

2014/2015 Text and Definitions
Novice Material (James, 1 Peter 1-3)
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James 1 (27 Verses)**Verses 1 - 27**

- | | |
|---|--|
| 1. <u>James</u> , a bondservant of God and of the Lord Jesus Christ, To the twelve tribes which are scattered abroad :
Greetings. | 1. |
| 2. <u>My brethren</u> , count it all joy when you fall into various trials, | 2. my - James'
it - falling into various trials
you - James' brethren OR believers OR the twelve tribes which are scattered abroad {See Note-1} |
| 3. <u>knowing</u> that the testing of your faith produces patience. | 3. your - James' brethren's OR believers' |
| 4. <u>But let</u> <u>patience</u> have its perfect work, that you may be perfect and complete , lacking nothing . | 4. its - patience's
you - James' brethren OR believers |
| 5. <u>If any</u> of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach , and it will be given to him. | 5. you - James' brethren OR believers
him (2x) - a believer who lacks wisdom
all - N.D.N. OR all men OR believers
it - wisdom |
| 6. <u>But let</u> <u>him</u> ask in faith, with no doubting , for he who doubts is like a wave of the sea driven and tossed by the wind . | 6. him - a believer who lacks wisdom
he - a believer {OR a man} (who lacks wisdom) |
| 7. <u>For</u> <u>let</u> not that man suppose that he will receive anything from the Lord; | 7. that man - a believer who doubts
he - a believer who doubts
the Lord - the Lord (God) |
| 8. <u>he</u> is a double-minded man, unstable in all his ways . | 8. he - a believer who doubts
his - a believer's who doubts (and is double-minded) |
| 9. <u>Let</u> the lowly brother glory in his exaltation , | 9. his - the lowly brother's OR rich believer's |
| 10. <u>but the</u> <u>rich</u> in his humiliation , because as a flower of the field he will pass away. | 10. his - the rich brother's OR rich believer's
he - the rich brother OR rich believer |
| 11. <u>For no</u> <u>sooner</u> has the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearance perishes. So the rich man also will fade away in his pursuits . | 11. it - the sun
1st & 2nd its - the grass'
his - the rich man's OR rich brother's OR rich believer's |
| 12. <u>Blessed</u> is the man who endures temptation ; for when he has been approved , he will receive the crown of life which the Lord has promised to those who love Him. | 12. the man - a believer
he (2x) - a believer who endures temptation
which - the crown of life
those - believers
Him - the Lord (God) |
| 13. <u>Let no</u> one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone. | 13. 1st he - a man (who is tempted)
I - a man (who is tempted)
He Himself - God |

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14. But each one is tempted when he is **drawn** away by his own desires and **enticed**.
15. Then, when desire has **conceived**, it gives **birth** to sin; and sin, when it is **full-grown**, **brings** forth death.
16. Do not be **deceived**, my beloved brethren.
17. Every good **gift** and every perfect **gift** is from above, and **comes down** from the Father of **lights**, with whom there is no **variation** or **shadow** of **turning**.
18. Of His own will He brought us forth by the word of truth, that we might be a kind of **firstfruits** of His **creatures**.
19. So then, my beloved brethren, let every man be **swift** to **hear**, **slow** to speak, **slow** to wrath;
20. for the wrath of man does not **produce** the righteousness of God.
21. Therefore lay aside all **filthiness** and **overflow** of **wickedness**, and receive with meekness the **implanted** word, which is able to save your souls.
22. But be **doers** of the word, and not **hearers** only, **deceiving** yourselves.
23. For if anyone is a hearer of the word and not a doer, he is like a man **observing** his **natural** face in a **mirror**;
24. for he **observes** himself, **goes** away, and **immediately** **forgets** what kind of man he was.
25. But he who **looks** into the perfect law of liberty and **continues** in it, and is not a **forgetful** hearer but a doer of the work, this one will be blessed in what he does.
14. he - each one {OR a man} who is tempted
his - each one's {OR a man's} who is tempted
own - each one's {OR each man's} who is tempted
15. 1st it - desire
2nd it - sin
16. my - James'
17. Whom - the Father of lights (God)
18. His (2x) - the Father of lights' OR God's
He - the Father of lights OR God
us - believers
we - believers
19. my - James'
- 20.
21. therefore - (because) God brought believers forth (by the word of truth) that we might be a kind of firstfruits of His creatures
which - the implanted word
your - James' (beloved) brethren's OR believers'
22. yourselves - James' (beloved) brethren OR believers
23. anyone - N.D.N. OR a man
he - a man {OR anyone} who is a hearer of the word and not a doer
his - a man's
24. he (2x) - a man observing his natural face in a mirror
himself - a man observing his natural face in a mirror
25. 1st he - a man OR a believer
it - the perfect law of liberty
this one - a man {OR believer} who looks into the perfect law of liberty and continues in it and is a doer of the work (not a forgetful hearer)
2nd he - a man {OR believer} who looks into the perfect law of liberty and continues in it and is a doer of the work (not a forgetful hearer)

26. *If anyone* among you **thinks** he is **religious**, and does not bridle his tongue but **deceives** his own heart, this one's religion is **useless**.

26. anyone - N.D.N. OR a believer
 you - James' brethren OR believers
 he - a man among James' brethren {OR among believers}
 1st **his** - a man's among believers {OR a believer's} who thinks he is religious **but deceives his own heart**
 2nd **his** - a man's among believers {OR a believer's} who thinks he is religious **and does not bridle his tongue**
 this one's - a man's among believers {OR a believer's} who thinks he is religious **and does not bridle his tongue but deceives his own heart**

27. Pure and undefiled religion before God and the Father is this: to **visit orphans** and **widows** in their **trouble**, and to keep **oneself unspotted** from the world.

27. this - to visit the orphans and widows in their trouble, and to keep oneself unspotted from the world
 their - orphans' and widows'
 oneself - a believer

James 2 (26 Verses)

1. *My brethren*, do not **hold** the faith of our Lord Jesus Christ, the Lord of glory, with partiality.

1. my - James'
 our - James' brethren's OR believers'

2. *For if* there should come into your **assembly** a man with gold **rings**, in fine apparel, and there should also come in a poor man in **filthy** clothes,

2. your - James' brethren's OR believers'

3. *and* you **pay attention** to the one wearing the fine clothes and say to him, "You **sit** here in a good **place**," and say to the poor man, "You **stand** there," or, "**Sit** here at my **footstool**,"

3. 1st you - James' brethren OR believers
 him - the one {OR a man} wearing the fine clothes OR the one {OR a man} with gold rings, in fine apparel (**the rich man**)
 2nd you - the one {OR a man} wearing the fine clothes OR the one {OR a man} with gold rings, in fine apparel (**the rich man**)
 3rd you - a poor man (in filthy clothes)
 my - a believer's

4. *have* you not shown partiality among yourselves, and become judges with evil **thoughts**?

4. you - **James' brethren** {OR believers} who pay attention to the one {OR the man} wearing the fine clothes OR **James' brethren** {OR believers} who show partiality (among themselves)
 yourselves - **James' brethren** {OR believers} who pay attention to the one {OR the man} wearing the fine clothes
 Rhetorical Question: - Answer: Yes

5. *Listen*, my beloved brethren: Has God not chosen the poor of this world to be rich in faith and heirs of the **kingdom** which He promised to those who love Him?

5. my - James'
 He - God
 those - believers
 Him - God
 Rhetorical Question: - Answer: Yes

6. *But* you have **dishonored** the poor man. Do not the rich **oppress** you and **drag** you into the **courts**?

6. 1st you - **James' brethren** {OR believers} who pay attention to the one {OR the man} wearing the fine clothes OR **James' brethren** {OR believers} who show partiality (among themselves)
 2nd & 3rd you - **James' brethren** OR believers
 Rhetorical Question: - Answer: Yes

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7. Do they not **blaspheme** that **noble** name by which you are called?
7. they - the rich (men)
that noble name - Jesus Christ (by which believers are called)
which - that noble name [Jesus Christ (by which believers are called)]
you - **James' brethren OR** believers
Rhetorical Question: - Answer: Yes
8. If you **really** **fulfill** the royal law according to the Scripture, "You shall love your **neighbor** as **yourself**," you do well;
8. 1st & 3rd you - **James' brethren OR** believers
2nd you - N.D.N. OR believers
your - N.D.N. OR believers'
yourself - N.D.N. OR believers'
9. but if you show partiality, you commit sin, and are **convicted** by the law as **transgressors**.
9. 1st you - **James' brethren OR** believers
2nd you - **James' brethren {OR believers}** who show partiality
10. For whoever shall keep the whole law, and yet stumble in one **point**, he is **guilty** of all.
10. whoever - N.D.N. OR a man
he - whoever {OR a man who} keeps the whole law and yet stumbles in one point
all - all the law **OR the whole law**
11. For He who **said**, "Do not commit **adultery**," also **said**, "Do not murder." Now if you do not commit **adultery**, but you do murder, you have become a **transgressor** of the law.
11. He - God
you (3x) - **James' brethren OR** believers
12. So speak and so do as those who will be **judged** by the law of liberty.
12. those - **James' brethren OR** believers
13. For judgment is without mercy to the one who has shown no mercy. Mercy **triumphs** over judgment.
13. the one - N.D.N. OR a man
14. What does it profit, my brethren, if someone says he has faith but does not have works? Can faith save him?
14. it - (if) someone says he has faith but does not have works
my - James'
someone - N.D.N. OR a man
he - someone {OR a man} who says he has faith but does not have works
him - someone {OR a man} who says he has faith but does not have works
1st Rhetorical Question: - Answer: It does not profit (him).
2nd Rhetorical Question: - Answer: No {ONLY saying that you have faith does not mean that you actually have faith.}
15. If a brother or **sister** is **naked** and **destitute** of **daily food**,
- 15.
16. and one of you says to them, "**Depart** in peace, be **warmed** and **filled**," but you do not give them the things which are **needed** for the body, what does it profit?
16. one of you - one of James' brethren OR a believer
2nd you - one of James' brethren OR a believer
them (x2) - a brother or sister {OR a believer} who is naked and destitute of daily food
it - saying to a believer who is naked and destitute of daily food "Depart in peace, be warm and filled" but **does not give** them the things which are needed for the body
Rhetorical Question: - Answer: It does not profit.
17. Thus also faith by **itself**, if it does not have works, is dead.
17. itself - faith
it - faith

18. But someone will say, "You have faith, and I have works." Show **me** your faith without your works, and I will show you my faith by my works.

19. You believe that there is one God. You do well. Even the **demons** believe – and **tremble**!

20. But do you **want** to know, **O** foolish man, that faith without works is dead?

21. Was not Abraham our father justified by works when he **offered Isaac** his **son** on the **altar**?

22. Do you see that faith was **working** together with his works, and by works faith was made perfect?

23. And the Scripture was **fulfilled** which says, "Abraham **believed** God, and it was **accounted** to him for righteousness." And he was called the friend of God.

24. You see then that a man is justified by works, and not by faith only.

25. Likewise, was not **Rahab** the **harlot** also justified by works when **she** received the **messengers** and sent them out another way?

26. For as the body without the spirit is dead, so faith without works is dead also.

18. someone - a believer that has faith and works
you - a man {OR a believer} who has faith without works
I (2x) - a believer who has faith and works
me - a believer who has faith and works
your (2x) - a man's {OR a believer's} who has faith without works
you - a man {OR a believer} who has faith without works
my (2x) - a believer's who has faith and works

19. you (2x) - a man {OR a believer} who has faith without works (who believes there is one God)

20. you - a (foolish) man {OR believer} who has faith without works
Rhetorical Question: - Answer: N.D.N. {This is more of a statement than a question in the original.}

21. our - James' brethren's OR believers'
he - Abraham
his - Abraham's
Rhetorical Question: - Answer: Yes {The works were a sign of his genuine faith.}

22. you - a man {OR a believer} who has faith without works
his - Abraham's
Rhetorical Question: - Answer: Yes

23. which - the Scripture
it - Abraham's faith OR Abraham believing God
him - Abraham
he - Abraham

24. you - James' brethren OR believers

25. she - Rahab
them - the messengers
Rhetorical Question: - Answer: Yes {The works were a sign of her genuine faith.}

26.

James 3 (18 Verses)

1. My brethren, let not many of you become **teachers**, knowing that we shall receive a **stricter** judgment.

2. For we all stumble in many things. If anyone does not stumble in word, he is a perfect man, able also to bridle the whole body.

Verses 54 - 71

1. my - James'
you - James' brethren OR believers
we - James' brethren {OR believers} who are teachers
2. we - James' brethren OR believers
anyone - N.D.N. OR a man
he - anyone {OR a man who} does not stumble in word

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3. Indeed, we put bits in horses' mouths that they may obey us, and we turn their whole body.
4. Look also at ships: although they are so **large** and are driven by **fierce winds**, they are turned by a very **small rudder wherever** the **pilot** desires.
5. Even so the tongue is a little **member** and **boasts great** things. See how **great** a **forest** a little fire **kindles!**
6. And the tongue is a fire, a world of **iniquity**. The tongue is so **set** among our members that it **defiles** the whole body, and **sets** on fire the **course** of nature; and it is **set** on fire by **hell**.
7. For every kind of **beast** and **bird**, of **reptile** and **creature** of the sea, is **tamed** and has been **tamed** by **mankind**.
8. But no man can **tame** the tongue. It is an **unruly** evil, full of **deadly poison**.
9. With it we **bless** our God and Father, and with it we **curse** men, who have been made in the **similitude** of God.
10. Out of the same mouth **proceed** blessing and **cursing**. My brethren, these things ought not to be so.
11. Does a spring **send** forth fresh water and bitter from the same **opening**?
12. Can a **fig** tree, my brethren, **bear olives**, or a **grapevine bear figs**? Thus no spring **yields both salt** water and fresh.
13. Who is **wise** and understanding among you? Let him show by good conduct that his works are **done** in the meekness of wisdom.
14. But if you have bitter envy and self-seeking in your hearts, do not boast and **lie** against the truth.
15. This wisdom does not **descend** from above, but is **earthly, sensual, demonic**.
16. For where envy and self-seeking **exist**, **confusion** and every evil **thing** are there.
17. But the wisdom that is from above is **first** pure, then **peaceable**, gentle, **willing** to **yield**, full of mercy and good **fruits**, without partiality and without hypocrisy.
3. we (2x) - believers OR any man
they - horses
us - believers OR any man
their - horses'
4. they (2x) - ships
- 5.
6. our - James' brethren's OR believers' OR any man's
it (2x) - the tongue
- 7.
8. it - the tongue
9. it (2x) - the tongue
we (2x) - James' brethren OR believers
our - James' brethren OR believers
who - men
10. my - James'
these things - out of the same mouth proceed blessing and cursing OR blessing God and cursing men (with the tongue)
11. Rhetorical Question: - Answer: No
12. my - James'
Rhetorical Question: (2x) - Answer: No
13. you - James' brethren OR believers
him - a brother {OR a believer} who is wise and understanding
his - a brother's {OR a believer's} who is wise and understanding
14. you - James' brethren OR believers
your - James' brethren's OR believers'
15. this wisdom - bitter envy and self-seeking in believer's hearts
16. there - where envy and self-seeking exist
- 17.

18. Now the fruit of righteousness is **sown** in peace by those who make peace.

18. those - believers

James 4 (17 Verses)

Verses 72 - 88

1. Where do **wars** and **fights** come from among you? Do they not come from your desires for pleasure that war in your members?

1. you - James' brethren OR believers
they - wars and fights
your (2x) - James' brethren's OR believers'
1st Rhetorical Question: - Answer: Answered by second rhetorical question
2nd Rhetorical Question: - Answer: Yes

2. You **lust** and do not have. You murder and **covet** and cannot **obtain**. You **fight** and war. Yet you do not have because you do not ask.

2. you (5x) - James' brethren OR believers

3. You **ask** and do not receive, because you ask **amiss**, that you may spend it on your **pleasures**.

3. **you** (3x) - James' brethren {OR believers} who ask amiss (that they may spend it on their pleasures)
it - whatever believers {OR James' brethren} ask for amiss and do not receive
your - believers' {OR James' brethren's} who ask amiss and do not receive

4. Adulterers and **adulteresses**! Do you not know that **friendship** with the world is **enmity** with God? Whoever therefore **wants** to be a friend of the world **makes** himself an **enemy** of God.

4. you (2x) - James' brethren {OR believers} who ask amiss (adulterers and adulteresses)
whoever - N.D.N. OR a man OR a believer
himself - whoever {OR a man OR a believer who} wants to be a friend of the world
Rhetorical Question: - Answer: Yes **they do know**.

5. Or do you **think** that the Scripture says in **vain**, "The Spirit who **dwells** in us **yearns jealously**"?

5. you - James' brethren {OR believers}
us - James' brethren {OR believers}
Rhetorical Question: - Answer: The scripture does not say this in vain.

6. But He gives more grace. Therefore He says: "God **resists** the **proud**, But gives grace to the humble."

6. He (2x) - God
therefore – (because) God gives more grace

7. Therefore submit to God. Resist the **devil** and he will **flee** from you.

7. therefore - (because) God resists the proud, but gives grace to the humble
he - the devil
you - James' brethren {OR believers} who **submit to God and (who)** resist the devil

8. Draw near to God and He will **draw near** to you. **Cleanse** your **hands**, you **sinnings**; and **purify** your hearts, you double-minded.

8. He - God
1st you - James' brethren {OR believers}
1st your - James' brethren's {OR believers'} who are sinners
2nd you - James' brethren's {OR believers'} who are sinners
2nd your - James' brethren's {OR believers'} who are double-minded
3rd you - James' brethren's {OR believers'} who are double-minded

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9. Lament and **mourn** and weep! Let your **laughter** be turned to **mourning** and your joy to **gloom**.
10. Humble yourselves in the sight of the Lord, and He will **lift** you up.
11. Do not speak evil of one another, brethren. He who **speaks** evil of a brother and judges his brother, **speaks** evil of the law and judges the law. But if you judge the law, you are not a doer of the law but a judge.
12. There is one **Lawgiver**, who is able to save and to **destroy**. Who are you to judge another?
13. Come now, you who say, "**Today** or tomorrow we will **go** to such and such a **city**, spend a **year** there, **buy** and **sell**, and make a profit";
14. whereas you do not know what will **happen** tomorrow. For what is your life? It is even a **vapor** that **appears** for a little time and then **vanishes** away.
15. Instead you ought to say, "If the Lord **wills**, we shall live and do this or that."
16. But now you boast in your **arrogance**. All such **boasting** is evil.
17. Therefore, to him who **knows** to do good and does not do it, to him it is sin.
9. your (2x) - James' brethren's {OR believers'}
10. yourselves - James' brethren {OR believers}
He - the Lord (God)
you - James' brethren {OR believers} who humble themselves in the sight of the Lord
11. one another - **James' brethren OR believers**
he - one of James' brethren OR a believer
his - one of James' brethren's {OR a believer's}
1st you - one of James' brethren OR a believer
2nd you - one of James' brethren {OR a believer} who judges the law
12. one Lawgiver - God
you - one of James' brethren OR a believer
another - N.D.N. OR a man OR a believer
13. you - one of James' brethren OR a believer
we - James' brethren OR believers
there - such and such a city
14. you - James' brethren OR believers
your - James' brethren's OR believers'
it - one of James' brethren's {OR a believers'} life
15. you - James' brethren OR believers
we - James' brethren OR believers
this or that - N.D.N.
16. **you / your - James' brethren {OR believers} who say, "Today or tomorrow we will go to such and such a city, spend a year there, buy and sell, and make a profit"**
such boasting - boasting in arrogance
17. therefore - N.D.N.
1st him - one of James' brethren OR a believer
1st. it - good
2nd. him - one of James' brethren {OR a believer} who knows to do good and does not do it
2nd it - knowing to do good and not doing it (good)

James 5 (20 Verses)

Verses 89 - 108

1. Come now, you rich, weep and **howl** for your **miseries** that are coming upon you!
2. Your riches are **corrupted**, and your **garments** are **moth-eaten**.
3. Your gold and silver are **corroded**, and their **corrosion** will be a **witness** against you and will **eat** your flesh like fire. You have **heaped up treasure** in the last days.
1. you (2x) - rich men
your - rich men's
2. your (2x) - rich men's
3. your (2x) - rich men's
their - rich men's gold and silver
you (2x) - rich men

4. *Indeed* the **wages** of the **laborers** who **mowed** your **fields**, which you kept back by **fraud**, **cry** out; and the **cries** of the **reapers** have **reached** the ears of the Lord of **Sabaoth**.
 4. your - rich men's
which - the wages of the laborers who mowed the rich men's field
you - rich men
the Lord of Sabaoth - the Lord of Sabaoth (God)
5. *You have **lived*** on the earth in pleasure and **luxury**; you have **fattened** your hearts as in a day of **slaughter**.
 5. you (2x) - rich men
your - rich men's
6. *You have **condemned***, you have **murdered** the just; he does not resist you.
 6. you (3x) - rich men
he - the just (man)
7. *Therefore **be*** patient, brethren, **until** the coming of the Lord. See how the **farmer waits** for the precious fruit of the earth, **waiting** patiently for it **until** it **receives** the **early** and **latter** rain.
 7. therefore - N.D.N.
1st it - the precious fruit of the earth
2nd it - the earth (the precious fruit of the earth)
8. *You **also*** be patient. **Establish** your hearts, for the coming of the Lord is at hand.
 8. you - James' brethren OR believers
your - James' brethren's OR believers'
9. ***Do not grumble*** against one another, brethren, lest you be condemned. Behold, the Judge is **standing** at the **door**!
 9. one another - **James' brethren OR believers**
you - James' brethren OR believers
10. ***My brethren***, **take** the prophets, who **spoke** in the name of the Lord, as an example of suffering and patience.
 10. my - James'
who - the prophets
11. ***Indeed we*** **count** them blessed who **endure**. You have **heard** of the **perseverance** of **Job** and seen the end **intended** by the Lord – that the Lord is very **compassionate** and **merciful**.
 11. we - James' brethren OR believers
them - the prophets OR believers
you - James' brethren OR believers
12. ***But*** **above** all, my brethren, do not **swear**, **either** by heaven or by earth or with any **other oath**. But let your "**Yes**," be "**Yes**," and your "**No**," "**No**," lest you fall into judgment.
 12. my - James'
your (2x) - **James' brethren OR believers**
you - James' brethren OR believers
13. ***Is anyone among you*** suffering? Let him pray. Is anyone **cheerful**? Let him **sing psalms**.
 13. anyone (2x) - N.D.N. OR a believer
you - James' brethren OR believers
1st. him - anyone among believers {OR a believer} who is suffering
2nd. him - anyone among believers {OR a believer} who is cheerful
14. ***Is anyone among you*** sick? Let him call for the **elders** of the **church**, and let them pray over him, **anointing** him with **oil** in the name of the Lord.
 14. anyone - N.D.N. OR a believer
you - James' brethren OR believers
him (3x) - anyone among believers {OR a believer} who is sick
them - the elders of the church
15. ***And the*** **prayer** of faith will save the sick, and the Lord will **raise** him up. And if he has committed sins, he will be **forgiven**.
 15. him - anyone among believers {OR a believer} who is sick over whom the elders have prayed and anointed him with oil
he (2x) - anyone among believers {OR a believer} who is sick over whom the elders have prayed and anointed him with oil
16. ***Confess*** your **trespasses** to one another, and pray for one another, that you may be healed. The **effective**, **fervent** prayer of a righteous man **avails** much.
 16. your - James' brethren's OR believers'
one another (2x) - **James' brethren OR believers**
you - James' brethren OR believers

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17. Elijah was a man with a nature like **ours**, and he prayed **earnestly** that it would not rain; and it did not rain on the **land** for **three years** and **six months**.

18. And he prayed again, and the heaven gave rain, and the earth **produced** its fruit.

19. Brethren, if anyone among you **wanders** from the truth, and someone turns him back,

20. let him know that he who turns a **sinner** from the **error** of his way will save a soul from death and **cover** a **multitude** of sins.

17. ours - James' brethren's OR believers'
he - Elijah
it (2x) - N.D.N.

18. he - Elijah
its - the earth's

19. anyone - N.D.N. OR a believer
you - James' brethren OR believers
someone - a believer
him - one of James' brethren {OR a believer} who wanders from the truth

20. him - one of James' brethren {OR a believer} who turns (a sinner) a believer who wanders from the truth back (from the error of his way)
he - one of James' brethren {OR a believer} who turns (a sinner) a believer who wanders from the truth back (from the error of his way)
his - a sinner's OR one of James' brethren's {OR a believer's} who wanders from the truth

Note-1: "the twelve tribes which are scattered abroad" may be used wherever "James' brethren" is used.

1 Peter 1 (25 Verses)

Verses 109 - 133

1. **Peter**, an **apostle** of Jesus Christ, To the pilgrims of the **Dispersion** in **Pontus**, **Galatia**, **Cappadocia**, **Asia**, and **Bithynia**,
 2. elect according to the **foreknowledge** of God the Father, in **sanctification** of the Spirit, for **obedience** and **sprinkling** of the blood of Jesus Christ: Grace to you and peace be **multiplied**.
 3. Blessed be the God and Father of our Lord Jesus Christ, who according to His **abundant** mercy has **begotten** us again to a living hope through the resurrection of Jesus Christ from the dead,
 4. to an inheritance incorruptible and undefiled and that does not fade away, **reserved** in heaven for you,
 5. who are kept by the **power** of God through faith for salvation ready to be revealed in the last time.
 6. In this you **greatly** rejoice, though now for a little while, if **need** be, you have been **grieved** by various trials,
 7. that the **genuineness** of your faith, being much more precious than gold that perishes, though it is **tested** by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,
 8. whom having not seen you love. Though now you do not see Him, yet **believing**, you rejoice with joy **inexpressible** and full of glory,
 9. **receiving** the end of your faith - the salvation of your souls.
 10. Of this salvation the prophets have **inquired** and **searched carefully**, who **prophesied** of the grace that would come to you,
 11. **searching** what, or what manner of time, the Spirit of Christ who was in them was **indicating** when He **testified beforehand** the **sufferings** of Christ and the **glories** that would follow.
1. elect - believers OR pilgrims of the Dispersion in Pontus, Galatia, Cappadocia, Asia and Bithynia
you - believers OR pilgrims of the Dispersion in Pontus, Galatia, Cappadocia, Asia and Bithynia
 2. our - believers'
Who - God (and Father of believers' Lord Jesus Christ)
His - God's (and Father of believers' Lord Jesus Christ)
us - believers
 3. that - inheritance (incorruptible and undefiled)
you - believers
 4. who - believers
 5. this - God has begotten believers (again) to a living hope (through the resurrection of Jesus Christ from the dead)
you (2x) - believers
 6. your - believers'
it - believers' faith (gold that perishes)
 7. Whom - Jesus Christ
you (3x) - believers
Him - Jesus Christ
 8. your (2x) - believers'
 9. this salvation - believers' salvation OR salvation of believers' souls
who - the prophets (who inquired and searched carefully)
you - believers
 10. them - the prophets
He - the Spirit of Christ

Novice Material

12. To them it was revealed that, not to themselves, but to us they were **ministering** the things which now have been **reported** to you through those who have preached the gospel to you by the Holy Spirit sent from heaven – things which angels desire to look into
13. Therefore **gird** up the **loins** of your mind, be **sober**, and **rest** your hope **fully** upon the grace that is to be brought to you at the revelation of Jesus Christ;
14. as **obedient children**, not **conforming** yourselves to the former lusts, as in your ignorance;
15. but as He who called you is holy, you also be holy in all your conduct,
16. because it is **written**, "Be holy, for I am holy."
17. And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves **throughout** the time of your **stay** here in fear;
18. knowing that you were not **redeemed** with corruptible things, like silver or gold, from your **aimless** conduct received by **tradition** from your **fathers**,
19. but with the precious blood of Christ, as of a **lamb** without **blemish** and without **spot**.
20. He indeed was **foreordained** before the **foundation** of the world, but was **manifest** in these last times for you
21. who through Him believe in God, who **raised** Him from the dead and gave Him glory, so that your faith and hope are in God.
22. Since you have **purified** your souls in **obeying** the truth through the Spirit in **sincere** love of the brethren, love one another **fervently** with a pure heart,
23. having been **born** again, not of corruptible **seed** but incorruptible, through the word of God which **lives** and **abides** forever,
12. them - the prophets
it - (that not to themselves, but) to believers the prophets were ministering the things which now have been reported to believers
themselves - the prophets
us - believers
they - the prophets
you (2x) - believers
those - believers
things - the things which now have been reported to believers OR (the preaching of) the gospel
13. therefore - believers have received the salvation of their souls {verse 9}
your (2x) - believers'
you - believers
14. yourselves - believers
your - believers'
15. He - God
you (2x) - believers
your - believers'
16. it - "Be holy, for I am holy"
I - God
17. you - believers
Who - the Father OR God
each one's - each believers'
yourselves - believers
your - believers'
18. you - believers
your (2x) - believers'
- 19.
20. He - Christ
you - believers
21. 1st who - believers
Him (3x) - Christ
2nd Who - God
your - believers'
that - N.D.N.
22. you - believers
your - believers'
one another - another believer OR believers
23. which - the word of God (the Lord)

24. *because* "All flesh is as grass, And all the glory of man as the flower of the grass. The grass withers, And its flower falls away,

25. *But the word* of the Lord endures forever." Now this is the word which by the gospel was preached to you.

24. its - the grass'

25. this - the word of the Lord (God)
which - the word of the Lord (God)
you - believers

1 Peter 2 (25 Verses)

Verses 134 - 158

1. *Therefore, laying* aside all **malice**, all deceit, hypocrisy, envy, and all evil speaking,

2. *as newborn babes*, desire the pure **milk** of the word, that you may **grow thereby**,

3. *if* indeed you have **tasted** that the Lord is **gracious**.

4. *Coming* to Him as to a living stone, rejected indeed by men, but chosen by God and precious,

5. *you also, as* living **stones**, are being **built** up a **spiritual house**, a holy priesthood, to **offer** up **spiritual sacrifices acceptable** to God through Jesus Christ.

6. *Therefore it* is also **contained** in the Scripture, "Behold, I lay in **Zion** A chief cornerstone, elect, precious, And he who **believes** on Him will by no **means** be put to **shame**."

7. *Therefore, to* you who believe, He is precious; but to those who are disobedient, "The stone which the **builders** rejected Has become the chief cornerstone,"

8. *and* "A stone of **stumbling** And a **rock** of **offense**." They stumble, being disobedient to the word, to which they also were **appointed**.

9. *But you are* a chosen **generation**, a royal priesthood, a holy **nation**, His own **special** people, that you may **proclaim** the **praises** of Him who called you out of **darkness** into His **marvelous light**;

10. *who once* were not a people but are now the people of God, who **had** not **obtained** mercy but now have **obtained** mercy.

1. therefore - (because) believers have been born again (not of corruptible seed, but) of incorruptible seed (through the word of God)

2. you - believers
thereby - by the pure milk of the word

3. you - believers

4. Him - the Lord OR Christ

5. you - believers

6. therefore - believers are being built up a spiritual house
it - "Behold I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame."
I - God
A chief cornerstone - N.D.N. OR Jesus Christ
he - a believer
Him - A chief cornerstone OR Jesus Christ

7. therefore - (because) he who believes on Christ {OR a believer} will by no means be put to shame.
you - believers
He - Jesus Christ
those who are disobedient - unbelievers
The stone - N.D.N. OR Jesus Christ

8. they (2x) - unbelievers (who are disobedient)
which - stumbling, being disobedient to the word

9. you (3x) - believers
His (2x) - God's
Him - God

10. who (2x) - believers OR Gentile believers

Novice Material

11. Beloved, I **beg** you as **sojourners** and pilgrims, **abstain** from **fleshly** lusts which war against the soul,
12. having your conduct **honorable** among the **Gentiles**, that when they speak against you as evildoers, they may, by your good works which they observe, **glorify** God in the day of **visitation**.
13. Therefore submit yourselves to every **ordinance** of man for the **Lord's** sake, **whether** to the king as **supreme**,
14. or to governors, as to those who are sent by him for the **punishment** of evildoers and for the praise of those who do good.
15. For this is the will of God, that by doing good you may put to **silence** the ignorance of foolish men –
16. as free, yet not **using** liberty as a **cloak** for **vice**, but as **bondservants** of God.
17. Honor all people. Love the **brotherhood**. Fear God. Honor the king.
18. Servants, be submissive to your **masters** with all fear, not only to the good and gentle, but also to the **harsh**.
19. For this is commendable, if because of conscience toward God one endures **grief**, suffering **wrongfully**.
20. For what credit is it if, when you are **beaten** for your **faults**, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God.
21. For to this you were called, because Christ also suffered for us, **leaving** us an example, that you should follow His **steps**:
22. "Who committed no sin, Nor was deceit found in His mouth";
23. who, when He was **reviled**, did not revile in **return**; when He suffered, He did not **threaten**, but committed Himself to Him who judges **righteously**;
11. I - Peter
you - believers OR beloved
12. your (2x) - believers'
that - N.D.N.
they (3x) - the Gentiles
you - believers
13. therefore - (that when) the Gentiles observe believers'
good works they may glorify God (in the day of visitation)
yourselves - believers
14. those (2x) - N.D.N. OR men
him - the king
15. this – **to submit** to every ordinance of man (for the Lord's sake)
you - believers
- 16.
- 17.
18. your - (believing) servants'
19. this - if because of conscience toward God one endures grief, suffering wrongfully
one - N.D.N. OR a man
20. 1st it - when (believing) servants are beaten for their faults
and take it patiently
you (4x) - (believing) servants
your - (believing) servants'
2nd it - being beaten for (servants') faults
3rd. it - suffering (when doing good)
this - suffering patiently for doing good
Rhetorical question - Answer: None OR No credit
21. this - suffering patiently for doing good
you (2x) - believers OR believing servants
us (2x) - believers
an example - an example of suffering
His - Christ's
22. Who - Christ
His - Christ's
23. Who - Christ
He (3x) - Christ
Himself - Christ
Him - God

24. who Himself **bore** our sins in His own body on the tree, that we, having **died** to sins, might live for righteousness – by whose **stripes** you were healed.

24. Who Himself - Christ
our - believers'
His - Christ's
we - believers
Whose - Christ's
you - believers

25. For you were like **sheep going astray**, but have now **returned** to the **Shepherd** and **Overseer** of your souls.

25. you - believers
Shepherd and Overseer - Christ
your - believers'

1 Peter 3 (22 Verses)

Verses 159 - 180

1. Wives, likewise, be submissive to your own husbands, that even if **some** do not obey the word, they, without a word, may be **won** by the conduct of their **wives**,

1. likewise - as servants are submissive to their masters
your own - believing wives'
that - N.D.N.
some - some believing wives' husbands
they - some of believing wives' husbands who do not obey the word OR some unbelieving husbands of believing wives
their - some of believing wives' husbands' who do not obey the word OR some unbelieving husbands' of believing wives

2. when they observe your **chaste** conduct **accompanied** by fear.

2. they - some of believing wives' husbands who do not obey the word OR some unbelieving husbands of believing wives
your - believing wives'

3. Do not let your **adornment** be **merely outward** – **arranging** the **hair**, wearing gold, or **putting** on fine apparel –

3. your - believing wives'

4. rather let it be the **hidden person** of the heart, with the incorruptible **beauty** of a gentle and **quiet** spirit, which is very precious in the sight of God.

4. it - believing wives' adornment
which - (the incorruptible beauty of) a gentle and quiet spirit

5. For in this manner, in former times, the holy **women** who **trusted** in God also **adorned** themselves, being submissive to their own husbands,

5. this manner - the adornment of a gentle and quiet spirit themselves - the holy women (who trusted in God)
their - the holy women's (who trusted in God)

6. as Sarah obeyed Abraham, **calling** him lord, whose **daughters** you are if you do good and are not afraid with any **terror**.

6. him - Abraham
whose - Sarah's
you (2x) - believing wives (Sarah's daughters)

7. Husbands, likewise, **dwell** with them with understanding, **giving** honor to the **wife**, as to the **weaker vessel**, and as being heirs together of the grace of life, that your prayers may not be **hindered**.

7. likewise - as their wives adorn themselves with a gentle and quiet spirit
them - believing wives
your - believing husbands' and believing wives'

8. Finally, all of you be of one mind, having **compassion** for one another; love as **brothers**, be **tenderhearted**, be **courteous**;

8. you - believers
one another - believers

9. not returning evil for evil or **reviling** for **reviling**, but on the **contrary** blessing, knowing that you were called to this, that you may **inherit** a blessing.

9. you (2x) - believers
this - (not returning evil for evil or reviling for reviling but) returning blessing for evil and reviling

Novice Material

10. For "He who would love life And see good days, Let him **refrain** his tongue from evil, And his **lips** from speaking deceit.
11. Let him turn away from evil and do good; Let him **seek** peace and **pursue** it.
12. For the eyes of the Lord are on the righteous, And His ears are **open** to their prayers; But the face of the Lord is against those who do evil."
13. And who is he who will **harm** you if you become **followers** of what is good?
14. But even if you should suffer for righteousness" sake, you are blessed. "And do not be afraid of their **threats**, nor be **troubled**."
15. But sanctify the Lord God in your hearts, and **always** be ready to give a **defense** to **everyone** who **asks** you a **reason** for the hope that is in you, with meekness and fear;
16. having a good conscience, that when they **defame** you as evildoers, those who revile your good conduct in Christ may be **ashamed**.
17. For it is **better**, if it is the will of God, to suffer for doing good than for doing evil.
18. For Christ also suffered once for sins, the just for the **unjust**, that He might **bring** us to God, being put to death in the flesh but made **alive** by the Spirit,
19. by whom also He **went** and preached to the **spirits** in **prison**,
20. who formerly were disobedient, when once the **Divine longsuffering waited** in the days of **Noah**, while the **ark** was being **prepared**, in which a **few**, that is, **eight** souls, were **saved** through water.
21. There is also an **antitype** which now **saves** us – **baptism** (not the **removal** of the **filth** of the flesh, but the **answer** of a good conscience toward God), through the resurrection of Jesus Christ,
22. who has **gone** into heaven and is at the **right** hand of God, angels and **authorities** and **powers** having been made **subject** to Him.
10. he - a believer
him - a believer
his (2x) - a believer's
11. him (2x) - a believer
it - peace
12. His - the Lord's
their - believers' OR the righteous'
those - those who do evil OR unbelievers
13. he - N.D.N. OR a man
you (2x) - believers
Rhetorical Question: - Answer: no one OR no man
14. you (2x) - believers
their - **unbelievers**
15. your - believers'
everyone - N.D.N. OR every man
you (2x) - believers
16. they - unbelievers
you - believers
those - unbelievers
your - believers'
17. it (2x) - to suffer for doing good rather than for doing evil
18. the Just - Christ
the unjust - N.D.N. OR all men
He - Christ
us - believers
19. Whom - the Spirit
He - Christ
20. who - the spirits in prison
which - the ark
21. us - believers
22. Who - Jesus Christ
Him - Jesus Christ