I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus.

Gal 2:5
to whom we **did** not yield submission even for an hour, that the truth of the gospel might continue with you.

Gal 3:2
This only I want to learn from you: **Did** you receive the Spirit by the works of the law, or by the hearing of faith?

DIE

Phil 1:21
For to me, to live is Christ, and to **die** is gain.

DIED

Gal 2:19
For I through the law **died** to the law that I might live to God.

Gal 2:21
I do not set aside the grace of God; for if righteousness comes through the law, then Christ **died** in vain."

DIFFERENCE

Gal 2:6
But from those who seemed to be something - whatever they were, it makes no **difference** to me; God shows personal favoritism to no man - for those who seemed to be something added nothing to me.

DIFFERENT

Gal 1:6
I marvel that you are turning away so soon from Him who called you in the grace of Christ, to a **different** gospel,

DISCERNMENT

Phil 1:9
And this I pray, that your love may abound still more and more in knowledge and all **discernment**,

DISPUTING

Phil 2:14
Do all things without complaining and **disputing**,

DISTRESS

Phil 4:14
Nevertheless you have done well that you shared in my **distress**.

DISTRESSED

Phil 2:26
since he was longing for you all, and was **distressed** because you had heard that he was sick.

DO

Phil 2:13
for it is God who works in you both to will and to **do** for His good pleasure.

Phil 2:14
Do all things without complaining and disputing,

Phil 3:13
Brethren, I **do** not count myself to have apprehended; but one thing I **do**, forgetting those things which are behind and reaching forward to those things which are ahead,

Phil 4:9
The things which you learned and received and heard and saw in me, these **do**, and the God of peace will be with you.

Phil 4:13
I can **do** all things through Christ who strengthens me.

Gal 1:10
For **do** I now persuade men, or God? Or **do** I seek to please men? For if I still pleased men, I would not be a bondservant of Christ.

Gal 1:20
(Now concerning the things which I write to you, indeed, before God, I **do** not lie.)

Gal 2:10
They desired only that we should remember the poor, the very thing which I also was eager to **do**.

Gal 2:14
But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why **do** you compel Gentiles to live as Jews?"

Gal 2:21
I **do** not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain."

Gal 3:5
Therefore He who supplies the Spirit to you and works miracles among you, does He **do** it by the works of the law, or by the hearing of faith? -

Gal 3:10

For as many as are of the works of the law are under the curse; for it is written, "Cursed is everyone who does not continue in all things which are written in the book of the law, to **do** them."

DOES

Gal 3:5

Therefore He who supplies the Spirit to you and works miracles among you, **does** He do it by the works of the law, or by the hearing of faith? -

Gal 3:10

For as many as are of the works of the law are under the curse; for it is written, "Cursed is everyone who **does** not continue in all things which are written in the book of the law, to do them."

Gal 3:12

Yet the law is not of faith, but "the man who **does** them shall live by them."

Gal 3:16

Now to Abraham and his Seed were the promises made. He **does** not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ.

Gal 3:19

What purpose then **does** the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

Gal 3:20

Now a mediator **does** not mediate for one only, but God is one.

DOGS

Phil 3:2

Beware of **dogs**, beware of evil workers, beware of the mutilation!

DONE

Phil 2:3

Let nothing be **done** through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself.

Phil 4:14

Nevertheless you have **done** well that you shared in my distress.

DRINK

Phil 2:17

Yes, and if I am being poured out as a **drink** offering on the sacrifice and service of your faith, I am glad and rejoice with you all.

EACH

Phil 2:3

Let nothing be done through selfish ambition or conceit, but in lowliness of mind let **each** esteem others better than himself.

Phil 2:4

Let **each** of you look out not only for his own interests, but also for the interests of others.

EAGER

Gal 2:10

They desired only that we should remember the poor, the very thing which I also was **eager** to do.

EAGERLY

Phil 2:28

Therefore I sent him the more **eagerly**, that when you see him again you may rejoice, and I may be less sorrowful.

Phil 3:20

For our citizenship is in heaven, from which we also **eagerly** wait for the Savior, the Lord Jesus Christ,

EARNEST

Phil 1:20

according to my **earnest** expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death.

EARTH

Phil 2:10

that at the name of Jesus every knee should bow, of those in heaven, and of those on **earth**, and of those under the **earth**,

EARTHLY

Phil 3:19

whose end is destruction, whose god is their belly, and whose glory is in their shame - who set their mind on **earthly** things.

EAT

Gal 2:12

for before certain men came from James, he would **eat** with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the circumcision.

EFFECT

Gal 3:17

And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no **effect**.

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EFFECTIVELY

Gal 2:8

(for He who worked **effectively** in Peter for the apostleship to the circumcised also worked **effectively** in me toward the Gentiles),

EIGHTH

Phil 3:5

circumcised the **eighth** day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law, a Pharisee;

ELSE

Phil 3:4

though I also might have confidence in the flesh. If anyone **else** thinks he may have confidence in the flesh, I more so:

ENCOURAGED

Phil 2:19

But I trust in the Lord Jesus to send Timothy to you shortly, that I also may be **encouraged** when I know your state.

END

Phil 3:19

whose **end** is destruction, whose god is their belly, and whose glory is in their shame - who set their mind on earthly things.

ENEMIES

Phil 3:18

For many walk, of whom I have told you often, and now tell you even weeping, that they are the **enemies** of the cross of Christ:

ENVY

Phil 1:15

Some indeed preach Christ even from **envy** and strife, and some also from good will:

EPAPHRODITUS

Phil 2:25

Yet I considered it necessary to send to you **Epaphroditus**, my brother, fellow worker, and fellow soldier, but your messenger and the one who ministered to my need;

Phil 4:18

Indeed I have all and abound. I am full, having received from **Epaphroditus** the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God.

EQUAL

Phil 2:6

who, being in the form of God, did not consider it robbery to be **equal** with God,

ESPECIALLY

Phil 4:22

All the saints greet you, but **especially** those who are of Caesar's household.

ESTEEM

Phil 2:3

Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each **esteem** others better than himself.

Phil 2:29

Receive him therefore in the Lord with all gladness, and hold such men in **esteem**;

EUODIA

Phil 4:2

I implore **Euodia** and I implore Syntyche to be of the same mind in the Lord.

EVEN

Phil 1:15

Some indeed preach Christ **even** from envy and strife, and some also from good will:

Phil 2:8

And being found in appearance as a man, He humbled Himself and became obedient to the point of death, **even** the death of the cross.

Phil 3:15

Therefore let us, as many as are mature, have this mind; and if in anything you think otherwise, God will reveal **even** this to you.

Phil 3:18

For many walk, of whom I have told you often, and now tell you **even** weeping, that they are the enemies of the cross of Christ:

Phil 3:21

who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able **even** to subdue all things to Himself.

Phil 4:16

For **even** in Thessalonica you sent aid once and again for my necessities.

Gal 1:8

But **even** if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let him be accursed.

Gal 2:3

Yet not **even** Titus who was with me, being a Greek, was compelled to be circumcised.

Gal 2:5
to whom we did not yield submission **even** for an hour, that the truth of the gospel might continue with you.

Gal 2:13
And the rest of the Jews also played the hypocrite with him, so that **even** Barnabas was carried away with their hypocrisy.

Gal 2:16
knowing that a man is not justified by the works of the law but by faith in Jesus Christ, **even** we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.

EVER

Phil 4:20

Now to our God and Father be glory forever and **ever**. Amen.

Gal 1:5
to whom be glory forever and **ever**. Amen.

EVERY

Phil 1:3

I thank my God upon **every** remembrance of you,

Phil 1:4
always in **every** prayer of mine making request for you all with joy,

Phil 1:18
What then? Only that in **every** way, whether in pretense or in truth, Christ is preached; and in this I rejoice, yes, and will rejoice.

Phil 2:9
Therefore God also has highly exalted Him and given Him the name which is above **every** name,

Phil 2:10
that at the name of Jesus **every** knee should bow, of those in heaven, and of those on earth, and of those under the earth,

Phil 2:11
and that **every** tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Phil 4:21
Greet **every** saint in Christ Jesus. The brethren who are with me greet you.

EVERYONE

Gal 3:10

For as many as are of the works of the law are under the curse; for it is written, "Cursed is **everyone** who does not continue in all things which are written in the book of the law, to do them."

Gal 3:13
Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed is **everyone** who hangs on a tree"),

EVERYTHING

Phil 4:6

Be anxious for nothing, but in **everything** by prayer and supplication, with thanksgiving, let your requests be made known to God;

EVERYWHERE

Phil 4:12

I know how to be abased, and I know how to abound. **Everywhere** and in all things I have learned both to be full and to be hungry, both to abound and to suffer need.

EVIDENT

Phil 1:13

so that it has become **evident** to the whole palace guard, and to all the rest, that my chains are in Christ;

Gal 3:11

But that no one is justified by the law in the sight of God is **evident**, for "the just shall live by faith."

EVIL

Phil 3:2

Beware of dogs, beware of **evil** workers, beware of the mutilation!

Gal 1:4

who gave Himself for our sins, that He might deliver us from this present **evil** age, according to the will of our God and Father,

EXALTED

Phil 2:9

Therefore God also has highly **exalted** Him and given Him the name which is above every name,

EXAMPLE

Phil 3:17

Brethren, join in following my **example**, and note those who so walk, as you have us for a pattern.

EXCEEDINGLY

Gal 1:14

And I advanced in Judaism beyond many of my contemporaries in my own nation, being more **exceedingly** zealous for the traditions of my fathers.

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EXCELLENCE

Phil 3:8

Yet indeed I also count all things loss for the **excellence** of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ

EXCELLENT

Phil 1:10

that you may approve the things that are **excellent**, that you may be sincere and without offense till the day of Christ,

EXCEPT

Gal 1:19

But I saw none of the other apostles **except** James, the Lord's brother.

EXPECTATION

Phil 1:20

according to my earnest **expectation** and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death.

EYES

Gal 3:1

O foolish Galatians! Who has bewitched you that you should not obey the truth, before whose **eyes** Jesus Christ was clearly portrayed among you as crucified?

FACE

Gal 1:22

And I was unknown by **face** to the churches of Judea which were in Christ.

Gal 2:11

Now when Peter had come to Antioch, I withstood him to his **face**, because he was to be blamed;

FAITH

Phil 1:25

And being confident of this, I know that I shall remain and continue with you all for your progress and joy of **faith**,

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the **faith** of the gospel,

Phil 2:17

Yes, and if I am being poured out as a drink offering on the sacrifice and service of your **faith**, I am glad and rejoice with you all.

Phil 3:9

and be found in Him, not having my own righteousness, which is from the law, but that which is through **faith** in Christ, the righteousness which is from God by **faith**;

Gal 1:23

But they were hearing only, "He who formerly persecuted us now preaches the **faith** which he once tried to destroy."

Gal 2:16

knowing that a man is not justified by the works of the law but by **faith** in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by **faith** in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.

Gal 2:20

I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by **faith** in the Son of God, who loved me and gave Himself for me.

Gal 3:2

This only I want to learn from you: Did you receive the Spirit by the works of the law, or by the hearing of **faith**?

Gal 3:5

Therefore He who supplies the Spirit to you and works miracles among you, does He do it by the works of the law, or by the hearing of **faith**? -

Gal 3:7

Therefore know that only those who are of **faith** are sons of Abraham.

Gal 3:8

And the Scripture, foreseeing that God would justify the Gentiles by **faith**, preached the gospel to Abraham beforehand, saying, "In you all the nations shall be blessed."

Gal 3:9

So then those who are of **faith** are blessed with believing Abraham.

Gal 3:11

But that no one is justified by the law in the sight of God is evident, for "the just shall live by **faith**."

Gal 3:12

Yet the law is not of **faith**, but "the man who does them shall live by them."

Gal 3:14

that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through **faith**.

Gal 3:22

But the Scripture has confined all under sin, that the promise by **faith** in Jesus Christ might be given to those who believe.

Gal 3:23

But before **faith** came, we were kept under guard by the law, kept for the **faith** which would afterward be revealed.

Gal 3:24

Therefore the law was our tutor to bring us to Christ, that we might be justified by **faith**.

Gal 3:25

But after **faith** has come, we are no longer under a tutor.

Gal 3:26

For you are all sons of God through **faith** in Christ Jesus.

FALSE

Gal 2:4

And this occurred because of **false** brethren secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage),

FAR

Phil 1:23

For I am hard pressed between the two, having a desire to depart and be with Christ, which is **far** better.

FAST

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand **fast** in one spirit, with one mind striving together for the faith of the gospel,

Phil 2:16

holding **fast** the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain.

Phil 4:1

Therefore, my beloved and longed-for brethren, my joy and crown, so stand **fast** in the Lord, beloved.

FATHER

Phil 1:2

Grace to you and peace from God our **Father** and the Lord Jesus Christ.

Phil 2:11

and that every tongue should confess that Jesus Christ is Lord, to the glory of God the **Father**.

Phil 2:22

But you know his proven character, that as a son with his **father** he served with me in the gospel.

Phil 4:20

Now to our God and **Father** be glory forever and ever. Amen.

Gal 1:1

Paul, an apostle (not from men nor through man, but through Jesus Christ and God the **Father** who raised Him from the dead),

Gal 1:3

Grace to you and peace from God the **Father** and our Lord Jesus Christ,

Gal 1:4

who gave Himself for our sins, that He might deliver us from this present evil age, according to the will of our God and **Father**,

FATHERS

Gal 1:14

And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my **fathers**.

FAULT

Phil 2:15

that you may become blameless and harmless, children of God without **fault** in the midst of a crooked and perverse generation, among whom you shine as lights in the world,

FAVORITISM

Gal 2:6

But from those who seemed to be something - whatever they were, it makes no difference to me; God shows personal **favoritism** to no man - for those who seemed to be something added nothing to me.

FEAR

Phil 1:14

and most of the brethren in the Lord, having become confident by my chains, are much more bold to speak the word without **fear**.

Phil 2:12

Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with **fear** and trembling;

FEARING

Gal 2:12

for before certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, **fearing** those who were of the circumcision.

Novice Concordance

FELLOW

Phil 2:25

Yet I considered it necessary to send to you Epaphroditus, my brother, **fellow** worker, and **fellow** soldier, but your messenger and the one who ministered to my need;

Phil 4:3

And I urge you also, true companion, help these women who labored with me in the gospel, with Clement also, and the rest of my **fellow** workers, whose names are in the Book of Life.

FELLOWSHIP

Phil 1:5

for your **fellowship** in the gospel from the first day until now,

Phil 2:1

Therefore if there is any consolation in Christ, if any comfort of love, if any **fellowship** of the Spirit, if any affection and mercy,

Phil 3:10

that I may know Him and the power of His resurrection, and the **fellowship** of His sufferings, being conformed to His death,

Gal 2:9

and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of **fellowship**, that we should go to the Gentiles and they to the circumcised.

FEMALE

Gal 3:28

There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor **female**; for you are all one in Christ Jesus.

FIFTEEN

Gal 1:18

Then after three years I went up to Jerusalem to see Peter, and remained with him **fifteen** days.

FILLED

Phil 1:11

being **filled** with the fruits of righteousness which are by Jesus Christ, to the glory and praise of God.

FINALLY

Phil 3:1

Finally, my brethren, rejoice in the Lord. For me to write the same things to you is not tedious, but for you it is safe.

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy meditate on these things.

FIRST

Phil 1:5

for your fellowship in the gospel from the **first** day until now,

FLESH

Phil 1:22

But if I live on in the **flesh**, this will mean fruit from my labor; yet what I shall choose I cannot tell.

Phil 1:24

Nevertheless to remain in the **flesh** is more needful for you.

Phil 3:3

For we are the circumcision, who worship God in the Spirit, rejoice in Christ Jesus, and have no confidence in the **flesh**,

Phil 3:4

though I also might have confidence in the **flesh**. If anyone else thinks he may have confidence in the **flesh**, I more so:

Gal 1:16

to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with **flesh** and blood,

Gal 2:16

knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no **flesh** shall be justified.

Gal 2:20

I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the **flesh** I live by faith in the Son of God, who loved me and gave Himself for me.

Gal 3:3

Are you so foolish? Having begun in the Spirit, are you now being made perfect by the **flesh**?

FLOURISHED

Phil 4:10

But I rejoiced in the Lord greatly that now at last your care for me has **flourished** again; though you surely did care, but you lacked opportunity.

FOLLOWING

Phil 3:17

Brethren, join in **following** my example, and note those who so walk, as you have us for a pattern.

FOOLISH

Gal 3:1

O **foolish** Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ was clearly portrayed among you as crucified?

Gal 3:3

Are you so **foolish**? Having begun in the Spirit, are you now being made perfect by the flesh?

FOR

Appears 76 times in the following 61 verses.

| | | | | | | |
|------|------|------|------|------|------|------|
| 1:4 | 1:5 | 1:7 | 1:8 | 1:12 | 1:17 | 1:19 |
| 1:21 | 1:23 | 1:24 | 1:25 | 1:26 | 1:27 | 1:29 |
| 2:4 | 2:13 | 2:18 | 2:20 | 2:21 | 2:26 | 2:27 |
| 2:30 | 3:1 | 3:3 | 3:7 | 3:8 | 3:12 | 3:14 |
| 3:17 | 3:18 | 3:20 | 4:6 | 4:10 | 4:11 | 4:16 |
| 1:4 | 1:10 | 1:12 | 1:13 | 1:14 | 2:5 | 2:6 |
| 2:7 | 2:8 | 2:12 | 2:16 | 2:18 | 2:19 | 2:20 |
| 2:21 | 3:6 | 3:10 | 3:11 | 3:13 | 3:18 | 3:20 |
| 3:21 | 3:23 | 3:26 | 3:27 | 3:28 | | |

FORESEEING

Gal 3:8

And the Scripture, **foreseeing** that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, "In you all the nations shall be blessed."

FOREVER

Phil 4:20

Now to our God and Father be glory **forever** and ever. Amen.

Gal 1:5

to whom be glory **forever** and ever. Amen.

FORGETTING

Phil 3:13

Brethren, I do not count myself to have apprehended; but one thing I do, **forgetting** those things which are behind and reaching forward to those things which are ahead,

FORM

Phil 2:6

who, being in the **form** of God, did not consider it robbery to be equal with God,

Phil 2:7

but made Himself of no reputation, taking the **form** of a bondservant, and coming in the likeness of men.

FORMER

Phil 1:16

The **former** preach Christ from selfish ambition, not sincerely, supposing to add affliction to my chains;

Gal 1:13

For you have heard of my **former** conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it.

FORMERLY

Gal 1:23

But they were hearing only, "He who **formerly** persecuted us now preaches the faith which he once tried to destroy."

FORWARD

Phil 3:13

Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching **forward** to those things which are ahead,

FOUND

Phil 2:8

And being **found** in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.

Phil 3:9

and be **found** in Him, not having my own righteousness, which is from the law, but that which is through faith in Christ, the righteousness which is from God by faith;

Gal 2:17

But if, while we seek to be justified by Christ, we ourselves also are **found** sinners, is Christ therefore a minister of sin? Certainly not!

FOUR

Gal 3:17

And this I say, that the law, which was **four** hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.

FOURTEEN

Gal 2:1

Then after **fourteen** years I went up again to Jerusalem with Barnabas, and also took Titus with me.

FREE

Gal 3:28

There is neither Jew nor Greek, there is neither slave nor **free**, there is neither male nor female; for you are all one in Christ Jesus.

Novice Concordance

FROM

Appears 26 times in the following 22 verses.

1:2 1:5 1:15 1:16 1:22 1:28 3:9
3:11 3:20 4:15 4:18 1:1 1:3 1:4
1:6 1:8 1:12 1:15 2:6 2:12 3:2
3:13

FRUIT

Phil 1:22

But if I live on in the flesh, this will mean **fruit** from my labor; yet what I shall choose I cannot tell.

Phil 4:17

Not that I seek the gift, but I seek the **fruit** that abounds to your account.

FRUITS

Phil 1:11

being filled with the **fruits** of righteousness which are by Jesus Christ, to the glory and praise of God.

FULFILL

Phil 2:2

fulfill my joy by being like-minded, having the same love, being of one accord, of one mind.

FULL

Phil 4:12

I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be **full** and to be hungry, both to abound and to suffer need.

Phil 4:18

Indeed I have all and abound. I am **full**, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God.

FURTHERANCE

Phil 1:12

But I want you to know, brethren, that the things which happened to me have actually turned out for the **furtherance** of the gospel,

GAIN

Phil 1:21

For to me, to live is Christ, and to die is **gain**.

Phil 3:7

But what things were **gain** to me, these I have counted loss for Christ.

Phil 3:8

Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may **gain** Christ

GALATIA

Gal 1:2

and all the brethren who are with me, To the churches of **Galatia**:

GALATIANS

Gal 3:1

O foolish **Galatians!** Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ was clearly portrayed among you as crucified?

GAVE

Gal 1:4

who **gave** Himself for our sins, that He might deliver us from this present evil age, according to the will of our God and Father,

Gal 2:9

and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they **gave** me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

Gal 2:20

I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and **gave** Himself for me.

Gal 3:18

For if the inheritance is of the law, it is no longer of promise; but God **gave** it to Abraham by promise.

GENERATION

Phil 2:15

that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse **generation**, among whom you shine as lights in the world,

GENTILES

Gal 1:16

to reveal His Son in me, that I might preach Him among the **Gentiles**, I did not immediately confer with flesh and blood,

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach among the **Gentiles**, but privately to those who were of reputation, lest by any means I might run, or had run, in vain.

Gal 2:8

(for He who worked effectively in Peter for the apostleship to the circumcised also worked effectively in me toward the **Gentiles**),

Gal 2:9
and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the **Gentiles** and they to the circumcised.

Gal 2:12
for before certain men came from James, he would eat with the **Gentiles**; but when they came, he withdrew and separated himself, fearing those who were of the circumcision.

Gal 2:14
But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of **Gentiles** and not as the Jews, why do you compel **Gentiles** to live as Jews?"

Gal 2:15
We who are Jews by nature, and not sinners of the **Gentiles**,

Gal 3:8
And the Scripture, foreseeing that God would justify the **Gentiles** by faith, preached the gospel to Abraham beforehand, saying, "In you all the nations shall be blessed."

Gal 3:14
that the blessing of Abraham might come upon the **Gentiles** in Christ Jesus, that we might receive the promise of the Spirit through faith.

GENTLENESS

Phil 4:5
Let your **gentleness** be known to all men. The Lord is at hand.

GIFT

Phil 4:17
Not that I seek the **gift**, but I seek the fruit that abounds to your account.

GIVEN

Phil 2:9
Therefore God also has highly exalted Him and **given** Him the name which is above every name,

Gal 2:9
and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been **given** to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

Gal 3:21
Is the law then against the promises of God? Certainly not! For if there had been a law **given** which could have **given** life, truly righteousness would have been by the law.

Gal 3:22
But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be **given** to those who believe.

GIVING

Phil 4:15
Now you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no church shared with me concerning **giving** and receiving but you only.

GLAD

Phil 2:17
Yes, and if I am being poured out as a drink offering on the sacrifice and service of your faith, I am **glad** and rejoice with you all.

Phil 2:18
For the same reason you also be **glad** and rejoice with me.

GLADNESS

Phil 2:29
Receive him therefore in the Lord with all **gladness**, and hold such men in esteem;

GLORIFIED

Gal 1:24
And they **glorified** God in me.

GLORIOUS

Phil 3:21
who will transform our lowly body that it may be conformed to His **glorious** body, according to the working by which He is able even to subdue all things to Himself.

GLORY

Phil 1:11
being filled with the fruits of righteousness which are by Jesus Christ, to the **glory** and praise of God.

Phil 2:11
and that every tongue should confess that Jesus Christ is Lord, to the **glory** of God the Father.

Phil 3:19
whose end is destruction, whose god is their belly, and whose **glory** is in their shame - who set their mind on earthly things.

Phil 4:19
And my God shall supply all your need according to His riches in **glory** by Christ Jesus.

Phil 4:20
Now to our God and Father be **glory** forever and ever. Amen.

Gal 1:5
to whom be **glory** forever and ever. Amen.

Novice Concordance

GO

Gal 1:17
nor did I **go** up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus.

Gal 2:9
and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should **go** to the Gentiles and they to the circumcised.

GOAL

Phil 3:14
I press toward the **goal** for the prize of the upward call of God in Christ Jesus.

GOD

Appears 43 times in the following 42 verses.

| | | | | | | |
|------|------|------|------|------|------|------|
| 1:2 | 1:3 | 1:8 | 1:11 | 1:28 | 2:6 | 2:9 |
| 2:11 | 2:13 | 2:15 | 2:27 | 3:3 | 3:9 | 3:14 |
| 3:15 | 3:19 | 4:6 | 4:7 | 4:9 | 4:18 | 4:19 |
| 4:20 | 1:1 | 1:3 | 1:4 | 1:10 | 1:13 | 1:15 |
| 1:20 | 1:24 | 2:6 | 2:19 | 2:20 | 2:21 | 3:6 |
| 3:8 | 3:11 | 3:17 | 3:18 | 3:20 | 3:21 | 3:26 |

GOES

Phil 2:23
Therefore I hope to send him at once, as soon as I see how it **goes** with me.

GOOD

Phil 1:6
being confident of this very thing, that He who has begun a **good** work in you will complete it until the day of Jesus Christ;

Phil 1:15
Some indeed preach Christ even from envy and strife, and some also from **good** will:

Phil 2:13
for it is God who works in you both to will and to do for His **good** pleasure.

Phil 4:8
Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of **good** report, if there is any virtue and if there is anything praiseworthy meditate on these things.

GOSPEL

Phil 1:5
for your fellowship in the **gospel** from the first day until now,

Phil 1:7
just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the **gospel**, you all are partakers with me of grace.

Phil 1:12
But I want you to know, brethren, that the things which happened to me have actually turned out for the furtherance of the **gospel**,

Phil 1:17
but the latter out of love, knowing that I am appointed for the defense of the **gospel**.

Phil 1:27
Only let your conduct be worthy of the **gospel** of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the **gospel**,

Phil 2:22
But you know his proven character, that as a son with his father he served with me in the **gospel**.

Phil 4:3
And I urge you also, true companion, help these women who labored with me in the **gospel**, with Clement also, and the rest of my fellow workers, whose names are in the Book of Life.

Phil 4:15
Now you Philippians know also that in the beginning of the **gospel**, when I departed from Macedonia, no church shared with me concerning giving and receiving but you only.

Gal 1:6
I marvel that you are turning away so soon from Him who called you in the grace of Christ, to a different **gospel**,

Gal 1:7
which is not another; but there are some who trouble you and want to pervert the **gospel** of Christ.

Gal 1:8
But even if we, or an angel from heaven, preach any other **gospel** to you than what we have preached to you, let him be accursed.

Gal 1:9
As we have said before, so now I say again, if anyone preaches any other **gospel** to you than what you have received, let him be accursed.

Gal 1:11
But I make known to you, brethren, that the **gospel** which was preached by me is not according to man.

Gal 2:2

And I went up by revelation, and communicated to them that **gospel** which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in vain.

Gal 2:5

to whom we did not yield submission even for an hour, that the truth of the **gospel** might continue with you.

Gal 2:7

But on the contrary, when they saw that the **gospel** for the uncircumcised had been committed to me, as the **gospel** for the circumcised was to Peter

Gal 2:14

But when I saw that they were not straightforward about the truth of the **gospel**, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

Gal 3:8

And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the **gospel** to Abraham beforehand, saying, "In you all the nations shall be blessed."

GRACE

Phil 1:2

Grace to you and peace from God our Father and the Lord Jesus Christ.

Phil 1:7

just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of **grace**.

Phil 4:23

The **grace** of our Lord Jesus Christ be with you all. Amen.

Gal 1:3

Grace to you and peace from God the Father and our Lord Jesus Christ,

Gal 1:6

I marvel that you are turning away so soon from Him who called you in the **grace** of Christ, to a different gospel,

Gal 1:15

But when it pleased God, who separated me from my mother's womb and called me through His **grace**,

Gal 2:9

and when James, Cephas, and John, who seemed to be pillars, perceived the **grace** that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

Gal 2:21

I do not set aside the **grace** of God; for if righteousness comes through the law, then Christ died in vain."

GRANTED

Phil 1:29

For to you it has been **granted** on behalf of Christ, not only to believe in Him, but also to suffer for His sake,

GREATLY

Phil 1:8

For God is my witness, how **greatly** I long for you all with the affection of Jesus Christ.

Phil 4:10

But I rejoiced in the Lord **greatly** that now at last your care for me has flourished again; though you surely did care, but you lacked opportunity.

GREEK

Gal 2:3

Yet not even Titus who was with me, being a **Greek**, was compelled to be circumcised.

Gal 3:28

There is neither Jew nor **Greek**, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

GREET

Phil 4:21

Greet every saint in Christ Jesus. The brethren who are with me **greet** you.

Phil 4:22

All the saints **greet** you, but especially those who are of Caesar's household.

GUARD

Phil 1:13

so that it has become evident to the whole palace **guard**, and to all the rest, that my chains are in Christ;

Phil 4:7

and the peace of God, which surpasses all understanding, will **guard** your hearts and minds through Christ Jesus.

Gal 3:23

But before faith came, we were kept under **guard** by the law, kept for the faith which would afterward be revealed.

HAD

Phil 2:26

since he was longing for you all, and was distressed because you **had** heard that he was sick.

Novice Concordance

Phil 2:27

For indeed he was sick almost unto death; but God **had** mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow.

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or **had** run, in vain.

Gal 2:7

But on the contrary, when they saw that the gospel for the uncircumcised **had** been committed to me, as the gospel for the circumcised was to Peter

Gal 2:9

and when James, Cephas, and John, who seemed to be pillars, perceived the grace that **had** been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

Gal 2:11

Now when Peter **had** come to Antioch, I withstood him to his face, because he was to be blamed;

Gal 3:21

Is the law then against the promises of God? Certainly not! For if there **had** been a law given which could have given life, truly righteousness would have been by the law.

HAND

Phil 4:5

Let your gentleness be known to all men. The Lord is at **hand**.

Gal 2:9

and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right **hand** of fellowship, that we should go to the Gentiles and they to the circumcised.

Gal 3:19

What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the **hand** of a mediator.

HANGS

Gal 3:13

Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed is everyone who **hangs** on a tree"),

HAPPENED

Phil 1:12

But I want you to know, brethren, that the things which **happened** to me have actually turned out for the furtherance of the gospel,

HARD

Phil 1:23

For I am **hard** pressed between the two, having a desire to depart and be with Christ, which is far better.

HARMLESS

Phil 2:15

that you may become blameless and **harmless**, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world,

HAS

Phil 1:6

being confident of this very thing, that He who **has** begun a good work in you will complete it until the day of Jesus Christ;

Phil 1:13

so that it **has** become evident to the whole palace guard, and to all the rest, that my chains are in Christ;

Phil 1:29

For to you it **has** been granted on behalf of Christ, not only to believe in Him, but also to suffer for His sake,

Phil 2:9

Therefore God also **has** highly exalted Him and given Him the name which is above every name,

Phil 3:12

Not that I have already attained, or am already perfected; but I press on, that I may lay hold of that for which Christ Jesus **has** also laid hold of me.

Phil 4:10

But I rejoiced in the Lord greatly that now at last your care for me **has** flourished again; though you surely did care, but you lacked opportunity.

Gal 3:1

O foolish Galatians! Who **has** bewitched you that you should not obey the truth, before whose eyes Jesus Christ was clearly portrayed among you as crucified?

Gal 3:13

Christ **has** redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed is everyone who hangs on a tree"),

Gal 3:22

But the Scripture **has** confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe.

Gal 3:25

But after faith **has** come, we are no longer under a tutor.

HAVE

Appears 32 times in the following 29 verses.

1:7 1:12 2:12 2:16 2:20 2:27 3:3
 3:4 3:7 3:8 3:12 3:13 3:15 3:16
 3:17 3:18 4:11 4:12 4:14 4:18 1:8
 1:9 1:13 2:4 2:16 2:20 3:4 3:21
 3:27

HAVING

Phil 1:14

and most of the brethren in the Lord, **having** become confident by my chains, are much more bold to speak the word without fear.

Phil 1:23

For I am hard pressed between the two, **having** a desire to depart and be with Christ, which is far better.

Phil 1:30

having the same conflict which you saw in me and now hear is in me.

Phil 2:2

fulfill my joy by being like-minded, **having** the same love, being of one accord, of one mind.

Phil 3:9

and be found in Him, not **having** my own righteousness, which is from the law, but that which is through faith in Christ, the righteousness which is from God by faith;

Phil 4:18

Indeed I have all and abound. I am full, **having** received from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God.

Gal 3:3

Are you so foolish? **Having** begun in the Spirit, are you now being made perfect by the flesh?

Gal 3:13

Christ has redeemed us from the curse of the law, **having** become a curse for us (for it is written, "Cursed is everyone who hangs on a tree"),

HE

Phil 1:6

being confident of this very thing, that **He** who has begun a good work in you will complete it until the day of Jesus Christ;

Phil 2:8

And being found in appearance as a man, **He** humbled Himself and became obedient to the point of death, even the death of the cross.

Phil 2:22

But you know his proven character, that as a son with his father **he** served with me in the gospel.

Phil 2:26

since **he** was longing for you all, and was distressed because you had heard that **he** was sick.

Phil 2:27

For indeed **he** was sick almost unto death; but God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow.

Phil 2:30

because for the work of Christ **he** came close to death, not regarding his life, to supply what was lacking in your service toward me.

Phil 3:4

though I also might have confidence in the flesh. If anyone else thinks **he** may have confidence in the flesh, I more so:

Phil 3:21

who will transform our lowly body that it may be conformed to His glorious body, according to the working by which **He** is able even to subdue all things to Himself.

Gal 1:4

who gave Himself for our sins, that **He** might deliver us from this present evil age, according to the will of our God and Father,

Gal 1:23

But they were hearing only, "**He** who formerly persecuted us now preaches the faith which **he** once tried to destroy."

Gal 2:8

(for **He** who worked effectively in Peter for the apostleship to the circumcised also worked effectively in me toward the Gentiles),

Gal 2:11

Now when Peter had come to Antioch, I withstood him to his face, because **he** was to be blamed;

Gal 2:12

for before certain men came from James, **he** would eat with the Gentiles; but when they came, **he** withdrew and separated himself, fearing those who were of the circumcision.

Gal 3:5

Therefore **He** who supplies the Spirit to you and works miracles among you, does **He** do it by the works of the law, or by the hearing of faith? -

Novice Concordance

Gal 3:16

Now to Abraham and his Seed were the promises made. **He** does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ.

HEAR

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may **hear** of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

Phil 1:30

having the same conflict which you saw in me and now **hear** is in me.

HEARD

Phil 2:26

since he was longing for you all, and was distressed because you had **heard** that he was sick.

Phil 4:9

The things which you learned and received and **heard** and saw in me, these do, and the God of peace will be with you.

Gal 1:13

For you have **heard** of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it.

HEARING

Gal 1:23

But they were **hearing** only, "He who formerly persecuted us now preaches the faith which he once tried to destroy."

Gal 3:2

This only I want to learn from you: Did you receive the Spirit by the works of the law, or by the **hearing** of faith?

Gal 3:5

Therefore He who supplies the Spirit to you and works miracles among you, does He do it by the works of the law, or by the **hearing** of faith? -

HEART

Phil 1:7

just as it is right for me to think this of you all, because I have you in my **heart**, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.

HEARTS

Phil 4:7

and the peace of God, which surpasses all understanding, will guard your **hearts** and minds through Christ Jesus.

HEAVEN

Phil 2:10

that at the name of Jesus every knee should bow, of those in **heaven**, and of those on earth, and of those under the earth,

Phil 3:20

For our citizenship is in **heaven**, from which we also eagerly wait for the Savior, the Lord Jesus Christ,

Gal 1:8

But even if we, or an angel from **heaven**, preach any other gospel to you than what we have preached to you, let him be accursed.

HEBREW

Phil 3:5

circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a **Hebrew** of the Hebrews; concerning the law, a Pharisee;

HEBREWS

Phil 3:5

circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the **Hebrews**; concerning the law, a Pharisee;

HEIRS

Gal 3:29

And if you are Christ's, then you are Abraham's seed, and **heirs** according to the promise.

HELP

Phil 4:3

And I urge you also, true companion, **help** these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names are in the Book of Life.

HIGHLY

Phil 2:9

Therefore God also has **highly** exalted Him and given Him the name which is above every name,

HIM

Phil 1:29

For to you it has been granted on behalf of Christ, not only to believe in **Him**, but also to suffer for His sake,

Phil 2:9

Therefore God also has highly exalted **Him** and given **Him** the name which is above every name,

Phil 2:23

Therefore I hope to send **him** at once, as soon as I see how it goes with me.

Phil 2:27

For indeed he was sick almost unto death; but God had mercy on **him**, and not only on **him** but on me also, lest I should have sorrow upon sorrow.

Phil 2:28

Therefore I sent **him** the more eagerly, that when you see **him** again you may rejoice, and I may be less sorrowful.

Phil 2:29

Receive **him** therefore in the Lord with all gladness, and hold such men in esteem;

Phil 3:9

and be found in **Him**, not having my own righteousness, which is from the law, but that which is through faith in Christ, the righteousness which is from God by faith;

Phil 3:10

that I may know **Him** and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death,

Gal 1:1

Paul, an apostle (not from men nor through man, but through Jesus Christ and God the Father who raised **Him** from the dead),

Gal 1:6

I marvel that you are turning away so soon from **Him** who called you in the grace of Christ, to a different gospel,

Gal 1:8

But even if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let **him** be accursed.

Gal 1:9

As we have said before, so now I say again, if anyone preaches any other gospel to you than what you have received, let **him** be accursed.

Gal 1:16

to reveal His Son in me, that I might preach **Him** among the Gentiles, I did not immediately confer with flesh and blood,

Gal 1:18

Then after three years I went up to Jerusalem to see Peter, and remained with **him** fifteen days.

Gal 2:11

Now when Peter had come to Antioch, I withstood **him** to his face, because he was to be blamed;

Gal 2:13

And the rest of the Jews also played the hypocrite with **him**, so that even Barnabas was carried away with their hypocrisy.

Gal 3:6

just as Abraham "believed God, and it was accounted to **him** for righteousness."

HIMSELF

Phil 2:3

Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than **himself**.

Phil 2:7

but made **Himself** of no reputation, taking the form of a bondservant, and coming in the likeness of men.

Phil 2:8

And being found in appearance as a man, He humbled **Himself** and became obedient to the point of death, even the death of the cross.

Phil 3:21

who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to **Himself**.

Gal 1:4

who gave **Himself** for our sins, that He might deliver us from this present evil age, according to the will of our God and Father,

Gal 2:12

for before certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and separated **himself**, fearing those who were of the circumcision.

Gal 2:20

I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave **Himself** for me.

HIS

Phil 1:29

For to you it has been granted on behalf of Christ, not only to believe in Him, but also to suffer for **His** sake,

Phil 2:4

Let each of you look out not only for **his** own interests, but also for the interests of others.

Phil 2:13

for it is God who works in you both to will and to do for **His** good pleasure.

Phil 2:22

But you know **his** proven character, that as a son with **his** father he served with me in the gospel.

Novice Concordance

Phil 2:30

because for the work of Christ he came close to death, not regarding **his** life, to supply what was lacking in your service toward me.

Phil 3:10

that I may know Him and the power of **His** resurrection, and the fellowship of **His** sufferings, being conformed to **His** death,

Phil 3:21

who will transform our lowly body that it may be conformed to **His** glorious body, according to the working by which He is able even to subdue all things to Himself.

Phil 4:19

And my God shall supply all your need according to **His** riches in glory by Christ Jesus.

Gal 1:15

But when it pleased God, who separated me from my mother's womb and called me through **His** grace,

Gal 1:16

to reveal **His** Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood,

Gal 2:11

Now when Peter had come to Antioch, I withstood him to **his** face, because he was to be blamed;

Gal 3:16

Now to Abraham and **his** Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ.

HOLD

Phil 2:29

Receive him therefore in the Lord with all gladness, and **hold** such men in esteem;

Phil 3:12

Not that I have already attained, or am already perfected; but I press on, that I may lay **hold** of that for which Christ Jesus has also laid **hold** of me.

HOLDING

Phil 2:16

holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain.

HOPE

Phil 1:20

according to my earnest expectation and **hope** that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death.

Phil 2:23

Therefore I **hope** to send him at once, as soon as I see how it goes with me.

HOUR

Gal 2:5

to whom we did not yield submission even for an **hour**, that the truth of the gospel might continue with you.

HOUSEHOLD

Phil 4:22

All the saints greet you, but especially those who are of Caesar's **household**.

HOW

Phil 1:8

For God is my witness, **how** greatly I long for you all with the affection of Jesus Christ.

Phil 2:23

Therefore I hope to send him at once, as soon as I see **how** it goes with me.

Phil 4:12

I know **how** to be abased, and I know **how** to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need.

Gal 1:13

For you have heard of my former conduct in Judaism, **how** I persecuted the church of God beyond measure and tried to destroy it.

HUMBLED

Phil 2:8

And being found in appearance as a man, He **humbled** Himself and became obedient to the point of death, even the death of the cross.

HUNDRED

Gal 3:17

And this I say, that the law, which was four **hundred** and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.

HUNGRY

Phil 4:12

I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be **hungry**, both to abound and to suffer need.

HYPOCRISY

Gal 2:13

And the rest of the Jews also played the hypocrite with him, so that even Barnabas was carried away with their **hypocrisy**.

HYPOCRITE

Gal 2:13

And the rest of the Jews also played the **hypocrite** with him, so that even Barnabas was carried away with their hypocrisy.

I

Appears 107 times in the following 67 verses.

| | | | | | | |
|------|------|------|------|------|------|------|
| 1:3 | 1:7 | 1:8 | 1:9 | 1:12 | 1:17 | 1:18 |
| 1:19 | 1:20 | 1:22 | 1:23 | 1:25 | 1:27 | 2:16 |
| 2:17 | 2:19 | 2:20 | 2:23 | 2:24 | 2:25 | 2:27 |
| 2:28 | 3:4 | 3:7 | 3:8 | 3:10 | 3:11 | 3:12 |
| 3:13 | 3:14 | 3:18 | 4:2 | 4:3 | 4:4 | 4:10 |
| 4:11 | 4:12 | 4:13 | 4:15 | 4:17 | 4:18 | 1:6 |
| 1:9 | 1:10 | 1:11 | 1:12 | 1:13 | 1:14 | 1:16 |
| 1:17 | 1:18 | 1:19 | 1:20 | 1:21 | 1:22 | 2:1 |
| 2:2 | 2:10 | 2:11 | 2:14 | 2:18 | 2:19 | 2:20 |
| 2:21 | 3:2 | 3:15 | 3:17 | | | |

IF

Phil 1:22

But **if** I live on in the flesh, this will mean fruit from my labor; yet what I shall choose I cannot tell.

Phil 2:1

Therefore **if** there is any consolation in Christ, **if** any comfort of love, **if** any fellowship of the Spirit, **if** any affection and mercy,

Phil 2:17

Yes, and **if** I am being poured out as a drink offering on the sacrifice and service of your faith, I am glad and rejoice with you all.

Phil 3:4

though I also might have confidence in the flesh. **If** anyone else thinks he may have confidence in the flesh, I more so:

Phil 3:11

if, by any means, I may attain to the resurrection from the dead.

Phil 3:15

Therefore let us, as many as are mature, have this mind; and **if** in anything you think otherwise, God will reveal even this to you.

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, **if** there is any virtue and **if** there is anything praiseworthy meditate on these things.

Gal 1:8

But even **if** we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let him be accursed.

Gal 1:9

As we have said before, so now I say again, **if** anyone preaches any other gospel to you than what you have received, let him be accursed.

Gal 1:10

For do I now persuade men, or God? Or do I seek to please men? For **if** I still pleased men, I would not be a bondservant of Christ.

Gal 2:14

But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "**If** you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

Gal 2:17

But **if**, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not!

Gal 2:18

For **if** I build again those things which I destroyed, I make myself a transgressor.

Gal 2:21

I do not set aside the grace of God; for **if** righteousness comes through the law, then Christ died in vain."

Gal 3:4

Have you suffered so many things in vain - **if** indeed it was in vain?

Gal 3:15

Brethren, I speak in the manner of men: Though it is only a man's covenant, yet **if** it is confirmed, no one annuls or adds to it.

Gal 3:18

For **if** the inheritance is of the law, it is no longer of promise; but God gave it to Abraham by promise.

Gal 3:21

Is the law then against the promises of God? Certainly not! For **if** there had been a law given which could have given life, truly righteousness would have been by the law.

Gal 3:29

And **if** you are Christ's, then you are Abraham's seed, and heirs according to the promise.

IMMEDIATELY

Gal 1:16

to reveal His Son in me, that I might preach Him among the Gentiles, I did not **immediately** confer with flesh and blood,

Novice Concordance

IMPLORE

Phil 4:2

I **implore** Euodia and I **implore** Syntyche to be of the same mind in the Lord.

IN

Appears 111 times in the following 81 verses.

| | | | | | | |
|------|------|------|------|------|------|------|
| 1:1 | 1:4 | 1:5 | 1:6 | 1:7 | 1:9 | 1:13 |
| 1:14 | 1:18 | 1:20 | 1:22 | 1:24 | 1:26 | 1:27 |
| 1:28 | 1:29 | 1:30 | 2:1 | 2:3 | 2:5 | 2:6 |
| 2:7 | 2:8 | 2:10 | 2:12 | 2:13 | 2:15 | 2:16 |
| 2:19 | 2:22 | 2:24 | 2:29 | 2:30 | 3:1 | 3:3 |
| 3:4 | 3:6 | 3:9 | 3:14 | 3:15 | 3:17 | 3:19 |
| 3:20 | 4:1 | 4:2 | 4:3 | 4:4 | 4:6 | 4:9 |
| 4:10 | 4:11 | 4:12 | 4:14 | 4:15 | 4:16 | 4:19 |
| 4:21 | 1:6 | 1:13 | 1:14 | 1:16 | 1:22 | 1:24 |
| 2:2 | 2:4 | 2:8 | 2:14 | 2:16 | 2:20 | 2:21 |
| 3:3 | 3:4 | 3:8 | 3:10 | 3:11 | 3:14 | 3:15 |
| 3:17 | 3:22 | 3:26 | 3:28 | | | |

INASMUCH

Phil 1:7

just as it is right for me to think this of you all, because I have you in my heart, **inasmuch** as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.

INDEED

Phil 1:15

Some **indeed** preach Christ even from envy and strife, and some also from good will:

Phil 2:27

For **indeed** he was sick almost unto death; but God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow.

Phil 3:8

Yet **indeed** I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ

Phil 4:18

Indeed I have all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God.

Gal 1:20

(Now concerning the things which I write to you, **indeed**, before God, I do not lie.)

Gal 3:4

Have you suffered so many things in vain - if **indeed** it was in vain?

INHERITANCE

Gal 3:18

For if the **inheritance** is of the law, it is no longer of promise; but God gave it to Abraham by promise.

INTERESTS

Phil 2:4

Let each of you look out not only for his own **interests**, but also for the **interests** of others.

INTO

Gal 1:21

Afterward I went **into** the regions of Syria and Cilicia.

Gal 2:4

And this occurred because of false brethren secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring us **into** bondage),

Gal 3:27

For as many of you as were baptized **into** Christ have put on Christ.

IS

Appears 49 times in the following 35 verses.

| | | | | | | |
|------|------|------|------|------|------|------|
| 1:7 | 1:8 | 1:18 | 1:21 | 1:23 | 1:24 | 1:28 |
| 1:30 | 2:1 | 2:9 | 2:11 | 2:13 | 3:1 | 3:6 |
| 3:9 | 3:19 | 3:20 | 3:21 | 4:5 | 4:8 | 1:7 |
| 1:11 | 2:16 | 2:17 | 2:20 | 3:10 | 3:11 | 3:12 |
| 3:13 | 3:15 | 3:16 | 3:18 | 3:20 | 3:21 | 3:28 |

ISRAEL

Phil 3:5

circumcised the eighth day, of the stock of **Israel**, of the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law, a Pharisee;

IT

Appears 30 times in the following 24 verses.

| | | | | | | |
|------|------|------|------|------|------|------|
| 1:6 | 1:7 | 1:13 | 1:29 | 2:6 | 2:13 | 2:23 |
| 2:25 | 3:1 | 3:21 | 1:12 | 1:13 | 1:15 | 2:6 |
| 2:20 | 3:4 | 3:5 | 3:6 | 3:10 | 3:13 | 3:15 |
| 3:17 | 3:18 | 3:19 | | | | |

JAMES

Gal 1:19

But I saw none of the other apostles except **James**, the Lord's brother.

Gal 2:9

and when **James**, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

Gal 2:12

for before certain men came from **James**, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the circumcision.

JERUSALEM

Gal 1:17

nor did I go up to **Jerusalem** to those who were apostles before me; but I went to Arabia, and returned again to Damascus.

Gal 1:18

Then after three years I went up to **Jerusalem** to see Peter, and remained with him fifteen days.

Gal 2:1

Then after fourteen years I went up again to **Jerusalem** with Barnabas, and also took Titus with me.

JESUS

Appears 33 times in the following 31 verses.

| | | | | | | |
|------|------|------|------|------|------|------|
| 1:1 | 1:2 | 1:6 | 1:8 | 1:11 | 1:19 | 1:26 |
| 2:5 | 2:10 | 2:11 | 2:19 | 2:21 | 3:3 | 3:8 |
| 3:12 | 3:14 | 3:20 | 4:7 | 4:19 | 4:21 | 4:23 |
| 1:1 | 1:3 | 1:12 | 2:4 | 2:16 | 3:1 | 3:14 |
| 3:22 | 3:26 | 3:28 | | | | |

JEW

Gal 2:14

But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a **Jew**, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

Gal 3:28

There is neither **Jew** nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

JEWS

Gal 2:13

And the rest of the **Jews** also played the hypocrite with him, so that even Barnabas was carried away with their hypocrisy.

Gal 2:14

But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the **Jews**, why do you compel Gentiles to live as **Jews**?"

Gal 2:15

We who are **Jews** by nature, and not sinners of the Gentiles,

JOHN

Gal 2:9

and when James, Cephas, and **John**, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

JOIN

Phil 3:17

Brethren, **join** in following my example, and note those who so walk, as you have us for a pattern.

JOY

Phil 1:4

always in every prayer of mine making request for you all with **joy**,

Phil 1:25

And being confident of this, I know that I shall remain and continue with you all for your progress and **joy** of faith,

Phil 2:2

fulfill my **joy** by being like-minded, having the same love, being of one accord, of one mind.

Phil 4:1

Therefore, my beloved and longed-for brethren, my **joy** and crown, so stand fast in the Lord, beloved.

JUDAISM

Gal 1:13

For you have heard of my former conduct in **Judaism**, how I persecuted the church of God beyond measure and tried to destroy it.

Gal 1:14

And I advanced in **Judaism** beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers.

JUDEA

Gal 1:22

And I was unknown by face to the churches of **Judea** which were in Christ.

JUST

Phil 1:7

just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.

Novice Concordance

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are **just**, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy meditate on these things.

Gal 3:6

just as Abraham "believed God, and it was accounted to him for righteousness."

Gal 3:11

But that no one is justified by the law in the sight of God is evident, for "the **just** shall live by faith."

JUSTIFIED

Gal 2:16

knowing that a man is not **justified** by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be **justified** by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be **justified**.

Gal 2:17

But if, while we seek to be **justified** by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not!

Gal 3:11

But that no one is **justified** by the law in the sight of God is evident, for "the just shall live by faith."

Gal 3:24

Therefore the law was our tutor to bring us to Christ, that we might be **justified** by faith.

JUSTIFY

Gal 3:8

And the Scripture, foreseeing that God would **justify** the Gentiles by faith, preached the gospel to Abraham beforehand, saying, "In you all the nations shall be blessed."

KEPT

Gal 3:23

But before faith came, we were **kept** under guard by the law, **kept** for the faith which would afterward be revealed.

KNEE

Phil 2:10

that at the name of Jesus every **knee** should bow, of those in heaven, and of those on earth, and of those under the earth,

KNOW

Phil 1:12

But I want you to **know**, brethren, that the things which happened to me have actually turned out for the furtherance of the gospel,

Phil 1:19

For I **know** that this will turn out for my deliverance through your prayer and the supply of the Spirit of Jesus Christ,

Phil 1:25

And being confident of this, I **know** that I shall remain and continue with you all for your progress and joy of faith,

Phil 2:19

But I trust in the Lord Jesus to send Timothy to you shortly, that I also may be encouraged when I **know** your state.

Phil 2:22

But you **know** his proven character, that as a son with his father he served with me in the gospel.

Phil 3:10

that I may **know** Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death,

Phil 4:12

I **know** how to be abased, and I **know** how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need.

Phil 4:15

Now you Philippians **know** also that in the beginning of the gospel, when I departed from Macedonia, no church shared with me concerning giving and receiving but you only.

Gal 3:7

Therefore **know** that only those who are of faith are sons of Abraham.

KNOWING

Phil 1:17

but the latter out of love, **knowing** that I am appointed for the defense of the gospel.

Gal 2:16

knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.

KNOWLEDGE

Phil 1:9

And this I pray, that your love may abound still more and more in **knowledge** and all discernment,

Phil 3:8

Yet indeed I also count all things loss for the excellence of the **knowledge** of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ

KNOWN

Phil 4:5

Let your gentleness be **known** to all men. The Lord is at hand.

Phil 4:6

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made **known** to God;

Gal 1:11

But I make **known** to you, brethren, that the gospel which was preached by me is not according to man.

LABOR

Phil 1:22

But if I live on in the flesh, this will mean fruit from my **labor**; yet what I shall choose I cannot tell.

LABORED

Phil 2:16

holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or **labored** in vain.

Phil 4:3

And I urge you also, true companion, help these women who **labored** with me in the gospel, with Clement also, and the rest of my fellow workers, whose names are in the Book of Life.

LACKED

Phil 4:10

But I rejoiced in the Lord greatly that now at last your care for me has flourished again; though you surely did care, but you **lacked** opportunity.

LACKING

Phil 2:30

because for the work of Christ he came close to death, not regarding his life, to supply what was **lacking** in your service toward me.

LAI

Phil 3:12

Not that I have already attained, or am already perfected; but I press on, that I may lay hold of that for which Christ Jesus has also **laid** hold of me.

LAST

Phil 4:10

But I rejoiced in the Lord greatly that now at **last** your care for me has flourished again; though you surely did care, but you lacked opportunity.

LATER

Gal 3:17

And this I say, that the law, which was four hundred and thirty years **later**, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.

LATTER

Phil 1:17

but the **latter** out of love, knowing that I am appointed for the defense of the gospel.

LAW

Phil 3:5

circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; concerning the **law**, a Pharisee;

Phil 3:6

concerning zeal, persecuting the church; concerning the righteousness which is in the **law**, blameless.

Phil 3:9

and be found in Him, not having my own righteousness, which is from the **law**, but that which is through faith in Christ, the righteousness which is from God by faith;

Gal 2:16

knowing that a man is not justified by the works of the **law** but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the **law**; for by the works of the **law** no flesh shall be justified.

Gal 2:19

For I through the **law** died to the **law** that I might live to God.

Gal 2:21

I do not set aside the grace of God; for if righteousness comes through the **law**, then Christ died in vain."

Gal 3:2

This only I want to learn from you: Did you receive the Spirit by the works of the **law**, or by the hearing of faith?

Gal 3:5

Therefore He who supplies the Spirit to you and works miracles among you, does He do it by the works of the **law**, or by the hearing of faith? -

Gal 3:10

For as many as are of the works of the **law** are under the curse; for it is written, "Cursed is everyone who does not continue in all things which are written in the book of the **law**, to do them."

Novice Concordance

Gal 3:11

But that no one is justified by the **law** in the sight of God is evident, for "the just shall live by faith."

Gal 3:12

Yet the **law** is not of faith, but "the man who does them shall live by them."

Gal 3:13

Christ has redeemed us from the curse of the **law**, having become a curse for us (for it is written, "Cursed is everyone who hangs on a tree"),

Gal 3:17

And this I say, that the **law**, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.

Gal 3:18

For if the inheritance is of the **law**, it is no longer of promise; but God gave it to Abraham by promise.

Gal 3:19

What purpose then does the **law** serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

Gal 3:21

Is the **law** then against the promises of God? Certainly not! For if there had been a **law** given which could have given life, truly righteousness would have been by the **law**.

Gal 3:23

But before faith came, we were kept under guard by the **law**, kept for the faith which would afterward be revealed.

Gal 3:24

Therefore the **law** was our tutor to bring us to Christ, that we might be justified by faith.

LAY

Phil 3:12

Not that I have already attained, or am already perfected; but I press on, that I may **lay** hold of that for which Christ Jesus has also laid hold of me.

LEARN

Gal 3:2

This only I want to **learn** from you: Did you receive the Spirit by the works of the law, or by the hearing of faith?

LEARNED

Phil 4:9

The things which you **learned** and received and heard and saw in me, these do, and the God of peace will be with you.

Phil 4:11

Not that I speak in regard to need, for I have **learned** in whatever state I am, to be content:

Phil 4:12

I know how to be abased, and I know how to abound. Everywhere and in all things I have **learned** both to be full and to be hungry, both to abound and to suffer need.

LESS

Phil 2:28

Therefore I sent him the more eagerly, that when you see him again you may rejoice, and I may be **less** sorrowful.

LEST

Phil 2:27

For indeed he was sick almost unto death; but God had mercy on him, and not only on him but on me also, **lest** I should have sorrow upon sorrow.

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, **lest** by any means I might run, or had run, in vain.

LET

Phil 1:27

Only **let** your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

Phil 2:3

Let nothing be done through selfish ambition or conceit, but in lowliness of mind **let** each esteem others better than himself.

Phil 2:4

Let each of you look out not only for his own interests, but also for the interests of others.

Phil 2:5

Let this mind be in you which was also in Christ Jesus,

Phil 3:15

Therefore **let** us, as many as are mature, have this mind; and if in anything you think otherwise, God will reveal even this to you.

Phil 3:16

Nevertheless, to the degree that we have already attained, **let** us walk by the same rule, **let** us be of the same mind.

Phil 4:5

Let your gentleness be known to all men. The Lord is at hand.

Phil 4:6

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, **let** your requests be made known to God;

Gal 1:8

But even if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, **let** him be accursed.

Gal 1:9

As we have said before, so now I say again, if anyone preaches any other gospel to you than what you have received, **let** him be accursed.

LIBERTY

Gal 2:4

And this occurred because of false brethren secretly brought in (who came in by stealth to spy out our **liberty** which we have in Christ Jesus, that they might bring us into bondage),

LIE

Gal 1:20

(Now concerning the things which I write to you, indeed, before God, I do not **lie**.)

LIFE

Phil 1:20

according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by **life** or by death.

Phil 2:16

holding fast the word of **life**, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain.

Phil 2:30

because for the work of Christ he came close to death, not regarding his **life**, to supply what was lacking in your service toward me.

Phil 4:3

And I urge you also, true companion, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names are in the Book of **Life**.

Gal 2:20

I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the **life** which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Gal 3:21

Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given **life**, truly righteousness would have been by the law.

LIGHTS

Phil 2:15

that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as **lights** in the world,

LIKE-MINDED

Phil 2:2

fulfill my joy by being **like-minded**, having the same love, being of one accord, of one mind.

Phil 2:20

For I have no one **like-minded**, who will sincerely care for your state.

LIKENESS

Phil 2:7

but made Himself of no reputation, taking the form of a bondservant, and coming in the **likeness** of men.

LIVE

Phil 1:21

For to me, to **live** is Christ, and to die is gain.

Phil 1:22

But if I **live** on in the flesh, this will mean fruit from my labor; yet what I shall choose I cannot tell.

Gal 2:14

But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, **live** in the manner of Gentiles and not as the Jews, why do you compel Gentiles to **live** as Jews?"

Gal 2:19

For I through the law died to the law that I might **live** to God.

Gal 2:20

I have been crucified with Christ; it is no longer I who **live**, but Christ lives in me; and the life which I now **live** in the flesh I **live** by faith in the Son of God, who loved me and gave Himself for me.

Gal 3:11

But that no one is justified by the law in the sight of God is evident, for "the just shall **live** by faith."

Gal 3:12

Yet the law is not of faith, but "the man who does them shall **live** by them."

LIVES

Gal 2:20

I have been crucified with Christ; it is no longer I who live, but Christ **lives** in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Novice Concordance

LONG

Phil 1:8

For God is my witness, how greatly I **long** for you all with the affection of Jesus Christ.

LONGED-FOR

Phil 4:1

Therefore, my beloved and **longed-for** brethren, my joy and crown, so stand fast in the Lord, beloved.

LONGER

Gal 2:20

I have been crucified with Christ; it is no **longer** I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Gal 3:18

For if the inheritance is of the law, it is no **longer** of promise; but God gave it to Abraham by promise.

Gal 3:25

But after faith has come, we are no **longer** under a tutor.

LONGING

Phil 2:26

since he was **longing** for you all, and was distressed because you had heard that he was sick.

LOOK

Phil 2:4

Let each of you **look** out not only for his own interests, but also for the interests of others.

LORD

Phil 1:2

Grace to you and peace from God our Father and the **Lord** Jesus Christ.

Phil 1:14

and most of the brethren in the **Lord**, having become confident by my chains, are much more bold to speak the word without fear.

Phil 2:11

and that every tongue should confess that Jesus Christ is **Lord**, to the glory of God the Father.

Phil 2:19

But I trust in the **Lord** Jesus to send Timothy to you shortly, that I also may be encouraged when I know your state.

Phil 2:24

But I trust in the **Lord** that I myself shall also come shortly.

Phil 2:29

Receive him therefore in the **Lord** with all gladness, and hold such men in esteem;

Phil 3:1

Finally, my brethren, rejoice in the **Lord**. For me to write the same things to you is not tedious, but for you it is safe.

Phil 3:8

Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my **Lord**, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ

Phil 3:20

For our citizenship is in heaven, from which we also eagerly wait for the Savior, the **Lord** Jesus Christ,

Phil 4:1

Therefore, my beloved and longed-for brethren, my joy and crown, so stand fast in the **Lord**, beloved.

Phil 4:2

I implore Euodia and I implore Syntyche to be of the same mind in the **Lord**.

Phil 4:4

Rejoice in the **Lord** always. Again I will say, rejoice!

Phil 4:5

Let your gentleness be known to all men. The **Lord** is at hand.

Phil 4:10

But I rejoiced in the **Lord** greatly that now at last your care for me has flourished again; though you surely did care, but you lacked opportunity.

Phil 4:23

The grace of our **Lord** Jesus Christ be with you all. Amen.

Gal 1:3

Grace to you and peace from God the Father and our **Lord** Jesus Christ,

LORD'S

Gal 1:19

But I saw none of the other apostles except James, the **Lord's** brother.

LOSS

Phil 3:7

But what things were gain to me, these I have counted **loss** for Christ.

Phil 3:8

Yet indeed I also count all things **loss** for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the **loss** of all things, and count them as rubbish, that I may gain Christ

LOVE

Phil 1:9

And this I pray, that your **love** may abound still more and more in knowledge and all discernment,

Phil 1:17

but the latter out of **love**, knowing that I am appointed for the defense of the gospel.

Phil 2:1

Therefore if there is any consolation in Christ, if any comfort of **love**, if any fellowship of the Spirit, if any affection and mercy,

Phil 2:2

fulfill my joy by being like-minded, having the same **love**, being of one accord, of one mind.

LOVED

Gal 2:20

I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who **loved** me and gave Himself for me.

LOVELY

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are **lovely**, whatever things are of good report, if there is any virtue and if there is anything praiseworthy meditate on these things.

LOWLINESS

Phil 2:3

Let nothing be done through selfish ambition or conceit, but in **lowliness** of mind let each esteem others better than himself.

LOWLY

Phil 3:21

who will transform our **lowly** body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

MACEDONIA

Phil 4:15

Now you Philippians know also that in the beginning of the gospel, when I departed from **Macedonia**, no church shared with me concerning giving and receiving but you only.

MADE

Phil 2:7

but **made** Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.

Phil 4:6

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be **made** known to God;

Gal 3:3

Are you so foolish? Having begun in the Spirit, are you now being **made** perfect by the flesh?

Gal 3:16

Now to Abraham and his Seed were the promises **made**. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ.

Gal 3:19

What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was **made**; and it was appointed through angels by the hand of a mediator.

MAGNIFIED

Phil 1:20

according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be **magnified** in my body, whether by life or by death.

MAKE

Gal 1:11

But I **make** known to you, brethren, that the gospel which was preached by me is not according to man.

Gal 2:18

For if I build again those things which I destroyed, I **make** myself a transgressor.

Gal 3:17

And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should **make** the promise of no effect.

MAKES

Gal 2:6

But from those who seemed to be something - whatever they were, it **makes** no difference to me; God shows personal favoritism to no man - for those who seemed to be something added nothing to me.

Novice Concordance

MAKING

Phil 1:4

always in every prayer of mine **making** request for you all with joy,

MALE

Gal 3:28

There is neither Jew nor Greek, there is neither slave nor free, there is neither **male** nor female; for you are all one in Christ Jesus.

MAN

Phil 2:8

And being found in appearance as a **man**, He humbled Himself and became obedient to the point of death, even the death of the cross.

Gal 1:1

Paul, an apostle (not from men nor through **man**, but through Jesus Christ and God the Father who raised Him from the dead),

Gal 1:11

But I make known to you, brethren, that the gospel which was preached by me is not according to **man**.

Gal 1:12

For I neither received it from **man**, nor was I taught it, but it came through the revelation of Jesus Christ.

Gal 2:6

But from those who seemed to be something - whatever they were, it makes no difference to me; God shows personal favoritism to no **man** - for those who seemed to be something added nothing to me.

Gal 2:16

knowing that a **man** is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.

Gal 3:12

Yet the law is not of faith, but "the **man** who does them shall live by them."

MAN'S

Gal 3:15

Brethren, I speak in the manner of men: Though it is only a **man's** covenant, yet if it is confirmed, no one annuls or adds to it.

MANNER

Gal 2:14

But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the **manner** of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

Gal 3:15

Brethren, I speak in the **manner** of men: Though it is only a man's covenant, yet if it is confirmed, no one annuls or adds to it.

MANY

Phil 3:15

Therefore let us, as **many** as are mature, have this mind; and if in anything you think otherwise, God will reveal even this to you.

Phil 3:18

For **many** walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

Gal 1:14

And I advanced in Judaism beyond **many** of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers.

Gal 3:4

Have you suffered so **many** things in vain - if indeed it was in vain?

Gal 3:10

For as **many** as are of the works of the law are under the curse; for it is written, "Cursed is everyone who does not continue in all things which are written in the book of the law, to do them."

Gal 3:16

Now to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of **many**, but as of one, "And to your Seed," who is Christ.

Gal 3:27

For as **many** of you as were baptized into Christ have put on Christ.

MARVEL

Gal 1:6

I **marvel** that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel,

MATURE

Phil 3:15

Therefore let us, as many as are **mature**, have this mind; and if in anything you think otherwise, God will reveal even this to you.

MAY

Phil 1:9

And this I pray, that your love **may** abound still more and more in knowledge and all discernment,

Phil 1:10

that you **may** approve the things that are excellent, that you **may** be sincere and without offense till the day of Christ,

Phil 1:26

that your rejoicing for me **may** be more abundant in Jesus Christ by my coming to you again.

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I **may** hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

Phil 2:15

that you **may** become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world,

Phil 2:16

holding fast the word of life, so that I **may** rejoice in the day of Christ that I have not run in vain or labored in vain.

Phil 2:19

But I trust in the Lord Jesus to send Timothy to you shortly, that I also **may** be encouraged when I know your state.

Phil 2:28

Therefore I sent him the more eagerly, that when you see him again you **may** rejoice, and I **may** be less sorrowful.

Phil 3:4

though I also might have confidence in the flesh. If anyone else thinks he **may** have confidence in the flesh, I more so:

Phil 3:8

Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I **may** gain Christ

Phil 3:10

that I **may** know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death,

Phil 3:11

if, by any means, I **may** attain to the resurrection from the dead.

Phil 3:12

Not that I have already attained, or am already perfected; but I press on, that I **may** lay hold of that for which Christ Jesus has also laid hold of me.

Phil 3:21

who will transform our lowly body that it **may** be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

ME

Appears 39 times in the following 32 verses.

| | | | | | | |
|------|------|------|------|------|------|------|
| 1:7 | 1:12 | 1:21 | 1:26 | 1:30 | 2:18 | 2:22 |
| 2:23 | 2:27 | 2:30 | 3:1 | 3:7 | 3:12 | 4:3 |
| 4:9 | 4:10 | 4:13 | 4:15 | 4:21 | 1:2 | 1:11 |
| 1:15 | 1:16 | 1:17 | 1:24 | 2:1 | 2:3 | 2:6 |
| 2:7 | 2:8 | 2:9 | 2:20 | | | |

MEAN

Phil 1:22

But if I live on in the flesh, this will **mean** fruit from my labor; yet what I shall choose I cannot tell.

MEANS

Phil 3:11

if, by any **means**, I may attain to the resurrection from the dead.

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any **means** I might run, or had run, in vain.

MEASURE

Gal 1:13

For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond **measure** and tried to destroy it.

MEDIATE

Gal 3:20

Now a mediator does not **mediate** for one only, but God is one.

MEDIATOR

Gal 3:19

What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a **mediator**.

Gal 3:20

Now a **mediator** does not mediate for one only, but God is one.

Novice Concordance

MEDITATE

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy **meditate** on these things.

MEN

Phil 2:7

but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of **men**.

Phil 2:29

Receive him therefore in the Lord with all gladness, and hold such **men** in esteem;

Phil 4:5

Let your gentleness be known to all **men**. The Lord is at hand.

Gal 1:1

Paul, an apostle (not from **men** nor through man, but through Jesus Christ and God the Father who raised Him from the dead),

Gal 1:10

For do I now persuade **men**, or God? Or do I seek to please **men**? For if I still pleased **men**, I would not be a bondservant of Christ.

Gal 2:12

for before certain **men** came from James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the circumcision.

Gal 3:15

Brethren, I speak in the manner of **men**: Though it is only a man's covenant, yet if it is confirmed, no one annuls or adds to it.

MERCY

Phil 2:1

Therefore if there is any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any affection and **mercy**,

Phil 2:27

For indeed he was sick almost unto death; but God had **mercy** on him, and not only on him but on me also, lest I should have sorrow upon sorrow.

MESSENGER

Phil 2:25

Yet I considered it necessary to send to you Epaphroditus, my brother, fellow worker, and fellow soldier, but your **messenger** and the one who ministered to my need;

MIDST

Phil 2:15

that you may become blameless and harmless, children of God without fault in the **midst** of a crooked and perverse generation, among whom you shine as lights in the world,

MIGHT

Phil 3:4

though I also **might** have confidence in the flesh. If anyone else thinks he may have confidence in the flesh, I more so:

Gal 1:4

who gave Himself for our sins, that He **might** deliver us from this present evil age, according to the will of our God and Father,

Gal 1:16

to reveal His Son in me, that I **might** preach Him among the Gentiles, I did not immediately confer with flesh and blood,

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I **might** run, or had run, in vain.

Gal 2:4

And this occurred because of false brethren secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they **might** bring us into bondage),

Gal 2:5

to whom we did not yield submission even for an hour, that the truth of the gospel **might** continue with you.

Gal 2:16

knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we **might** be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.

Gal 2:19

For I through the law died to the law that I **might** live to God.

Gal 3:14

that the blessing of Abraham **might** come upon the Gentiles in Christ Jesus, that we **might** receive the promise of the Spirit through faith.

Gal 3:22

But the Scripture has confined all under sin, that the promise by faith in Jesus Christ **might** be given to those who believe.

Gal 3:24

Therefore the law was our tutor to bring us to Christ, that we **might** be justified by faith.

MIND

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one **mind** striving together for the faith of the gospel,

Phil 2:2

fulfill my joy by being like-minded, having the same love, being of one accord, of one **mind**.

Phil 2:3

Let nothing be done through selfish ambition or conceit, but in lowliness of **mind** let each esteem others better than himself.

Phil 2:5

Let this **mind** be in you which was also in Christ Jesus,

Phil 3:15

Therefore let us, as many as are mature, have this **mind**; and if in anything you think otherwise, God will reveal even this to you.

Phil 3:16

Nevertheless, to the degree that we have already attained, let us walk by the same rule, let us be of the same **mind**.

Phil 3:19

whose end is destruction, whose god is their belly, and whose glory is in their shame - who set their **mind** on earthly things.

Phil 4:2

I implore Euodia and I implore Syntyche to be of the same **mind** in the Lord.

MINDS

Phil 4:7

and the peace of God, which surpasses all understanding, will guard your hearts and **minds** through Christ Jesus.

MINE

Phil 1:4

always in every prayer of **mine** making request for you all with joy,

MINISTER

Gal 2:17

But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a **minister** of sin? Certainly not!

MINISTERED

Phil 2:25

Yet I considered it necessary to send to you Epaphroditus, my brother, fellow worker, and fellow soldier, but your messenger and the one who **ministered** to my need;

MIRACLES

Gal 3:5

Therefore He who supplies the Spirit to you and works **miracles** among you, does He do it by the works of the law, or by the hearing of faith? -

MORE

Phil 1:9

And this I pray, that your love may abound still **more** and **more** in knowledge and all discernment,

Phil 1:14

and most of the brethren in the Lord, having become confident by my chains, are much **more** bold to speak the word without fear.

Phil 1:24

Nevertheless to remain in the flesh is **more** needful for you.

Phil 1:26

that your rejoicing for me may be **more** abundant in Jesus Christ by my coming to you again.

Phil 2:12

Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much **more** in my absence, work out your own salvation with fear and trembling;

Phil 2:28

Therefore I sent him the **more** eagerly, that when you see him again you may rejoice, and I may be less sorrowful.

Phil 3:4

though I also might have confidence in the flesh. If anyone else thinks he may have confidence in the flesh, I **more** so:

Gal 1:14

And I advanced in Judaism beyond many of my contemporaries in my own nation, being **more** exceedingly zealous for the traditions of my fathers.

MOST

Phil 1:14

and **most** of the brethren in the Lord, having become confident by my chains, are much more bold to speak the word without fear.

MOTHER'S

Gal 1:15

But when it pleased God, who separated me from my **mother's** womb and called me through His grace,

MUCH

Phil 1:14

and most of the brethren in the Lord, having become confident by my chains, are **much** more bold to speak the word without fear.

Novice Concordance

Phil 2:12

Therefore, my beloved, as you have always obeyed, not as in my presence only, but now **much** more in my absence, work out your own salvation with fear and trembling;

MUTILATION

Phil 3:2

Beware of dogs, beware of evil workers, beware of the **mutilation!**

MY

Appears 33 times in the following 25 verses.

| | | | | | | |
|------|------|------|------|------|------|------|
| 1:3 | 1:7 | 1:8 | 1:13 | 1:14 | 1:16 | 1:19 |
| 1:20 | 1:22 | 1:26 | 2:2 | 2:12 | 2:25 | 3:1 |
| 3:8 | 3:9 | 3:17 | 4:1 | 4:3 | 4:14 | 4:16 |
| 4:19 | 1:13 | 1:14 | 1:15 | | | |

MYSELF

Phil 2:24

But I trust in the Lord that I **myself** shall also come shortly.

Phil 3:13

Brethren, I do not count **myself** to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead,

Gal 2:18

For if I build again those things which I destroyed, I make **myself** a transgressor.

NAME

Phil 2:9

Therefore God also has highly exalted Him and given Him the **name** which is above every **name**,

Phil 2:10

that at the **name** of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth,

NAMES

Phil 4:3

And I urge you also, true companion, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose **names** are in the Book of Life.

NATION

Gal 1:14

And I advanced in Judaism beyond many of my contemporaries in my own **nation**, being more exceedingly zealous for the traditions of my fathers.

NATIONS

Gal 3:8

And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, "In you all the **nations** shall be blessed."

NATURE

Gal 2:15

We who are Jews by **nature**, and not sinners of the Gentiles,

NECESSARY

Phil 2:25

Yet I considered it **necessary** to send to you Epaphroditus, my brother, fellow worker, and fellow soldier, but your messenger and the one who ministered to my need;

NECESSITIES

Phil 4:16

For even in Thessalonica you sent aid once and again for my **necessities**.

NEED

Phil 2:25

Yet I considered it necessary to send to you Epaphroditus, my brother, fellow worker, and fellow soldier, but your messenger and the one who ministered to my **need**;

Phil 4:11

Not that I speak in regard to **need**, for I have learned in whatever state I am, to be content:

Phil 4:12

I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer **need**.

Phil 4:19

And my God shall supply all your **need** according to His riches in glory by Christ Jesus.

NEEDFUL

Phil 1:24

Nevertheless to remain in the flesh is more **needful** for you.

NEITHER

Gal 1:12

For I **neither** received it from man, nor was I taught it, but it came through the revelation of Jesus Christ.

Gal 3:28

There is **neither** Jew nor Greek, there is **neither** slave nor free, there is **neither** male nor female; for you are all one in Christ Jesus.

NEVERTHELESS

Phil 1:24

Nevertheless to remain in the flesh is more needful for you.

Phil 3:16

Nevertheless, to the degree that we have already attained, let us walk by the same rule, let us be of the same mind.

Phil 4:14

Nevertheless you have done well that you shared in my distress.

NO

Phil 2:7

but made Himself of **no** reputation, taking the form of a bondservant, and coming in the likeness of men.

Phil 2:20

For I have **no** one like-minded, who will sincerely care for your state.

Phil 3:3

For we are the circumcision, who worship God in the Spirit, rejoice in Christ Jesus, and have **no** confidence in the flesh,

Phil 4:15

Now you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, **no** church shared with me concerning giving and receiving but you only.

Gal 2:6

But from those who seemed to be something - whatever they were, it makes **no** difference to me; God shows personal favoritism to **no** man - for those who seemed to be something added nothing to me.

Gal 2:16

knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law **no** flesh shall be justified.

Gal 2:20

I have been crucified with Christ; it is **no** longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Gal 3:11

But that **no** one is justified by the law in the sight of God is evident, for "the just shall live by faith."

Gal 3:15

Brethren, I speak in the manner of men: Though it is only a man's covenant, yet if it is confirmed, **no** one annuls or adds to it.

Gal 3:17

And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of **no** effect.

Gal 3:18

For if the inheritance is of the law, it is **no** longer of promise; but God gave it to Abraham by promise.

Gal 3:25

But after faith has come, we are **no** longer under a tutor.

NOBLE

Phil 4:8

Finally, brethren, whatever things are true, whatever things are **noble**, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy meditate on these things.

NONE

Gal 1:19

But I saw **none** of the other apostles except James, the Lord's brother.

NOR

Gal 1:1

Paul, an apostle (not from men **nor** through man, but through Jesus Christ and God the Father who raised Him from the dead),

Gal 1:12

For I neither received it from man, **nor** was I taught it, but it came through the revelation of Jesus Christ.

Gal 1:17

nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus.

Gal 3:28

There is neither Jew **nor** Greek, there is neither slave **nor** free, there is neither male **nor** female; for you are all one in Christ Jesus.

NOT

Appears 37 times in the following 35 verses.

| | | | | | | |
|------|------|------|------|------|------|------|
| 1:16 | 1:28 | 1:29 | 2:4 | 2:6 | 2:12 | 2:16 |
| 2:21 | 2:27 | 2:30 | 3:1 | 3:9 | 3:12 | 3:13 |
| 4:11 | 4:17 | 1:1 | 1:7 | 1:10 | 1:11 | 1:16 |
| 1:20 | 2:3 | 2:5 | 2:14 | 2:15 | 2:16 | 2:17 |
| 2:21 | 3:1 | 3:10 | 3:12 | 3:16 | 3:20 | 3:21 |

NOTE

Phil 3:17

Brethren, join in following my example, and **note** those who so walk, as you have us for a pattern.

Novice Concordance

NOTHING

Phil 1:20

according to my earnest expectation and hope that in **nothing** I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death.

Phil 2:3

Let **nothing** be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself.

Phil 4:6

Be anxious for **nothing**, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God;

Gal 2:6

But from those who seemed to be something - whatever they were, it makes no difference to me; God shows personal favoritism to no man - for those who seemed to be something added **nothing** to me.

NOW

Phil 1:5

for your fellowship in the gospel from the first day until **now**,

Phil 1:20

according to my earnest expectation and hope that in **nothing** I shall be ashamed, but with all boldness, as always, so **now** also Christ will be magnified in my body, whether by life or by death.

Phil 1:30

having the same conflict which you saw in me and **now** hear is in me.

Phil 2:12

Therefore, my beloved, as you have always obeyed, not as in my presence only, but **now** much more in my absence, work out your own salvation with fear and trembling;

Phil 3:18

For many walk, of whom I have told you often, and **now** tell you even weeping, that they are the enemies of the cross of Christ:

Phil 4:10

But I rejoiced in the Lord greatly that **now** at last your care for me has flourished again; though you surely did care, but you lacked opportunity.

Phil 4:15

Now you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no church shared with me concerning giving and receiving but you only.

Phil 4:20

Now to our God and Father be glory forever and ever. Amen.

Gal 1:9

As we have said before, so **now** I say again, if anyone preaches any other gospel to you than what you have received, let him be accursed.

Gal 1:10

For do I **now** persuade men, or God? Or do I seek to please men? For if I still pleased men, I would not be a bondservant of Christ.

Gal 1:20

(**Now** concerning the things which I write to you, indeed, before God, I do not lie.)

Gal 1:23

But they were hearing only, "He who formerly persecuted us **now** preaches the faith which he once tried to destroy."

Gal 2:11

Now when Peter had come to Antioch, I withstood him to his face, because he was to be blamed;

Gal 2:20

I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I **now** live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Gal 3:3

Are you so foolish? Having begun in the Spirit, are you **now** being made perfect by the flesh?

Gal 3:16

Now to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ.

Gal 3:20

Now a mediator does not mediate for one only, but God is one.

O

Gal 3:1

O foolish Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ was clearly portrayed among you as crucified?

OBEDIENT

Phil 2:8

And being found in appearance as a man, He humbled Himself and became **obedient** to the point of death, even the death of the cross.

OBEY

Gal 3:1

O foolish Galatians! Who has bewitched you that you should not **obey** the truth, before whose eyes Jesus Christ was clearly portrayed among you as crucified?

OBEYED

Phil 2:12

Therefore, my beloved, as you have always **obeyed**, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling;

OCCURRED

Gal 2:4

And this **occurred** because of false brethren secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage),

OF

Appears 136 times in the following 86 verses.

| | | | | | | |
|------|------|------|------|------|------|------|
| 1:1 | 1:3 | 1:4 | 1:6 | 1:7 | 1:8 | 1:10 |
| 1:11 | 1:12 | 1:14 | 1:17 | 1:19 | 1:25 | 1:27 |
| 1:28 | 1:29 | 2:1 | 2:2 | 2:3 | 2:4 | 2:6 |
| 2:7 | 2:8 | 2:10 | 2:11 | 2:15 | 2:16 | 2:17 |
| 2:21 | 2:30 | 3:2 | 3:5 | 3:8 | 3:10 | 3:12 |
| 3:14 | 3:16 | 3:18 | 4:2 | 4:3 | 4:7 | 4:8 |
| 4:9 | 4:15 | 4:22 | 4:23 | 1:2 | 1:4 | 1:6 |
| 1:7 | 1:10 | 1:12 | 1:13 | 1:14 | 1:19 | 1:21 |
| 1:22 | 2:2 | 2:4 | 2:5 | 2:9 | 2:12 | 2:13 |
| 2:14 | 2:15 | 2:16 | 2:17 | 2:20 | 2:21 | 3:2 |
| 3:5 | 3:7 | 3:9 | 3:10 | 3:11 | 3:12 | 3:13 |
| 3:14 | 3:15 | 3:16 | 3:17 | 3:18 | 3:19 | 3:21 |
| 3:26 | 3:27 | | | | | |

OFFENSE

Phil 1:10

that you may approve the things that are excellent, that you may be sincere and without **offense** till the day of Christ,

OFFERING

Phil 2:17

Yes, and if I am being poured out as a drink **offering** on the sacrifice and service of your faith, I am glad and rejoice with you all.

OFTEN

Phil 3:18

For many walk, of whom I have told you **often**, and now tell you even weeping, that they are the enemies of the cross of Christ:

ON

Phil 1:22

But if I live **on** in the flesh, this will mean fruit from my labor; yet what I shall choose I cannot tell.

Phil 1:29

For to you it has been granted **on** behalf of Christ, not only to believe in Him, but also to suffer for His sake,

Phil 2:10

that at the name of Jesus every knee should bow, of those in heaven, and of those **on** earth, and of those under the earth,

Phil 2:17

Yes, and if I am being poured out as a drink offering **on** the sacrifice and service of your faith, I am glad and rejoice with you all.

Phil 2:27

For indeed he was sick almost unto death; but God had mercy **on** him, and not only **on** him but **on** me also, lest I should have sorrow upon sorrow.

Phil 3:12

Not that I have already attained, or am already perfected; but I press **on**, that I may lay hold of that for which Christ Jesus has also laid hold of me.

Phil 3:19

whose end is destruction, whose god is their belly, and whose glory is in their shame - who set their mind **on** earthly things.

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy meditate **on** these things.

Gal 2:7

But **on** the contrary, when they saw that the gospel for the uncircumcised had been committed to me, as the gospel for the circumcised was to Peter

Gal 3:13

Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed is everyone who hangs **on** a tree"),

Gal 3:27

For as many of you as were baptized into Christ have put **on** Christ.

ONCE

Phil 2:23

Therefore I hope to send him at **once**, as soon as I see how it goes with me.

Phil 4:16

For even in Thessalonica you sent aid **once** and again for my necessities.

Novice Concordance

Gal 1:23

But they were hearing only, "He who formerly persecuted us now preaches the faith which he **once** tried to destroy."

ONE

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in **one** spirit, with **one** mind striving together for the faith of the gospel,

Phil 2:2

fulfill my joy by being like-minded, having the same love, being of **one** accord, of **one** mind.

Phil 2:20

For I have no **one** like-minded, who will sincerely care for your state.

Phil 2:25

Yet I considered it necessary to send to you Epaphroditus, my brother, fellow worker, and fellow soldier, but your messenger and the **one** who ministered to my need;

Phil 3:13

Brethren, I do not count myself to have apprehended; but **one** thing I do, forgetting those things which are behind and reaching forward to those things which are ahead,

Gal 3:11

But that no **one** is justified by the law in the sight of God is evident, for "the just shall live by faith."

Gal 3:15

Brethren, I speak in the manner of men: Though it is only a man's covenant, yet if it is confirmed, no **one** annuls or adds to it.

Gal 3:16

Now to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of **one**, "And to your Seed," who is Christ.

Gal 3:20

Now a mediator does not mediate for **one** only, but God is **one**.

Gal 3:28

There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all **one** in Christ Jesus.

ONLY

Phil 1:18

What then? **Only** that in every way, whether in pretense or in truth, Christ is preached; and in this I rejoice, yes, and will rejoice.

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

Phil 1:29

For to you it has been granted on behalf of Christ, not **only** to believe in Him, but also to suffer for His sake,

Phil 2:4

Let each of you look out not **only** for his own interests, but also for the interests of others.

Phil 2:12

Therefore, my beloved, as you have always obeyed, not as in my presence **only**, but now much more in my absence, work out your own salvation with fear and trembling;

Phil 2:27

For indeed he was sick almost unto death; but God had mercy on him, and not **only** on him but on me also, lest I should have sorrow upon sorrow.

Phil 4:15

Now you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no church shared with me concerning giving and receiving but you **only**.

Gal 1:23

But they were hearing **only**, "He who formerly persecuted us now preaches the faith which he once tried to destroy."

Gal 2:10

They desired **only** that we should remember the poor, the very thing which I also was eager to do.

Gal 3:2

This **only** I want to learn from you: Did you receive the Spirit by the works of the law, or by the hearing of faith?

Gal 3:7

Therefore know that **only** those who are of faith are sons of Abraham.

Gal 3:15

Brethren, I speak in the manner of men: Though it is **only** a man's covenant, yet if it is confirmed, no one annuls or adds to it.

Gal 3:20

Now a mediator does not mediate for one **only**, but God is one.

OPPORTUNITY

Phil 4:10

But I rejoiced in the Lord greatly that now at last your care for me has flourished again; though you surely did care, but you lacked **opportunity**.

OR

Phil 1:18

What then? Only that in every way, whether in pretense **or** in truth, Christ is preached; and in this I rejoice, yes, and will rejoice.

Phil 1:20

according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life **or** by death.

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you **or** am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

Phil 2:3

Let nothing be done through selfish ambition **or** conceit, but in lowliness of mind let each esteem others better than himself.

Phil 2:16

holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain **or** labored in vain.

Phil 3:12

Not that I have already attained, **or** am already perfected; but I press on, that I may lay hold of that for which Christ Jesus has also laid hold of me.

Gal 1:8

But even if we, **or** an angel from heaven, preach any other gospel to you than what we have preached to you, let him be accursed.

Gal 1:10

For do I now persuade men, **or** God? **Or** do I seek to please men? For if I still pleased men, I would not be a bondservant of Christ.

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, **or** had run, in vain.

Gal 3:2

This only I want to learn from you: Did you receive the Spirit by the works of the law, **or** by the hearing of faith?

Gal 3:5

Therefore He who supplies the Spirit to you and works miracles among you, does He do it by the works of the law, **or** by the hearing of faith? -

Gal 3:15

Brethren, I speak in the manner of men: Though it is only a man's covenant, yet if it is confirmed, no one annuls **or** adds to it.

OTHER

Gal 1:8

But even if we, or an angel from heaven, preach any **other** gospel to you than what we have preached to you, let him be accursed.

Gal 1:9

As we have said before, so now I say again, if anyone preaches any **other** gospel to you than what you have received, let him be accursed.

Gal 1:19

But I saw none of the **other** apostles except James, the Lord's brother.

OTHERS

Phil 2:3

Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem **others** better than himself.

Phil 2:4

Let each of you look out not only for his own interests, but also for the interests of **others**.

OTHERWISE

Phil 3:15

Therefore let us, as many as are mature, have this mind; and if in anything you think **otherwise**, God will reveal even this to you.

OUR

Phil 1:2

Grace to you and peace from God **our** Father and the Lord Jesus Christ.

Phil 3:20

For **our** citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ,

Phil 3:21

who will transform **our** lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

Phil 4:20

Now to **our** God and Father be glory forever and ever. Amen.

Novice Concordance

Phil 4:23

The grace of **our** Lord Jesus Christ be with you all. Amen.

Gal 1:3

Grace to you and peace from God the Father and **our** Lord Jesus Christ,

Gal 1:4

who gave Himself for **our** sins, that He might deliver us from this present evil age, according to the will of **our** God and Father,

Gal 2:4

And this occurred because of false brethren secretly brought in (who came in by stealth to spy out **our** liberty which we have in Christ Jesus, that they might bring us into bondage),

Gal 3:24

Therefore the law was **our** tutor to bring us to Christ, that we might be justified by faith.

OURSELVES

Gal 2:17

But if, while we seek to be justified by Christ, we **ourselves** also are found sinners, is Christ therefore a minister of sin? Certainly not!

OUT

Phil 1:12

But I want you to know, brethren, that the things which happened to me have actually turned **out** for the furtherance of the gospel,

Phil 1:17

but the latter **out** of love, knowing that I am appointed for the defense of the gospel.

Phil 1:19

For I know that this will turn **out** for my deliverance through your prayer and the supply of the Spirit of Jesus Christ,

Phil 2:4

Let each of you look **out** not only for his own interests, but also for the interests of others.

Phil 2:12

Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work **out** your own salvation with fear and trembling;

Phil 2:17

Yes, and if I am being poured **out** as a drink offering on the sacrifice and service of your faith, I am glad and rejoice with you all.

Gal 2:4

And this occurred because of false brethren secretly brought in (who came in by stealth to spy **out** our liberty which we have in Christ Jesus, that they might bring us into bondage),

OWN

Phil 2:4

Let each of you look out not only for his **own** interests, but also for the interests of others.

Phil 2:12

Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your **own** salvation with fear and trembling;

Phil 2:21

For all seek their **own**, not the things which are of Christ Jesus.

Phil 3:9

and be found in Him, not having my **own** righteousness, which is from the law, but that which is through faith in Christ, the righteousness which is from God by faith;

Gal 1:14

And I advanced in Judaism beyond many of my contemporaries in my **own** nation, being more exceedingly zealous for the traditions of my fathers.

PALACE

Phil 1:13

so that it has become evident to the whole **palace** guard, and to all the rest, that my chains are in Christ;

PARTAKERS

Phil 1:7

just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are **partakers** with me of grace.

PATTERN

Phil 3:17

Brethren, join in following my example, and note those who so walk, as you have us for a **pattern**.

PAUL

Phil 1:1

Paul and Timothy, bondservants of Jesus Christ, To all the saints in Christ Jesus who are in Philippi, with the bishops and deacons:

Gal 1:1

Paul, an apostle (not from men nor through man, but through Jesus Christ and God the Father who raised Him from the dead),

PEACE

Phil 1:2

Grace to you and **peace** from God our Father and the Lord Jesus Christ.

Phil 4:7

and the **peace** of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Phil 4:9

The things which you learned and received and heard and saw in me, these do, and the God of **peace** will be with you.

Gal 1:3

Grace to you and **peace** from God the Father and our Lord Jesus Christ,

PERCEIVED

Gal 2:9

and when James, Cephas, and John, who seemed to be pillars, **perceived** the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

PERDITION

Phil 1:28

and not in any way terrified by your adversaries, which is to them a proof of **perdition**, but to you of salvation, and that from God.

PERFECT

Gal 3:3

Are you so foolish? Having begun in the Spirit, are you now being made **perfect** by the flesh?

PERFECTED

Phil 3:12

Not that I have already attained, or am already **perfected**; but I press on, that I may lay hold of that for which Christ Jesus has also laid hold of me.

PERSECUTED

Gal 1:13

For you have heard of my former conduct in Judaism, how I **persecuted** the church of God beyond measure and tried to destroy it.

Gal 1:23

But they were hearing only, "He who formerly **persecuted** us now preaches the faith which he once tried to destroy."

PERSECUTING

Phil 3:6

concerning zeal, **persecuting** the church; concerning the righteousness which is in the law, blameless.

PERSONAL

Gal 2:6

But from those who seemed to be something - whatever they were, it makes no difference to me; God shows **personal** favoritism to no man - for those who seemed to be something added nothing to me.

PERSUADE

Gal 1:10

For do I now **persuade** men, or God? Or do I seek to please men? For if I still pleased men, I would not be a bondservant of Christ.

PERVERSE

Phil 2:15

that you may become blameless and harmless, children of God without fault in the midst of a crooked and **perverse** generation, among whom you shine as lights in the world,

PERVERT

Gal 1:7

which is not another; but there are some who trouble you and want to **pervert** the gospel of Christ.

PETER

Gal 1:18

Then after three years I went up to Jerusalem to see **Peter**, and remained with him fifteen days.

Gal 2:7

But on the contrary, when they saw that the gospel for the uncircumcised had been committed to me, as the gospel for the circumcised was to **Peter**

Gal 2:8

(for He who worked effectively in **Peter** for the apostleship to the circumcised also worked effectively in me toward the Gentiles),

Gal 2:11

Now when **Peter** had come to Antioch, I withstood him to his face, because he was to be blamed;

Gal 2:14

But when I saw that they were not straightforward about the truth of the gospel, I said to **Peter** before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

PHARISEE

Phil 3:5

circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law, a **Pharisee**;

Novice Concordance

PHILIPPI

Phil 1:1

Paul and Timothy, bondservants of Jesus Christ, To all the saints in Christ Jesus who are in **Philippi**, with the bishops and deacons:

PHILIPPIANS

Phil 4:15

Now you **Philippians** know also that in the beginning of the gospel, when I departed from Macedonia, no church shared with me concerning giving and receiving but you only.

PILLARS

Gal 2:9

and when James, Cephas, and John, who seemed to be **pillars**, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

PLAYED

Gal 2:13

And the rest of the Jews also **played** the hypocrite with him, so that even Barnabas was carried away with their hypocrisy.

PLEASE

Gal 1:10

For do I now persuade men, or God? Or do I seek to **please** men? For if I still pleased men, I would not be a bondservant of Christ.

PLEASED

Gal 1:10

For do I now persuade men, or God? Or do I seek to please men? For if I still **pleased** men, I would not be a bondservant of Christ.

Gal 1:15

But when it **pleased** God, who separated me from my mother's womb and called me through His grace,

PLEASING

Phil 4:18

Indeed I have all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, well **pleasing** to God.

PLEASURE

Phil 2:13

for it is God who works in you both to will and to do for His good **pleasure**.

POINT

Phil 2:8

And being found in appearance as a man, He humbled Himself and became obedient to the **point** of death, even the death of the cross.

POOR

Gal 2:10

They desired only that we should remember the **poor**, the very thing which I also was eager to do.

PORTRAYED

Gal 3:1

O foolish Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ was clearly **portrayed** among you as crucified?

POURED

Phil 2:17

Yes, and if I am being **poured** out as a drink offering on the sacrifice and service of your faith, I am glad and rejoice with you all.

POWER

Phil 3:10

that I may know Him and the **power** of His resurrection, and the fellowship of His sufferings, being conformed to His death,

PRAISE

Phil 1:11

being filled with the fruits of righteousness which are by Jesus Christ, to the glory and **praise** of God.

PRAISEWORTHY

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything **praiseworthy** meditate on these things.

PRAY

Phil 1:9

And this I **pray**, that your love may abound still more and more in knowledge and all discernment,

PRAAYER

Phil 1:4

always in every **prayer** of mine making request for you all with joy,

Phil 1:19

For I know that this will turn out for my deliverance through your **prayer** and the supply of the Spirit of Jesus Christ,

Phil 4:6

Be anxious for nothing, but in everything by **prayer** and supplication, with thanksgiving, let your requests be made known to God;

PREACH

Phil 1:15

Some indeed **preach** Christ even from envy and strife, and some also from good will:

Phil 1:16

The former **preach** Christ from selfish ambition, not sincerely, supposing to add affliction to my chains;

Gal 1:8

But even if we, or an angel from heaven, **preach** any other gospel to you than what we have preached to you, let him be accursed.

Gal 1:16

to reveal His Son in me, that I might **preach** Him among the Gentiles, I did not immediately confer with flesh and blood,

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I **preach** among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in vain.

PREACHED

Phil 1:18

What then? Only that in every way, whether in pretense or in truth, Christ is **preached**; and in this I rejoice, yes, and will rejoice.

Gal 1:8

But even if we, or an angel from heaven, preach any other gospel to you than what we have **preached** to you, let him be accursed.

Gal 1:11

But I make known to you, brethren, that the gospel which was **preached** by me is not according to man.

Gal 3:8

And the Scripture, foreseeing that God would justify the Gentiles by faith, **preached** the gospel to Abraham beforehand, saying, "In you all the nations shall be blessed."

PREACHES

Gal 1:9

As we have said before, so now I say again, if anyone **preaches** any other gospel to you than what you have received, let him be accursed.

Gal 1:23

But they were hearing only, "He who formerly persecuted us now **preaches** the faith which he once tried to destroy."

PRESENCE

Phil 2:12

Therefore, my beloved, as you have always obeyed, not as in my **presence** only, but now much more in my absence, work out your own salvation with fear and trembling;

PRESENT

Gal 1:4

who gave Himself for our sins, that He might deliver us from this **present** evil age, according to the will of our God and Father,

PRESS

Phil 3:12

Not that I have already attained, or am already perfected; but I **press** on, that I may lay hold of that for which Christ Jesus has also laid hold of me.

Phil 3:14

I **press** toward the goal for the prize of the upward call of God in Christ Jesus.

PRESSED

Phil 1:23

For I am hard **pressed** between the two, having a desire to depart and be with Christ, which is far better.

PRETENSE

Phil 1:18

What then? Only that in every way, whether in **pretense** or in truth, Christ is preached; and in this I rejoice, yes, and will rejoice.

PRIVATELY

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but **privately** to those who were of reputation, lest by any means I might run, or had run, in vain.

PRIZE

Phil 3:14

I press toward the goal for the **prize** of the upward call of God in Christ Jesus.

PROGRESS

Phil 1:25

And being confident of this, I know that I shall remain and continue with you all for your **progress** and joy of faith,

PROMISE

Gal 3:14

that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the **promise** of the Spirit through faith.

Novice Concordance

Gal 3:17

And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the **promise** of no effect.

Gal 3:18

For if the inheritance is of the law, it is no longer of **promise**; but God gave it to Abraham by **promise**.

Gal 3:19

What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the **promise** was made; and it was appointed through angels by the hand of a mediator.

Gal 3:22

But the Scripture has confined all under sin, that the **promise** by faith in Jesus Christ might be given to those who believe.

Gal 3:29

And if you are Christ's, then you are Abraham's seed, and heirs according to the **promise**.

PROMISES

Gal 3:16

Now to Abraham and his Seed were the **promises** made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ.

Gal 3:21

Is the law then against the **promises** of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law.

PROOF

Phil 1:28

and not in any way terrified by your adversaries, which is to them a **proof** of perdition, but to you of salvation, and that from God.

PROVEN

Phil 2:22

But you know his **proven** character, that as a son with his father he served with me in the gospel.

PURE

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are **pure**, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy meditate on these things.

PURPOSE

Gal 3:19

What **purpose** then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

PUT

Gal 3:27

For as many of you as were baptized into Christ have **put** on Christ.

RAISED

Gal 1:1

Paul, an apostle (not from men nor through man, but through Jesus Christ and God the Father who **raised** Him from the dead),

REACHING

Phil 3:13

Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and **reaching** forward to those things which are ahead,

REASON

Phil 2:18

For the same **reason** you also be glad and rejoice with me.

RECEIVE

Phil 2:29

Receive him therefore in the Lord with all gladness, and hold such men in esteem;

Gal 3:2

This only I want to learn from you: Did you **receive** the Spirit by the works of the law, or by the hearing of faith?

Gal 3:14

that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might **receive** the promise of the Spirit through faith.

RECEIVED

Phil 4:9

The things which you learned and **received** and heard and saw in me, these do, and the God of peace will be with you.

Phil 4:18

Indeed I have all and abound. I am full, having **received** from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God.

Gal 1:9

As we have said before, so now I say again, if anyone preaches any other gospel to you than what you have **received**, let him be accursed.

Gal 1:12

For I neither **received** it from man, nor was I taught it, but it came through the revelation of Jesus Christ.

RECEIVING

Phil 4:15

Now you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no church shared with me concerning giving and **receiving** but you only.

REDEEMED

Gal 3:13

Christ has **redeemed** us from the curse of the law, having become a curse for us (for it is written, "Cursed is everyone who hangs on a tree"),

REGARD

Phil 4:11

Not that I speak in **regard** to need, for I have learned in whatever state I am, to be content:

REGARDING

Phil 2:30

because for the work of Christ he came close to death, not **regarding** his life, to supply what was lacking in your service toward me.

REGIONS

Gal 1:21

Afterward I went into the **regions** of Syria and Cilicia.

REJOICE

Phil 1:18

What then? Only that in every way, whether in pretense or in truth, Christ is preached; and in this I **rejoice**, yes, and will **rejoice**.

Phil 2:16

holding fast the word of life, so that I may **rejoice** in the day of Christ that I have not run in vain or labored in vain.

Phil 2:17

Yes, and if I am being poured out as a drink offering on the sacrifice and service of your faith, I am glad and **rejoice** with you all.

Phil 2:18

For the same reason you also be glad and **rejoice** with me.

Phil 2:28

Therefore I sent him the more eagerly, that when you see him again you may **rejoice**, and I may be less sorrowful.

Phil 3:1

Finally, my brethren, **rejoice** in the Lord. For me to write the same things to you is not tedious, but for you it is safe.

Phil 3:3

For we are the circumcision, who worship God in the Spirit, **rejoice** in Christ Jesus, and have no confidence in the flesh,

Phil 4:4

Rejoice in the Lord always. Again I will say, **rejoice!**

REJOICED

Phil 4:10

But I **rejoiced** in the Lord greatly that now at last your care for me has flourished again; though you surely did care, but you lacked opportunity.

REJOICING

Phil 1:26

that your **rejoicing** for me may be more abundant in Jesus Christ by my coming to you again.

REMAIN

Phil 1:24

Nevertheless to **remain** in the flesh is more needful for you.

Phil 1:25

And being confident of this, I know that I shall **remain** and continue with you all for your progress and joy of faith,

REMAINED

Gal 1:18

Then after three years I went up to Jerusalem to see Peter, and **remained** with him fifteen days.

REMEMBER

Gal 2:10

They desired only that we should **remember** the poor, the very thing which I also was eager to do.

REMEMBRANCE

Phil 1:3

I thank my God upon every **remembrance** of you,

REPORT

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good **report**, if there is any virtue and if there is anything praiseworthy meditate on these things.

REPUTATION

Phil 2:7

but made Himself of no **reputation**, taking the form of a bondservant, and coming in the likeness of men.

Novice Concordance

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of **reputation**, lest by any means I might run, or had run, in vain.

REQUEST

Phil 1:4

always in every prayer of mine making **request** for you all with joy,

REQUESTS

Phil 4:6

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your **requests** be made known to God;

REST

Phil 1:13

so that it has become evident to the whole palace guard, and to all the **rest**, that my chains are in Christ;

Phil 4:3

And I urge you also, true companion, help these women who labored with me in the gospel, with Clement also, and the **rest** of my fellow workers, whose names are in the Book of Life.

Gal 2:13

And the **rest** of the Jews also played the hypocrite with him, so that even Barnabas was carried away with their hypocrisy.

RESURRECTION

Phil 3:10

that I may know Him and the power of His **resurrection**, and the fellowship of His sufferings, being conformed to His death,

Phil 3:11

if, by any means, I may attain to the **resurrection** from the dead.

RETURNED

Gal 1:17

nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and **returned** again to Damascus.

REVEAL

Phil 3:15

Therefore let us, as many as are mature, have this mind; and if in anything you think otherwise, God will **reveal** even this to you.

Gal 1:16

to **reveal** His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood,

REVEALED

Gal 3:23

But before faith came, we were kept under guard by the law, kept for the faith which would afterward be **revealed**.

REVELATION

Gal 1:12

For I neither received it from man, nor was I taught it, but it came through the **revelation** of Jesus Christ.

Gal 2:2

And I went up by **revelation**, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in vain.

RICHES

Phil 4:19

And my God shall supply all your need according to His **riches** in glory by Christ Jesus.

RIGHT

Phil 1:7

just as it is **right** for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.

Gal 2:9

and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the **right** hand of fellowship, that we should go to the Gentiles and they to the circumcised.

RIGHTEOUSNESS

Phil 1:11

being filled with the fruits of **righteousness** which are by Jesus Christ, to the glory and praise of God.

Phil 3:6

concerning zeal, persecuting the church; concerning the **righteousness** which is in the law, blameless.

Phil 3:9

and be found in Him, not having my own **righteousness**, which is from the law, but that which is through faith in Christ, the **righteousness** which is from God by faith;

Gal 2:21

I do not set aside the grace of God; for if **righteousness** comes through the law, then Christ died in vain."

Gal 3:6

just as Abraham "believed God, and it was accounted to him for **righteousness**."

Gal 3:21

Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly **righteousness** would have been by the law.

ROBBERY

Phil 2:6

who, being in the form of God, did not consider it **robbery** to be equal with God,

RUBBISH

Phil 3:8

Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as **rubbish**, that I may gain Christ

RULE

Phil 3:16

Nevertheless, to the degree that we have already attained, let us walk by the same **rule**, let us be of the same mind.

RUN

Phil 2:16

holding fast the word of life, so that I may rejoice in the day of Christ that I have not **run** in vain or labored in vain.

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might **run**, or had **run**, in vain.

SACRIFICE

Phil 2:17

Yes, and if I am being poured out as a drink offering on the **sacrifice** and service of your faith, I am glad and rejoice with you all.

Phil 4:18

Indeed I have all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable **sacrifice**, well pleasing to God.

SAFE

Phil 3:1

Finally, my brethren, rejoice in the Lord. For me to write the same things to you is not tedious, but for you it is **safe**.

SAID

Gal 1:9

As we have **said** before, so now I say again, if anyone preaches any other gospel to you than what you have received, let him be accursed.

Gal 2:14

But when I saw that they were not straightforward about the truth of the gospel, I **said** to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

SAINT

Phil 4:21

Greet every **saint** in Christ Jesus. The brethren who are with me greet you.

SAINTS

Phil 1:1

Paul and Timothy, bondservants of Jesus Christ, To all the **saints** in Christ Jesus who are in Philippi, with the bishops and deacons:

Phil 4:22

All the **saints** greet you, but especially those who are of Caesar's household.

SAKE

Phil 1:29

For to you it has been granted on behalf of Christ, not only to believe in Him, but also to suffer for His **sake**,

SALVATION

Phil 1:28

and not in any way terrified by your adversaries, which is to them a proof of perdition, but to you of **salvation**, and that from God.

Phil 2:12

Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own **salvation** with fear and trembling;

SAME

Phil 1:30

having the **same** conflict which you saw in me and now hear is in me.

Phil 2:2

fulfill my joy by being like-minded, having the **same** love, being of one accord, of one mind.

Phil 2:18

For the **same** reason you also be glad and rejoice with me.

Phil 3:1

Finally, my brethren, rejoice in the Lord. For me to write the **same** things to you is not tedious, but for you it is safe.

Phil 3:16

Nevertheless, to the degree that we have already attained, let us walk by the **same** rule, let us be of the **same** mind.

Novice Concordance

Phil 4:2

I implore Euodia and I implore Syntyche to be of the **same** mind in the Lord.

SAVIOR

Phil 3:20

For our citizenship is in heaven, from which we also eagerly wait for the **Savior**, the Lord Jesus Christ,

SAW

Phil 1:30

having the same conflict which you **saw** in me and now hear is in me.

Phil 4:9

The things which you learned and received and heard and **saw** in me, these do, and the God of peace will be with you.

Gal 1:19

But I **saw** none of the other apostles except James, the Lord's brother.

Gal 2:7

But on the contrary, when they **saw** that the gospel for the uncircumcised had been committed to me, as the gospel for the circumcised was to Peter

Gal 2:14

But when I **saw** that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

SAY

Phil 4:4

Rejoice in the Lord always. Again I will **say**, rejoice!

Gal 1:9

As we have said before, so now I **say** again, if anyone preaches any other gospel to you than what you have received, let him be accursed.

Gal 3:16

Now to Abraham and his Seed were the promises made. He does not **say**, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ.

Gal 3:17

And this I **say**, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.

SAYING

Gal 3:8

And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, **saying**, "In you all the nations shall be blessed."

SCRIPTURE

Gal 3:8

And the **Scripture**, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, "In you all the nations shall be blessed."

Gal 3:22

But the **Scripture** has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe.

SECRETLY

Gal 2:4

And this occurred because of false brethren **secretly** brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage),

SEE

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and **see** you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

Phil 2:23

Therefore I hope to send him at once, as soon as I **see** how it goes with me.

Phil 2:28

Therefore I sent him the more eagerly, that when you **see** him again you may rejoice, and I may be less sorrowful.

Gal 1:18

Then after three years I went up to Jerusalem to **see** Peter, and remained with him fifteen days.

SEED

Gal 3:16

Now to Abraham and his **Seed** were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your **Seed**," who is Christ.

Gal 3:19

What purpose then does the law serve? It was added because of transgressions, till the **Seed** should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

Gal 3:29

And if you are Christ's, then you are Abraham's **seed**, and heirs according to the promise.

SEEDS

Gal 3:16

Now to Abraham and his Seed were the promises made. He does not say, "And to **seeds**," as of many, but as of one, "And to your Seed," who is Christ.

SEEK

Phil 2:21

For all **seek** their own, not the things which are of Christ Jesus.

Phil 4:17

Not that I **seek** the gift, but I **seek** the fruit that abounds to your account.

Gal 1:10

For do I now persuade men, or God? Or do I **seek** to please men? For if I still pleased men, I would not be a bondservant of Christ.

Gal 2:17

But if, while we **seek** to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not!

SEEMED

Gal 2:6

But from those who **seemed** to be something - whatever they were, it makes no difference to me; God shows personal favoritism to no man - for those who **seemed** to be something added nothing to me.

Gal 2:9

and when James, Cephas, and John, who **seemed** to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

SELFISH

Phil 1:16

The former preach Christ from **selfish** ambition, not sincerely, supposing to add affliction to my chains;

Phil 2:3

Let nothing be done through **selfish** ambition or conceit, but in lowliness of mind let each esteem others better than himself.

SEND

Phil 2:19

But I trust in the Lord Jesus to **send** Timothy to you shortly, that I also may be encouraged when I know your state.

Phil 2:23

Therefore I hope to **send** him at once, as soon as I see how it goes with me.

Phil 2:25

Yet I considered it necessary to **send** to you Epaphroditus, my brother, fellow worker, and fellow soldier, but your messenger and the one who ministered to my need;

SENT

Phil 2:28

Therefore I **sent** him the more eagerly, that when you see him again you may rejoice, and I may be less sorrowful.

Phil 4:16

For even in Thessalonica you **sent** aid once and again for my necessities.

Phil 4:18

Indeed I have all and abound. I am full, having received from Epaphroditus the things **sent** from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God.

SEPARATED

Gal 1:15

But when it pleased God, who **separated** me from my mother's womb and called me through His grace,

Gal 2:12

for before certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and **separated** himself, fearing those who were of the circumcision.

SERVE

Gal 3:19

What purpose then does the law **serve**? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

SERVED

Phil 2:22

But you know his proven character, that as a son with his father he **served** with me in the gospel.

SERVICE

Phil 2:17

Yes, and if I am being poured out as a drink offering on the sacrifice and **service** of your faith, I am glad and rejoice with you all.

Phil 2:30

because for the work of Christ he came close to death, not regarding his life, to supply what was lacking in your **service** toward me.

SET

Phil 3:19

whose end is destruction, whose god is their belly, and whose glory is in their shame - who **set** their mind on earthly things.

Novice Concordance

Gal 2:21

I do not **set** aside the grace of God; for if righteousness comes through the law, then Christ died in vain."

SHALL

Phil 1:20

according to my earnest expectation and hope that in nothing I **shall** be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death.

Phil 1:22

But if I live on in the flesh, this will mean fruit from my labor; yet what I **shall** choose I cannot tell.

Phil 1:25

And being confident of this, I know that I **shall** remain and continue with you all for your progress and joy of faith,

Phil 2:24

But I trust in the Lord that I myself **shall** also come shortly.

Phil 4:19

And my God **shall** supply all your need according to His riches in glory by Christ Jesus.

Gal 2:16

knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh **shall** be justified.

Gal 3:8

And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, "In you all the nations **shall** be blessed."

Gal 3:11

But that no one is justified by the law in the sight of God is evident, for "the just **shall** live by faith."

Gal 3:12

Yet the law is not of faith, but "the man who does them **shall** live by them."

SHAME

Phil 3:19

whose end is destruction, whose god is their belly, and whose glory is in their **shame** - who set their mind on earthly things.

SHARED

Phil 4:14

Nevertheless you have done well that you **shared** in my distress.

Phil 4:15

Now you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no church **shared** with me concerning giving and receiving but you only.

SHINE

Phil 2:15

that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you **shine** as lights in the world,

SHORTLY

Phil 2:19

But I trust in the Lord Jesus to send Timothy to you **shortly**, that I also may be encouraged when I know your state.

Phil 2:24

But I trust in the Lord that I myself shall also come **shortly**.

SHOULD

Phil 2:10

that at the name of Jesus every knee **should** bow, of those in heaven, and of those on earth, and of those under the earth,

Phil 2:11

and that every tongue **should** confess that Jesus Christ is Lord, to the glory of God the Father.

Phil 2:27

For indeed he was sick almost unto death; but God had mercy on him, and not only on him but on me also, lest I **should** have sorrow upon sorrow.

Gal 2:9

and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we **should** go to the Gentiles and they to the circumcised.

Gal 2:10

They desired only that we **should** remember the poor, the very thing which I also was eager to do.

Gal 3:1

O foolish Galatians! Who has bewitched you that you **should** not obey the truth, before whose eyes Jesus Christ was clearly portrayed among you as crucified?

Gal 3:17

And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it **should** make the promise of no effect.

Gal 3:19

What purpose then does the law serve? It was added because of transgressions, till the Seed **should** come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

SHOWS

Gal 2:6

But from those who seemed to be something - whatever they were, it makes no difference to me; God **shows** personal favoritism to no man - for those who seemed to be something added nothing to me.

SICK

Phil 2:26

since he was longing for you all, and was distressed because you had heard that he was **sick**.

Phil 2:27

For indeed he was **sick** almost unto death; but God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow.

SIGHT

Gal 3:11

But that no one is justified by the law in the **sight** of God is evident, for "the just shall live by faith."

SIN

Gal 2:17

But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of **sin**? Certainly not!

Gal 3:22

But the Scripture has confined all under **sin**, that the promise by faith in Jesus Christ might be given to those who believe.

SINCE

Phil 2:26

since he was longing for you all, and was distressed because you had heard that he was sick.

SINCERE

Phil 1:10

that you may approve the things that are excellent, that you may be **sincere** and without offense till the day of Christ,

SINCERELY

Phil 1:16

The former preach Christ from selfish ambition, not **sincerely**, supposing to add affliction to my chains;

Phil 2:20

For I have no one like-minded, who will **sincerely** care for your state.

SINNERS

Gal 2:15

We who are Jews by nature, and not **sinnners** of the Gentiles,

Gal 2:17

But if, while we seek to be justified by Christ, we ourselves also are found **sinnners**, is Christ therefore a minister of sin? Certainly not!

SINS

Gal 1:4

who gave Himself for our **sins**, that He might deliver us from this present evil age, according to the will of our God and Father,

SLAVE

Gal 3:28

There is neither Jew nor Greek, there is neither **slave** nor free, there is neither male nor female; for you are all one in Christ Jesus.

SO

Phil 1:13

so that it has become evident to the whole palace guard, and to all the rest, that my chains are in Christ;

Phil 1:20

according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, **so** now also Christ will be magnified in my body, whether by life or by death.

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, **so** that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

Phil 2:16

holding fast the word of life, **so** that I may rejoice in the day of Christ that I have not run in vain or labored in vain.

Phil 3:4

though I also might have confidence in the flesh. If anyone else thinks he may have confidence in the flesh, I more **so**:

Phil 3:17

Brethren, join in following my example, and note those who **so** walk, as you have us for a pattern.

Phil 4:1

Therefore, my beloved and longed-for brethren, my joy and crown, **so** stand fast in the Lord, beloved.

Gal 1:6

I marvel that you are turning away **so** soon from Him who called you in the grace of Christ, to a different gospel,

Novice Concordance

Gal 1:9

As we have said before, **so** now I say again, if anyone preaches any other gospel to you than what you have received, let him be accursed.

Gal 2:13

And the rest of the Jews also played the hypocrite with him, **so** that even Barnabas was carried away with their hypocrisy.

Gal 3:3

Are you **so** foolish? Having begun in the Spirit, are you now being made perfect by the flesh?

Gal 3:4

Have you suffered **so** many things in vain - if indeed it was in vain?

Gal 3:9

So then those who are of faith are blessed with believing Abraham.

SOLDIER

Phil 2:25

Yet I considered it necessary to send to you Epaphroditus, my brother, fellow worker, and fellow **soldier**, but your messenger and the one who ministered to my need;

SOME

Phil 1:15

Some indeed preach Christ even from envy and strife, and **some** also from good will:

Gal 1:7

which is not another; but there are **some** who trouble you and want to pervert the gospel of Christ.

SOMETHING

Gal 2:6

But from those who seemed to be **something** - whatever they were, it makes no difference to me; God shows personal favoritism to no man - for those who seemed to be **something** added nothing to me.

SON

Phil 2:22

But you know his proven character, that as a **son** with his father he served with me in the gospel.

Gal 1:16

to reveal His **Son** in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood,

Gal 2:20

I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the **Son** of God, who loved me and gave Himself for me.

SONS

Gal 3:7

Therefore know that only those who are of faith are **sons** of Abraham.

Gal 3:26

For you are all **sons** of God through faith in Christ Jesus.

SOON

Phil 2:23

Therefore I hope to send him at once, as **soon** as I see how it goes with me.

Gal 1:6

I marvel that you are turning away so **soon** from Him who called you in the grace of Christ, to a different gospel,

SORROW

Phil 2:27

For indeed he was sick almost unto death; but God had mercy on him, and not only on him but on me also, lest I should have **sorrow** upon **sorrow**.

SORROWFUL

Phil 2:28

Therefore I sent him the more eagerly, that when you see him again you may rejoice, and I may be less **sorrowful**.

SPEAK

Phil 1:14

and most of the brethren in the Lord, having become confident by my chains, are much more bold to **speak** the word without fear.

Phil 4:11

Not that I **speak** in regard to need, for I have learned in whatever state I am, to be content:

Gal 3:15

Brethren, I **speak** in the manner of men: Though it is only a man's covenant, yet if it is confirmed, no one annuls or adds to it.

SPIRIT

Phil 1:19

For I know that this will turn out for my deliverance through your prayer and the supply of the **Spirit** of Jesus Christ,

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one **spirit**, with one mind striving together for the faith of the gospel,

Phil 2:1

Therefore if there is any consolation in Christ, if any comfort of love, if any fellowship of the **Spirit**, if any affection and mercy,

Phil 3:3

For we are the circumcision, who worship God in the **Spirit**, rejoice in Christ Jesus, and have no confidence in the flesh,

Gal 3:2

This only I want to learn from you: Did you receive the **Spirit** by the works of the law, or by the hearing of faith?

Gal 3:3

Are you so foolish? Having begun in the **Spirit**, are you now being made perfect by the flesh?

Gal 3:5

Therefore He who supplies the **Spirit** to you and works miracles among you, does He do it by the works of the law, or by the hearing of faith? -

Gal 3:14

that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the **Spirit** through faith.

SPY

Gal 2:4

And this occurred because of false brethren secretly brought in (who came in by stealth to **spy** out our liberty which we have in Christ Jesus, that they might bring us into bondage),

STAND

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you **stand** fast in one spirit, with one mind striving together for the faith of the gospel,

Phil 4:1

Therefore, my beloved and longed-for brethren, my joy and crown, so **stand** fast in the Lord, beloved.

STATE

Phil 2:19

But I trust in the Lord Jesus to send Timothy to you shortly, that I also may be encouraged when I know your **state**.

Phil 2:20

For I have no one like-minded, who will sincerely care for your **state**.

Phil 4:11

Not that I speak in regard to need, for I have learned in whatever **state** I am, to be content:

STEALTH

Gal 2:4

And this occurred because of false brethren secretly brought in (who came in by **stealth** to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage),

STILL

Phil 1:9

And this I pray, that your love may abound **still** more and more in knowledge and all discernment,

Gal 1:10

For do I now persuade men, or God? Or do I seek to please men? For if I **still** pleased men, I would not be a bondservant of Christ.

STOCK

Phil 3:5

circumcised the eighth day, of the **stock** of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law, a Pharisee;

STRAIGHTFORWARD

Gal 2:14

But when I saw that they were not **straightforward** about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

STRENGTHENS

Phil 4:13

I can do all things through Christ who **strengthens** me.

STRIFE

Phil 1:15

Some indeed preach Christ even from envy and **strife**, and some also from good will:

STRIVING

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind **striving** together for the faith of the gospel,

SUBDUE

Phil 3:21

who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to **subdue** all things to Himself.

SUBMISSION

Gal 2:5

to whom we did not yield **submission** even for an hour, that the truth of the gospel might continue with you.

Novice Concordance

SUCH

Phil 2:29

Receive him therefore in the Lord with all gladness, and hold **such** men in esteem;

SUFFER

Phil 1:29

For to you it has been granted on behalf of Christ, not only to believe in Him, but also to **suffer** for His sake,

Phil 4:12

I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to **suffer** need.

SUFFERED

Phil 3:8

Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have **suffered** the loss of all things, and count them as rubbish, that I may gain Christ

Gal 3:4

Have you **suffered** so many things in vain - if indeed it was in vain?

SUFFERINGS

Phil 3:10

that I may know Him and the power of His resurrection, and the fellowship of His **sufferings**, being conformed to His death,

SUPPLICATION

Phil 4:6

Be anxious for nothing, but in everything by prayer and **supplication**, with thanksgiving, let your requests be made known to God;

SUPPLIES

Gal 3:5

Therefore He who **supplies** the Spirit to you and works miracles among you, does He do it by the works of the law, or by the hearing of faith? -

SUPPLY

Phil 1:19

For I know that this will turn out for my deliverance through your prayer and the **supply** of the Spirit of Jesus Christ,

Phil 2:30

because for the work of Christ he came close to death, not regarding his life, to **supply** what was lacking in your service toward me.

Phil 4:19

And my God shall **supply** all your need according to His riches in glory by Christ Jesus.

SUPPOSING

Phil 1:16

The former preach Christ from selfish ambition, not sincerely, **supposing** to add affliction to my chains;

SURELY

Phil 4:10

But I rejoiced in the Lord greatly that now at last your care for me has flourished again; though you **surely** did care, but you lacked opportunity.

SURPASSES

Phil 4:7

and the peace of God, which **surpasses** all understanding, will guard your hearts and minds through Christ Jesus.

SWEET-SMELLING

Phil 4:18

Indeed I have all and abound. I am full, having received from Epaphroditus the things sent from you, a **sweet-smelling** aroma, an acceptable sacrifice, well pleasing to God.

SYNTYCHE

Phil 4:2

I implore Euodia and I implore **Syntyche** to be of the same mind in the Lord.

SYRIA

Gal 1:21

Afterward I went into the regions of **Syria** and Cilicia.

TAKING

Phil 2:7

but made Himself of no reputation, **taking** the form of a bondservant, and coming in the likeness of men.

TAUGHT

Gal 1:12

For I neither received it from man, nor was I **taught** it, but it came through the revelation of Jesus Christ.

TEDIOUS

Phil 3:1

Finally, my brethren, rejoice in the Lord. For me to write the same things to you is not **tedious**, but for you it is safe.

TELL

Phil 1:22

But if I live on in the flesh, this will mean fruit from my labor; yet what I shall choose I cannot **tell**.

Phil 3:18

For many walk, of whom I have told you often, and now **tell** you even weeping, that they are the enemies of the cross of Christ:

TERRIFIED

Phil 1:28

and not in any way **terrified** by your adversaries, which is to them a proof of perdition, but to you of salvation, and that from God.

THAN

Phil 2:3

Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better **than** himself.

Gal 1:8

But even if we, or an angel from heaven, preach any other gospel to you **than** what we have preached to you, let him be accursed.

Gal 1:9

As we have said before, so now I say again, if anyone preaches any other gospel to you **than** what you have received, let him be accursed.

THANK

Phil 1:3

I **thank** my God upon every remembrance of you,

THANKSGIVING

Phil 4:6

Be anxious for nothing, but in everything by prayer and supplication, with **thanksgiving**, let your requests be made known to God;

THAT

Appears 70 times in the following 56 verses.

| | | | | | | |
|------|------|------|------|------|------|------|
| 1:6 | 1:9 | 1:10 | 1:12 | 1:13 | 1:17 | 1:18 |
| 1:19 | 1:20 | 1:25 | 1:26 | 1:27 | 1:28 | 2:10 |
| 2:11 | 2:15 | 2:16 | 2:19 | 2:22 | 2:24 | 2:26 |
| 2:28 | 3:8 | 3:9 | 3:10 | 3:12 | 3:16 | 3:18 |
| 3:21 | 4:10 | 4:11 | 4:14 | 4:15 | 4:17 | 1:4 |
| 1:6 | 1:11 | 1:16 | 2:2 | 2:4 | 2:5 | 2:7 |
| 2:9 | 2:10 | 2:13 | 2:14 | 2:16 | 2:19 | 3:1 |
| 3:7 | 3:8 | 3:11 | 3:14 | 3:17 | 3:22 | 3:24 |

THE

Appears 228 times in 119 verses.

THEIR

Phil 2:21

For all seek **their** own, not the things which are of Christ Jesus.

Phil 3:19

whose end is destruction, whose god is **their** belly, and whose glory is in **their** shame - who set **their** mind on earthly things.

Gal 2:13

And the rest of the Jews also played the hypocrite with him, so that even Barnabas was carried away with **their** hypocrisy.

THEM

Phil 1:28

and not in any way terrified by your adversaries, which is to **them** a proof of perdition, but to you of salvation, and that from God.

Phil 3:8

Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count **them** as rubbish, that I may gain Christ

Gal 2:2

And I went up by revelation, and communicated to **them** that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in vain.

Gal 2:14

But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before **them** all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

Gal 3:10

For as many as are of the works of the law are under the curse; for it is written, "Cursed is everyone who does not continue in all things which are written in the book of the law, to do **them**."

Gal 3:12

Yet the law is not of faith, but "the man who does **them** shall live by **them**."

THEN

Phil 1:18

What **then**? Only that in every way, whether in pretense or in truth, Christ is preached; and in this I rejoice, yes, and will rejoice.

Gal 1:18

Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days.

Gal 2:1

Then after fourteen years I went up again to Jerusalem with Barnabas, and also took Titus with me.

Gal 2:21

I do not set aside the grace of God; for if righteousness comes through the law, **then** Christ died in vain."

Novice Concordance

Gal 3:9

So **then** those who are of faith are blessed with believing Abraham.

Gal 3:19

What purpose **then** does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

Gal 3:21

Is the law **then** against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law.

Gal 3:29

And if you are Christ's, **then** you are Abraham's seed, and heirs according to the promise.

THERE

Phil 2:1

Therefore if **there** is any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any affection and mercy,

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if **there** is any virtue and if **there** is anything praiseworthy meditate on these things.

Gal 1:7

which is not another; but **there** are some who trouble you and want to pervert the gospel of Christ.

Gal 3:21

Is the law then against the promises of God? Certainly not! For if **there** had been a law given which could have given life, truly righteousness would have been by the law.

Gal 3:28

There is neither Jew nor Greek, **there** is neither slave nor free, **there** is neither male nor female; for you are all one in Christ Jesus.

THEREFORE

Phil 2:1

Therefore if there is any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any affection and mercy,

Phil 2:9

Therefore God also has highly exalted Him and given Him the name which is above every name,

Phil 2:12

Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling;

Phil 2:23

Therefore I hope to send him at once, as soon as I see how it goes with me.

Phil 2:28

Therefore I sent him the more eagerly, that when you see him again you may rejoice, and I may be less sorrowful.

Phil 2:29

Receive him **therefore** in the Lord with all gladness, and hold such men in esteem;

Phil 3:15

Therefore let us, as many as are mature, have this mind; and if in anything you think otherwise, God will reveal even this to you.

Phil 4:1

Therefore, my beloved and longed-for brethren, my joy and crown, so stand fast in the Lord, beloved.

Gal 2:17

But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ **therefore** a minister of sin? Certainly not!

Gal 3:5

Therefore He who supplies the Spirit to you and works miracles among you, does He do it by the works of the law, or by the hearing of faith? -

Gal 3:7

Therefore know that only those who are of faith are sons of Abraham.

Gal 3:24

Therefore the law was our tutor to bring us to Christ, that we might be justified by faith.

THESE

Phil 3:7

But what things were gain to me, **these** I have counted loss for Christ.

Phil 4:3

And I urge you also, true companion, help **these** women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names are in the Book of Life.

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy meditate on **these** things.

Phil 4:9

The things which you learned and received and heard and saw in me, **these** do, and the God of peace will be with you.

THESSALONICA

Phil 4:16

For even in **Thessalonica** you sent aid once and again for my necessities.

THEY

Phil 3:18

For many walk, of whom I have told you often, and now tell you even weeping, that **they** are the enemies of the cross of Christ:

Gal 1:23

But **they** were hearing only, "He who formerly persecuted us now preaches the faith which he once tried to destroy."

Gal 1:24

And **they** glorified God in me.

Gal 2:4

And this occurred because of false brethren secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that **they** might bring us into bondage),

Gal 2:6

But from those who seemed to be something - whatever **they** were, it makes no difference to me; God shows personal favoritism to no man - for those who seemed to be something added nothing to me.

Gal 2:7

But on the contrary, when **they** saw that the gospel for the uncircumcised had been committed to me, as the gospel for the circumcised was to Peter

Gal 2:9

and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, **they** gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and **they** to the circumcised.

Gal 2:10

They desired only that we should remember the poor, the very thing which I also was eager to do.

Gal 2:12

for before certain men came from James, he would eat with the Gentiles; but when **they** came, he withdrew and separated himself, fearing those who were of the circumcision.

Gal 2:14

But when I saw that **they** were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

THING

Phil 1:6

being confident of this very **thing**, that He who has begun a good work in you will complete it until the day of Jesus Christ;

Phil 3:13

Brethren, I do not count myself to have apprehended; but one **thing** I do, forgetting those things which are behind and reaching forward to those things which are ahead,

Gal 2:10

They desired only that we should remember the poor, the very **thing** which I also was eager to do.

THINGS

Phil 1:10

that you may approve the **things** that are excellent, that you may be sincere and without offense till the day of Christ,

Phil 1:12

But I want you to know, brethren, that the **things** which happened to me have actually turned out for the furtherance of the gospel,

Phil 2:14

Do all **things** without complaining and disputing,

Phil 2:21

For all seek their own, not the **things** which are of Christ Jesus.

Phil 3:1

Finally, my brethren, rejoice in the Lord. For me to write the same **things** to you is not tedious, but for you it is safe.

Phil 3:7

But what **things** were gain to me, these I have counted loss for Christ.

Phil 3:8

Yet indeed I also count all **things** loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all **things**, and count them as rubbish, that I may gain Christ

Novice Concordance

Phil 3:13

Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those **things** which are behind and reaching forward to those **things** which are ahead,

Phil 3:19

whose end is destruction, whose god is their belly, and whose glory is in their shame - who set their mind on earthly **things**.

Phil 3:21

who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all **things** to Himself.

Phil 4:8

Finally, brethren, whatever **things** are true, whatever **things** are noble, whatever **things** are just, whatever **things** are pure, whatever **things** are lovely, whatever **things** are of good report, if there is any virtue and if there is anything praiseworthy meditate on these **things**.

Phil 4:9

The **things** which you learned and received and heard and saw in me, these do, and the God of peace will be with you.

Phil 4:12

I know how to be abased, and I know how to abound. Everywhere and in all **things** I have learned both to be full and to be hungry, both to abound and to suffer need.

Phil 4:13

I can do all **things** through Christ who strengthens me.

Phil 4:18

Indeed I have all and abound. I am full, having received from Epaphroditus the **things** sent from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God.

Gal 1:20

(Now concerning the **things** which I write to you, indeed, before God, I do not lie.)

Gal 2:18

For if I build again those **things** which I destroyed, I make myself a transgressor.

Gal 3:4

Have you suffered so many **things** in vain - if indeed it was in vain?

Gal 3:10

For as many as are of the works of the law are under the curse; for it is written, "Cursed is everyone who does not continue in all **things** which are written in the book of the law, to do them."

THINK

Phil 1:7

just as it is right for me to **think** this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.

Phil 3:15

Therefore let us, as many as are mature, have this mind; and if in anything you **think** otherwise, God will reveal even this to you.

THINKS

Phil 3:4

though I also might have confidence in the flesh. If anyone else **thinks** he may have confidence in the flesh, I more so:

THIRTY

Gal 3:17

And this I say, that the law, which was four hundred and **thirty** years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.

THIS

Phil 1:6

being confident of **this** very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ;

Phil 1:7

just as it is right for me to think **this** of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.

Phil 1:9

And **this** I pray, that your love may abound still more and more in knowledge and all discernment,

Phil 1:18

What then? Only that in every way, whether in pretense or in truth, Christ is preached; and in **this** I rejoice, yes, and will rejoice.

Phil 1:19

For I know that **this** will turn out for my deliverance through your prayer and the supply of the Spirit of Jesus Christ,

Phil 1:22

But if I live on in the flesh, **this** will mean fruit from my labor; yet what I shall choose I cannot tell.

Phil 1:25

And being confident of **this**, I know that I shall remain and continue with you all for your progress and joy of faith,

Phil 2:5

Let **this** mind be in you which was also in Christ Jesus,

Phil 3:15

Therefore let us, as many as are mature, have **this** mind; and if in anything you think otherwise, God will reveal even **this** to you.

Gal 1:4

who gave Himself for our sins, that He might deliver us from **this** present evil age, according to the will of our God and Father,

Gal 2:4

And **this** occurred because of false brethren secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage),

Gal 3:2

This only I want to learn from you: Did you receive the Spirit by the works of the law, or by the hearing of faith?

Gal 3:17

And **this** I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.

THOSE

Phil 2:10

that at the name of Jesus every knee should bow, of **those** in heaven, and of **those** on earth, and of **those** under the earth,

Phil 3:13

Brethren, I do not count myself to have apprehended; but one thing I do, forgetting **those** things which are behind and reaching forward to **those** things which are ahead,

Phil 3:17

Brethren, join in following my example, and note **those** who so walk, as you have us for a pattern.

Phil 4:22

All the saints greet you, but especially **those** who are of Caesar's household.

Gal 1:17

nor did I go up to Jerusalem to **those** who were apostles before me; but I went to Arabia, and returned again to Damascus.

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to **those** who were of reputation, lest by any means I might run, or had run, in vain.

Gal 2:6

But from **those** who seemed to be something - whatever they were, it makes no difference to me; God shows personal favoritism to no man - for **those** who seemed to be something added nothing to me.

Gal 2:12

for before certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing **those** who were of the circumcision.

Gal 2:18

For if I build again **those** things which I destroyed, I make myself a transgressor.

Gal 3:7

Therefore know that only **those** who are of faith are sons of Abraham.

Gal 3:9

So then **those** who are of faith are blessed with believing Abraham.

Gal 3:22

But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to **those** who believe.

THOUGH

Phil 3:4

though I also might have confidence in the flesh. If anyone else thinks he may have confidence in the flesh, I more so:

Phil 4:10

But I rejoiced in the Lord greatly that now at last your care for me has flourished again; **though** you surely did care, but you lacked opportunity.

Gal 3:15

Brethren, I speak in the manner of men: **Though** it is only a man's covenant, yet if it is confirmed, no one annuls or adds to it.

THREE

Gal 1:18

Then after **three** years I went up to Jerusalem to see Peter, and remained with him fifteen days.

THROUGH

Phil 1:19

For I know that this will turn out for my deliverance **through** your prayer and the supply of the Spirit of Jesus Christ,

Phil 2:3

Let nothing be done **through** selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself.

Novice Concordance

Phil 3:9

and be found in Him, not having my own righteousness, which is from the law, but that which is **through** faith in Christ, the righteousness which is from God by faith;

Phil 4:7

and the peace of God, which surpasses all understanding, will guard your hearts and minds **through** Christ Jesus.

Phil 4:13

I can do all things **through** Christ who strengthens me.

Gal 1:1

Paul, an apostle (not from men nor **through** man, but **through** Jesus Christ and God the Father who raised Him from the dead),

Gal 1:12

For I neither received it from man, nor was I taught it, but it came **through** the revelation of Jesus Christ.

Gal 1:15

But when it pleased God, who separated me from my mother's womb and called me **through** His grace,

Gal 2:19

For I **through** the law died to the law that I might live to God.

Gal 2:21

I do not set aside the grace of God; for if righteousness comes **through** the law, then Christ died in vain."

Gal 3:14

that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit **through** faith.

Gal 3:19

What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed **through** angels by the hand of a mediator.

Gal 3:26

For you are all sons of God **through** faith in Christ Jesus.

TILL

Phil 1:10

that you may approve the things that are excellent, that you may be sincere and without offense **till** the day of Christ,

Gal 3:19

What purpose then does the law serve? It was added because of transgressions, **till** the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

TIMOTHY

Phil 1:1

Paul and **Timothy**, bondservants of Jesus Christ, To all the saints in Christ Jesus who are in Philippi, with the bishops and deacons:

Phil 2:19

But I trust in the Lord Jesus to send **Timothy** to you shortly, that I also may be encouraged when I know your state.

TITUS

Gal 2:1

Then after fourteen years I went up again to Jerusalem with Barnabas, and also took **Titus** with me.

Gal 2:3

Yet not even **Titus** who was with me, being a Greek, was compelled to be circumcised.

TO

Appears 129 times in the following 83 verses.

| | | | | | | |
|------|------|------|------|------|------|------|
| 1:1 | 1:2 | 1:7 | 1:11 | 1:12 | 1:13 | 1:14 |
| 1:16 | 1:20 | 1:21 | 1:23 | 1:24 | 1:26 | 1:28 |
| 1:29 | 2:6 | 2:8 | 2:11 | 2:13 | 2:19 | 2:23 |
| 2:25 | 2:30 | 3:1 | 3:7 | 3:10 | 3:11 | 3:13 |
| 3:15 | 3:16 | 3:21 | 4:2 | 4:5 | 4:6 | 4:11 |
| 4:12 | 4:17 | 4:18 | 4:19 | 4:20 | 1:2 | 1:3 |
| 1:4 | 1:5 | 1:6 | 1:7 | 1:8 | 1:9 | 1:10 |
| 1:11 | 1:13 | 1:16 | 1:17 | 1:18 | 1:20 | 1:22 |
| 1:23 | 2:1 | 2:2 | 2:3 | 2:4 | 2:5 | 2:6 |
| 2:7 | 2:8 | 2:9 | 2:10 | 2:11 | 2:14 | 2:17 |
| 2:19 | 3:2 | 3:5 | 3:6 | 3:8 | 3:10 | 3:15 |
| 3:16 | 3:18 | 3:19 | 3:22 | 3:24 | 3:29 | |

TOGETHER

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving **together** for the faith of the gospel,

TOLD

Phil 3:18

For many walk, of whom I have **told** you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

TONGUE

Phil 2:11

and that every **tongue** should confess that Jesus Christ is Lord, to the glory of God the Father.

TOOK

Gal 2:1

Then after fourteen years I went up again to Jerusalem with Barnabas, and also **took** Titus with me.

TOWARD

Phil 2:30

because for the work of Christ he came close to death, not regarding his life, to supply what was lacking in your service **toward** me.

Phil 3:14

I press **toward** the goal for the prize of the upward call of God in Christ Jesus.

Gal 2:8

(for He who worked effectively in Peter for the apostleship to the circumcised also worked effectively in me **toward** the Gentiles),

TRADITIONS

Gal 1:14

And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the **traditions** of my fathers.

TRANSFORM

Phil 3:21

who will **transform** our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

TRANSGRESSIONS

Gal 3:19

What purpose then does the law serve? It was added because of **transgressions**, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

TRANSGRESSOR

Gal 2:18

For if I build again those things which I destroyed, I make myself a **transgressor**.

TREE

Gal 3:13

Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed is everyone who hangs on a **tree**"),

TREMBLING

Phil 2:12

Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and **trembling**;

TRIBE

Phil 3:5

circumcised the eighth day, of the stock of Israel, of the **tribe** of Benjamin, a Hebrew of the Hebrews; concerning the law, a Pharisee;

TRIED

Gal 1:13

For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and **tried** to destroy it.

Gal 1:23

But they were hearing only, "He who formerly persecuted us now preaches the faith which he once **tried** to destroy."

TROUBLE

Gal 1:7

which is not another; but there are some who **trouble** you and want to pervert the gospel of Christ.

TRUE

Phil 4:3

And I urge you also, **true** companion, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names are in the Book of Life.

Phil 4:8

Finally, brethren, whatever things are **true**, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy meditate on these things.

TRULY

Gal 3:21

Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, **truly** righteousness would have been by the law.

TRUST

Phil 2:19

But I **trust** in the Lord Jesus to send Timothy to you shortly, that I also may be encouraged when I know your state.

Phil 2:24

But I **trust** in the Lord that I myself shall also come shortly.

TRUTH

Phil 1:18

What then? Only that in every way, whether in pretense or in **truth**, Christ is preached; and in this I rejoice, yes, and will rejoice.

Gal 2:5

to whom we did not yield submission even for an hour, that the **truth** of the gospel might continue with you.

Gal 2:14

But when I saw that they were not straightforward about the **truth** of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

Novice Concordance

Gal 3:1

O foolish Galatians! Who has bewitched you that you should not obey the **truth**, before whose eyes Jesus Christ was clearly portrayed among you as crucified?

TURN

Phil 1:19

For I know that this will **turn** out for my deliverance through your prayer and the supply of the Spirit of Jesus Christ,

TURNED

Phil 1:12

But I want you to know, brethren, that the things which happened to me have actually **turned** out for the furtherance of the gospel,

TURNING

Gal 1:6

I marvel that you are **turning** away so soon from Him who called you in the grace of Christ, to a different gospel,

TUTOR

Gal 3:24

Therefore the law was our **tutor** to bring us to Christ, that we might be justified by faith.

Gal 3:25

But after faith has come, we are no longer under a **tutor**.

TWO

Phil 1:23

For I am hard pressed between the **two**, having a desire to depart and be with Christ, which is far better.

UNCIRCUMCISED

Gal 2:7

But on the contrary, when they saw that the gospel for the **uncircumcised** had been committed to me, as the gospel for the circumcised was to Peter

UNDER

Phil 2:10

that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those **under** the earth,

Gal 3:10

For as many as are of the works of the law are **under** the curse; for it is written, "Cursed is everyone who does not continue in all things which are written in the book of the law, to do them."

Gal 3:22

But the Scripture has confined all **under** sin, that the promise by faith in Jesus Christ might be given to those who believe.

Gal 3:23

But before faith came, we were kept **under** guard by the law, kept for the faith which would afterward be revealed.

Gal 3:25

But after faith has come, we are no longer **under** a tutor.

UNDERSTANDING

Phil 4:7

and the peace of God, which surpasses all **understanding**, will guard your hearts and minds through Christ Jesus.

UNKNOWN

Gal 1:22

And I was **unknown** by face to the churches of Judea which were in Christ.

UNTIL

Phil 1:5

for your fellowship in the gospel from the first day **until** now,

Phil 1:6

being confident of this very thing, that He who has begun a good work in you will complete it **until** the day of Jesus Christ;

UNTO

Phil 2:27

For indeed he was sick almost **unto** death; but God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow.

UP

Gal 1:17

nor did I go **up** to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus.

Gal 1:18

Then after three years I went **up** to Jerusalem to see Peter, and remained with him fifteen days.

Gal 2:1

Then after fourteen years I went **up** again to Jerusalem with Barnabas, and also took Titus with me.

Gal 2:2

And I went **up** by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in vain.

UPON

Phil 1:3

I thank my God **upon** every remembrance of you,

Phil 2:27

For indeed he was sick almost unto death; but God had mercy on him, and not only on him but on me also, lest I should have sorrow **upon** sorrow.

Gal 3:14

that the blessing of Abraham might come **upon** the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

UPWARD

Phil 3:14

I press toward the goal for the prize of the **upward** call of God in Christ Jesus.

URGE

Phil 4:3

And I **urge** you also, true companion, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names are in the Book of Life.

US

Phil 3:15

Therefore let **us**, as many as are mature, have this mind; and if in anything you think otherwise, God will reveal even this to you.

Phil 3:16

Nevertheless, to the degree that we have already attained, let **us** walk by the same rule, let **us** be of the same mind.

Phil 3:17

Brethren, join in following my example, and note those who so walk, as you have **us** for a pattern.

Gal 1:4

who gave Himself for our sins, that He might deliver **us** from this present evil age, according to the will of our God and Father,

Gal 1:23

But they were hearing only, "He who formerly persecuted **us** now preaches the faith which he once tried to destroy."

Gal 2:4

And this occurred because of false brethren secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring **us** into bondage),

Gal 3:13

Christ has redeemed **us** from the curse of the law, having become a curse for **us** (for it is written, "Cursed is everyone who hangs on a tree"),

Gal 3:24

Therefore the law was our tutor to bring **us** to Christ, that we might be justified by faith.

VAIN

Phil 2:16

holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in **vain** or labored in **vain**.

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in **vain**.

Gal 2:21

I do not set aside the grace of God; for if righteousness comes through the law, then Christ died in **vain**."

Gal 3:4

Have you suffered so many things in **vain** - if indeed it was in **vain**?

VERY

Phil 1:6

being confident of this **very** thing, that He who has begun a good work in you will complete it until the day of Jesus Christ;

Gal 2:10

They desired only that we should remember the poor, the **very** thing which I also was eager to do.

VIRTUE

Phil 4:8

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any **virtue** and if there is anything praiseworthy meditate on these things.

WAIT

Phil 3:20

For our citizenship is in heaven, from which we also eagerly **wait** for the Savior, the Lord Jesus Christ,

WALK

Phil 3:16

Nevertheless, to the degree that we have already attained, let us **walk** by the same rule, let us be of the same mind.

Phil 3:17

Brethren, join in following my example, and note those who so **walk**, as you have us for a pattern.

Phil 3:18

For many **walk**, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

Novice Concordance

WANT

Phil 1:12

But I **want** you to know, brethren, that the things which happened to me have actually turned out for the furtherance of the gospel,

Gal 1:7

which is not another; but there are some who trouble you and **want** to pervert the gospel of Christ.

Gal 3:2

This only I **want** to learn from you: Did you receive the Spirit by the works of the law, or by the hearing of faith?

WAS

Phil 2:5

Let this mind be in you which **was** also in Christ Jesus,

Phil 2:26

since he **was** longing for you all, and **was** distressed because you had heard that he **was** sick.

Phil 2:27

For indeed he **was** sick almost unto death; but God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow.

Phil 2:30

because for the work of Christ he came close to death, not regarding his life, to supply what **was** lacking in your service toward me.

Gal 1:11

But I make known to you, brethren, that the gospel which **was** preached by me is not according to man.

Gal 1:12

For I neither received it from man, nor **was** I taught it, but it came through the revelation of Jesus Christ.

Gal 1:22

And I **was** unknown by face to the churches of Judea which were in Christ.

Gal 2:3

Yet not even Titus who **was** with me, being a Greek, **was** compelled to be circumcised.

Gal 2:7

But on the contrary, when they saw that the gospel for the uncircumcised had been committed to me, as the gospel for the circumcised **was** to Peter

Gal 2:10

They desired only that we should remember the poor, the very thing which I also **was** eager to do.

Gal 2:11

Now when Peter had come to Antioch, I withstood him to his face, because he **was** to be blamed;

Gal 2:13

And the rest of the Jews also played the hypocrite with him, so that even Barnabas **was** carried away with their hypocrisy.

Gal 3:1

O foolish Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ **was** clearly portrayed among you as crucified?

Gal 3:4

Have you suffered so many things in vain - if indeed it **was** in vain?

Gal 3:6

just as Abraham "believed God, and it **was** accounted to him for righteousness."

Gal 3:17

And this I say, that the law, which **was** four hundred and thirty years later, cannot annul the covenant that **was** confirmed before by God in Christ, that it should make the promise of no effect.

Gal 3:19

What purpose then does the law serve? It **was** added because of transgressions, till the Seed should come to whom the promise **was** made; and it **was** appointed through angels by the hand of a mediator.

Gal 3:24

Therefore the law **was** our tutor to bring us to Christ, that we might be justified by faith.

WAY

Phil 1:18

What then? Only that in every **way**, whether in pretense or in truth, Christ is preached; and in this I rejoice, yes, and will rejoice.

Phil 1:28

and not in any **way** terrified by your adversaries, which is to them a proof of perdition, but to you of salvation, and that from God.

WE

Phil 3:3

For **we** are the circumcision, who worship God in the Spirit, rejoice in Christ Jesus, and have no confidence in the flesh,

Phil 3:16

Nevertheless, to the degree that **we** have already attained, let us walk by the same rule, let us be of the same mind.

Phil 3:20

For our citizenship is in heaven, from which **we** also eagerly wait for the Savior, the Lord Jesus Christ,

Gal 1:8

But even if **we**, or an angel from heaven, preach any other gospel to you than what **we** have preached to you, let him be accursed.

Gal 1:9

As **we** have said before, so now I say again, if anyone preaches any other gospel to you than what you have received, let him be accursed.

Gal 2:4

And this occurred because of false brethren secretly brought in (who came in by stealth to spy out our liberty which **we** have in Christ Jesus, that they might bring us into bondage),

Gal 2:5

to whom **we** did not yield submission even for an hour, that the truth of the gospel might continue with you.

Gal 2:9

and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that **we** should go to the Gentiles and they to the circumcised.

Gal 2:10

They desired only that **we** should remember the poor, the very thing which I also was eager to do.

Gal 2:15

We who are Jews by nature, and not sinners of the Gentiles,

Gal 2:16

knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even **we** have believed in Christ Jesus, that **we** might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.

Gal 2:17

But if, while **we** seek to be justified by Christ, **we** ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not!

Gal 3:14

that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that **we** might receive the promise of the Spirit through faith.

Gal 3:23

But before faith came, **we** were kept under guard by the law, kept for the faith which would afterward be revealed.

Gal 3:24

Therefore the law was our tutor to bring us to Christ, that **we** might be justified by faith.

Gal 3:25

But after faith has come, **we** are no longer under a tutor.

WEeping

Phil 3:18

For many walk, of whom I have told you often, and now tell you even **weeping**, that they are the enemies of the cross of Christ:

WELL

Phil 4:14

Nevertheless you have done **well** that you shared in my distress.

Phil 4:18

Indeed I have all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, **well** pleasing to God.

WENT

Gal 1:17

nor did I go up to Jerusalem to those who were apostles before me; but I **went** to Arabia, and returned again to Damascus.

Gal 1:18

Then after three years I **went** up to Jerusalem to see Peter, and remained with him fifteen days.

Gal 1:21

Afterward I **went** into the regions of Syria and Cilicia.

Gal 2:1

Then after fourteen years I **went** up again to Jerusalem with Barnabas, and also took Titus with me.

Gal 2:2

And I **went** up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in vain.

WERE

Phil 3:7

But what things **were** gain to me, these I have counted loss for Christ.

Gal 1:17

nor did I go up to Jerusalem to those who **were** apostles before me; but I went to Arabia, and returned again to Damascus.

Gal 1:22

And I was unknown by face to the churches of Judea which **were** in Christ.

Novice Concordance

Gal 1:23

But they **were** hearing only, "He who formerly persecuted us now preaches the faith which he once tried to destroy."

Gal 2:2

And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who **were** of reputation, lest by any means I might run, or had run, in vain.

Gal 2:6

But from those who seemed to be something - whatever they **were**, it makes no difference to me; God shows personal favoritism to no man - for those who seemed to be something added nothing to me.

Gal 2:12

for before certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who **were** of the circumcision.

Gal 2:14

But when I saw that they **were** not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

Gal 3:16

Now to Abraham and his Seed **were** the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ.

Gal 3:23

But before faith came, we **were** kept under guard by the law, kept for the faith which would afterward be revealed.

Gal 3:27

For as many of you as **were** baptized into Christ have put on Christ.

WHAT

Phil 1:18

What then? Only that in every way, whether in pretense or in truth, Christ is preached; and in this I rejoice, yes, and will rejoice.

Phil 1:22

But if I live on in the flesh, this will mean fruit from my labor; yet **what** I shall choose I cannot tell.

Phil 2:30

because for the work of Christ he came close to death, not regarding his life, to supply **what** was lacking in your service toward me.

Phil 3:7

But **what** things were gain to me, these I have counted loss for Christ.

Gal 1:8

But even if we, or an angel from heaven, preach any other gospel to you than **what** we have preached to you, let him be accursed.

Gal 1:9

As we have said before, so now I say again, if anyone preaches any other gospel to you than **what** you have received, let him be accursed.

Gal 3:19

What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

WHATEVER

Phil 4:8

Finally, brethren, **whatever** things are true, **whatever** things are noble, **whatever** things are just, **whatever** things are pure, **whatever** things are lovely, **whatever** things are of good report, if there is any virtue and if there is anything praiseworthy meditate on these things.

Phil 4:11

Not that I speak in regard to need, for I have learned in **whatever** state I am, to be content:

Gal 2:6

But from those who seemed to be something - **whatever** they were, it makes no difference to me; God shows personal favoritism to no man - for those who seemed to be something added nothing to me.

WHEN

Phil 2:19

But I trust in the Lord Jesus to send Timothy to you shortly, that I also may be encouraged **when** I know your state.

Phil 2:28

Therefore I sent him the more eagerly, that **when** you see him again you may rejoice, and I may be less sorrowful.

Phil 4:15

Now you Philippians know also that in the beginning of the gospel, **when** I departed from Macedonia, no church shared with me concerning giving and receiving but you only.

Gal 1:15

But **when** it pleased God, who separated me from my mother's womb and called me through His grace,

Gal 2:7

But on the contrary, **when** they saw that the gospel for the uncircumcised had been committed to me, as the gospel for the circumcised was to Peter

Gal 2:9

and **when** James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

Gal 2:11

Now **when** Peter had come to Antioch, I withstood him to his face, because he was to be blamed;

Gal 2:12

for before certain men came from James, he would eat with the Gentiles; but **when** they came, he withdrew and separated himself, fearing those who were of the circumcision.

Gal 2:14

But **when** I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

WHETHER

Phil 1:18

What then? Only that in every way, **whether** in pretense or in truth, Christ is preached; and in this I rejoice, yes, and will rejoice.

Phil 1:20

according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, **whether** by life or by death.

Phil 1:27

Only let your conduct be worthy of the gospel of Christ, so that **whether** I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

WHICH

Appears 33 times in the following 30 verses.

| | | | | | | |
|------|------|------|------|------|------|------|
| 1:11 | 1:12 | 1:23 | 1:28 | 1:30 | 2:5 | 2:9 |
| 2:21 | 3:6 | 3:9 | 3:12 | 3:13 | 3:20 | 3:21 |
| 4:7 | 4:9 | 1:7 | 1:11 | 1:20 | 1:22 | 1:23 |
| 2:2 | 2:4 | 2:10 | 2:18 | 2:20 | 3:10 | 3:17 |
| 3:21 | 3:23 | | | | | |

WHILE

Gal 2:17

But if, **while** we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not!

WHO

Appears 42 times in the following 40 verses.

| | | | | | | |
|------|------|------|------|------|------|------|
| 1:1 | 1:6 | 2:6 | 2:13 | 2:20 | 2:25 | 3:3 |
| 3:17 | 3:19 | 3:21 | 4:3 | 4:13 | 4:21 | 4:22 |
| 1:1 | 1:2 | 1:4 | 1:6 | 1:7 | 1:15 | 1:17 |
| 1:23 | 2:2 | 2:3 | 2:4 | 2:6 | 2:8 | 2:9 |
| 2:12 | 2:15 | 2:20 | 3:1 | 3:5 | 3:7 | 3:9 |
| 3:10 | 3:12 | 3:13 | 3:16 | 3:22 | | |

WHOLE

Phil 1:13

so that it has become evident to the **whole** palace guard, and to all the rest, that my chains are in Christ;

WHOM

Phil 2:15

that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among **whom** you shine as lights in the world,

Phil 3:8

Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for **whom** I have suffered the loss of all things, and count them as rubbish, that I may gain Christ

Phil 3:18

For many walk, of **whom** I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

Gal 1:5

to **whom** be glory forever and ever. Amen.

Gal 2:5

to **whom** we did not yield submission even for an hour, that the truth of the gospel might continue with you.

Gal 3:19

What purpose then does the law serve? It was added because of transgressions, till the Seed should come to **whom** the promise was made; and it was appointed through angels by the hand of a mediator.

WHOSE

Phil 3:19

whose end is destruction, **whose** god is their belly, and **whose** glory is in their shame - who set their mind on earthly things.

Phil 4:3

And I urge you also, true companion, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, **whose** names are in the Book of Life.

Novice Concordance

Gal 3:1

O foolish Galatians! Who has bewitched you that you should not obey the truth, before **whose** eyes Jesus Christ was clearly portrayed among you as crucified?

WHY

Gal 2:14

But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, **why** do you compel Gentiles to live as Jews?"

WILL

Phil 1:6

being confident of this very thing, that He who has begun a good work in you **will** complete it until the day of Jesus Christ;

Phil 1:15

Some indeed preach Christ even from envy and strife, and some also from good **will**:

Phil 1:18

What then? Only that in every way, whether in pretense or in truth, Christ is preached; and in this I rejoice, yes, and **will** rejoice.

Phil 1:19

For I know that this **will** turn out for my deliverance through your prayer and the supply of the Spirit of Jesus Christ,

Phil 1:20

according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ **will** be magnified in my body, whether by life or by death.

Phil 1:22

But if I live on in the flesh, this **will** mean fruit from my labor; yet what I shall choose I cannot tell.

Phil 2:13

for it is God who works in you both to **will** and to do for His good pleasure.

Phil 2:20

For I have no one like-minded, who **will** sincerely care for your state.

Phil 3:15

Therefore let us, as many as are mature, have this mind; and if in anything you think otherwise, God **will** reveal even this to you.

Phil 3:21

who **will** transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

Phil 4:4

Rejoice in the Lord always. Again I **will** say, rejoice!

Phil 4:7

and the peace of God, which surpasses all understanding, **will** guard your hearts and minds through Christ Jesus.

Phil 4:9

The things which you learned and received and heard and saw in me, these do, and the God of peace **will** be with you.

Gal 1:4

who gave Himself for our sins, that He might deliver us from this present evil age, according to the **will** of our God and Father,

WITH

Appears 36 times in the following 32 verses.

| | | | | | | |
|------|------|------|------|------|------|------|
| 1:1 | 1:4 | 1:7 | 1:8 | 1:11 | 1:20 | 1:23 |
| 1:25 | 1:27 | 2:6 | 2:12 | 2:17 | 2:18 | 2:22 |
| 2:23 | 2:29 | 4:3 | 4:6 | 4:9 | 4:15 | 4:21 |
| 4:23 | 1:2 | 1:16 | 1:18 | 2:1 | 2:3 | 2:5 |
| 2:12 | 2:13 | 2:20 | 3:9 | | | |

WITHDREW

Gal 2:12

for before certain men came from James, he would eat with the Gentiles; but when they came, he **withdrew** and separated himself, fearing those who were of the circumcision.

WITHOUT

Phil 1:10

that you may approve the things that are excellent, that you may be sincere and **without** offense till the day of Christ,

Phil 1:14

and most of the brethren in the Lord, having become confident by my chains, are much more bold to speak the word **without** fear.

Phil 2:14

Do all things **without** complaining and disputing,

Phil 2:15

that you may become blameless and harmless, children of God **without** fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world,

WITHSTOOD

Gal 2:11

Now when Peter had come to Antioch, I **withstood** him to his face, because he was to be blamed;

WITNESS

Phil 1:8

For God is my **witness**, how greatly I long for you all with the affection of Jesus Christ.

WOMB

Gal 1:15

But when it pleased God, who separated me from my mother's **womb** and called me through His grace,

WOMEN

Phil 4:3

And I urge you also, true companion, help these **women** who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names are in the Book of Life.

WORD

Phil 1:14

and most of the brethren in the Lord, having become confident by my chains, are much more bold to speak the **word** without fear.

Phil 2:16

holding fast the **word** of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain.

WORK

Phil 1:6

being confident of this very thing, that He who has begun a good **work** in you will complete it until the day of Jesus Christ;

Phil 2:12

Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, **work** out your own salvation with fear and trembling;

Phil 2:30

because for the **work** of Christ he came close to death, not regarding his life, to supply what was lacking in your service toward me.

WORKED

Gal 2:8

(for He who **worked** effectively in Peter for the apostleship to the circumcised also **worked** effectively in me toward the Gentiles),

WORKER

Phil 2:25

Yet I considered it necessary to send to you Epaphroditus, my brother, fellow **worker**, and fellow soldier, but your messenger and the one who ministered to my need;

WORKERS

Phil 3:2

Beware of dogs, beware of evil **workers**, beware of the mutilation!

Phil 4:3

And I urge you also, true companion, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow **workers**, whose names are in the Book of Life.

WORKING

Phil 3:21

who will transform our lowly body that it may be conformed to His glorious body, according to the **working** by which He is able even to subdue all things to Himself.

WORKS

Phil 2:13

for it is God who **works** in you both to will and to do for His good pleasure.

Gal 2:16

knowing that a man is not justified by the **works** of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the **works** of the law; for by the **works** of the law no flesh shall be justified.

Gal 3:2

This only I want to learn from you: Did you receive the Spirit by the **works** of the law, or by the hearing of faith?

Gal 3:5

Therefore He who supplies the Spirit to you and **works** miracles among you, does He do it by the **works** of the law, or by the hearing of faith? -

Gal 3:10

For as many as are of the **works** of the law are under the curse; for it is written, "Cursed is everyone who does not continue in all things which are written in the book of the law, to do them."

WORLD

Phil 2:15

that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the **world**,

WORSHIP

Phil 3:3

For we are the circumcision, who **worship** God in the Spirit, rejoice in Christ Jesus, and have no confidence in the flesh,

WORTHY

Phil 1:27

Only let your conduct be **worthy** of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

Novice Concordance

WOULD

Gal 1:10

For do I now persuade men, or God? Or do I seek to please men? For if I still pleased men, I **would** not be a bondservant of Christ.

Gal 2:12

for before certain men came from James, he **would** eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the circumcision.

Gal 3:8

And the Scripture, foreseeing that God **would** justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, "In you all the nations shall be blessed."

Gal 3:21

Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness **would** have been by the law.

Gal 3:23

But before faith came, we were kept under guard by the law, kept for the faith which **would** afterward be revealed.

WRITE

Phil 3:1

Finally, my brethren, rejoice in the Lord. For me to **write** the same things to you is not tedious, but for you it is safe.

Gal 1:20

(Now concerning the things which I **write** to you, indeed, before God, I do not lie.)

WRITTEN

Gal 3:10

For as many as are of the works of the law are under the curse; for it is **written**, "Cursed is everyone who does not continue in all things which are **written** in the book of the law, to do them."

Gal 3:13

Christ has redeemed us from the curse of the law, having become a curse for us (for it is **written**, "Cursed is everyone who hangs on a tree"),

YEARS

Gal 1:18

Then after three **years** I went up to Jerusalem to see Peter, and remained with him fifteen days.

Gal 2:1

Then after fourteen **years** I went up again to Jerusalem with Barnabas, and also took Titus with me.

Gal 3:17

And this I say, that the law, which was four hundred and thirty **years** later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.

YES

Phil 1:18

What then? Only that in every way, whether in pretense or in truth, Christ is preached; and in this I rejoice, **yes**, and will rejoice.

Phil 2:17

Yes, and if I am being poured out as a drink offering on the sacrifice and service of your faith, I am glad and rejoice with you all.

YET

Phil 1:22

But if I live on in the flesh, this will mean fruit from my labor; **yet** what I shall choose I cannot tell.

Phil 2:25

Yet I considered it necessary to send to you Epaphroditus, my brother, fellow worker, and fellow soldier, but your messenger and the one who ministered to my need;

Phil 3:8

Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ

Gal 2:3

Yet not even Titus who was with me, being a Greek, was compelled to be circumcised.

Gal 3:12

Yet the law is not of faith, but "the man who does them shall live by them."

Gal 3:15

Brethren, I speak in the manner of men: Though it is only a man's covenant, **yet** if it is confirmed, no one annuls or adds to it.

YIELD

Gal 2:5

to whom we did not **yield** submission even for an hour, that the truth of the gospel might continue with you.

YOU

Appears 85 times in the following 61 verses.

1:2 1:3 1:4 1:6 1:7 1:8 1:10
 1:12 1:24 1:25 1:26 1:27 1:28 1:29
 1:30 2:4 2:5 2:12 2:13 2:15 2:17
 2:18 2:19 2:22 2:25 2:26 2:28 3:1
 3:15 3:17 3:18 4:3 4:9 4:10 4:14
 4:15 4:16 4:18 4:21 4:22 4:23 1:3
 1:6 1:7 1:8 1:9 1:11 1:13 1:20
 2:5 2:14 3:1 3:2 3:3 3:4 3:5
 3:8 3:26 3:27 3:28 3:29

YOUR

Phil 1:5

for **your** fellowship in the gospel from the first day until now,

Phil 1:9

And this I pray, that **your** love may abound still more and more in knowledge and all discernment,

Phil 1:19

For I know that this will turn out for my deliverance through **your** prayer and the supply of the Spirit of Jesus Christ,

Phil 1:25

And being confident of this, I know that I shall remain and continue with you all for **your** progress and joy of faith,

Phil 1:26

that **your** rejoicing for me may be more abundant in Jesus Christ by my coming to you again.

Phil 1:27

Only let **your** conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of **your** affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

Phil 1:28

and not in any way terrified by **your** adversaries, which is to them a proof of perdition, but to you of salvation, and that from God.

Phil 2:12

Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out **your** own salvation with fear and trembling;

Phil 2:17

Yes, and if I am being poured out as a drink offering on the sacrifice and service of **your** faith, I am glad and rejoice with you all.

Phil 2:19

But I trust in the Lord Jesus to send Timothy to you shortly, that I also may be encouraged when I know **your** state.

Phil 2:20

For I have no one like-minded, who will sincerely care for **your** state.

Phil 2:25

Yet I considered it necessary to send to you Epaphroditus, my brother, fellow worker, and fellow soldier, but **your** messenger and the one who ministered to my need;

Phil 2:30

because for the work of Christ he came close to death, not regarding his life, to supply what was lacking in **your** service toward me.

Phil 4:5

Let **your** gentleness be known to all men. The Lord is at hand.

Phil 4:6

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let **your** requests be made known to God;

Phil 4:7

and the peace of God, which surpasses all understanding, will guard **your** hearts and minds through Christ Jesus.

Phil 4:10

But I rejoiced in the Lord greatly that now at last **your** care for me has flourished again; though you surely did care, but you lacked opportunity.

Phil 4:17

Not that I seek the gift, but I seek the fruit that abounds to **your** account.

Phil 4:19

And my God shall supply all **your** need according to His riches in glory by Christ Jesus.

Gal 3:16

Now to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to **your** Seed," who is Christ.

ZEAL

Phil 3:6

concerning **zeal**, persecuting the church; concerning the righteousness which is in the law, blameless.

ZEALOUS

Gal 1:14

And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly **zealous** for the traditions of my fathers.