

2014/2015 Concordance
Novice Material (James, 1 Peter 1-3)
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A

Appears 69 times in the following 47 verses.

1:1	1:6	1:8	1:10	1:11	1:18	1:23
1:25	2:2	2:3	2:11	2:15	2:24	3:1
3:2	3:4	3:5	3:6	3:11	3:12	4:4
4:11	4:13	4:14	5:3	5:5	5:16	5:17
5:20	1:3	1:6	1:19	1:22	2:4	2:5
2:6	2:8	2:9	2:10	2:16	3:1	3:4
3:9	3:15	3:16	3:20	3:21		

ABIDES

1 Pet 1:23

having been born again, not of corruptible seed but incorruptible, through the word of God which lives and **abides** forever,

ABLE

James 1:21

Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is **able** to save your souls.

James 3:2

For we all stumble in many things. If anyone does not stumble in word, he is a perfect man, **able** also to bridle the whole body.

James 4:12

There is one Lawgiver, who is **able** to save and to destroy. Who are you to judge another?

ABOVE

James 1:17

Every good gift and every perfect gift is from **above**, and comes down from the Father of lights, with whom there is no variation or shadow of turning.

James 3:15

This wisdom does not descend from **above**, but is earthly, sensual, demonic.

James 3:17

But the wisdom that is from **above** is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy.

James 5:12

But **above** all, my brethren, do not swear, either by heaven or by earth or with any other oath. But let your "Yes," be "Yes," and your "No," "No," lest you fall into judgment.

ABRAHAM

James 2:21

Was not **Abraham** our father justified by works when he offered Isaac his son on the altar?

James 2:23

And the Scripture was fulfilled which says, "**Abraham** believed God, and it was accounted to him for righteousness." And he was called the friend of God.

1 Pet 3:6

as Sarah obeyed **Abraham**, calling him lord, whose daughters you are if you do good and are not afraid with any terror.

ABROAD

James 1:1

James, a bondservant of God and of the Lord Jesus Christ, To the twelve tribes which are scattered **abroad**: Greetings.

ABSTAIN

1 Pet 2:11

Beloved, I beg you as sojourners and pilgrims, **abstain** from fleshly lusts which war against the soul,

ABUNDANT

1 Pet 1:3

Blessed be the God and Father of our Lord Jesus Christ, who according to His **abundant** mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,

ACCEPTABLE

1 Pet 2:5

you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices **acceptable** to God through Jesus Christ.

ACCOMPANIED

1 Pet 3:2

when they observe your chaste conduct **accompanied** by fear.

ACCORDING

James 2:8

If you really fulfill the royal law **according** to the Scripture, "You shall love your neighbor as yourself," you do well;

1 Pet 1:2

elect **according** to the foreknowledge of God the Father, in sanctification of the Spirit, for obedience and sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.

Novice Concordance

1 Pet 1:3

Blessed be the God and Father of our Lord Jesus Christ, who **according** to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,

1 Pet 1:17

And if you call on the Father, who without partiality judges **according** to each one's work, conduct yourselves throughout the time of your stay here in fear;

ACCOUNTED

James 2:23

And the Scripture was fulfilled which says, "Abraham believed God, and it was **accounted** to him for righteousness." And he was called the friend of God.

ADORNED

1 Pet 3:5

For in this manner, in former times, the holy women who trusted in God also **adorned** themselves, being submissive to their own husbands,

ADORNMENT

1 Pet 3:3

Do not let your **adornment** be merely outward – arranging the hair, wearing gold, or putting on fine apparel –

ADULTERERS

James 4:4

Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.

ADULTERESSES

James 4:4

Adulterers and **adulteresses**! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.

ADULTERY

James 2:11

For He who said, "Do not commit **adultery**," also said, "Do not murder." Now if you do not commit **adultery**, but you do murder, you have become a transgressor of the law.

AFRAID

1 Pet 3:6

as Sarah obeyed Abraham, calling him lord, whose daughters you are if you do good and are not **afraid** with any terror.

1 Pet 3:14

But even if you should suffer for righteousness' sake, you are blessed. "And do not be **afraid** of their threats, nor be troubled."

AGAIN

James 5:18

And he prayed **again**, and the heaven gave rain, and the earth produced its fruit.

1 Pet 1:3

Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us **again** to a living hope through the resurrection of Jesus Christ from the dead,

1 Pet 1:23

having been born **again**, not of corruptible seed but incorruptible, through the word of God which lives and abides forever,

AGAINST

James 3:14

But if you have bitter envy and self-seeking in your hearts, do not boast and lie **against** the truth.

James 5:3

Your gold and silver are corroded, and their corrosion will be a witness **against** you and will eat your flesh like fire. You have heaped up treasure in the last days.

James 5:9

Do not grumble **against** one another, brethren, lest you be condemned. Behold, the Judge is standing at the door!

1 Pet 2:11

Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war **against** the soul,

1 Pet 2:12

having your conduct honorable among the Gentiles, that when they speak **against** you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation.

1 Pet 3:12

For the eyes of the Lord are on the righteous, And His ears are open to their prayers; But the face of the Lord is **against** those who do evil."

AIMLESS

1 Pet 1:18

knowing that you were not redeemed with corruptible things, like silver or gold, from your **aimless** conduct received by tradition from your fathers,

ALIVE

1 Pet 3:18

For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made **alive** by the Spirit,

ALL

James 1:2

My brethren, count it **all** joy when you fall into various trials,

James 1:5

If any of you lacks wisdom, let him ask of God, who gives to **all** liberally and without reproach, and it will be given to him.

James 1:8

he is a double-minded man, unstable in **all** his ways.

James 1:21

Therefore lay aside **all** filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls.

James 2:10

For whoever shall keep the whole law, and yet stumble in one point, he is guilty of **all**.

James 3:2

For we **all** stumble in many things. If anyone does not stumble in word, he is a perfect man, able also to bridle the whole body.

James 4:16

But now you boast in your arrogance. **All** such boasting is evil.

James 5:12

But above **all**, my brethren, do not swear, either by heaven or by earth or with any other oath. But let your "Yes," be "Yes," and your "No," "No," lest you fall into judgment.

1 Pet 1:15

but as He who called you is holy, you also be holy in **all** your conduct,

1 Pet 1:24

because "**All** flesh is as grass, And **all** the glory of man as the flower of the grass. The grass withers, And its flower falls away,

1 Pet 2:1

Therefore, laying aside **all** malice, **all** deceit, hypocrisy, envy, and **all** evil speaking,

1 Pet 2:17

Honor **all** people. Love the brotherhood. Fear God. Honor the king.

1 Pet 2:18

Servants, be submissive to your masters with **all** fear, not only to the good and gentle, but also to the harsh.

1 Pet 3:8

Finally, **all** of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous;

ALSO

James 1:11

For no sooner has the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearance perishes. So the rich man **also** will fade away in his pursuits.

James 2:2

For if there should come into your assembly a man with gold rings, in fine apparel, and there should **also** come in a poor man in filthy clothes,

James 2:11

For He who said, "Do not commit adultery," **also** said, "Do not murder." Now if you do not commit adultery, but you do murder, you have become a transgressor of the law.

James 2:17

Thus **also** faith by itself, if it does not have works, is dead.

James 2:25

Likewise, was not Rahab the harlot **also** justified by works when she received the messengers and sent them out another way?

James 2:26

For as the body without the spirit is dead, so faith without works is dead **also**.

James 3:2

For we all stumble in many things. If anyone does not stumble in word, he is a perfect man, able **also** to bridle the whole body.

James 3:4

Look **also** at ships: although they are so large and are driven by fierce winds, they are turned by a very small rudder wherever the pilot desires.

James 5:8

You **also** be patient. Establish your hearts, for the coming of the Lord is at hand.

1 Pet 1:15

but as He who called you is holy, you **also** be holy in all your conduct,

1 Pet 2:5

you **also**, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

1 Pet 2:6

Therefore it is **also** contained in the Scripture, "Behold, I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame."

Novice Concordance

1 Pet 2:8
and "A stone of stumbling And a rock of offense." They stumble, being disobedient to the word, to which they **also** were appointed.

1 Pet 2:18
Servants, be submissive to your masters with all fear, not only to the good and gentle, but **also** to the harsh.

1 Pet 2:21
For to this you were called, because Christ **also** suffered for us, leaving us an example, that you should follow His steps:

1 Pet 3:5
For in this manner, in former times, the holy women who trusted in God **also** adorned themselves, being submissive to their own husbands,

1 Pet 3:18
For Christ **also** suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit,

1 Pet 3:19
by whom **also** He went and preached to the spirits in prison,

1 Pet 3:21
There is **also** an antitype which now saves us – baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,

ALTAR

James 2:21
Was not Abraham our father justified by works when he offered Isaac his son on the **altar**?

ALTHOUGH

James 3:4
Look also at ships: **although** they are so large and are driven by fierce winds, they are turned by a very small rudder wherever the pilot desires.

ALWAYS

1 Pet 3:15
But sanctify the Lord God in your hearts, and **always** be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear;

AM

James 1:13
Let no one say when he is tempted, "I **am** tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone.

1 Pet 1:16
because it is written, "Be holy, for I **am** holy."

AMISS

James 4:3
You ask and do not receive, because you ask **amiss**, that you may spend it on your pleasures.

AMONG

James 1:26
If anyone **among** you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion is useless.

James 2:4
have you not shown partiality **among** yourselves, and become judges with evil thoughts?

James 3:6
And the tongue is a fire, a world of iniquity. The tongue is so set **among** our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell.

James 3:13
Who is wise and understanding **among** you? Let him show by good conduct that his works are done in the meekness of wisdom.

James 4:1
Where do wars and fights come from **among** you? Do they not come from your desires for pleasure that war in your members?

James 5:13
Is anyone **among** you suffering? Let him pray. Is anyone cheerful? Let him sing psalms.

James 5:14
Is anyone **among** you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.

James 5:19
Brethren, if anyone **among** you wanders from the truth, and someone turns him back,

1 Pet 2:12
having your conduct honorable **among** the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation.

AN

James 3:8
But no man can tame the tongue. It is **an** unruly evil, full of deadly poison.

James 4:4
Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself **an** enemy of God.

James 5:10
My brethren, take the prophets, who spoke in the name of the Lord, as **an** example of suffering and patience.

1 Pet 1:1
Peter, **an** apostle of Jesus Christ, To the pilgrims of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,

1 Pet 1:4
to **an** inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you,

1 Pet 2:21
For to this you were called, because Christ also suffered for us, leaving us **an** example, that you should follow His steps:

1 Pet 3:21
There is also **an** antitype which now saves us – baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,

AND
Appears 157 times in 108 verses.

ANGELS
1 Pet 1:12
To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven – things which **angels** desire to look into

1 Pet 3:22
who has gone into heaven and is at the right hand of God, **angels** and authorities and powers having been made subject to Him.

ANOINTING
James 5:14
Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, **anointing** him with oil in the name of the Lord.

ANOTHER
James 2:25
Likewise, was not Rahab the harlot also justified by works when she received the messengers and sent them out **another** way?

James 4:11
Do not speak evil of one **another**, brethren. He who speaks evil of a brother and judges his brother, speaks evil of the law and judges the law. But if you judge the law, you are not a doer of the law but a judge.

James 4:12
There is one Lawgiver, who is able to save and to destroy. Who are you to judge **another**?

James 5:9
Do not grumble against one **another**, brethren, lest you be condemned. Behold, the Judge is standing at the door!

James 5:16
Confess your trespasses to one **another**, and pray for one **another**, that you may be healed. The effective, fervent prayer of a righteous man avails much.

1 Pet 1:22
Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one **another** fervently with a pure heart,

1 Pet 3:8
Finally, all of you be of one mind, having compassion for one **another**; love as brothers, be tenderhearted, be courteous;

ANSWER
1 Pet 3:21
There is also an antitype which now saves us – baptism (not the removal of the filth of the flesh, but the **answer** of a good conscience toward God), through the resurrection of Jesus Christ,

ANTITYPE
1 Pet 3:21
There is also an **antitype** which now saves us – baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,

ANY
James 1:5
If **any** of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him.

James 5:12
But above all, my brethren, do not swear, either by heaven or by earth or with **any** other oath. But let your "Yes," be "Yes," and your "No," "No," lest you fall into judgment.

1 Pet 3:6
as Sarah obeyed Abraham, calling him lord, whose daughters you are if you do good and are not afraid with **any** terror.

ANYONE
James 1:13
Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt **anyone**.

Novice Concordance

James 1:23

For if **anyone** is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror;

James 1:26

If **anyone** among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion is useless.

James 3:2

For we all stumble in many things. If **anyone** does not stumble in word, he is a perfect man, able also to bridle the whole body.

James 5:13

Is **anyone** among you suffering? Let him pray. Is **anyone** cheerful? Let him sing psalms.

James 5:14

Is **anyone** among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.

James 5:19

Brethren, if **anyone** among you wanders from the truth, and someone turns him back,

ANYTHING

James 1:7

For let not that man suppose that he will receive **anything** from the Lord;

APOSTLE

1 Pet 1:1

Peter, an **apostle** of Jesus Christ, To the pilgrims of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,

APPAREL

James 2:2

For if there should come into your assembly a man with gold rings, in fine **apparel**, and there should also come in a poor man in filthy clothes,

1 Pet 3:3

Do not let your adornment be merely outward – arranging the hair, wearing gold, or putting on fine **apparel** –

APPEARANCE

James 1:11

For no sooner has the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful **appearance** perishes. So the rich man also will fade away in his pursuits.

APPEARS

James 4:14

whereas you do not know what will happen tomorrow. For what is your life? It is even a vapor that **appears** for a little time and then vanishes away.

APPOINTED

1 Pet 2:8

and "A stone of stumbling And a rock of offense." They stumble, being disobedient to the word, to which they also were **appointed**.

APPROVED

James 1:12

Blessed is the man who endures temptation; for when he has been **approved**, he will receive the crown of life which the Lord has promised to those who love Him.

ARE

Appears 28 times in the following 23 verses.

1:1	2:7	2:9	2:16	3:4	3:13	3:16
4:11	4:12	5:1	5:2	5:3	1:5	1:21
2:5	2:7	2:9	2:10	2:14	2:20	3:6
3:12	3:14					

ARK

1 Pet 3:20

who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the **ark** was being prepared, in which a few, that is, eight souls, were saved through water.

ARRANGING

1 Pet 3:3

Do not let your adornment be merely outward – **arranging** the hair, wearing gold, or putting on fine apparel –

ARROGANCE

James 4:16

But now you boast in your **arrogance**. All such boasting is evil.

AS

Appears 28 times in the following 23 verses.

1:10	2:8	2:9	2:12	2:26	5:5	5:10
1:14	1:15	1:19	1:24	2:2	2:4	2:5
2:11	2:12	2:13	2:14	2:16	3:6	3:7
3:8	3:16					

ASHAMED

1 Pet 3:16

having a good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ may be **ashamed**.

ASIA

1 Pet 1:1

Peter, an apostle of Jesus Christ, To the pilgrims of the Dispersion in Pontus, Galatia, Cappadocia, **Asia**, and Bithynia,

ASIDE

James 1:21

Therefore lay **aside** all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls.

1 Pet 2:1

Therefore, laying **aside** all malice, all deceit, hypocrisy, envy, and all evil speaking,

ASK

James 1:5

If any of you lacks wisdom, let him **ask** of God, who gives to all liberally and without reproach, and it will be given to him.

James 1:6

But let him **ask** in faith, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind.

James 4:2

You lust and do not have. You murder and covet and cannot obtain. You fight and war. Yet you do not have because you do not **ask**.

James 4:3

You **ask** and do not receive, because you **ask** amiss, that you may spend it on your pleasures.

ASKS

1 Pet 3:15

But sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who **asks** you a reason for the hope that is in you, with meekness and fear;

ASSEMBLY

James 2:2

For if there should come into your **assembly** a man with gold rings, in fine apparel, and there should also come in a poor man in filthy clothes,

ASTRAY

1 Pet 2:25

For you were like sheep going **astray**, but have now returned to the Shepherd and Overseer of your souls.

AT

James 2:3

and you pay attention to the one wearing the fine clothes and say to him, "You sit here in a good place," and say to the poor man, "You stand there," or, "Sit here **at** my footstool,"

James 3:4

Look also **at** ships: although they are so large and are driven by fierce winds, they are turned by a very small rudder wherever the pilot desires.

James 5:8

You also be patient. Establish your hearts, for the coming of the Lord is **at** hand.

James 5:9

Do not grumble against one another, brethren, lest you be condemned. Behold, the Judge is standing **at** the door!

1 Pet 1:7

that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory **at** the revelation of Jesus Christ,

1 Pet 1:13

Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you **at** the revelation of Jesus Christ;

1 Pet 3:22

who has gone into heaven and is **at** the right hand of God, angels and authorities and powers having been made subject to Him.

ATTENTION

James 2:3

and you pay **attention** to the one wearing the fine clothes and say to him, "You sit here in a good place," and say to the poor man, "You stand there," or, "Sit here at my footstool,"

AUTHORITIES

1 Pet 3:22

who has gone into heaven and is at the right hand of God, angels and **authorities** and powers having been made subject to Him.

AVAILS

James 5:16

Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man **avails** much.

AWAY

James 1:10

but the rich in his humiliation, because as a flower of the field he will pass **away**.

James 1:11

For no sooner has the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearance perishes. So the rich man also will fade **away** in his pursuits.

Novice Concordance

James 1:14

But each one is tempted when he is drawn **away** by his own desires and enticed.

James 1:24

for he observes himself, goes **away**, and immediately forgets what kind of man he was.

James 4:14

whereas you do not know what will happen tomorrow. For what is your life? It is even a vapor that appears for a little time and then vanishes **away**.

1 Pet 1:4

to an inheritance incorruptible and undefiled and that does not fade **away**, reserved in heaven for you,

1 Pet 1:24

because "All flesh is as grass, And all the glory of man as the flower of the grass. The grass withers, And its flower falls **away**,

1 Pet 3:11

Let him turn **away** from evil and do good; Let him seek peace and pursue it.

BABES

1 Pet 2:2

as newborn **babes**, desire the pure milk of the word, that you may grow thereby,

BACK

James 5:4

Indeed the wages of the laborers who mowed your fields, which you kept **back** by fraud, cry out; and the cries of the reapers have reached the ears of the Lord of Sabaoth.

James 5:19

Brethren, if anyone among you wanders from the truth, and someone turns him **back**,

BAPTISM

1 Pet 3:21

There is also an antitype which now saves us – **baptism** (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,

BE

Appears 44 times in the following 39 verses.

1:4	1:5	1:13	1:16	1:18	1:19	1:22
1:25	2:5	2:12	2:16	3:10	4:4	4:9
5:3	5:7	5:8	5:9	5:12	5:15	5:16
1:2	1:3	1:5	1:6	1:7	1:13	1:15
1:16	2:6	2:18	3:1	3:3	3:4	3:7
3:8	3:14	3:15	3:16			

BEAR

James 3:12

Can a fig tree, my brethren, **bear** olives, or a grapevine **bear** figs? Thus no spring yields both salt water and fresh.

BEAST

James 3:7

For every kind of **beast** and bird, of reptile and creature of the sea, is tamed and has been tamed by mankind.

BEATEN

1 Pet 2:20

For what credit is it if, when you are **beaten** for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God.

BEAUTIFUL

James 1:11

For no sooner has the sun risen with a burning heat than it withers the grass; its flower falls, and its **beautiful** appearance perishes. So the rich man also will fade away in his pursuits.

BEAUTY

1 Pet 3:4

rather let it be the hidden person of the heart, with the incorruptible **beauty** of a gentle and quiet spirit, which is very precious in the sight of God.

BECAUSE

James 1:10

but the rich in his humiliation, **because** as a flower of the field he will pass away.

James 4:2

You lust and do not have. You murder and covet and cannot obtain. You fight and war. Yet you do not have **because** you do not ask.

James 4:3

You ask and do not receive, **because** you ask amiss, that you may spend it on your pleasures.

1 Pet 1:16

because it is written, "Be holy, for I am holy."

1 Pet 1:24

because "All flesh is as grass, And all the glory of man as the flower of the grass. The grass withers, And its flower falls away,

1 Pet 2:19

For this is commendable, if **because** of conscience toward God one endures grief, suffering wrongfully.

1 Pet 2:21

For to this you were called, **because** Christ also suffered for us, leaving us an example, that you should follow His steps:

BECOME

James 2:4

have you not shown partiality among yourselves, and **become** judges with evil thoughts?

James 2:11

For He who said, "Do not commit adultery," also said, "Do not murder." Now if you do not commit adultery, but you do murder, you have **become** a transgressor of the law.

James 3:1

My brethren, let not many of you **become** teachers, knowing that we shall receive a stricter judgment.

1 Pet 2:7

Therefore, to you who believe, He is precious; but to those who are disobedient, "The stone which the builders rejected Has **become** the chief cornerstone,"

1 Pet 3:13

And who is he who will harm you if you **become** followers of what is good?

BEEN

James 1:12

Blessed is the man who endures temptation; for when he has **been** approved, he will receive the crown of life which the Lord has promised to those who love Him.

James 3:7

For every kind of beast and bird, of reptile and creature of the sea, is tamed and has **been** tamed by mankind.

James 3:9

With it we bless our God and Father, and with it we curse men, who have **been** made in the similitude of God.

1 Pet 1:6

In this you greatly rejoice, though now for a little while, if need be, you have **been** grieved by various trials,

1 Pet 1:12

To them it was revealed that, not to themselves, but to us they were ministering the things which now have **been** reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven – things which angels desire to look into

1 Pet 1:23

having **been** born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever,

1 Pet 3:22

who has gone into heaven and is at the right hand of God, angels and authorities and powers having **been** made subject to Him.

BEFORE

James 1:27

Pure and undefiled religion **before** God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

1 Pet 1:20

He indeed was foreordained **before** the foundation of the world, but was manifest in these last times for you

1 Pet 2:20

For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable **before** God.

BEFOREHAND

1 Pet 1:11

searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified **beforehand** the sufferings of Christ and the glories that would follow.

BEG

1 Pet 2:11

Beloved, I **beg** you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul,

BEGOTTEN

1 Pet 1:3

Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has **begotten** us again to a living hope through the resurrection of Jesus Christ from the dead,

BEHOLD

James 5:9

Do not grumble against one another, brethren, lest you be condemned. **Behold**, the Judge is standing at the door!

1 Pet 2:6

Therefore it is also contained in the Scripture, "**Behold**, I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame."

BEING

1 Pet 1:7

that the genuineness of your faith, **being** much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,

1 Pet 2:5

you also, as living stones, are **being** built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

Novice Concordance

1 Pet 2:8

and "A stone of stumbling And a rock of offense." They stumble, **being** disobedient to the word, to which they also were appointed.

1 Pet 3:5

For in this manner, in former times, the holy women who trusted in God also adorned themselves, **being** submissive to their own husbands,

1 Pet 3:7

Husbands, likewise, dwell with them with understanding, giving honor to the wife, as to the weaker vessel, and as **being** heirs together of the grace of life, that your prayers may not be hindered.

1 Pet 3:18

For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, **being** put to death in the flesh but made alive by the Spirit,

1 Pet 3:20

who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was **being** prepared, in which a few, that is, eight souls, were saved through water.

BELIEVE

James 2:19

You **believe** that there is one God. You do well. Even the demons **believe** – and tremble!

1 Pet 1:21

who through Him **believe** in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.

1 Pet 2:7

Therefore, to you who **believe**, He is precious; but to those who are disobedient, "The stone which the builders rejected Has become the chief cornerstone,"

BELIEVED

James 2:23

And the Scripture was fulfilled which says, "Abraham **believed** God, and it was accounted to him for righteousness." And he was called the friend of God.

BELIEVES

1 Pet 2:6

Therefore it is also contained in the Scripture, "Behold, I lay in Zion A chief cornerstone, elect, precious, And he who **believes** on Him will by no means be put to shame."

BELIEVING

1 Pet 1:8

whom **having** not seen you love. Though now you do not see Him, yet **believing**, you rejoice with joy inexpressible and full of glory,

BELOVED

James 1:16

Do not be deceived, my **beloved** brethren.

James 1:19

So then, my **beloved** brethren, let every man be swift to hear, slow to speak, slow to wrath;

James 2:5

Listen, my **beloved** brethren: Has God not chosen the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him?

1 Pet 2:11

Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul,

BETTER

1 Pet 3:17

For it is **better**, if it is the will of God, to suffer for doing good than for doing evil.

BIRD

James 3:7

For every kind of beast and **bird**, of reptile and creature of the sea, is tamed and has been tamed by mankind.

BIRTH

James 1:15

Then, when desire has conceived, it gives **birth** to sin; and sin, when it is full-grown, brings forth death.

BITHYNIA

1 Pet 1:1

Peter, an apostle of Jesus Christ, To the pilgrims of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and **Bithynia**,

BITS

James 3:3

Indeed, we put **bits** in horses' mouths that they may obey us, and we turn their whole body.

BITTER

James 3:11

Does a spring send forth fresh water and **bitter** from the same opening?

James 3:14

But if you have **bitter** envy and self-seeking in your hearts, do not boast and lie against the truth.

BLASPHEME

James 2:7

Do they not **blaspheme** that noble name by which you are called?

BLEMISH

1 Pet 1:19

but with the precious blood of Christ, as of a lamb without **blemish** and without spot.

BLESS

James 3:9

With it we **bless** our God and Father, and with it we curse men, who have been made in the similitude of God.

BLESSED

James 1:12

Blessed is the man who endures temptation; for when he has been approved, he will receive the crown of life which the Lord has promised to those who love Him.

James 1:25

But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be **blessed** in what he does.

James 5:11

Indeed we count them **blessed** who endure. You have heard of the perseverance of Job and seen the end intended by the Lord – that the Lord is very compassionate and merciful.

1 Pet 1:3

Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,

1 Pet 3:14

But even if you should suffer for righteousness' sake, you are **blessed**. "And do not be afraid of their threats, nor be troubled."

BLESSING

James 3:10

Out of the same mouth proceed **blessing** and cursing. My brethren, these things ought not to be so.

1 Pet 3:9

not returning evil for evil or reviling for reviling, but on the contrary **blessing**, knowing that you were called to this, that you may inherit a **blessing**.

BLOOD

1 Pet 1:2

elect according to the foreknowledge of God the Father, in sanctification of the Spirit, for obedience and sprinkling of the **blood** of Jesus Christ: Grace to you and peace be multiplied.

1 Pet 1:19

but with the precious **blood** of Christ, as of a lamb without blemish and without spot.

BOAST

James 3:14

But if you have bitter envy and self-seeking in your hearts, do not **boast** and lie against the truth.

James 4:16

But now you **boast** in your arrogance. All such boasting is evil.

BOASTING

James 4:16

But now you boast in your arrogance. All such **boasting** is evil.

BOASTS

James 3:5

Even so the tongue is a little member and **boasts** great things. See how great a forest a little fire kindles!

BODY

James 2:16

and one of you says to them, "Depart in peace, be warmed and filled," but you do not give them the things which are needed for the **body**, what does it profit?

James 2:26

For as the **body** without the spirit is dead, so faith without works is dead also.

James 3:2

For we all stumble in many things. If anyone does not stumble in word, he is a perfect man, able also to bridle the whole **body**.

James 3:3

Indeed, we put bits in horses' mouths that they may obey us, and we turn their whole **body**.

James 3:6

And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole **body**, and sets on fire the course of nature; and it is set on fire by hell.

1 Pet 2:24

who Himself bore our sins in His own **body** on the tree, that we, having died to sins, might live for righteousness – by whose stripes you were healed.

BONDSERVANT

James 1:1

James, a **bondservant** of God and of the Lord Jesus Christ, To the twelve tribes which are scattered abroad: Greetings.

Novice Concordance

BONDSERVANTS

1 Pet 2:16

as free, yet not using liberty as a cloak for vice, but as **bondservants** of God.

BORE

1 Pet 2:24

who Himself **bore** our sins in His own body on the tree, that we, having died to sins, might live for righteousness – by whose stripes you were healed.

BORN

1 Pet 1:23

having been **born** again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever,

BOTH

James 3:12

Can a fig tree, my brethren, bear olives, or a grapevine bear figs? Thus no spring yields **both** salt water and fresh.

BRETHREN

James 1:2

My **brethren**, count it all joy when you fall into various trials,

James 1:16

Do not be deceived, my beloved **brethren**.

James 1:19

So then, my beloved **brethren**, let every man be swift to hear, slow to speak, slow to wrath;

James 2:1

My **brethren**, do not hold the faith of our Lord Jesus Christ, the Lord of glory, with partiality.

James 2:5

Listen, my beloved **brethren**: Has God not chosen the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him?

James 2:14

What does it profit, my **brethren**, if someone says he has faith but does not have works? Can faith save him?

James 3:1

My **brethren**, let not many of you become teachers, knowing that we shall receive a stricter judgment.

James 3:10

Out of the same mouth proceed blessing and cursing. My **brethren**, these things ought not to be so.

James 3:12

Can a fig tree, my **brethren**, bear olives, or a grapevine bear figs? Thus no spring yields both salt water and fresh.

James 4:11

Do not speak evil of one another, **brethren**. He who speaks evil of a brother and judges his brother, speaks evil of the law and judges the law. But if you judge the law, you are not a doer of the law but a judge.

James 5:7

Therefore be patient, **brethren**, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and latter rain.

James 5:9

Do not grumble against one another, **brethren**, lest you be condemned. Behold, the Judge is standing at the door!

James 5:10

My **brethren**, take the prophets, who spoke in the name of the Lord, as an example of suffering and patience.

James 5:12

But above all, my **brethren**, do not swear, either by heaven or by earth or with any other oath. But let your "Yes," be "Yes," and your "No," "No," lest you fall into judgment.

James 5:19

Brethren, if anyone among you wanders from the truth, and someone turns him back,

1 Pet 1:22

Since you have purified your souls in obeying the truth through the Spirit in sincere love of the **brethren**, love one another fervently with a pure heart,

BRIDLE

James 1:26

If anyone among you thinks he is religious, and does not **bridle** his tongue but deceives his own heart, this one's religion is useless.

James 3:2

For we all stumble in many things. If anyone does not stumble in word, he is a perfect man, able also to **bridle** the whole body.

BRING

1 Pet 3:18

For Christ also suffered once for sins, the just for the unjust, that He might **bring** us to God, being put to death in the flesh but made alive by the Spirit,

BRINGS

James 1:15

Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, **brings** forth death.

BROTHER

James 1:9

Let the lowly **brother** glory in his exaltation,

James 2:15

If a **brother** or sister is naked and destitute of daily food,

James 4:11

Do not speak evil of one another, brethren. He who speaks evil of a **brother** and judges his **brother**, speaks evil of the law and judges the law. But if you judge the law, you are not a doer of the law but a judge.

BROTHERHOOD

1 Pet 2:17

Honor all people. Love the **brotherhood**. Fear God. Honor the king.

BROTHERS

1 Pet 3:8

Finally, all of you be of one mind, having compassion for one another; love as **brothers**, be tenderhearted, be courteous;

BROUGHT

James 1:18

Of His own will He **brought** us forth by the word of truth, that we might be a kind of firstfruits of His creatures.

1 Pet 1:13

Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be **brought** to you at the revelation of Jesus Christ;

BUILDERS

1 Pet 2:7

Therefore, to you who believe, He is precious; but to those who are disobedient, "The stone which the **builders** rejected Has become the chief cornerstone,"

BUILT

1 Pet 2:5

you also, as living stones, are being **built** up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

BURNING

James 1:11

For no sooner has the sun risen with a **burning** heat than it withers the grass; its flower falls, and its beautiful appearance perishes. So the rich man also will fade away in his pursuits.

BUT

Appears 48 times in the following 43 verses.

1:4	1:6	1:10	1:14	1:22	1:25	1:26
2:6	2:9	2:11	2:14	2:16	2:18	2:20
3:8	3:14	3:15	3:17	4:6	4:11	4:16
5:12	1:12	1:15	1:19	1:20	1:23	1:25
2:4	2:7	2:9	2:10	2:16	2:18	2:20
2:23	2:25	3:9	3:12	3:14	3:15	3:18
3:21						

BUY

James 4:13

Come now, you who say, "Today or tomorrow we will go to such and such a city, spend a year there, **buy** and sell, and make a profit";

BY

Appears 42 times in the following 37 verses.

1:6	1:13	1:14	1:18	2:7	2:9	2:12
2:17	2:18	2:21	2:22	2:24	2:25	3:4
3:6	3:7	3:13	3:18	5:4	5:11	5:12
1:5	1:6	1:7	1:12	1:18	1:25	2:4
2:6	2:12	2:14	2:15	2:24	3:1	3:2
3:18	3:19					

CALL

James 5:14

Is anyone among you sick? Let him **call** for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.

1 Pet 1:17

And if you **call** on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay here in fear;

CALLED

James 2:7

Do they not blaspheme that noble name by which you are **called**?

James 2:23

And the Scripture was fulfilled which says, "Abraham believed God, and it was accounted to him for righteousness." And he was **called** the friend of God.

1 Pet 1:15

but as He who **called** you is holy, you also be holy in all your conduct,

1 Pet 2:9

But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who **called** you out of darkness into His marvelous light;

Novice Concordance

1 Pet 2:21

For to this you were **called**, because Christ also suffered for us, leaving us an example, that you should follow His steps:

1 Pet 3:9

not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were **called** to this, that you may inherit a blessing.

CALLING

1 Pet 3:6

as Sarah obeyed Abraham, **calling** him lord, whose daughters you are if you do good and are not afraid with any terror.

CAN

James 2:14

What does it profit, my brethren, if someone says he has faith but does not have works? **Can** faith save him?

James 3:8

But no man **can** tame the tongue. It is an unruly evil, full of deadly poison.

James 3:12

Can a fig tree, my brethren, bear olives, or a grapevine bear figs? Thus no spring yields both salt water and fresh.

CANNOT

James 1:13

Let no one say when he is tempted, "I am tempted by God"; for God **cannot** be tempted by evil, nor does He Himself tempt anyone.

James 4:2

You lust and do not have. You murder and covet and **cannot** obtain. You fight and war. Yet you do not have because you do not ask.

CAPPADOCIA

1 Pet 1:1

Peter, an apostle of Jesus Christ, To the pilgrims of the Dispersion in Pontus, Galatia, **Cappadocia**, Asia, and Bithynia,

CAREFULLY

1 Pet 1:10

Of this salvation the prophets have inquired and searched **carefully**, who prophesied of the grace that would come to you,

CHASTE

1 Pet 3:2

when they observe your **chaste** conduct accompanied by fear.

CHEERFUL

James 5:13

Is anyone among you suffering? Let him pray. Is anyone **cheerful**? Let him sing psalms.

CHIEF

1 Pet 2:6

Therefore it is also contained in the Scripture, "Behold, I lay in Zion A **chief** cornerstone, elect, precious, And he who believes on Him will by no means be put to shame."

1 Pet 2:7

Therefore, to you who believe, He is precious; but to those who are disobedient, "The stone which the builders rejected Has become the **chief** cornerstone,"

CHILDREN

1 Pet 1:14

as obedient **children**, not conforming yourselves to the former lusts, as in your ignorance;

CHOSEN

James 2:5

Listen, my beloved brethren: Has God not **chosen** the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him?

1 Pet 2:4

Coming to Him as to a living stone, rejected indeed by men, but **chosen** by God and precious,

1 Pet 2:9

But you are a **chosen** generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;

CHRIST

James 1:1

James, a bondservant of God and of the Lord Jesus **Christ**, To the twelve tribes which are scattered abroad: Greetings.

James 2:1

My brethren, do not hold the faith of our Lord Jesus **Christ**, the Lord of glory, with partiality.

1 Pet 1:1

Peter, an apostle of Jesus **Christ**, To the pilgrims of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,

1 Pet 1:2

elect according to the foreknowledge of God the Father, in sanctification of the Spirit, for obedience and sprinkling of the blood of Jesus **Christ**: Grace to you and peace be multiplied.

1 Pet 1:3

Blessed be the God and Father of our Lord Jesus **Christ**, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus **Christ** from the dead,

1 Pet 1:7

that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus **Christ**,

1 Pet 1:11

searching what, or what manner of time, the Spirit of **Christ** who was in them was indicating when He testified beforehand the sufferings of **Christ** and the glories that would follow.

1 Pet 1:13

Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus **Christ**;

1 Pet 1:19

but with the precious blood of **Christ**, as of a lamb without blemish and without spot.

1 Pet 2:5

you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus **Christ**.

1 Pet 2:21

For to this you were called, because **Christ** also suffered for us, leaving us an example, that you should follow His steps:

1 Pet 3:16

having a good conscience, that when they defame you as evildoers, those who revile your good conduct in **Christ** may be ashamed.

1 Pet 3:18

For **Christ** also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit,

1 Pet 3:21

There is also an antitype which now saves us – baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus **Christ**,

CHURCH

James 5:14

Is anyone among you sick? Let him call for the elders of the **church**, and let them pray over him, anointing him with oil in the name of the Lord.

CITY

James 4:13

Come now, you who say, "Today or tomorrow we will go to such and such a **city**, spend a year there, buy and sell, and make a profit";

CLEANSE

James 4:8

Draw near to God and He will draw near to you. **Cleanse** your hands, you sinners; and purify your hearts, you double-minded.

CLOAK

1 Pet 2:16

as free, yet not using liberty as a **cloak** for vice, but as bondservants of God.

CLOTHES

James 2:2

For if there should come into your assembly a man with gold rings, in fine apparel, and there should also come in a poor man in filthy **clothes**,

James 2:3

and you pay attention to the one wearing the fine **clothes** and say to him, "You sit here in a good place," and say to the poor man, "You stand there," or, "Sit here at my footstool,"

COME

James 2:2

For if there should **come** into your assembly a man with gold rings, in fine apparel, and there should also **come** in a poor man in filthy clothes,

James 4:1

Where do wars and fights **come** from among you? Do they not **come** from your desires for pleasure that war in your members?

James 4:13

Come now, you who say, "Today or tomorrow we will go to such and such a city, spend a year there, buy and sell, and make a profit";

James 5:1

Come now, you rich, weep and howl for your miseries that are coming upon you!

1 Pet 1:10

Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace that would **come** to you,

COMES

James 1:17

Every good gift and every perfect gift is from above, and **comes** down from the Father of lights, with whom there is no variation or shadow of turning.

Novice Concordance

COMING

James 5:1

Come now, you rich, weep and howl for your miseries that are **coming** upon you!

James 5:7

Therefore be patient, brethren, until the **coming** of the Lord. See how the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and latter rain.

James 5:8

You also be patient. Establish your hearts, for the **coming** of the Lord is at hand.

1 Pet 2:4

Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious,

COMMENDABLE

1 Pet 2:19

For this is **commendable**, if because of conscience toward God one endures grief, suffering wrongfully.

1 Pet 2:20

For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is **commendable** before God.

COMMIT

James 2:9

but if you show partiality, you **commit** sin, and are convicted by the law as transgressors.

James 2:11

For He who said, "Do not **commit** adultery," also said, "Do not murder." Now if you do not **commit** adultery, but you do murder, you have become a transgressor of the law.

COMMITTED

James 5:15

And the prayer of faith will save the sick, and the Lord will raise him up. And if he has **committed** sins, he will be forgiven.

1 Pet 2:22

"Who **committed** no sin, Nor was deceit found in His mouth";

1 Pet 2:23

who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but **committed** Himself to Him who judges righteously;

COMPASSION

1 Pet 3:8

Finally, all of you be of one mind, having **compassion** for one another; love as brothers, be tenderhearted, be courteous;

COMPASSIONATE

James 5:11

Indeed we count them blessed who endure. You have heard of the perseverance of Job and seen the end intended by the Lord – that the Lord is very **compassionate** and merciful.

COMPLETE

James 1:4

But let patience have its perfect work, that you may be perfect and **complete**, lacking nothing.

CONCEIVED

James 1:15

Then, when desire has **conceived**, it gives birth to sin; and sin, when it is full-grown, brings forth death.

CONDEMNED

James 5:6

You have **condemned**, you have murdered the just; he does not resist you.

James 5:9

Do not grumble against one another, brethren, lest you be **condemned**. Behold, the Judge is standing at the door!

CONDUCT

James 3:13

Who is wise and understanding among you? Let him show by good **conduct** that his works are done in the meekness of wisdom.

1 Pet 1:15

but as He who called you is holy, you also be holy in all your **conduct**,

1 Pet 1:17

And if you call on the Father, who without partiality judges according to each one's work, **conduct** yourselves throughout the time of your stay here in fear;

1 Pet 1:18

knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless **conduct** received by tradition from your fathers,

1 Pet 2:12

having your **conduct** honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation.

1 Pet 3:1

Wives, likewise, be submissive to your own husbands, that even if some do not obey the word, they, without a word, may be won by the **conduct** of their wives,

1 Pet 3:2

when they observe your chaste **conduct** accompanied by fear.

1 Pet 3:16
having a good conscience, that when they defame you as evildoers, those who revile your good **conduct** in Christ may be ashamed.

CONFESS

James 5:16
Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much.

CONFORMING

1 Pet 1:14
as obedient children, not **conforming** yourselves to the former lusts, as in your ignorance;

CONFUSION

James 3:16
For where envy and self-seeking exist, **confusion** and every evil thing are there.

CONSCIENCE

1 Pet 2:19
For this is commendable, if because of **conscience** toward God one endures grief, suffering wrongfully.

1 Pet 3:16
having a good **conscience**, that when they defame you as evildoers, those who revile your good conduct in Christ may be ashamed.

1 Pet 3:21
There is also an antitype which now saves us – baptism (not the removal of the filth of the flesh, but the answer of a good **conscience** toward God), through the resurrection of Jesus Christ,

CONTAINED

1 Pet 2:6
Therefore it is also **contained** in the Scripture, "Behold, I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame."

CONTINUES

James 1:25
But he who looks into the perfect law of liberty and **continues** in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does.

CONTRARY

1 Pet 3:9
not returning evil for evil or reviling for reviling, but on the **contrary** blessing, knowing that you were called to this, that you may inherit a blessing.

CONVICTED

James 2:9
but if you show partiality, you commit sin, and are **convicted** by the law as transgressors.

CORNERSTONE

1 Pet 2:6
Therefore it is also contained in the Scripture, "Behold, I lay in Zion A chief **cornerstone**, elect, precious, And he who believes on Him will by no means be put to shame."

1 Pet 2:7
Therefore, to you who believe, He is precious; but to those who are disobedient, "The stone which the builders rejected Has become the chief **cornerstone**,"

CORRODED

James 5:3
Your gold and silver are **corroded**, and their corrosion will be a witness against you and will eat your flesh like fire. You have heaped up treasure in the last days.

CORROSION

James 5:3
Your gold and silver are corroded, and their **corrosion** will be a witness against you and will eat your flesh like fire. You have heaped up treasure in the last days.

CORRUPTED

James 5:2
Your riches are **corrupted**, and your garments are moth-eaten.

CORRUPTIBLE

1 Pet 1:18
knowing that you were not redeemed with **corruptible** things, like silver or gold, from your aimless conduct received by tradition from your fathers,

1 Pet 1:23
having been born again, not of **corruptible** seed but incorruptible, through the word of God which lives and abides forever,

COUNT

James 1:2
My brethren, **count** it all joy when you fall into various trials,

James 5:11
Indeed we **count** them blessed who endure. You have heard of the perseverance of Job and seen the end intended by the Lord – that the Lord is very compassionate and merciful.

COURSE

James 3:6
And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the **course** of nature; and it is set on fire by hell.

Novice Concordance

COURTEOUS

1 Pet 3:8

Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be **courteous**;

COURTS

James 2:6

But you have dishonored the poor man. Do not the rich oppress you and drag you into the **courts**?

COVER

James 5:20

let him know that he who turns a sinner from the error of his way will save a soul from death and **cover** a multitude of sins.

COVET

James 4:2

You lust and do not have. You murder and **covet** and cannot obtain. You fight and war. Yet you do not have because you do not ask.

CREATURE

James 3:7

For every kind of beast and bird, of reptile and **creature** of the sea, is tamed and has been tamed by mankind.

CREATURES

James 1:18

Of His own will He brought us forth by the word of truth, that we might be a kind of firstfruits of His **creatures**.

CREDIT

1 Pet 2:20

For what **credit** is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God.

CRIES

James 5:4

Indeed the wages of the laborers who mowed your fields, which you kept back by fraud, cry out; and the **cries** of the reapers have reached the ears of the Lord of Sabaoth.

CROWN

James 1:12

Blessed is the man who endures temptation; for when he has been approved, he will receive the **crown** of life which the Lord has promised to those who love Him.

CRY

James 5:4

Indeed the wages of the laborers who mowed your fields, which you kept back by fraud, **cry** out; and the cries of the reapers have reached the ears of the Lord of Sabaoth.

CURSE

James 3:9

With it we bless our God and Father, and with it we **curse** men, who have been made in the similitude of God.

CURSING

James 3:10

Out of the same mouth proceed blessing and **cursing**. My brethren, these things ought not to be so.

DAILY

James 2:15

If a brother or sister is naked and destitute of **daily** food,

DARKNESS

1 Pet 2:9

But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of **darkness** into His marvelous light;

DAUGHTERS

1 Pet 3:6

as Sarah obeyed Abraham, calling him lord, whose **daughters** you are if you do good and are not afraid with any terror.

DAY

James 5:5

You have lived on the earth in pleasure and luxury; you have fattened your hearts as in a **day** of slaughter.

1 Pet 2:12

having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the **day** of visitation.

DAYS

James 5:3

Your gold and silver are corroded, and their corrosion will be a witness against you and will eat your flesh like fire. You have heaped up treasure in the last **days**.

1 Pet 3:10

For "He who would love life And see good **days**, Let him refrain his tongue from evil, And his lips from speaking deceit.

1 Pet 3:20

who formerly were disobedient, when once the Divine longsuffering waited in the **days** of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.

DEAD

James 2:17

Thus also faith by itself, if it does not have works, is **dead**.

James 2:20

But do you want to know, O foolish man, that faith without works is **dead**?

James 2:26

For as the body without the spirit is **dead**, so faith without works is **dead** also.

1 Pet 1:3

Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the **dead**,

1 Pet 1:21

who through Him believe in God, who raised Him from the **dead** and gave Him glory, so that your faith and hope are in God.

DEADLY

James 3:8

But no man can tame the tongue. It is an unruly evil, full of **deadly** poison.

DEATH

James 1:15

Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth **death**.

James 5:20

let him know that he who turns a sinner from the error of his way will save a soul from **death** and cover a multitude of sins.

1 Pet 3:18

For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to **death** in the flesh but made alive by the Spirit,

DECEIT

1 Pet 2:1

Therefore, laying aside all malice, all **deceit**, hypocrisy, envy, and all evil speaking,

1 Pet 2:22

"Who committed no sin, Nor was **deceit** found in His mouth";

1 Pet 3:10

For "He who would love life And see good days, Let him refrain his tongue from evil, And his lips from speaking **deceit**.

DECEIVED

James 1:16

Do not be **deceived**, my beloved brethren.

DECEIVES

James 1:26

If anyone among you thinks he is religious, and does not bridle his tongue but **deceives** his own heart, this one's religion is useless.

DECEIVING

James 1:22

But be doers of the word, and not hearers only, **deceiving** yourselves.

DEFAME

1 Pet 3:16

having a good conscience, that when they **defame** you as evildoers, those who revile your good conduct in Christ may be ashamed.

DEFENSE

1 Pet 3:15

But sanctify the Lord God in your hearts, and always be ready to give a **defense** to everyone who asks you a reason for the hope that is in you, with meekness and fear;

DEFILES

James 3:6

And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it **defiles** the whole body, and sets on fire the course of nature; and it is set on fire by hell.

DEMONIC

James 3:15

This wisdom does not descend from above, but is earthly, sensual, **demonic**.

DEMONS

James 2:19

You believe that there is one God. You do well. Even the **demons** believe – and tremble!

DEPART

James 2:16

and one of you says to them, "**Depart** in peace, be warmed and filled," but you do not give them the things which are needed for the body, what does it profit?

DESCEND

James 3:15

This wisdom does not **descend** from above, but is earthly, sensual, demonic.

DESIRE

James 1:15

Then, when **desire** has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death.

Novice Concordance

1 Pet 1:12

To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven – things which angels **desire** to look into

1 Pet 2:2

as newborn babes, **desire** the pure milk of the word, that you may grow thereby,

DESIRES

James 1:14

But each one is tempted when he is drawn away by his own **desires** and enticed.

James 3:4

Look also at ships: although they are so large and are driven by fierce winds, they are turned by a very small rudder wherever the pilot **desires**.

James 4:1

Where do wars and fights come from among you? Do they not come from your **desires** for pleasure that war in your members?

DESTITUTE

James 2:15

If a brother or sister is naked and **destitute** of daily food,

DESTROY

James 4:12

There is one Lawgiver, who is able to save and to **destroy**. Who are you to judge another?

DEVIL

James 4:7

Therefore submit to God. Resist the **devil** and he will flee from you.

DID

James 5:17

Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it **did** not rain on the land for three years and six months.

1 Pet 2:23

who, when He was reviled, **did** not revile in return; when He suffered, He **did** not threaten, but committed Himself to Him who judges righteously;

DIED

1 Pet 2:24

who Himself bore our sins in His own body on the tree, that we, having **died** to sins, might live for righteousness – by whose stripes you were healed.

DISHONORED

James 2:6

But you have **dishonored** the poor man. Do not the rich oppress you and drag you into the courts?

DISOBEDIENT

1 Pet 2:7

Therefore, to you who believe, He is precious; but to those who are **disobedient**, "The stone which the builders rejected Has become the chief cornerstone,"

1 Pet 2:8

and "A stone of stumbling And a rock of offense." They stumble, being **disobedient** to the word, to which they also were appointed.

1 Pet 3:20

who formerly were **disobedient**, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.

DISPERSION

1 Pet 1:1

Peter, an apostle of Jesus Christ, To the pilgrims of the **Dispersion** in Pontus, Galatia, Cappadocia, Asia, and Bithynia,

DIVINE

1 Pet 3:20

who formerly were disobedient, when once the **Divine** longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.

DO

Appears 39 times in the following 32 verses.

1:16	2:1	2:6	2:7	2:8	2:11	2:12
2:16	2:19	2:20	2:22	3:14	4:1	4:2
4:3	4:4	4:5	4:11	4:14	4:15	4:17
5:9	5:12	1:8	2:14	2:20	3:1	3:3
3:6	3:11	3:12	3:14			

DOER

James 1:23

For if anyone is a hearer of the word and not a **doer**, he is like a man observing his natural face in a mirror;

James 1:25

But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a **doer** of the work, this one will be blessed in what he does.

James 4:11

Do not speak evil of one another, brethren. He who speaks evil of a brother and judges his brother, speaks evil of the law and judges the law. But if you judge the law, you are not a **doer** of the law but a judge.

DOERS

James 1:22

But be **doers** of the word, and not hearers only, deceiving yourselves.

DOES

James 1:13

Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor **does** He Himself tempt anyone.

James 1:20

for the wrath of man **does** not produce the righteousness of God.

James 1:25

But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he **does**.

James 1:26

If anyone among you thinks he is religious, and **does** not bridle his tongue but deceives his own heart, this one's religion is useless.

James 2:14

What **does** it profit, my brethren, if someone says he has faith but **does** not have works? Can faith save him?

James 2:16

and one of you says to them, "Depart in peace, be warmed and filled," but you do not give them the things which are needed for the body, what **does** it profit?

James 2:17

Thus also faith by itself, if it **does** not have works, is dead.

James 3:2

For we all stumble in many things. If anyone **does** not stumble in word, he is a perfect man, able also to bridle the whole body.

James 3:11

Does a spring send forth fresh water and bitter from the same opening?

James 3:15

This wisdom **does** not descend from above, but is earthly, sensual, demonic.

James 4:17

Therefore, to him who knows to do good and **does** not do it, to him it is sin.

James 5:6

You have condemned, you have murdered the just; he **does** not resist you.

1 Pet 1:4

to an inheritance incorruptible and undefiled and that **does** not fade away, reserved in heaven for you,

DOING

1 Pet 2:15

For this is the will of God, that by **doing** good you may put to silence the ignorance of foolish men –

1 Pet 3:17

For it is better, if it is the will of God, to suffer for **doing** good than for **doing** evil.

DONE

James 3:13

Who is wise and understanding among you? Let him show by good conduct that his works are **done** in the meekness of wisdom.

DOOR

James 5:9

Do not grumble against one another, brethren, lest you be condemned. Behold, the Judge is standing at the **door**!

DOUBLE-MINDED

James 1:8

he is a **double-minded** man, unstable in all his ways.

James 4:8

Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you **double-minded**.

DOUBTING

James 1:6

But let him ask in faith, with no **doubting**, for he who doubts is like a wave of the sea driven and tossed by the wind.

DOUBTS

James 1:6

But let him ask in faith, with no doubting, for he who **doubts** is like a wave of the sea driven and tossed by the wind.

DOWN

James 1:17

Every good gift and every perfect gift is from above, and comes **down** from the Father of lights, with whom there is no variation or shadow of turning.

Novice Concordance

DRAG

James 2:6

But you have dishonored the poor man. Do not the rich oppress you and **drag** you into the courts?

DRAW

James 4:8

Draw near to God and He will **draw** near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded.

DRAWN

James 1:14

But each one is tempted when he is **drawn** away by his own desires and enticed.

DRIVEN

James 1:6

But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea **driven** and tossed by the wind.

James 3:4

Look also at ships: although they are so large and are **driven** by fierce winds, they are turned by a very small rudder wherever the pilot desires.

DWELL

1 Pet 3:7

Husbands, likewise, **dwell** with them with understanding, giving honor to the wife, as to the weaker vessel, and as being heirs together of the grace of life, that your prayers may not be hindered.

DWELLS

James 4:5

Or do you think that the Scripture says in vain, "The Spirit who **dwells** in us yearns jealously"?

EACH

James 1:14

But **each** one is tempted when he is drawn away by his own desires and enticed.

1 Pet 1:17

And if you call on the Father, who without partiality judges according to **each** one's work, conduct yourselves throughout the time of your stay here in fear;

EARLY

James 5:7

Therefore be patient, brethren, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the **early** and latter rain.

EARNESTLY

James 5:17

Elijah was a man with a nature like ours, and he prayed **earnestly** that it would not rain; and it did not rain on the land for three years and six months.

EARS

James 5:4

Indeed the wages of the laborers who mowed your fields, which you kept back by fraud, cry out; and the cries of the reapers have reached the **ears** of the Lord of Sabaoth.

1 Pet 3:12

For the eyes of the Lord are on the righteous, And His **ears** are open to their prayers; But the face of the Lord is against those who do evil."

EARTH

James 5:5

You have lived on the **earth** in pleasure and luxury; you have fattened your hearts as in a day of slaughter.

James 5:7

Therefore be patient, brethren, until the coming of the Lord. See how the farmer waits for the precious fruit of the **earth**, waiting patiently for it until it receives the early and latter rain.

James 5:12

But above all, my brethren, do not swear, either by heaven or by **earth** or with any other oath. But let your "Yes," be "Yes," and your "No," "No," lest you fall into judgment.

James 5:18

And he prayed again, and the heaven gave rain, and the **earth** produced its fruit.

EARTHLY

James 3:15

This wisdom does not descend from above, but is **earthly**, sensual, demonic.

EAT

James 5:3

Your gold and silver are corroded, and their corrosion will be a witness against you and will **eat** your flesh like fire. You have heaped up treasure in the last days.

EFFECTIVE

James 5:16

Confess your trespasses to one another, and pray for one another, that you may be healed. The **effective**, fervent prayer of a righteous man avails much.

EIGHT

1 Pet 3:20
who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, **eight** souls, were saved through water.

EITHER

James 5:12
But above all, my brethren, do not swear, **either** by heaven or by earth or with any other oath. But let your "Yes," be "Yes," and your "No," "No," lest you fall into judgment.

ELDERS

James 5:14
Is anyone among you sick? Let him call for the **elders** of the church, and let them pray over him, anointing him with oil in the name of the Lord.

ELECT

1 Pet 1:2
elect according to the foreknowledge of God the Father, in sanctification of the Spirit, for obedience and sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.

1 Pet 2:6
Therefore it is also contained in the Scripture, "Behold, I lay in Zion A chief cornerstone, **elect**, precious, And he who believes on Him will by no means be put to shame."

ELIJAH

James 5:17
Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months.

END

James 5:11
Indeed we count them blessed who endure. You have heard of the perseverance of Job and seen the **end** intended by the Lord – that the Lord is very compassionate and merciful.

1 Pet 1:9
receiving the **end** of your faith – the salvation of your souls.

ENDURE

James 5:11
Indeed we count them blessed who **endure**. You have heard of the perseverance of Job and seen the end intended by the Lord – that the Lord is very compassionate and merciful.

ENDURES

James 1:12
Blessed is the man who **endures** temptation; for when he has been approved, he will receive the crown of life which the Lord has promised to those who love Him.

1 Pet 1:25
But the word of the Lord **endures** forever." Now this is the word which by the gospel was preached to you.

1 Pet 2:19
For this is commendable, if because of conscience toward God one **endures** grief, suffering wrongfully.

ENEMY

James 4:4
Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an **enemy** of God.

ENMITY

James 4:4
Adulterers and adulteresses! Do you not know that friendship with the world is **enmity** with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.

ENTICED

James 1:14
But each one is tempted when he is drawn away by his own desires and **enticed**.

ENVY

James 3:14
But if you have bitter **envy** and self-seeking in your hearts, do not boast and lie against the truth.

James 3:16
For where **envy** and self-seeking exist, confusion and every evil thing are there.

1 Pet 2:1
Therefore, laying aside all malice, all deceit, hypocrisy, **envy**, and all evil speaking,

ERROR

James 5:20
let him know that he who turns a sinner from the **error** of his way will save a soul from death and cover a multitude of sins.

ESTABLISH

James 5:8
You also be patient. **Establish** your hearts, for the coming of the Lord is at hand.

EVEN

James 2:19
You believe that there is one God. You do well. **Even** the demons believe – and tremble!

James 3:5
Even so the tongue is a little member and boasts great things. See how great a forest a little fire kindles!

Novice Concordance

James 4:14

whereas you do not know what will happen tomorrow. For what is your life? It is **even** a vapor that appears for a little time and then vanishes away.

1 Pet 3:1

Wives, likewise, be submissive to your own husbands, that **even** if some do not obey the word, they, without a word, may be won by the conduct of their wives,

1 Pet 3:14

But **even** if you should suffer for righteousness" sake, you are blessed. "And do not be afraid of their threats, nor be troubled."

EVERY

James 1:17

Every good gift and **every** perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning.

James 1:19

So then, my beloved brethren, let **every** man be swift to hear, slow to speak, slow to wrath;

James 3:7

For **every** kind of beast and bird, of reptile and creature of the sea, is tamed and has been tamed by mankind.

James 3:16

For where envy and self-seeking exist, confusion and **every** evil thing are there.

1 Pet 2:13

Therefore submit yourselves to **every** ordinance of man for the Lord's sake, whether to the king as supreme,

EVERYONE

1 Pet 3:15

But sanctify the Lord God in your hearts, and always be ready to give a defense to **everyone** who asks you a reason for the hope that is in you, with meekness and fear;

EVIL

James 1:13

Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by **evil**, nor does He Himself tempt anyone.

James 2:4

have you not shown partiality among yourselves, and become judges with **evil** thoughts?

James 3:8

But no man can tame the tongue. It is an unruly **evil**, full of deadly poison.

James 3:16

For where envy and self-seeking exist, confusion and every **evil** thing are there.

James 4:11

Do not speak **evil** of one another, brethren. He who speaks **evil** of a brother and judges his brother, speaks **evil** of the law and judges the law. But if you judge the law, you are not a doer of the law but a judge.

James 4:16

But now you boast in your arrogance. All such boasting is **evil**.

1 Pet 2:1

Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all **evil** speaking,

1 Pet 3:9

not returning **evil** for **evil** or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing.

1 Pet 3:10

For "He who would love life And see good days, Let him refrain his tongue from **evil**, And his lips from speaking deceit.

1 Pet 3:11

Let him turn away from **evil** and do good; Let him seek peace and pursue it.

1 Pet 3:12

For the eyes of the Lord are on the righteous, And His ears are open to their prayers; But the face of the Lord is against those who do **evil**."

1 Pet 3:17

For it is better, if it is the will of God, to suffer for doing good than for doing **evil**.

EVILDOERS

1 Pet 2:12

having your conduct honorable among the Gentiles, that when they speak against you as **evildoers**, they may, by your good works which they observe, glorify God in the day of visitation.

1 Pet 2:14

or to governors, as to those who are sent by him for the punishment of **evildoers** and for the praise of those who do good.

1 Pet 3:16

having a good conscience, that when they defame you as **evildoers**, those who revile your good conduct in Christ may be ashamed.

EXALTATION

James 1:9

Let the lowly brother glory in his **exaltation**,

EXAMPLE

James 5:10

My brethren, take the prophets, who spoke in the name of the Lord, as an **example** of suffering and patience.

1 Pet 2:21

For to this you were called, because Christ also suffered for us, leaving us an **example**, that you should follow His steps:

EXIST

James 3:16

For where envy and self-seeking **exist**, confusion and every evil thing are there.

EYES

1 Pet 3:12

For the **eyes** of the Lord are on the righteous, And His ears are open to their prayers; But the face of the Lord is against those who do evil."

FACE

James 1:23

For if anyone is a hearer of the word and not a doer, he is like a man observing his natural **face** in a mirror;

1 Pet 3:12

For the eyes of the Lord are on the righteous, And His ears are open to their prayers; But the **face** of the Lord is against those who do evil."

FADE

James 1:11

For no sooner has the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearance perishes. So the rich man also will **fade** away in his pursuits.

1 Pet 1:4

to an inheritance incorruptible and undefiled and that does not **fade** away, reserved in heaven for you,

FAITH

James 1:3

knowing that the testing of your **faith** produces patience.

James 1:6

But let him ask in **faith**, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind.

James 2:1

My brethren, do not hold the **faith** of our Lord Jesus Christ, the Lord of glory, with partiality.

James 2:5

Listen, my beloved brethren: Has God not chosen the poor of this world to be rich in **faith** and heirs of the kingdom which He promised to those who love Him?

James 2:14

What does it profit, my brethren, if someone says he has **faith** but does not have works? Can **faith** save him?

James 2:17

Thus also **faith** by itself, if it does not have works, is dead.

James 2:18

But someone will say, "You have **faith**, and I have works." Show me your **faith** without your works, and I will show you my **faith** by my works.

James 2:20

But do you want to know, O foolish man, that **faith** without works is dead?

James 2:22

Do you see that **faith** was working together with his works, and by works **faith** was made perfect?

James 2:24

You see then that a man is justified by works, and not by **faith** only.

James 2:26

For as the body without the spirit is dead, so **faith** without works is dead also.

James 5:15

And the prayer of **faith** will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven.

1 Pet 1:5

who are kept by the power of God through **faith** for salvation ready to be revealed in the last time.

1 Pet 1:7

that the genuineness of your **faith**, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,

1 Pet 1:9

receiving the end of your **faith** – the salvation of your souls.

1 Pet 1:21

who through Him believe in God, who raised Him from the dead and gave Him glory, so that your **faith** and hope are in God.

Novice Concordance

FALL

James 1:2

My brethren, count it all joy when you **fall** into various trials,

James 5:12

But above all, my brethren, do not swear, either by heaven or by earth or with any other oath. But let your "Yes," be "Yes," and your "No," "No," lest you **fall** into judgment.

FALLS

James 1:11

For no sooner has the sun risen with a burning heat than it withers the grass; its flower **falls**, and its beautiful appearance perishes. So the rich man also will fade away in his pursuits.

1 Pet 1:24

because "All flesh is as grass, And all the glory of man as the flower of the grass. The grass withers, And its flower **falls** away,

FARMER

James 5:7

Therefore be patient, brethren, until the coming of the Lord. See how the **farmer** waits for the precious fruit of the earth, waiting patiently for it until it receives the early and latter rain.

FATHER

James 1:17

Every good gift and every perfect gift is from above, and comes down from the **Father** of lights, with whom there is no variation or shadow of turning.

James 1:27

Pure and undefiled religion before God and the **Father** is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

James 2:21

Was not Abraham our **father** justified by works when he offered Isaac his son on the altar?

James 3:9

With it we bless our God and **Father**, and with it we curse men, who have been made in the similitude of God.

1 Pet 1:2

elect according to the foreknowledge of God the **Father**, in sanctification of the Spirit, for obedience and sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.

1 Pet 1:3

Blessed be the God and **Father** of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,

1 Pet 1:17

And if you call on the **Father**, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay here in fear;

FATHERS

1 Pet 1:18

knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your **fathers**,

FATTENED

James 5:5

You have lived on the earth in pleasure and luxury; you have **fattened** your hearts as in a day of slaughter.

FAULTS

1 Pet 2:20

For what credit is it if, when you are beaten for your **faults**, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God.

FEAR

1 Pet 1:17

And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay here in **fear**;

1 Pet 2:17

Honor all people. Love the brotherhood. **Fear** God. Honor the king.

1 Pet 2:18

Servants, be submissive to your masters with all **fear**, not only to the good and gentle, but also to the harsh.

1 Pet 3:2

when they observe your chaste conduct accompanied by **fear**.

1 Pet 3:15

But sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and **fear**;

FERVENT

James 5:16

Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, **fervent** prayer of a righteous man avails much.

FERVENTLY

1 Pet 1:22

Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another **fervently** with a pure heart,

FEW

1 Pet 3:20

who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a **few**, that is, eight souls, were saved through water.

FIELD

James 1:10

but the rich in his humiliation, because as a flower of the **field** he will pass away.

FIELDS

James 5:4

Indeed the wages of the laborers who mowed your **fields**, which you kept back by fraud, cry out; and the cries of the reapers have reached the ears of the Lord of Sabaoth.

FIERCE

James 3:4

Look also at ships: although they are so large and are driven by **fiere** winds, they are turned by a very small rudder wherever the pilot desires.

FIG

James 3:12

Can a **fig** tree, my brethren, bear olives, or a grapevine bear figs? Thus no spring yields both salt water and fresh.

FIGHT

James 4:2

You lust and do not have. You murder and covet and cannot obtain. You **fight** and war. Yet you do not have because you do not ask.

FIGHTS

James 4:1

Where do wars and **fight**s come from among you? Do they not come from your desires for pleasure that war in your members?

FIGS

James 3:12

Can a **fig** tree, my brethren, bear olives, or a grapevine bear **figs**? Thus no spring yields both salt water and fresh.

FILLED

James 2:16

and one of you says to them, "Depart in peace, be warmed and **filled**," but you do not give them the things which are needed for the body, what does it profit?

FILTH

1 Pet 3:21

There is also an antitype which now saves us – baptism (not the removal of the **filth** of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,

FILTHINESS

James 1:21

Therefore lay aside all **filthiness** and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls.

FILTHY

James 2:2

For if there should come into your assembly a man with gold rings, in fine apparel, and there should also come in a poor man in **filthy** clothes,

FINALLY

1 Pet 3:8

Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous;

FINE

James 2:2

For if there should come into your assembly a man with gold rings, in **fine** apparel, and there should also come in a poor man in filthy clothes,

James 2:3

and you pay attention to the one wearing the **fine** clothes and say to him, "You sit here in a good place," and say to the poor man, "You stand there," or, "Sit here at my footstool,"

1 Pet 3:3

Do not let your adornment be merely outward – arranging the hair, wearing gold, or putting on **fine** apparel –

FIRE

James 3:5

Even so the tongue is a little member and boasts great things. See how great a forest a little **fire** kindles!

James 3:6

And the tongue is a **fire**, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on **fire** the course of nature; and it is set on **fire** by hell.

James 5:3

Your gold and silver are corroded, and their corrosion will be a witness against you and will eat your flesh like **fire**. You have heaped up treasure in the last days.

Novice Concordance

1 Pet 1:7

that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by **fire**, may be found to praise, honor, and glory at the revelation of Jesus Christ,

FIRST

James 3:17

But the wisdom that is from above is **first** pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy.

FIRSTFRUITS

James 1:18

Of His own will He brought us forth by the word of truth, that we might be a kind of **firstfruits** of His creatures.

FLEE

James 4:7

Therefore submit to God. Resist the devil and he will **flee** from you.

FLESH

James 5:3

Your gold and silver are corroded, and their corrosion will be a witness against you and will eat your **flesh** like fire. You have heaped up treasure in the last days.

1 Pet 1:24

because "All **flesh** is as grass, And all the glory of man as the flower of the grass. The grass withers, And its flower falls away,

1 Pet 3:18

For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the **flesh** but made alive by the Spirit,

1 Pet 3:21

There is also an antitype which now saves us – baptism (not the removal of the filth of the **flesh**, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,

FLESHLY

1 Pet 2:11

Beloved, I beg you as sojourners and pilgrims, abstain from **fleshly** lusts which war against the soul,

FLOWER

James 1:10

but the rich in his humiliation, because as a **flower** of the field he will pass away.

James 1:11

For no sooner has the sun risen with a burning heat than it withers the grass; its **flower** falls, and its beautiful appearance perishes. So the rich man also will fade away in his pursuits.

1 Pet 1:24

because "All flesh is as grass, And all the glory of man as the **flower** of the grass. The grass withers, And its **flower** falls away,

FOLLOW

1 Pet 1:11

searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would **follow**.

1 Pet 2:21

For to this you were called, because Christ also suffered for us, leaving us an example, that you should **follow** His steps:

FOLLOWERS

1 Pet 3:13

And who is he who will harm you if you become **followers** of what is good?

FOOD

James 2:15

If a brother or sister is naked and destitute of daily **food**,

FOOLISH

James 2:20

But do you want to know, O **foolish** man, that faith without works is dead?

1 Pet 2:15

For this is the will of God, that by doing good you may put to silence the ignorance of **foolish** men –

FOOTSTOOL

James 2:3

and you pay attention to the one wearing the fine clothes and say to him, "You sit here in a good place," and say to the poor man, "You stand there," or, "Sit here at my **footstool**,"

FOR

Appears 60 times in the following 50 verses.

1:6	1:7	1:11	1:12	1:13	1:20	1:23
1:24	2:2	2:10	2:11	2:13	2:16	2:23
2:26	3:2	3:7	3:16	4:1	4:14	5:1
5:7	5:8	5:14	5:16	5:17	1:2	1:4
1:5	1:6	1:16	1:20	2:13	2:14	2:15
2:16	2:19	2:20	2:21	2:24	2:25	3:5
3:8	3:9	3:10	3:12	3:14	3:15	3:17
3:18						

FOREKNOWLEDGE

1 Pet 1:2

elect according to the **foreknowledge** of God the Father, in sanctification of the Spirit, for obedience and sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.

FOREORDAINED

1 Pet 1:20

He indeed was **foreordained** before the foundation of the world, but was manifest in these last times for you

FOREST

James 3:5

Even so the tongue is a little member and boasts great things. See how great a **forest** a little fire kindles!

FOREVER

1 Pet 1:23

having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides **forever**,

1 Pet 1:25

But the word of the Lord endures **forever**." Now this is the word which by the gospel was preached to you.

FORGETFUL

James 1:25

But he who looks into the perfect law of liberty and continues in it, and is not a **forgetful** hearer but a doer of the work, this one will be blessed in what he does.

FORGETS

James 1:24

for he observes himself, goes away, and immediately **forgets** what kind of man he was.

FORGIVEN

James 5:15

And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be **forgiven**.

FORMER

1 Pet 1:14

as obedient children, not conforming yourselves to the **former** lusts, as in your ignorance;

1 Pet 3:5

For in this manner, in **former** times, the holy women who trusted in God also adorned themselves, being submissive to their own husbands,

FORMERLY

1 Pet 3:20

who **formerly** were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.

FORTH

James 1:15

Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings **forth** death.

James 1:18

Of His own will He brought us **forth** by the word of truth, that we might be a kind of firstfruits of His creatures.

James 3:11

Does a spring send **forth** fresh water and bitter from the same opening?

FOUND

1 Pet 1:7

that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be **found** to praise, honor, and glory at the revelation of Jesus Christ,

1 Pet 2:22

"Who committed no sin, Nor was deceit **found** in His mouth";

FOUNDATION

1 Pet 1:20

He indeed was foreordained before the **foundation** of the world, but was manifest in these last times for you

FRAUD

James 5:4

Indeed the wages of the laborers who mowed your fields, which you kept back by **fraud**, cry out; and the cries of the reapers have reached the ears of the Lord of Sabaoth.

FREE

1 Pet 2:16

as **free**, yet not using liberty as a cloak for vice, but as bondservants of God.

FRESH

James 3:11

Does a spring send forth **fresh** water and bitter from the same opening?

James 3:12

Can a fig tree, my brethren, bear olives, or a grapevine bear figs? Thus no spring yields both salt water and **fresh**.

Novice Concordance

FRIEND

James 2:23

And the Scripture was fulfilled which says, "Abraham believed God, and it was accounted to him for righteousness." And he was called the **friend** of God.

James 4:4

Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a **friend** of the world makes himself an enemy of God.

FRIENDSHIP

James 4:4

Adulterers and adulteresses! Do you not know that **friendship** with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.

FROM

James 1:7

For let not that man suppose that he will receive anything **from** the Lord;

James 1:17

Every good gift and every perfect gift is **from** above, and comes down **from** the Father of lights, with whom there is no variation or shadow of turning.

James 1:27

Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted **from** the world.

James 3:11

Does a spring send forth fresh water and bitter **from** the same opening?

James 3:15

This wisdom does not descend **from** above, but is earthly, sensual, demonic.

James 3:17

But the wisdom that is **from** above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy.

James 4:1

Where do wars and fights come **from** among you? Do they not come **from** your desires for pleasure that war in your members?

James 4:7

Therefore submit to God. Resist the devil and he will flee **from** you.

James 5:19

Brethren, if anyone among you wanders **from** the truth, and someone turns him back,

James 5:20

let him know that he who turns a sinner **from** the error of his way will save a soul **from** death and cover a multitude of sins.

1 Pet 1:3

Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ **from** the dead,

1 Pet 1:12

To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent **from** heaven – things which angels desire to look into

1 Pet 1:18

knowing that you were not redeemed with corruptible things, like silver or gold, **from** your aimless conduct received by tradition **from** your fathers,

1 Pet 1:21

who through Him believe in God, who raised Him **from** the dead and gave Him glory, so that your faith and hope are in God.

1 Pet 2:11

Beloved, I beg you as sojourners and pilgrims, abstain **from** fleshly lusts which war against the soul,

1 Pet 3:10

For "He who would love life And see good days, Let him refrain his tongue **from** evil, And his lips **from** speaking deceit.

1 Pet 3:11

Let him turn away **from** evil and do good; Let him seek peace and pursue it.

FRUIT

James 3:18

Now the **fruit** of righteousness is sown in peace by those who make peace.

James 5:7

Therefore be patient, brethren, until the coming of the Lord. See how the farmer waits for the precious **fruit** of the earth, waiting patiently for it until it receives the early and latter rain.

James 5:18

And he prayed again, and the heaven gave rain, and the earth produced its **fruit**.

FRUITS

James 3:17

But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good **fruits**, without partiality and without hypocrisy.

FULFILL

James 2:8

If you really **fulfill** the royal law according to the Scripture, "You shall love your neighbor as yourself," you do well;

FULFILLED

James 2:23

And the Scripture was **fulfilled** which says, "Abraham believed God, and it was accounted to him for righteousness." And he was called the friend of God.

FULL

James 3:8

But no man can tame the tongue. It is an unruly evil, **full** of deadly poison.

James 3:17

But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, **full** of mercy and good fruits, without partiality and without hypocrisy.

1 Pet 1:8

whom having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and **full** of glory,

FULL-GROWN

James 1:15

Then, when desire has conceived, it gives birth to sin; and sin, when it is **full-grown**, brings forth death.

FULLY

1 Pet 1:13

Therefore gird up the loins of your mind, be sober, and rest your hope **fully** upon the grace that is to be brought to you at the revelation of Jesus Christ;

GALATIA

1 Pet 1:1

Peter, an apostle of Jesus Christ, To the pilgrims of the Dispersion in Pontus, **Galatia**, Cappadocia, Asia, and Bithynia,

GARMENTS

James 5:2

Your riches are corrupted, and your **garments** are moth-eaten.

GAVE

James 5:18

And he prayed again, and the heaven **gave** rain, and the earth produced its fruit.

1 Pet 1:21

who through Him believe in God, who raised Him from the dead and **gave** Him glory, so that your faith and hope are in God.

GENERATION

1 Pet 2:9

But you are a chosen **generation**, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;

GENTILES

1 Pet 2:12

having your conduct honorable among the **Gentiles**, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation.

GENTLE

James 3:17

But the wisdom that is from above is first pure, then peaceable, **gentle**, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy.

1 Pet 2:18

Servants, be submissive to your masters with all fear, not only to the good and **gentle**, but also to the harsh.

1 Pet 3:4

rather let it be the hidden person of the heart, with the incorruptible beauty of a **gentle** and quiet spirit, which is very precious in the sight of God.

GENUINENESS

1 Pet 1:7

that the **genuineness** of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,

GIFT

James 1:17

Every good **gift** and every perfect **gift** is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning.

GIRD

1 Pet 1:13

Therefore **gird** up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ;

GIVE

James 2:16

and one of you says to them, "Depart in peace, be warmed and filled," but you do not **give** them the things which are needed for the body, what does it profit?

Novice Concordance

1 Pet 3:15

But sanctify the Lord God in your hearts, and always be ready to **give** a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear;

GIVEN

James 1:5

If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be **given** to him.

GIVES

James 1:5

If any of you lacks wisdom, let him ask of God, who **gives** to all liberally and without reproach, and it will be given to him.

James 1:15

Then, when desire has conceived, it **gives** birth to sin; and sin, when it is full-grown, brings forth death.

James 4:6

But He **gives** more grace. Therefore He says: "God resists the proud, But **gives** grace to the humble."

GIVING

1 Pet 3:7

Husbands, likewise, dwell with them with understanding, **giving** honor to the wife, as to the weaker vessel, and as being heirs together of the grace of life, that your prayers may not be hindered.

GLOOM

James 4:9

Lament and mourn and weep! Let your laughter be turned to mourning and your joy to **gloom**.

GLORIES

1 Pet 1:11

searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the **glories** that would follow.

GLORIFY

1 Pet 2:12

having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, **glorify** God in the day of visitation.

GLORY

James 1:9

Let the lowly brother **glory** in his exaltation,

James 2:1

My brethren, do not hold the faith of our Lord Jesus Christ, the Lord of **glory**, with partiality.

1 Pet 1:7

that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and **glory** at the revelation of Jesus Christ,

1 Pet 1:8

whom having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of **glory**,

1 Pet 1:21

who through Him believe in God, who raised Him from the dead and gave Him **glory**, so that your faith and hope are in God.

1 Pet 1:24

because "All flesh is as grass, And all the **glory** of man as the flower of the grass. The grass withers, And its flower falls away,

GO

James 4:13

Come now, you who say, "Today or tomorrow we will **go** to such and such a city, spend a year there, buy and sell, and make a profit";

GOD

Appears 39 times in the following 34 verses.

1:1	1:5	1:13	1:20	1:27	2:5	2:19
2:23	3:9	4:4	4:6	4:7	4:8	1:2
1:3	1:5	1:21	1:23	2:4	2:5	2:10
2:12	2:15	2:16	2:17	2:19	2:20	3:4
3:5	3:15	3:17	3:18	3:21	3:22	

GOES

James 1:24

for he observes himself, **goes** away, and immediately forgets what kind of man he was.

GOING

1 Pet 2:25

For you were like sheep **going** astray, but have now returned to the Shepherd and Overseer of your souls.

GOLD

James 2:2

For if there should come into your assembly a man with **gold** rings, in fine apparel, and there should also come in a poor man in filthy clothes,

James 5:3

Your **gold** and silver are corroded, and their corrosion will be a witness against you and will eat your flesh like fire. You have heaped up treasure in the last days.

1 Pet 1:7

that the genuineness of your faith, being much more precious than **gold** that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,

1 Pet 1:18

knowing that you were not redeemed with corruptible things, like silver or **gold**, from your aimless conduct received by tradition from your fathers,

1 Pet 3:3

Do not let your adornment be merely outward – arranging the hair, wearing **gold**, or putting on fine apparel –

GONE

1 Pet 3:22

who has **gone** into heaven and is at the right hand of God, angels and authorities and powers having been made subject to Him.

GOOD

James 1:17

Every **good** gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning.

James 2:3

and you pay attention to the one wearing the fine clothes and say to him, "You sit here in a **good** place," and say to the poor man, "You stand there," or, "Sit here at my footstool,"

James 3:13

Who is wise and understanding among you? Let him show by **good** conduct that his works are done in the meekness of wisdom.

James 3:17

But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and **good** fruits, without partiality and without hypocrisy.

James 4:17

Therefore, to him who knows to do **good** and does not do it, to him it is sin.

1 Pet 2:12

having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your **good** works which they observe, glorify God in the day of visitation.

1 Pet 2:14

or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do **good**.

1 Pet 2:15

For this is the will of God, that by doing **good** you may put to silence the ignorance of foolish men –

1 Pet 2:18

Servants, be submissive to your masters with all fear, not only to the **good** and gentle, but also to the harsh.

1 Pet 2:20

For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do **good** and suffer, if you take it patiently, this is commendable before God.

1 Pet 3:6

as Sarah obeyed Abraham, calling him lord, whose daughters you are if you do **good** and are not afraid with any terror.

1 Pet 3:10

For "He who would love life And see **good** days, Let him refrain his tongue from evil, And his lips from speaking deceit.

1 Pet 3:11

Let him turn away from evil and do **good**; Let him seek peace and pursue it.

1 Pet 3:13

And who is he who will harm you if you become followers of what is **good**?

1 Pet 3:16

having a **good** conscience, that when they defame you as evildoers, those who revile your **good** conduct in Christ may be ashamed.

1 Pet 3:17

For it is better, if it is the will of God, to suffer for doing **good** than for doing evil.

1 Pet 3:21

There is also an antitype which now saves us – baptism (not the removal of the filth of the flesh, but the answer of a **good** conscience toward God), through the resurrection of Jesus Christ,

GOSPEL

1 Pet 1:12

To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the **gospel** to you by the Holy Spirit sent from heaven – things which angels desire to look into

1 Pet 1:25

But the word of the Lord endures forever." Now this is the word which by the **gospel** was preached to you.

Novice Concordance

GOVERNORS

1 Pet 2:14

or to **governors**, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good.

GRACE

James 4:6

But He gives more **grace**. Therefore He says: "God resists the proud, But gives **grace** to the humble."

1 Pet 1:2

elect according to the foreknowledge of God the Father, in sanctification of the Spirit, for obedience and sprinkling of the blood of Jesus Christ: **Grace** to you and peace be multiplied.

1 Pet 1:10

Of this salvation the prophets have inquired and searched carefully, who prophesied of the **grace** that would come to you,

1 Pet 1:13

Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the **grace** that is to be brought to you at the revelation of Jesus Christ;

1 Pet 3:7

Husbands, likewise, dwell with them with understanding, giving honor to the wife, as to the weaker vessel, and as being heirs together of the **grace** of life, that your prayers may not be hindered.

GRACIOUS

1 Pet 2:3

if indeed you have tasted that the Lord is **gracious**.

GRAPEVINE

James 3:12

Can a fig tree, my brethren, bear olives, or a **grapevine** bear figs? Thus no spring yields both salt water and fresh.

GRASS

James 1:11

For no sooner has the sun risen with a burning heat than it withers the **grass**; its flower falls, and its beautiful appearance perishes. So the rich man also will fade away in his pursuits.

1 Pet 1:24

because "All flesh is as **grass**, And all the glory of man as the flower of the **grass**. The **grass** withers, And its flower falls away,

GREAT

James 3:5

Even so the tongue is a little member and boasts **great** things. See how **great** a forest a little fire kindles!

GREATLY

1 Pet 1:6

In this you **greatly** rejoice, though now for a little while, if need be, you have been grieved by various trials,

GREETINGS

James 1:1

James, a bondservant of God and of the Lord Jesus Christ, To the twelve tribes which are scattered abroad: **Greetings**.

GRIEF

1 Pet 2:19

For this is commendable, if because of conscience toward God one endures **grief**, suffering wrongfully.

GRIEVED

1 Pet 1:6

In this you greatly rejoice, though now for a little while, if need be, you have been **grieved** by various trials,

GROW

1 Pet 2:2

as newborn babes, desire the pure milk of the word, that you may **grow** thereby,

GRUMBLE

James 5:9

Do not **grumble** against one another, brethren, lest you be condemned. Behold, the Judge is standing at the door!

GUILTY

James 2:10

For whoever shall keep the whole law, and yet stumble in one point, he is **guilty** of all.

HAD

1 Pet 2:10

who once were not a people but are now the people of God, who **had** not obtained mercy but now have obtained mercy.

HAIR

1 Pet 3:3

Do not let your adornment be merely outward – arranging the **hair**, wearing gold, or putting on fine apparel –

HAND

James 5:8

You also be patient. Establish your hearts, for the coming of the Lord is at **hand**.

1 Pet 3:22

who has gone into heaven and is at the right **hand** of God, angels and authorities and powers having been made subject to Him.

HANDS

James 4:8

Draw near to God and He will draw near to you. Cleanse your **hands**, you sinners; and purify your hearts, you double-minded.

HAPPEN

James 4:14

whereas you do not know what will **happen** tomorrow. For what is your life? It is even a vapor that appears for a little time and then vanishes away.

HARLOT

James 2:25

Likewise, was not Rahab the **harlot** also justified by works when she received the messengers and sent them out another way?

HARM

1 Pet 3:13

And who is he who will **harm** you if you become followers of what is good?

HARSH

1 Pet 2:18

Servants, be submissive to your masters with all fear, not only to the good and gentle, but also to the **harsh**.

HAS

James 1:11

For no sooner **has** the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearance perishes. So the rich man also will fade away in his pursuits.

James 1:12

Blessed is the man who endures temptation; for when he **has** been approved, he will receive the crown of life which the Lord **has** promised to those who love Him.

James 1:15

Then, when desire **has** conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death.

James 2:5

Listen, my beloved brethren: **Has** God not chosen the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him?

James 2:13

For judgment is without mercy to the one who **has** shown no mercy. Mercy triumphs over judgment.

James 2:14

What does it profit, my brethren, if someone says he **has** faith but does not have works? Can faith save him?

James 3:7

For every kind of beast and bird, of reptile and creature of the sea, is tamed and **has** been tamed by mankind.

James 5:15

And the prayer of faith will save the sick, and the Lord will raise him up. And if he **has** committed sins, he will be forgiven.

1 Pet 1:3

Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy **has** begotten us again to a living hope through the resurrection of Jesus Christ from the dead,

1 Pet 2:7

Therefore, to you who believe, He is precious; but to those who are disobedient, "The stone which the builders rejected **Has** become the chief cornerstone,"

1 Pet 3:22

who **has** gone into heaven and is at the right hand of God, angels and authorities and powers having been made subject to Him.

HAVE

Appears 27 times in the following 22 verses.

1:4	2:4	2:6	2:11	2:14	2:17	2:18
3:9	3:14	4:2	5:3	5:4	5:5	5:6
5:11	1:6	1:10	1:12	1:22	2:3	2:10
2:25						

HAVING

1 Pet 1:8

whom **having** not seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory,

1 Pet 1:23

having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever,

1 Pet 2:12

having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation.

1 Pet 2:24

who Himself bore our sins in His own body on the tree, that we, **having** died to sins, might live for righteousness – by whose stripes you were healed.

1 Pet 3:8

Finally, all of you be of one mind, **having** compassion for one another; love as brothers, be tenderhearted, be courteous;

Novice Concordance

1 Pet 3:16

having a good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ may be ashamed.

1 Pet 3:22

who has gone into heaven and is at the right hand of God, angels and authorities and powers **having** been made subject to Him.

HE

Appears 47 times in the following 39 verses.

1:6	1:7	1:8	1:10	1:12	1:13	1:14
1:18	1:23	1:24	1:25	1:26	2:5	2:10
2:11	2:14	2:21	2:23	3:2	4:6	4:7
4:8	4:10	4:11	5:6	5:15	5:17	5:18
5:20	1:11	1:15	1:20	2:6	2:7	2:23
3:10	3:13	3:18	3:19			

HEALED

James 5:16

Confess your trespasses to one another, and pray for one another, that you may be **healed**. The effective, fervent prayer of a righteous man avails much.

1 Pet 2:24

who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness – by whose stripes you were **healed**.

HEAPED

James 5:3

Your gold and silver are corroded, and their corrosion will be a witness against you and will eat your flesh like fire. You have **heaped** up treasure in the last days.

HEAR

James 1:19

So then, my beloved brethren, let every man be swift to **hear**, slow to speak, slow to wrath;

HEARD

James 5:11

Indeed we count them blessed who endure. You have **heard** of the perseverance of Job and seen the end intended by the Lord – that the Lord is very compassionate and merciful.

HEARER

James 1:23

For if anyone is a **hearer** of the word and not a doer, he is like a man observing his natural face in a mirror;

James 1:25

But he who looks into the perfect law of liberty and continues in it, and is not a forgetful **hearer** but a doer of the work, this one will be blessed in what he does.

HEARERS

James 1:22

But be doers of the word, and not **hearers** only, deceiving yourselves.

HEART

James 1:26

If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own **heart**, this one's religion is useless.

1 Pet 1:22

Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure **heart**,

1 Pet 3:4

rather let it be the hidden person of the **heart**, with the incorruptible beauty of a gentle and quiet spirit, which is very precious in the sight of God.

HEARTS

James 3:14

But if you have bitter envy and self-seeking in your **hearts**, do not boast and lie against the truth.

James 4:8

Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your **hearts**, you double-minded.

James 5:5

You have lived on the earth in pleasure and luxury; you have fattened your **hearts** as in a day of slaughter.

James 5:8

You also be patient. Establish your **hearts**, for the coming of the Lord is at hand.

1 Pet 3:15

But sanctify the Lord God in your **hearts**, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear;

HEAT

James 1:11

For no sooner has the sun risen with a burning **heat** than it withers the grass; its flower falls, and its beautiful appearance perishes. So the rich man also will fade away in his pursuits.

HEAVEN

James 5:12

But above all, my brethren, do not swear, either by **heaven** or by earth or with any other oath. But let your "Yes," be "Yes," and your "No," "No," lest you fall into judgment.

James 5:18

And he prayed again, and the **heaven** gave rain, and the earth produced its fruit.

1 Pet 1:4

to an inheritance incorruptible and undefiled and that does not fade away, reserved in **heaven** for you,

1 Pet 1:12

To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from **heaven** – things which angels desire to look into

1 Pet 3:22

who has gone into **heaven** and is at the right hand of God, angels and authorities and powers having been made subject to Him.

HEIRS

James 2:5

Listen, my beloved brethren: Has God not chosen the poor of this world to be rich in faith and **heirs** of the kingdom which He promised to those who love Him?

1 Pet 3:7

Husbands, likewise, dwell with them with understanding, giving honor to the wife, as to the weaker vessel, and as being **heirs** together of the grace of life, that your prayers may not be hindered.

HELL

James 3:6

And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by **hell**.

HERE

James 2:3

and you pay attention to the one wearing the fine clothes and say to him, "You sit **here** in a good place," and say to the poor man, "You stand there," or, "Sit **here** at my footstool,"

1 Pet 1:17

And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay **here** in fear;

HIDDEN

1 Pet 3:4

rather let it be the **hidden** person of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is very precious in the sight of God.

HIM

Appears 33 times in the following 25 verses.

1:5	1:6	1:12	2:3	2:5	2:14	2:23
3:13	4:17	5:13	5:14	5:15	5:19	5:20
1:8	1:21	2:4	2:6	2:9	2:14	2:23
3:6	3:10	3:11	3:22			

HIMSELF

James 1:13

Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He **Himself** tempt anyone.

James 1:24

for he observes **himself**, goes away, and immediately forgets what kind of man he was.

James 4:4

Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes **himself** an enemy of God.

1 Pet 2:23

who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed **Himself** to Him who judges righteously;

1 Pet 2:24

who **Himself** bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness – by whose stripes you were healed.

HINDERED

1 Pet 3:7

Husbands, likewise, dwell with them with understanding, giving honor to the wife, as to the weaker vessel, and as being heirs together of the grace of life, that your prayers may not be **hindered**.

HIS

James 1:8

he is a double-minded man, unstable in all **his** ways.

James 1:9

Let the lowly brother glory in **his** exaltation,

James 1:10

but the rich in **his** humiliation, because as a flower of the field he will pass away.

James 1:11

For no sooner has the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearance perishes. So the rich man also will fade away in **his** pursuits.

Novice Concordance

James 1:14

But each one is tempted when he is drawn away by **his** own desires and enticed.

James 1:18

Of **His** own will He brought us forth by the word of truth, that we might be a kind of firstfruits of **His** creatures.

James 1:23

For if anyone is a hearer of the word and not a doer, he is like a man observing **his** natural face in a mirror;

James 1:26

If anyone among you thinks he is religious, and does not bridle **his** tongue but deceives **his** own heart, this one's religion is useless.

James 2:21

Was not Abraham our father justified by works when he offered Isaac **his** son on the altar?

James 2:22

Do you see that faith was working together with **his** works, and by works faith was made perfect?

James 3:13

Who is wise and understanding among you? Let him show by good conduct that **his** works are done in the meekness of wisdom.

James 4:11

Do not speak evil of one another, brethren. He who speaks evil of a brother and judges **his** brother, speaks evil of the law and judges the law. But if you judge the law, you are not a doer of the law but a judge.

James 5:20

let him know that he who turns a sinner from the error of **his** way will save a soul from death and cover a multitude of sins.

1 Pet 1:3

Blessed be the God and Father of our Lord Jesus Christ, who according to **His** abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,

1 Pet 2:9

But you are a chosen generation, a royal priesthood, a holy nation, **His** own special people, that you may proclaim the praises of Him who called you out of darkness into **His** marvelous light;

1 Pet 2:21

For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow **His** steps:

1 Pet 2:22

"Who committed no sin, Nor was deceit found in **His** mouth";

1 Pet 2:24

who Himself bore our sins in **His** own body on the tree, that we, having died to sins, might live for righteousness – by whose stripes you were healed.

1 Pet 3:10

For "He who would love life And see good days, Let him refrain **his** tongue from evil, And **his** lips from speaking deceit.

1 Pet 3:12

For the eyes of the Lord are on the righteous, And **His** ears are open to their prayers; But the face of the Lord is against those who do evil."

HOLD

James 2:1

My brethren, do not **hold** the faith of our Lord Jesus Christ, the Lord of glory, with partiality.

HOLY

1 Pet 1:12

To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the **Holy** Spirit sent from heaven – things which angels desire to look into

1 Pet 1:15

but as He who called you is **holy**, you also be **holy** in all your conduct,

1 Pet 1:16

because it is written, "Be **holy**, for I am **holy**."

1 Pet 2:5

you also, as living stones, are being built up a spiritual house, a **holy** priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

1 Pet 2:9

But you are a chosen generation, a royal priesthood, a **holy** nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;

1 Pet 3:5

For in this manner, in former times, the **holy** women who trusted in God also adorned themselves, being submissive to their own husbands,

HONOR

1 Pet 1:7

that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, **honor**, and glory at the revelation of Jesus Christ,

1 Pet 2:17

Honor all people. Love the brotherhood. Fear God. **Honor** the king.

1 Pet 3:7

Husbands, likewise, dwell with them with understanding, giving **honor** to the wife, as to the weaker vessel, and as being heirs together of the grace of life, that your prayers may not be hindered.

HONORABLE

1 Pet 2:12

having your conduct **honorable** among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation.

HOPE

1 Pet 1:3

Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living **hope** through the resurrection of Jesus Christ from the dead,

1 Pet 1:13

Therefore gird up the loins of your mind, be sober, and rest your **hope** fully upon the grace that is to be brought to you at the revelation of Jesus Christ;

1 Pet 1:21

who through Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and **hope** are in God.

1 Pet 3:15

But sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the **hope** that is in you, with meekness and fear;

HORSES

James 3:3

Indeed, we put bits in **horses'** mouths that they may obey us, and we turn their whole body.

HOUSE

1 Pet 2:5

you also, as living stones, are being built up a spiritual **house**, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

HOW

James 3:5

Even so the tongue is a little member and boasts great things. See **how** great a forest a little fire kindles!

James 5:7

Therefore be patient, brethren, until the coming of the Lord. See **how** the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and latter rain.

HOWL

James 5:1

Come now, you rich, weep and **howl** for your miseries that are coming upon you!

HUMBLE

James 4:6

But He gives more grace. Therefore He says: "God resists the proud, But gives grace to the **humble**."

James 4:10

Humble yourselves in the sight of the Lord, and He will lift you up.

HUMILIATION

James 1:10

but the rich in his **humiliation**, because as a flower of the field he will pass away.

HUSBANDS

1 Pet 3:1

Wives, likewise, be submissive to your own **husbands**, that even if some do not obey the word, they, without a word, may be won by the conduct of their wives,

1 Pet 3:5

For in this manner, in former times, the holy women who trusted in God also adorned themselves, being submissive to their own **husbands**,

1 Pet 3:7

Husbands, likewise, dwell with them with understanding, giving honor to the wife, as to the weaker vessel, and as being heirs together of the grace of life, that your prayers may not be hindered.

HYPOCRISY

James 3:17

But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without **hypocrisy**.

1 Pet 2:1

Therefore, laying aside all malice, all deceit, **hypocrisy**, envy, and all evil speaking,

Novice Concordance

I

James 1:13

Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone.

James 2:18

But someone will say, "You have faith, and I have works." Show me your faith without your works, and I will show you my faith by my works.

1 Pet 1:16

because it is written, "Be holy, for I am holy."

1 Pet 2:6

Therefore it is also contained in the Scripture, "Behold, I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame."

1 Pet 2:11

Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul,

IF

Appears 27 times in the following 26 verses.

1:5	1:23	1:26	2:2	2:8	2:9	2:11
2:14	2:15	2:17	3:2	3:14	4:11	4:15
5:15	5:19	1:6	1:17	2:3	2:19	2:20
3:1	3:6	3:13	3:14	3:17		

IGNORANCE

1 Pet 1:14

as obedient children, not conforming yourselves to the former lusts, as in your **ignorance**;

1 Pet 2:15

For this is the will of God, that by doing good you may put to silence the **ignorance** of foolish men –

IMMEDIATELY

James 1:24

for he observes himself, goes away, and **immediately** forgets what kind of man he was.

IMPLANTED

James 1:21

Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the **implanted** word, which is able to save your souls.

IN

Appears 64 times in the following 51 verses.

1:6	1:8	1:9	1:10	1:11	1:23	1:25
1:27	2:2	2:3	2:5	2:10	2:16	3:2
3:3	3:9	3:13	3:14	3:18	4:1	4:5
4:10	4:16	5:3	5:5	5:10	5:14	1:1
1:2	1:4	1:5	1:6	1:11	1:14	1:15
1:17	1:20	1:21	1:22	2:6	2:12	2:22
2:23	2:24	3:4	3:5	3:15	3:16	3:18
3:19	3:20					

INCORRUPTIBLE

1 Pet 1:4

to an inheritance **incorruptible** and undefiled and that does not fade away, reserved in heaven for you,

1 Pet 1:23

having been born again, not of corruptible seed but **incorruptible**, through the word of God which lives and abides forever,

1 Pet 3:4

rather let it be the hidden person of the heart, with the **incorruptible** beauty of a gentle and quiet spirit, which is very precious in the sight of God.

INDEED

James 3:3

Indeed, we put bits in horses' mouths that they may obey us, and we turn their whole body.

James 5:4

Indeed the wages of the laborers who mowed your fields, which you kept back by fraud, cry out; and the cries of the reapers have reached the ears of the Lord of Sabaoth.

James 5:11

Indeed we count them blessed who endure. You have heard of the perseverance of Job and seen the end intended by the Lord – that the Lord is very compassionate and merciful.

1 Pet 1:20

He **indeed** was foreordained before the foundation of the world, but was manifest in these last times for you

1 Pet 2:3

if **indeed** you have tasted that the Lord is gracious.

1 Pet 2:4

Coming to Him as to a living stone, rejected **indeed** by men, but chosen by God and precious,

INDICATING

1 Pet 1:11

searching what, or what manner of time, the Spirit of Christ who was in them was **indicating** when He testified beforehand the sufferings of Christ and the glories that would follow.

INEXPRESSIBLE

1 Pet 1:8
whom having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy **inexpressible** and full of glory,

INHERIT

1 Pet 3:9
not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may **inherit** a blessing.

INHERITANCE

1 Pet 1:4
to an **inheritance** incorruptible and undefiled and that does not fade away, reserved in heaven for you,

INIQUITY

James 3:6
And the tongue is a fire, a world of **iniquity**. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell.

INQUIRED

1 Pet 1:10
Of this salvation the prophets have **inquired** and searched carefully, who prophesied of the grace that would come to you,

INSTEAD

James 4:15
Instead you ought to say, "If the Lord wills, we shall live and do this or that."

INTENDED

James 5:11
Indeed we count them blessed who endure. You have heard of the perseverance of Job and seen the end **intended** by the Lord – that the Lord is very compassionate and merciful.

INTO

James 1:2
My brethren, count it all joy when you fall **into** various trials,

James 1:25
But he who looks **into** the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does.

James 2:2
For if there should come **into** your assembly a man with gold rings, in fine apparel, and there should also come in a poor man in filthy clothes,

James 2:6
But you have dishonored the poor man. Do not the rich oppress you and drag you **into** the courts?

James 5:12
But above all, my brethren, do not swear, either by heaven or by earth or with any other oath. But let your "Yes," be "Yes," and your "No," "No," lest you fall **into** judgment.

1 Pet 1:12
To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven – things which angels desire to look **into**

1 Pet 2:9
But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness **into** His marvelous light;

1 Pet 3:22
who has gone **into** heaven and is at the right hand of God, angels and authorities and powers having been made subject to Him.

IS

Appears 73 times in the following 59 verses.

1:6	1:8	1:12	1:13	1:14	1:15	1:17
1:21	1:23	1:25	1:26	1:27	2:10	2:13
2:15	2:17	2:19	2:20	2:24	2:26	3:2
3:5	3:6	3:7	3:8	3:13	3:15	3:17
3:18	4:4	4:12	4:14	4:16	4:17	5:8
5:9	5:11	5:13	5:14	1:7	1:13	1:15
1:16	1:24	1:25	2:3	2:6	2:7	2:15
2:19	2:20	3:4	3:12	3:13	3:15	3:17
3:20	3:21	3:22				

ISAAC

James 2:21
Was not Abraham our father justified by works when he offered **Isaac** his son on the altar?

IT

Appears 34 times in the following 25 verses.

1:2	1:5	1:11	1:15	1:25	2:14	2:16
2:17	2:23	3:6	3:8	3:9	4:3	4:14
4:17	5:7	5:17	1:7	1:12	1:16	2:6
2:20	3:4	3:11	3:17			

ITS

James 1:4
But let patience have **its** perfect work, that you may be perfect and complete, lacking nothing.

James 1:11
For no sooner has the sun risen with a burning heat than it withers the grass; **its** flower falls, and **its** beautiful appearance perishes. So the rich man also will fade away in his pursuits.

Novice Concordance

James 5:18

And he prayed again, and the heaven gave rain, and the earth produced **its** fruit.

1 Pet 1:24

because "All flesh is as grass, And all the glory of man as the flower of the grass. The grass withers, And **its** flower falls away,

ITSELF

James 2:17

Thus also faith by **itself**, if it does not have works, is dead.

JAMES

James 1:1

James, a bondservant of God and of the Lord Jesus Christ, To the twelve tribes which are scattered abroad: Greetings.

JEALOUSLY

James 4:5

Or do you think that the Scripture says in vain, "The Spirit who dwells in us yearns **jealously**"?

JESUS

James 1:1

James, a bondservant of God and of the Lord **Jesus** Christ, To the twelve tribes which are scattered abroad: Greetings.

James 2:1

My brethren, do not hold the faith of our Lord **Jesus** Christ, the Lord of glory, with partiality.

1 Pet 1:1

Peter, an apostle of **Jesus** Christ, To the pilgrims of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,

1 Pet 1:2

elect according to the foreknowledge of God the Father, in sanctification of the Spirit, for obedience and sprinkling of the blood of **Jesus** Christ: Grace to you and peace be multiplied.

1 Pet 1:3

Blessed be the God and Father of our Lord **Jesus** Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of **Jesus** Christ from the dead,

1 Pet 1:7

that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of **Jesus** Christ,

1 Pet 1:13

Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of **Jesus** Christ;

1 Pet 2:5

you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through **Jesus** Christ.

1 Pet 3:21

There is also an antitype which now saves us – baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of **Jesus** Christ,

JOB

James 5:11

Indeed we count them blessed who endure. You have heard of the perseverance of **Job** and seen the end intended by the Lord – that the Lord is very compassionate and merciful.

JOY

James 1:2

My brethren, count it all **joy** when you fall into various trials,

James 4:9

Lament and mourn and weep! Let your laughter be turned to mourning and your **joy** to gloom.

1 Pet 1:8

whom having not seen you love. Though now you do not see Him, yet believing, you rejoice with **joy** inexpressible and full of glory,

JUDGE

James 4:11

Do not speak evil of one another, brethren. He who speaks evil of a brother and judges his brother, speaks evil of the law and judges the law. But if you **judge** the law, you are not a doer of the law but a **judge**.

James 4:12

There is one Lawgiver, who is able to save and to destroy. Who are you to **judge** another?

James 5:9

Do not grumble against one another, brethren, lest you be condemned. Behold, the **Judge** is standing at the door!

JUDGED

James 2:12

So speak and so do as those who will be **judged** by the law of liberty.

JUDGES

James 2:4

have you not shown partiality among yourselves, and become **judges** with evil thoughts?

James 4:11

Do not speak evil of one another, brethren. He who speaks evil of a brother and **judges** his brother, speaks evil of the law and **judges** the law. But if you judge the law, you are not a doer of the law but a judge.

1 Pet 1:17

And if you call on the Father, who without partiality **judges** according to each one's work, conduct yourselves throughout the time of your stay here in fear;

1 Pet 2:23

who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who **judges** righteously;

JUDGMENT

James 2:13

For **judgment** is without mercy to the one who has shown no mercy. Mercy triumphs over **judgment**.

James 3:1

My brethren, let not many of you become teachers, knowing that we shall receive a stricter **judgment**.

James 5:12

But above all, my brethren, do not swear, either by heaven or by earth or with any other oath. But let your "Yes," be "Yes," and your "No," "No," lest you fall into **judgment**.

JUST

James 5:6

You have condemned, you have murdered the **just**; he does not resist you.

1 Pet 3:18

For Christ also suffered once for sins, the **just** for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit,

JUSTIFIED

James 2:21

Was not Abraham our father **justified** by works when he offered Isaac his son on the altar?

James 2:24

You see then that a man is **justified** by works, and not by faith only.

James 2:25

Likewise, was not Rahab the harlot also **justified** by works when she received the messengers and sent them out another way?

KEEP

James 1:27

Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to **keep** oneself unspotted from the world.

James 2:10

For whoever shall **keep** the whole law, and yet stumble in one point, he is guilty of all.

KEPT

James 5:4

Indeed the wages of the laborers who mowed your fields, which you **kept** back by fraud, cry out; and the cries of the reapers have reached the ears of the Lord of Sabaoth.

1 Pet 1:5

who are **kept** by the power of God through faith for salvation ready to be revealed in the last time.

KIND

James 1:18

Of His own will He brought us forth by the word of truth, that we might be a **kind** of firstfruits of His creatures.

James 1:24

for he observes himself, goes away, and immediately forgets what **kind** of man he was.

James 3:7

For every **kind** of beast and bird, of reptile and creature of the sea, is tamed and has been tamed by mankind.

KINDLES

James 3:5

Even so the tongue is a little member and boasts great things. See how great a forest a little fire **kindles**!

KING

1 Pet 2:13

Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the **king** as supreme,

1 Pet 2:17

Honor all people. Love the brotherhood. Fear God. Honor the **king**.

KINGDOM

James 2:5

Listen, my beloved brethren: Has God not chosen the poor of this world to be rich in faith and heirs of the **kingdom** which He promised to those who love Him?

KNOW

James 2:20

But do you want to **know**, O foolish man, that faith without works is dead?

Novice Concordance

James 4:4

Adulterers and adulteresses! Do you not **know** that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.

James 4:14

whereas you do not **know** what will happen tomorrow. For what is your life? It is even a vapor that appears for a little time and then vanishes away.

James 5:20

let him **know** that he who turns a sinner from the error of his way will save a soul from death and cover a multitude of sins.

KNOWING

James 1:3

knowing that the testing of your faith produces patience.

James 3:1

My brethren, let not many of you become teachers, **knowing** that we shall receive a stricter judgment.

1 Pet 1:18

knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers,

1 Pet 3:9

not returning evil for evil or reviling for reviling, but on the contrary blessing, **knowing** that you were called to this, that you may inherit a blessing.

KNOWS

James 4:17

Therefore, to him who **knows** to do good and does not do it, to him it is sin.

LABORERS

James 5:4

Indeed the wages of the **laborers** who mowed your fields, which you kept back by fraud, cry out; and the cries of the reapers have reached the ears of the Lord of Sabaoth.

LACKING

James 1:4

But let patience have its perfect work, that you may be perfect and complete, **lacking** nothing.

LACKS

James 1:5

If any of you **lacks** wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him.

LAMB

1 Pet 1:19

but with the precious blood of Christ, as of a **lamb** without blemish and without spot.

LAMENT

James 4:9

Lament and mourn and weep! Let your laughter be turned to mourning and your joy to gloom.

LAND

James 5:17

Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the **land** for three years and six months.

LARGE

James 3:4

Look also at ships: although they are so **large** and are driven by fierce winds, they are turned by a very small rudder wherever the pilot desires.

LAST

James 5:3

Your gold and silver are corroded, and their corrosion will be a witness against you and will eat your flesh like fire. You have heaped up treasure in the **last** days.

1 Pet 1:5

who are kept by the power of God through faith for salvation ready to be revealed in the **last** time.

1 Pet 1:20

He indeed was foreordained before the foundation of the world, but was manifest in these **last** times for you

LATTER

James 5:7

Therefore be patient, brethren, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and **latter** rain.

LAUGHTER

James 4:9

Lament and mourn and weep! Let your **laughter** be turned to mourning and your joy to gloom.

LAW

James 1:25

But he who looks into the perfect **law** of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does.

James 2:8

If you really fulfill the royal **law** according to the Scripture, "You shall love your neighbor as yourself," you do well;

James 2:9

but if you show partiality, you commit sin, and are convicted by the **law** as transgressors.

James 2:10

For whoever shall keep the whole **law**, and yet stumble in one point, he is guilty of all.

James 2:11

For He who said, "Do not commit adultery," also said, "Do not murder." Now if you do not commit adultery, but you do murder, you have become a transgressor of the **law**.

James 2:12

So speak and so do as those who will be judged by the **law** of liberty.

James 4:11

Do not speak evil of one another, brethren. He who speaks evil of a brother and judges his brother, speaks evil of the **law** and judges the **law**. But if you judge the **law**, you are not a doer of the **law** but a judge.

LAWGIVER

James 4:12

There is one **Lawgiver**, who is able to save and to destroy. Who are you to judge another?

LAY

James 1:21

Therefore **lay** aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls.

1 Pet 2:6

Therefore it is also contained in the Scripture, "Behold, I **lay** in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame."

LAYING

1 Pet 2:1

Therefore, **laying** aside all malice, all deceit, hypocrisy, envy, and all evil speaking,

LEAVING

1 Pet 2:21

For to this you were called, because Christ also suffered for us, **leaving** us an example, that you should follow His steps:

LEST

James 5:9

Do not grumble against one another, brethren, **lest** you be condemned. Behold, the Judge is standing at the door!

James 5:12

But above all, my brethren, do not swear, either by heaven or by earth or with any other oath. But let your "Yes," be "Yes," and your "No," "No," **lest** you fall into judgment.

LET

James 1:4

But **let** patience have its perfect work, that you may be perfect and complete, lacking nothing.

James 1:5

If any of you lacks wisdom, **let** him ask of God, who gives to all liberally and without reproach, and it will be given to him.

James 1:6

But **let** him ask in faith, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind.

James 1:7

For **let** not that man suppose that he will receive anything from the Lord;

James 1:9

Let the lowly brother glory in his exaltation,

James 1:13

Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone.

James 1:19

So then, my beloved brethren, **let** every man be swift to hear, slow to speak, slow to wrath;

James 3:1

My brethren, **let** not many of you become teachers, knowing that we shall receive a stricter judgment.

James 3:13

Who is wise and understanding among you? **Let** him show by good conduct that his works are done in the meekness of wisdom.

James 4:9

Lament and mourn and weep! **Let** your laughter be turned to mourning and your joy to gloom.

James 5:12

But above all, my brethren, do not swear, either by heaven or by earth or with any other oath. But **let** your "Yes," be "Yes," and your "No," "No," lest you fall into judgment.

James 5:13

Is anyone among you suffering? **Let** him pray. Is anyone cheerful? **Let** him sing psalms.

James 5:14

Is anyone among you sick? **Let** him call for the elders of the church, and **let** them pray over him, anointing him with oil in the name of the Lord.

Novice Concordance

James 5:20

let him know that he who turns a sinner from the error of his way will save a soul from death and cover a multitude of sins.

1 Pet 3:3

Do not **let** your adornment be merely outward – arranging the hair, wearing gold, or putting on fine apparel –

1 Pet 3:4

rather **let** it be the hidden person of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is very precious in the sight of God.

1 Pet 3:10

For "He who would love life And see good days, **Let** him refrain his tongue from evil, And his lips from speaking deceit.

1 Pet 3:11

Let him turn away from evil and do good; **Let** him seek peace and pursue it.

LIBERALLY

James 1:5

If any of you lacks wisdom, let him ask of God, who gives to all **liberally** and without reproach, and it will be given to him.

LIBERTY

James 1:25

But he who looks into the perfect law of **liberty** and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does.

James 2:12

So speak and so do as those who will be judged by the law of **liberty**.

1 Pet 2:16

as free, yet not using **liberty** as a cloak for vice, but as bondservants of God.

LIE

James 3:14

But if you have bitter envy and self-seeking in your hearts, do not boast and **lie** against the truth.

LIFE

James 1:12

Blessed is the man who endures temptation; for when he has been approved, he will receive the crown of **life** which the Lord has promised to those who love Him.

James 4:14

whereas you do not know what will happen tomorrow. For what is your **life**? It is even a vapor that appears for a little time and then vanishes away.

1 Pet 3:7

Husbands, likewise, dwell with them with understanding, giving honor to the wife, as to the weaker vessel, and as being heirs together of the grace of **life**, that your prayers may not be hindered.

1 Pet 3:10

For "He who would love **life** And see good days, Let him refrain his tongue from evil, And his lips from speaking deceit.

LIFT

James 4:10

Humble yourselves in the sight of the Lord, and He will **lift** you up.

LIGHT

1 Pet 2:9

But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous **light**;

LIGHTS

James 1:17

Every good gift and every perfect gift is from above, and comes down from the Father of **lights**, with whom there is no variation or shadow of turning.

LIKE

James 1:6

But let him ask in faith, with no doubting, for he who doubts is **like** a wave of the sea driven and tossed by the wind.

James 1:23

For if anyone is a hearer of the word and not a doer, he is **like** a man observing his natural face in a mirror;

James 5:3

Your gold and silver are corroded, and their corrosion will be a witness against you and will eat your flesh **like** fire. You have heaped up treasure in the last days.

James 5:17

Elijah was a man with a nature **like** ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months.

1 Pet 1:18

knowing that you were not redeemed with corruptible things, **like** silver or gold, from your aimless conduct received by tradition from your fathers,

1 Pet 2:25

For you were **like** sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

LIKEWISE

James 2:25

Likewise, was not Rahab the harlot also justified by works when she received the messengers and sent them out another way?

1 Pet 3:1

Wives, **likewise**, be submissive to your own husbands, that even if some do not obey the word, they, without a word, may be won by the conduct of their wives,

1 Pet 3:7

Husbands, **likewise**, dwell with them with understanding, giving honor to the wife, as to the weaker vessel, and as being heirs together of the grace of life, that your prayers may not be hindered.

LIPS

1 Pet 3:10

For "He who would love life And see good days, Let him refrain his tongue from evil, And his **lips** from speaking deceit.

LISTEN

James 2:5

Listen, my beloved brethren: Has God not chosen the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him?

LITTLE

James 3:5

Even so the tongue is a **little** member and boasts great things. See how great a forest a **little** fire kindles!

James 4:14

whereas you do not know what will happen tomorrow. For what is your life? It is even a vapor that appears for a **little** time and then vanishes away.

1 Pet 1:6

In this you greatly rejoice, though now for a **little** while, if need be, you have been grieved by various trials,

LIVE

James 4:15

Instead you ought to say, "If the Lord wills, we shall **live** and do this or that."

1 Pet 2:24

who Himself bore our sins in His own body on the tree, that we, having died to sins, might **live** for righteousness – by whose stripes you were healed.

LIVED

James 5:5

You have **lived** on the earth in pleasure and luxury; you have fattened your hearts as in a day of slaughter.

LIVES

1 Pet 1:23

having been born again, not of corruptible seed but incorruptible, through the word of God which **lives** and abides forever,

LIVING

1 Pet 1:3

Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a **living** hope through the resurrection of Jesus Christ from the dead,

1 Pet 2:4

Coming to Him as to a **living** stone, rejected indeed by men, but chosen by God and precious,

1 Pet 2:5

you also, as **living** stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

LOINS

1 Pet 1:13

Therefore gird up the **loins** of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ;

LONGSUFFERING

1 Pet 3:20

who formerly were disobedient, when once the Divine **longsuffering** waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.

LOOK

James 3:4

Look also at ships: although they are so large and are driven by fierce winds, they are turned by a very small rudder wherever the pilot desires.

1 Pet 1:12

To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven – things which angels desire to **look** into

LOOKS

James 1:25

But he who **looks** into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does.

Novice Concordance

LORD

James 1:1

James, a bondservant of God and of the **Lord** Jesus Christ, To the twelve tribes which are scattered abroad: Greetings.

James 1:7

For let not that man suppose that he will receive anything from the **Lord**;

James 1:12

Blessed is the man who endures temptation; for when he has been approved, he will receive the crown of life which the **Lord** has promised to those who love Him.

James 2:1

My brethren, do not hold the faith of our **Lord** Jesus Christ, the **Lord** of glory, with partiality.

James 4:10

Humble yourselves in the sight of the **Lord**, and He will lift you up.

James 4:15

Instead you ought to say, "If the **Lord** wills, we shall live and do this or that."

James 5:4

Indeed the wages of the laborers who mowed your fields, which you kept back by fraud, cry out; and the cries of the reapers have reached the ears of the **Lord** of Sabaoth.

James 5:7

Therefore be patient, brethren, until the coming of the **Lord**. See how the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and latter rain.

James 5:8

You also be patient. Establish your hearts, for the coming of the **Lord** is at hand.

James 5:10

My brethren, take the prophets, who spoke in the name of the **Lord**, as an example of suffering and patience.

James 5:11

Indeed we count them blessed who endure. You have heard of the perseverance of Job and seen the end intended by the **Lord** – that the **Lord** is very compassionate and merciful.

James 5:14

Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the **Lord**.

James 5:15

And the prayer of faith will save the sick, and the **Lord** will raise him up. And if he has committed sins, he will be forgiven.

1 Pet 1:3

Blessed be the God and Father of our **Lord** Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,

1 Pet 1:25

But the word of the **Lord** endures forever." Now this is the word which by the gospel was preached to you.

1 Pet 2:3

if indeed you have tasted that the **Lord** is gracious.

1 Pet 3:6

as Sarah obeyed Abraham, calling him **lord**, whose daughters you are if you do good and are not afraid with any terror.

1 Pet 3:12

For the eyes of the **Lord** are on the righteous, And His ears are open to their prayers; But the face of the **Lord** is against those who do evil."

1 Pet 3:15

But sanctify the **Lord** God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear;

LORD'S

1 Pet 2:13

Therefore submit yourselves to every ordinance of man for the **Lord's** sake, whether to the king as supreme,

LOVE

James 1:12

Blessed is the man who endures temptation; for when he has been approved, he will receive the crown of life which the **Lord** has promised to those who **love** Him.

James 2:5

Listen, my beloved brethren: Has God not chosen the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who **love** Him?

James 2:8

If you really fulfill the royal law according to the Scripture, "You shall **love** your neighbor as yourself," you do well;

1 Pet 1:8

whom having not seen you **love**. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory,

1 Pet 1:22

Since you have purified your souls in obeying the truth through the Spirit in sincere **love** of the brethren, **love** one another fervently with a pure heart,

1 Pet 2:17

Honor all people. **Love** the brotherhood. Fear God. Honor the king.

1 Pet 3:8

Finally, all of you be of one mind, having compassion for one another; **love** as brothers, be tenderhearted, be courteous;

1 Pet 3:10

For "He who would **love** life And see good days, Let him refrain his tongue from evil, And his lips from speaking deceit.

LOWLY

James 1:9

Let the **lowly** brother glory in his exaltation,

LUST

James 4:2

You **lust** and do not have. You murder and covet and cannot obtain. You fight and war. Yet you do not have because you do not ask.

LUSTS

1 Pet 1:14

as obedient children, not conforming yourselves to the former **lusts**, as in your ignorance;

1 Pet 2:11

Beloved, I beg you as sojourners and pilgrims, abstain from fleshly **lusts** which war against the soul,

LUXURY

James 5:5

You have lived on the earth in pleasure and **luxury**; you have fattened your hearts as in a day of slaughter.

MADE

James 2:22

Do you see that faith was working together with his works, and by works faith was **made** perfect?

James 3:9

With it we bless our God and Father, and with it we curse men, who have been **made** in the similitude of God.

1 Pet 3:18

For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but **made** alive by the Spirit,

1 Pet 3:22

who has gone into heaven and is at the right hand of God, angels and authorities and powers having been **made** subject to Him.

MAKE

James 3:18

Now the fruit of righteousness is sown in peace by those who **make** peace.

James 4:13

Come now, you who say, "Today or tomorrow we will go to such and such a city, spend a year there, buy and sell, and **make** a profit";

MAKES

James 4:4

Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world **makes** himself an enemy of God.

MALICE

1 Pet 2:1

Therefore, laying aside all **malice**, all deceit, hypocrisy, envy, and all evil speaking,

MAN

James 1:7

For let not that **man** suppose that he will receive anything from the Lord;

James 1:8

he is a double-minded **man**, unstable in all his ways.

James 1:11

For no sooner has the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearance perishes. So the rich **man** also will fade away in his pursuits.

James 1:12

Blessed is the **man** who endures temptation; for when he has been approved, he will receive the crown of life which the Lord has promised to those who love Him.

James 1:19

So then, my beloved brethren, let every **man** be swift to hear, slow to speak, slow to wrath;

James 1:20

for the wrath of **man** does not produce the righteousness of God.

James 1:23

For if anyone is a hearer of the word and not a doer, he is like a **man** observing his natural face in a mirror;

Novice Concordance

James 1:24

for he observes himself, goes away, and immediately forgets what kind of **man** he was.

James 2:2

For if there should come into your assembly a **man** with gold rings, in fine apparel, and there should also come in a poor **man** in filthy clothes,

James 2:3

and you pay attention to the one wearing the fine clothes and say to him, "You sit here in a good place," and say to the poor **man**, "You stand there," or, "Sit here at my footstool,"

James 2:6

But you have dishonored the poor **man**. Do not the rich oppress you and drag you into the courts?

James 2:20

But do you want to know, O foolish **man**, that faith without works is dead?

James 2:24

You see then that a **man** is justified by works, and not by faith only.

James 3:2

For we all stumble in many things. If anyone does not stumble in word, he is a perfect **man**, able also to bridle the whole body.

James 3:8

But no **man** can tame the tongue. It is an unruly evil, full of deadly poison.

James 5:16

Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous **man** avails much.

James 5:17

Elijah was a **man** with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months.

1 Pet 1:24

because "All flesh is as grass, And all the glory of **man** as the flower of the grass. The grass withers, And its flower falls away,

1 Pet 2:13

Therefore submit yourselves to every ordinance of **man** for the Lord's sake, whether to the king as supreme,

MANIFEST

1 Pet 1:20

He indeed was foreordained before the foundation of the world, but was **manifest** in these last times for you

MANKIND

James 3:7

For every kind of beast and bird, of reptile and creature of the sea, is tamed and has been tamed by **mankind**.

MANNER

1 Pet 1:11

searching what, or what **manner** of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.

1 Pet 3:5

For in this **manner**, in former times, the holy women who trusted in God also adorned themselves, being submissive to their own husbands,

MANY

James 3:1

My brethren, let not **many** of you become teachers, knowing that we shall receive a stricter judgment.

James 3:2

For we all stumble in **many** things. If anyone does not stumble in word, he is a perfect man, able also to bridle the whole body.

MARVELOUS

1 Pet 2:9

But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His **marvelous** light;

MASTERS

1 Pet 2:18

Servants, be submissive to your **masters** with all fear, not only to the good and gentle, but also to the harsh.

MAY

James 1:4

But let patience have its perfect work, that you **may** be perfect and complete, lacking nothing.

James 3:3

Indeed, we put bits in horses' mouths that they **may** obey us, and we turn their whole body.

James 4:3

You ask and do not receive, because you ask amiss, that you **may** spend it on your pleasures.

James 5:16

Confess your trespasses to one another, and pray for one another, that you **may** be healed. The effective, fervent prayer of a righteous man avails much.

1 Pet 1:7

that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, **may** be found to praise, honor, and glory at the revelation of Jesus Christ,

1 Pet 2:2

as newborn babes, desire the pure milk of the word, that you **may** grow thereby,

1 Pet 2:9

But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you **may** proclaim the praises of Him who called you out of darkness into His marvelous light;

1 Pet 2:12

having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they **may**, by your good works which they observe, glorify God in the day of visitation.

1 Pet 2:15

For this is the will of God, that by doing good you **may** put to silence the ignorance of foolish men –

1 Pet 3:1

Wives, likewise, be submissive to your own husbands, that even if some do not obey the word, they, without a word, **may** be won by the conduct of their wives,

1 Pet 3:7

Husbands, likewise, dwell with them with understanding, giving honor to the wife, as to the weaker vessel, and as being heirs together of the grace of life, that your prayers **may** not be hindered.

1 Pet 3:9

not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you **may** inherit a blessing.

1 Pet 3:16

having a good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ **may** be ashamed.

ME

James 2:18

But someone will say, "You have faith, and I have works." Show **me** your faith without your works, and I will show you my faith by my works.

MEANS

1 Pet 2:6

Therefore it is also contained in the Scripture, "Behold, I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no **means** be put to shame."

MEEKNESS

James 1:21

Therefore lay aside all filthiness and overflow of wickedness, and receive with **meekness** the implanted word, which is able to save your souls.

James 3:13

Who is wise and understanding among you? Let him show by good conduct that his works are done in the **meekness** of wisdom.

1 Pet 3:15

But sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with **meekness** and fear;

MEMBER

James 3:5

Even so the tongue is a little **member** and boasts great things. See how great a forest a little fire kindles!

MEMBERS

James 3:6

And the tongue is a fire, a world of iniquity. The tongue is so set among our **members** that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell.

James 4:1

Where do wars and fights come from among you? Do they not come from your desires for pleasure that war in your **members**?

MEN

James 3:9

With it we bless our God and Father, and with it we curse **men**, who have been made in the similitude of God.

1 Pet 2:4

Coming to Him as to a living stone, rejected indeed by **men**, but chosen by God and precious,

1 Pet 2:15

For this is the will of God, that by doing good you may put to silence the ignorance of foolish **men** –

MERCIFUL

James 5:11

Indeed we count them blessed who endure. You have heard of the perseverance of Job and seen the end intended by the Lord – that the Lord is very compassionate and **merciful**.

Novice Concordance

MERCY

James 2:13

For judgment is without **mercy** to the one who has shown no **mercy**. **Mercy** triumphs over judgment.

James 3:17

But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of **mercy** and good fruits, without partiality and without hypocrisy.

1 Pet 1:3

Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant **mercy** has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,

1 Pet 2:10

who once were not a people but are now the people of God, who had not obtained **mercy** but now have obtained **mercy**.

MERELY

1 Pet 3:3

Do not let your adornment be **merely** outward – arranging the hair, wearing gold, or putting on fine apparel –

MESENTERS

James 2:25

Likewise, was not Rahab the harlot also justified by works when she received the **messengers** and sent them out another way?

MIGHT

James 1:18

Of His own will He brought us forth by the word of truth, that we **might** be a kind of firstfruits of His creatures.

1 Pet 2:24

who Himself bore our sins in His own body on the tree, that we, having died to sins, **might** live for righteousness – by whose stripes you were healed.

1 Pet 3:18

For Christ also suffered once for sins, the just for the unjust, that He **might** bring us to God, being put to death in the flesh but made alive by the Spirit,

MILK

1 Pet 2:2

as newborn babes, desire the pure **milk** of the word, that you may grow thereby,

MIND

1 Pet 1:13

Therefore gird up the loins of your **mind**, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ;

1 Pet 3:8

Finally, all of you be of one **mind**, having compassion for one another; love as brothers, be tenderhearted, be courteous;

MINISTERING

1 Pet 1:12

To them it was revealed that, not to themselves, but to us they were **ministering** the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven – things which angels desire to look into

MIRROR

James 1:23

For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a **mirror**;

MISERIES

James 5:1

Come now, you rich, weep and howl for your **miserias** that are coming upon you!

MONTHS

James 5:17

Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six **months**.

MORE

James 4:6

But He gives **more** grace. Therefore He says: "God resists the proud, But gives grace to the humble."

1 Pet 1:7

that the genuineness of your faith, being much **more** precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,

MOTH-EATEN

James 5:2

Your riches are corrupted, and your garments are **moth-eaten**.

MOURN

James 4:9

Lament and **mourn** and weep! Let your laughter be turned to mourning and your joy to gloom.

MOURNING

James 4:9

Lament and mourn and weep! Let your laughter be turned to **mourning** and your joy to gloom.

MOUTH

James 3:10

Out of the same **mouth** proceed blessing and cursing. My brethren, these things ought not to be so.

1 Pet 2:22

"Who committed no sin, Nor was deceit found in His **mouth**";

MOUTHS

James 3:3

Indeed, we put bits in horses" **mouths** that they may obey us, and we turn their whole body.

MOWED

James 5:4

Indeed the wages of the laborers who **mowed** your fields, which you kept back by fraud, cry out; and the cries of the reapers have reached the ears of the Lord of Sabaoth.

MUCH

James 5:16

Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails **much**.

1 Pet 1:7

that the genuineness of your faith, being **much** more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,

MULTIPLIED

1 Pet 1:2

elect according to the foreknowledge of God the Father, in sanctification of the Spirit, for obedience and sprinkling of the blood of Jesus Christ: Grace to you and peace be **multiplied**.

MULTITUDE

James 5:20

let him know that he who turns a sinner from the error of his way will save a soul from death and cover a **multitude** of sins.

MURDER

James 2:11

For He who said, "Do not commit adultery," also said, "Do not **murder**." Now if you do not commit adultery, but you do **murder**, you have become a transgressor of the law.

James 4:2

You lust and do not have. You **murder** and covet and cannot obtain. You fight and war. Yet you do not have because you do not ask.

MURDERED

James 5:6

You have condemned, you have **murdered** the just; he does not resist you.

MY

James 1:2

My brethren, count it all joy when you fall into various trials,

James 1:16

Do not be deceived, **my** beloved brethren.

James 1:19

So then, **my** beloved brethren, let every man be swift to hear, slow to speak, slow to wrath;

James 2:1

My brethren, do not hold the faith of our Lord Jesus Christ, the Lord of glory, with partiality.

James 2:3

and you pay attention to the one wearing the fine clothes and say to him, "You sit here in a good place," and say to the poor man, "You stand there," or, "Sit here at **my** footstool,"

James 2:5

Listen, **my** beloved brethren: Has God not chosen the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him?

James 2:14

What does it profit, **my** brethren, if someone says he has faith but does not have works? Can faith save him?

James 2:18

But someone will say, "You have faith, and I have works." Show me your faith without your works, and I will show you **my** faith by **my** works.

James 3:1

My brethren, let not many of you become teachers, knowing that we shall receive a stricter judgment.

James 3:10

Out of the same mouth proceed blessing and cursing. **My** brethren, these things ought not to be so.

James 3:12

Can a fig tree, **my** brethren, bear olives, or a grapevine bear figs? Thus no spring yields both salt water and fresh.

James 5:10

My brethren, take the prophets, who spoke in the name of the Lord, as an example of suffering and patience.

James 5:12

But above all, **my** brethren, do not swear, either by heaven or by earth or with any other oath. But let your "Yes," be "Yes," and your "No," "No," lest you fall into judgment.

NAKED

James 2:15

If a brother or sister is **naked** and destitute of daily food,

Novice Concordance

NAME

James 2:7

Do they not blaspheme that noble **name** by which you are called?

James 5:10

My brethren, take the prophets, who spoke in the **name** of the Lord, as an example of suffering and patience.

James 5:14

Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the **name** of the Lord.

NATION

1 Pet 2:9

But you are a chosen generation, a royal priesthood, a holy **nation**, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;

NATURAL

James 1:23

For if anyone is a hearer of the word and not a doer, he is like a man observing his **natural** face in a mirror;

NATURE

James 3:6

And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of **nature**; and it is set on fire by hell.

James 5:17

Elijah was a man with a **nature** like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months.

NEAR

James 4:8

Draw **near** to God and He will draw **near** to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded.

NEED

1 Pet 1:6

In this you greatly rejoice, though now for a little while, if **need** be, you have been grieved by various trials,

NEEDED

James 2:16

and one of you says to them, "Depart in peace, be warmed and filled," but you do not give them the things which are **needed** for the body, what does it profit?

NEIGHBOR

James 2:8

If you really fulfill the royal law according to the Scripture, "You shall love your **neighbor** as yourself," you do well;

NEWBORN

1 Pet 2:2

as **newborn** babes, desire the pure milk of the word, that you may grow thereby,

NO

James 1:6

But let him ask in faith, with **no** doubting, for he who doubts is like a wave of the sea driven and tossed by the wind.

James 1:11

For **no** sooner has the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearance perishes. So the rich man also will fade away in his pursuits.

James 1:13

Let **no** one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone.

James 1:17

Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is **no** variation or shadow of turning.

James 2:13

For judgment is without mercy to the one who has shown **no** mercy. Mercy triumphs over judgment.

James 3:8

But **no** man can tame the tongue. It is an unruly evil, full of deadly poison.

James 3:12

Can a fig tree, my brethren, bear olives, or a grapevine bear figs? Thus **no** spring yields both salt water and fresh.

James 5:12

But above all, my brethren, do not swear, either by heaven or by earth or with any other oath. But let your "Yes," be "Yes," and your "**No**," "**No**," lest you fall into judgment.

1 Pet 2:6

Therefore it is also contained in the Scripture, "Behold, I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by **no** means be put to shame."

1 Pet 2:22

"Who committed **no** sin, Nor was deceit found in His mouth";

NOAH

1 Pet 3:20

who formerly were disobedient, when once the Divine longsuffering waited in the days of **Noah**, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.

NOBLE

James 2:7

Do they not blaspheme that **noble** name by which you are called?

NOR

James 1:13

Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, **nor** does He Himself tempt anyone.

1 Pet 2:22

"Who committed no sin, **Nor** was deceit found in His mouth";

1 Pet 3:14

But even if you should suffer for righteousness' sake, you are blessed. "And do not be afraid of their threats, **nor** be troubled."

NOT

Appears 61 times in the following 52 verses.

1:7	1:16	1:20	1:22	1:23	1:25	1:26
2:1	2:4	2:5	2:6	2:7	2:11	2:14
2:16	2:17	2:21	2:24	2:25	3:1	3:2
3:10	3:14	3:15	4:1	4:2	4:3	4:4
4:11	4:14	4:17	5:6	5:9	5:12	5:17
1:4	1:8	1:12	1:14	1:18	1:23	2:10
2:16	2:18	2:23	3:1	3:3	3:6	3:7
3:9	3:14	3:21				

NOTHING

James 1:4

But let patience have its perfect work, that you may be perfect and complete, lacking **nothing**.

NOW

James 2:11

For He who said, "Do not commit adultery," also said, "Do not murder." **Now** if you do not commit adultery, but you do murder, you have become a transgressor of the law.

James 3:18

Now the fruit of righteousness is sown in peace by those who make peace.

James 4:13

Come **now**, you who say, "Today or tomorrow we will go to such and such a city, spend a year there, buy and sell, and make a profit";

James 4:16

But **now** you boast in your arrogance. All such boasting is evil.

James 5:1

Come **now**, you rich, weep and howl for your miseries that are coming upon you!

1 Pet 1:6

In this you greatly rejoice, though **now** for a little while, if need be, you have been grieved by various trials,

1 Pet 1:8

whom having not seen you love. Though **now** you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory,

1 Pet 1:12

To them it was revealed that, not to themselves, but to us they were ministering the things which **now** have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven – things which angels desire to look into

1 Pet 1:25

But the word of the Lord endures forever." **Now** this is the word which by the gospel was preached to you.

1 Pet 2:10

who once were not a people but are **now** the people of God, who had not obtained mercy but **now** have obtained mercy.

1 Pet 2:25

For you were like sheep going astray, but have **now** returned to the Shepherd and Overseer of your souls.

1 Pet 3:21

There is also an antitype which **now** saves us – baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,

O

James 2:20

But do you want to know, **O** foolish man, that faith without works is dead?

OATH

James 5:12

But above all, my brethren, do not swear, either by heaven or by earth or with any other **oath**. But let your "Yes," be "Yes," and your "No," "No," lest you fall into judgment.

OBEDIENCE

1 Pet 1:2

elect according to the foreknowledge of God the Father, in sanctification of the Spirit, for **obedience** and sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.

OBEDIENT

1 Pet 1:14

as **obedient** children, not conforming yourselves to the former lusts, as in your ignorance;

Novice Concordance

OBEY

James 3:3

Indeed, we put bits in horses' mouths that they may **obey** us, and we turn their whole body.

1 Pet 3:1

Wives, likewise, be submissive to your own husbands, that even if some do not **obey** the word, they, without a word, may be won by the conduct of their wives,

OBEYED

1 Pet 3:6

as Sarah **obeyed** Abraham, calling him lord, whose daughters you are if you do good and are not afraid with any terror.

OBEYING

1 Pet 1:22

Since you have purified your souls in **obeying** the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart,

OBSERVE

1 Pet 2:12

having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they **observe**, glorify God in the day of visitation.

1 Pet 3:2

when they **observe** your chaste conduct accompanied by fear.

OBSERVES

James 1:24

for he **observes** himself, goes away, and immediately forgets what kind of man he was.

OBSERVING

James 1:23

For if anyone is a hearer of the word and not a doer, he is like a man **observing** his natural face in a mirror;

OBTAIN

James 4:2

You lust and do not have. You murder and covet and cannot **obtain**. You fight and war. Yet you do not have because you do not ask.

OBTAINED

1 Pet 2:10

who once were not a people but are now the people of God, who had not **obtained** mercy but now have **obtained** mercy.

OF

Appears 134 times in the following 83 verses.

1:1	1:3	1:5	1:6	1:10	1:12	1:17
1:18	1:20	1:21	1:22	1:23	1:24	1:25
2:1	2:5	2:10	2:11	2:12	2:15	2:16
2:23	3:1	3:6	3:7	3:8	3:9	3:10
3:13	3:17	3:18	4:4	4:10	4:11	5:4
5:5	5:7	5:8	5:10	5:11	5:14	5:15
5:16	5:20	1:1	1:2	1:3	1:5	1:7
1:8	1:9	1:10	1:11	1:13	1:17	1:19
1:20	1:22	1:23	1:24	1:25	2:2	2:8
2:9	2:10	2:12	2:13	2:14	2:15	2:16
2:19	2:25	3:1	3:4	3:7	3:8	3:12
3:13	3:14	3:17	3:20	3:21	3:22	

OFFENSE

1 Pet 2:8

and "A stone of stumbling And a rock of **offense**." They stumble, being disobedient to the word, to which they also were appointed.

OFFER

1 Pet 2:5

you also, as living stones, are being built up a spiritual house, a holy priesthood, to **offer** up spiritual sacrifices acceptable to God through Jesus Christ.

OFFERED

James 2:21

Was not Abraham our father justified by works when he **offered** Isaac his son on the altar?

OIL

James 5:14

Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with **oil** in the name of the Lord.

OLIVES

James 3:12

Can a fig tree, my brethren, bear **olives**, or a grapevine bear figs? Thus no spring yields both salt water and fresh.

ON

James 2:21

Was not Abraham our father justified by works when he offered Isaac his son **on** the altar?

James 3:6

And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets **on** fire the course of nature; and it is set **on** fire by hell.

James 4:3

You ask and do not receive, because you ask amiss, that you may spend it **on** your pleasures.

James 5:5

You have lived **on** the earth in pleasure and luxury; you have fattened your hearts as in a day of slaughter.

James 5:17

Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain **on** the land for three years and six months.

1 Pet 1:17

And if you call **on** the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay here in fear;

1 Pet 2:6

Therefore it is also contained in the Scripture, "Behold, I lay in Zion A chief cornerstone, elect, precious, And he who believes **on** Him will by no means be put to shame."

1 Pet 2:24

who Himself bore our sins in His own body **on** the tree, that we, having died to sins, might live for righteousness – by whose stripes you were healed.

1 Pet 3:3

Do not let your adornment be merely outward – arranging the hair, wearing gold, or putting **on** fine apparel –

1 Pet 3:9

not returning evil for evil or reviling for reviling, but **on** the contrary blessing, knowing that you were called to this, that you may inherit a blessing.

1 Pet 3:12

For the eyes of the Lord are **on** the righteous, And His ears are open to their prayers; But the face of the Lord is against those who do evil."

ONCE

1 Pet 2:10

who **once** were not a people but are now the people of God, who had not obtained mercy but now have obtained mercy.

1 Pet 3:18

For Christ also suffered **once** for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit,

1 Pet 3:20

who formerly were disobedient, when **once** the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.

ONE

James 1:13

Let no **one** say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone.

James 1:14

But each **one** is tempted when he is drawn away by his own desires and enticed.

James 1:25

But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this **one** will be blessed in what he does.

James 2:3

and you pay attention to the **one** wearing the fine clothes and say to him, "You sit here in a good place," and say to the poor man, "You stand there," or, "Sit here at my footstool,"

James 2:10

For whoever shall keep the whole law, and yet stumble in **one** point, he is guilty of all.

James 2:13

For judgment is without mercy to the **one** who has shown no mercy. Mercy triumphs over judgment.

James 2:16

and **one** of you says to them, "Depart in peace, be warmed and filled," but you do not give them the things which are needed for the body, what does it profit?

James 2:19

You believe that there is **one** God. You do well. Even the demons believe – and tremble!

James 4:11

Do not speak evil of **one** another, brethren. He who speaks evil of a brother and judges his brother, speaks evil of the law and judges the law. But if you judge the law, you are not a doer of the law but a judge.

James 4:12

There is **one** Lawgiver, who is able to save and to destroy. Who are you to judge another?

James 5:9

Do not grumble against **one** another, brethren, lest you be condemned. Behold, the Judge is standing at the door!

James 5:16

Confess your trespasses to **one** another, and pray for **one** another, that you may be healed. The effective, fervent prayer of a righteous man avails much.

Novice Concordance

1 Pet 1:22

Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love **one** another fervently with a pure heart,

1 Pet 2:19

For this is commendable, if because of conscience toward God **one** endures grief, suffering wrongfully.

1 Pet 3:8

Finally, all of you be of **one** mind, having compassion for **one** another; love as brothers, be tenderhearted, be courteous;

ONE'S

James 1:26

If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this **one's** religion is useless.

1 Pet 1:17

And if you call on the Father, who without partiality judges according to each **one's** work, conduct yourselves throughout the time of your stay here in fear;

ONESELF

James 1:27

Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep **oneself** unspotted from the world.

ONLY

James 1:22

But be doers of the word, and not hearers **only**, deceiving yourselves.

James 2:24

You see then that a man is justified by works, and not by faith **only**.

1 Pet 2:18

Servants, be submissive to your masters with all fear, not **only** to the good and gentle, but also to the harsh.

OPEN

1 Pet 3:12

For the eyes of the Lord are on the righteous, And His ears are **open** to their prayers; But the face of the Lord is against those who do evil."

OPENING

James 3:11

Does a spring send forth fresh water and bitter from the same **opening**?

OPPRESS

James 2:6

But you have dishonored the poor man. Do not the rich **oppress** you and drag you into the courts?

OR

James 1:17

Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation **or** shadow of turning.

James 2:3

and you pay attention to the one wearing the fine clothes and say to him, "You sit here in a good place," and say to the poor man, "You stand there," **or**, "Sit here at my footstool,"

James 2:15

If a brother **or** sister is naked and destitute of daily food,

James 3:12

Can a fig tree, my brethren, bear olives, **or** a grapevine bear figs? Thus no spring yields both salt water and fresh.

James 4:5

Or do you think that the Scripture says in vain, "The Spirit who dwells in us yearns jealously"?

James 4:13

Come now, you who say, "Today **or** tomorrow we will go to such and such a city, spend a year there, buy and sell, and make a profit";

James 4:15

Instead you ought to say, "If the Lord wills, we shall live and do this **or** that."

James 5:12

But above all, my brethren, do not swear, either by heaven **or** by earth **or** with any other oath. But let your "Yes," be "Yes," and your "No," "No," lest you fall into judgment.

1 Pet 1:11

searching what, **or** what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.

1 Pet 1:18

knowing that you were not redeemed with corruptible things, like silver **or** gold, from your aimless conduct received by tradition from your fathers,

1 Pet 2:14

or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good.

1 Pet 3:3

Do not let your adornment be merely outward – arranging the hair, wearing gold, **or** putting on fine apparel –

1 Pet 3:9

not returning evil for evil **or** reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing.

ORDINANCE

1 Pet 2:13

Therefore submit yourselves to every **ordinance** of man for the Lord's sake, whether to the king as supreme,

ORPHANS

James 1:27

Pure and undefiled religion before God and the Father is this: to visit **orphans** and widows in their trouble, and to keep oneself unspotted from the world.

OTHER

James 5:12

But above all, my brethren, do not swear, either by heaven or by earth or with any **other** oath. But let your "Yes," be "Yes," and your "No," "No," lest you fall into judgment.

OUGHT

James 3:10

Out of the same mouth proceed blessing and cursing. My brethren, these things **ought** not to be so.

James 4:15

Instead you **ought** to say, "If the Lord wills, we shall live and do this or that."

OUR

James 2:1

My brethren, do not hold the faith of **our** Lord Jesus Christ, the Lord of glory, with partiality.

James 2:21

Was not Abraham **our** father justified by works when he offered Isaac his son on the altar?

James 3:6

And the tongue is a fire, a world of iniquity. The tongue is so set among **our** members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell.

James 3:9

With it we bless **our** God and Father, and with it we curse men, who have been made in the similitude of God.

1 Pet 1:3

Blessed be the God and Father of **our** Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,

1 Pet 2:24

who Himself bore **our** sins in His own body on the tree, that we, having died to sins, might live for righteousness – by whose stripes you were healed.

OURS

James 5:17

Elijah was a man with a nature like **ours**, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months.

OUT

James 2:25

Likewise, was not Rahab the harlot also justified by works when she received the messengers and sent them **out** another way?

James 3:10

Out of the same mouth proceed blessing and cursing. My brethren, these things ought not to be so.

James 5:4

Indeed the wages of the laborers who mowed your fields, which you kept back by fraud, cry **out**; and the cries of the reapers have reached the ears of the Lord of Sabaoth.

1 Pet 2:9

But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you **out** of darkness into His marvelous light;

OUTWARD

1 Pet 3:3

Do not let your adornment be merely **outward** – arranging the hair, wearing gold, or putting on fine apparel –

OVER

James 2:13

For judgment is without mercy to the one who has shown no mercy. Mercy triumphs **over** judgment.

James 5:14

Is anyone among you sick? Let him call for the elders of the church, and let them pray **over** him, anointing him with oil in the name of the Lord.

Novice Concordance

OVERFLOW

James 1:21

Therefore lay aside all filthiness and **overflow** of wickedness, and receive with meekness the implanted word, which is able to save your souls.

OVERSEER

1 Pet 2:25

For you were like sheep going astray, but have now returned to the Shepherd and **Overseer** of your souls.

OWN

James 1:14

But each one is tempted when he is drawn away by his **own** desires and enticed.

James 1:18

Of His **own** will He brought us forth by the word of truth, that we might be a kind of firstfruits of His creatures.

James 1:26

If anyone among you thinks he is religious, and does not bridle his tongue but deceives his **own** heart, this one's religion is useless.

1 Pet 2:9

But you are a chosen generation, a royal priesthood, a holy nation, His **own** special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;

1 Pet 2:24

who Himself bore our sins in His **own** body on the tree, that we, having died to sins, might live for righteousness – by whose stripes you were healed.

1 Pet 3:1

Wives, likewise, be submissive to your **own** husbands, that even if some do not obey the word, they, without a word, may be won by the conduct of their wives,

1 Pet 3:5

For in this manner, in former times, the holy women who trusted in God also adorned themselves, being submissive to their **own** husbands,

PARTIALITY

James 2:1

My brethren, do not hold the faith of our Lord Jesus Christ, the Lord of glory, with **partiality**.

James 2:4

have you not shown **partiality** among yourselves, and become judges with evil thoughts?

James 2:9

but if you show **partiality**, you commit sin, and are convicted by the law as transgressors.

James 3:17

But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without **partiality** and without hypocrisy.

1 Pet 1:17

And if you call on the Father, who without **partiality** judges according to each one's work, conduct yourselves throughout the time of your stay here in fear;

PASS

James 1:10

but the rich in his humiliation, because as a flower of the field he will **pass** away.

PATIENCE

James 1:3

knowing that the testing of your faith produces **patience**.

James 1:4

But let **patience** have its perfect work, that you may be perfect and complete, lacking nothing.

James 5:10

My brethren, take the prophets, who spoke in the name of the Lord, as an example of suffering and **patience**.

PATIENT

James 5:7

Therefore be **patient**, brethren, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and latter rain.

James 5:8

You also be **patient**. Establish your hearts, for the coming of the Lord is at hand.

PATIENTLY

James 5:7

Therefore be patient, brethren, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, waiting **patiently** for it until it receives the early and latter rain.

1 Pet 2:20

For what credit is it if, when you are beaten for your faults, you take it **patiently**? But when you do good and suffer, if you take it **patiently**, this is commendable before God.

PAY

James 2:3

and you **pay** attention to the one wearing the fine clothes and say to him, "You sit here in a good place," and say to the poor man, "You stand there," or, "Sit here at my footstool,"

PEACE

James 2:16

and one of you says to them, "Depart in **peace**, be warmed and filled," but you do not give them the things which are needed for the body, what does it profit?

James 3:18

Now the fruit of righteousness is sown in **peace** by those who make **peace**.

1 Pet 1:2

elect according to the foreknowledge of God the Father, in sanctification of the Spirit, for obedience and sprinkling of the blood of Jesus Christ: Grace to you and **peace** be multiplied.

1 Pet 3:11

Let him turn away from evil and do good; Let him seek **peace** and pursue it.

PEACEABLE

James 3:17

But the wisdom that is from above is first pure, then **peaceable**, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy.

PEOPLE

1 Pet 2:9

But you are a chosen generation, a royal priesthood, a holy nation, His own special **people**, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;

1 Pet 2:10

who once were not a **people** but are now the **people** of God, who had not obtained mercy but now have obtained mercy.

1 Pet 2:17

Honor all **people**. Love the brotherhood. Fear God. Honor the king.

PERFECT

James 1:4

But let patience have its **perfect** work, that you may be **perfect** and complete, lacking nothing.

James 1:17

Every good gift and every **perfect** gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning.

James 1:25

But he who looks into the **perfect** law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does.

James 2:22

Do you see that faith was working together with his works, and by works faith was made **perfect**?

James 3:2

For we all stumble in many things. If anyone does not stumble in word, he is a **perfect** man, able also to bridle the whole body.

PERISHES

James 1:11

For no sooner has the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearance **perishes**. So the rich man also will fade away in his pursuits.

1 Pet 1:7

that the genuineness of your faith, being much more precious than gold that **perishes**, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,

PERSEVERANCE

James 5:11

Indeed we count them blessed who endure. You have heard of the **perseverance** of Job and seen the end intended by the Lord – that the Lord is very compassionate and merciful.

PERSON

1 Pet 3:4

rather let it be the hidden **person** of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is very precious in the sight of God.

PETER

1 Pet 1:1

Peter, an apostle of Jesus Christ, To the pilgrims of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,

PILGRIMS

1 Pet 1:1

Peter, an apostle of Jesus Christ, To the **pilgrims** of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,

1 Pet 2:11

Beloved, I beg you as sojourners and **pilgrims**, abstain from fleshly lusts which war against the soul,

PILOT

James 3:4

Look also at ships: although they are so large and are driven by fierce winds, they are turned by a very small rudder wherever the **pilot** desires.

Novice Concordance

PLACE

James 2:3

and you pay attention to the one wearing the fine clothes and say to him, "You sit here in a good **place**," and say to the poor man, "You stand there," or, "Sit here at my footstool,"

PLEASURE

James 4:1

Where do wars and fights come from among you? Do they not come from your desires for **pleasure** that war in your members?

James 5:5

You have lived on the earth in **pleasure** and luxury; you have fattened your hearts as in a day of slaughter.

PLEASURES

James 4:3

You ask and do not receive, because you ask amiss, that you may spend it on your **pleasures**.

POINT

James 2:10

For whoever shall keep the whole law, and yet stumble in one **point**, he is guilty of all.

POISON

James 3:8

But no man can tame the tongue. It is an unruly evil, full of deadly **poison**.

PONTUS

1 Pet 1:1

Peter, an apostle of Jesus Christ, To the pilgrims of the Dispersion in **Pontus**, Galatia, Cappadocia, Asia, and Bithynia,

POOR

James 2:2

For if there should come into your assembly a man with gold rings, in fine apparel, and there should also come in a **poor** man in filthy clothes,

James 2:3

and you pay attention to the one wearing the fine clothes and say to him, "You sit here in a good place," and say to the **poor** man, "You stand there," or, "Sit here at my footstool,"

James 2:5

Listen, my beloved brethren: Has God not chosen the **poor** of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him?

James 2:6

But you have dishonored the **poor** man. Do not the rich oppress you and drag you into the courts?

POWER

1 Pet 1:5

who are kept by the **power** of God through faith for salvation ready to be revealed in the last time.

POWERS

1 Pet 3:22

who has gone into heaven and is at the right hand of God, angels and authorities and **powers** having been made subject to Him.

PRAISE

1 Pet 1:7

that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to **praise**, honor, and glory at the revelation of Jesus Christ,

1 Pet 2:14

or to governors, as to those who are sent by him for the punishment of evildoers and for the **praise** of those who do good.

PRAISES

1 Pet 2:9

But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the **praises** of Him who called you out of darkness into His marvelous light;

PRAY

James 5:13

Is anyone among you suffering? Let him **pray**. Is anyone cheerful? Let him sing psalms.

James 5:14

Is anyone among you sick? Let him call for the elders of the church, and let them **pray** over him, anointing him with oil in the name of the Lord.

James 5:16

Confess your trespasses to one another, and **pray** for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much.

PRAYED

James 5:17

Elijah was a man with a nature like ours, and he **prayed** earnestly that it would not rain; and it did not rain on the land for three years and six months.

James 5:18

And he **prayed** again, and the heaven gave rain, and the earth produced its fruit.

PRAYER

James 5:15

And the **prayer** of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven.

James 5:16

Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent **prayer** of a righteous man avails much.

PRAYERS

1 Pet 3:7

Husbands, likewise, dwell with them with understanding, giving honor to the wife, as to the weaker vessel, and as being heirs together of the grace of life, that your **prayers** may not be hindered.

1 Pet 3:12

For the eyes of the Lord are on the righteous, And His ears are open to their **prayers**; But the face of the Lord is against those who do evil."

PREACHED

1 Pet 1:12

To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have **preached** the gospel to you by the Holy Spirit sent from heaven – things which angels desire to look into

1 Pet 1:25

But the word of the Lord endures forever." Now this is the word which by the gospel was **preached** to you.

1 Pet 3:19

by whom also He went and **preached** to the spirits in prison,

PRECIOUS

James 5:7

Therefore be patient, brethren, until the coming of the Lord. See how the farmer waits for the **precious** fruit of the earth, waiting patiently for it until it receives the early and latter rain.

1 Pet 1:7

that the genuineness of your faith, being much more **precious** than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,

1 Pet 1:19

but with the **precious** blood of Christ, as of a lamb without blemish and without spot.

1 Pet 2:4

Coming to Him as to a living stone, rejected indeed by men, but chosen by God and **precious**,

1 Pet 2:6

Therefore it is also contained in the Scripture, "Behold, I lay in Zion A chief cornerstone, elect, **precious**, And he who believes on Him will by no means be put to shame."

1 Pet 2:7

Therefore, to you who believe, He is **precious**; but to those who are disobedient, "The stone which the builders rejected Has become the chief cornerstone,"

1 Pet 3:4

rather let it be the hidden person of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is very **precious** in the sight of God.

PREPARED

1 Pet 3:20

who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being **prepared**, in which a few, that is, eight souls, were saved through water.

PRIESTHOOD

1 Pet 2:5

you also, as living stones, are being built up a spiritual house, a holy **priesthood**, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

1 Pet 2:9

But you are a chosen generation, a royal **priesthood**, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;

PRISON

1 Pet 3:19

by whom also He went and preached to the spirits in **prison**,

PROCEED

James 3:10

Out of the same mouth **proceed** blessing and cursing. My brethren, these things ought not to be so.

PROCLAIM

1 Pet 2:9

But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may **proclaim** the praises of Him who called you out of darkness into His marvelous light;

PRODUCE

James 1:20

for the wrath of man does not **produce** the righteousness of God.

Novice Concordance

PRODUCED

James 5:18

And he prayed again, and the heaven gave rain, and the earth **produced** its fruit.

PRODUCES

James 1:3

knowing that the testing of your faith **produces** patience.

PROFIT

James 2:14

What does it **profit**, my brethren, if someone says he has faith but does not have works? Can faith save him?

James 2:16

and one of you says to them, "Depart in peace, be warmed and filled," but you do not give them the things which are needed for the body, what does it **profit**?

James 4:13

Come now, you who say, "Today or tomorrow we will go to such and such a city, spend a year there, buy and sell, and make a **profit**";

PROMISED

James 1:12

Blessed is the man who endures temptation; for when he has been approved, he will receive the crown of life which the Lord has **promised** to those who love Him.

James 2:5

Listen, my beloved brethren: Has God not chosen the poor of this world to be rich in faith and heirs of the kingdom which He **promised** to those who love Him?

PROPHESED

1 Pet 1:10

Of this salvation the prophets have inquired and searched carefully, who **prophesied** of the grace that would come to you,

PROPHETS

James 5:10

My brethren, take the **prophets**, who spoke in the name of the Lord, as an example of suffering and patience.

1 Pet 1:10

Of this salvation the **prophets** have inquired and searched carefully, who prophesied of the grace that would come to you,

PROUD

James 4:6

But He gives more grace. Therefore He says: "God resists the **proud**, But gives grace to the humble."

PSALMS

James 5:13

Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing **psalms**.

PUNISHMENT

1 Pet 2:14

or to governors, as to those who are sent by him for the **punishment** of evildoers and for the praise of those who do good.

PURE

James 1:27

Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

James 3:17

But the wisdom that is from above is first **pure**, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy.

1 Pet 1:22

Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a **pure** heart,

1 Pet 2:2

as newborn babes, desire the **pure** milk of the word, that you may grow thereby,

PURIFIED

1 Pet 1:22

Since you have **purified** your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart,

PURIFY

James 4:8

Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and **purify** your hearts, you double-minded.

PURSUE

1 Pet 3:11

Let him turn away from evil and do good; Let him seek peace and **pursue** it.

PURSUIES

James 1:11

For no sooner has the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearance perishes. So the rich man also will fade away in his **pursuits**.

PUT

James 3:3

Indeed, we **put** bits in horses' mouths that they may obey us, and we turn their whole body.

1 Pet 2:6

Therefore it is also contained in the Scripture, "Behold, I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no means be **put** to shame."

1 Pet 2:15

For this is the will of God, that by doing good you may **put** to silence the ignorance of foolish men –

1 Pet 3:18

For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being **put** to death in the flesh but made alive by the Spirit,

PUTTING

1 Pet 3:3

Do not let your adornment be merely outward – arranging the hair, wearing gold, or **putting** on fine apparel –

QUIET

1 Pet 3:4

rather let it be the hidden person of the heart, with the incorruptible beauty of a gentle and **quiet** spirit, which is very precious in the sight of God.

RAHAB

James 2:25

Likewise, was not **Rahab** the harlot also justified by works when she received the messengers and sent them out another way?

RAIN

James 5:7

Therefore be patient, brethren, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and latter **rain**.

James 5:17

Elijah was a man with a nature like ours, and he prayed earnestly that it would not **rain**; and it did not **rain** on the land for three years and six months.

James 5:18

And he prayed again, and the heaven gave **rain**, and the earth produced its fruit.

RAISE

James 5:15

And the prayer of faith will save the sick, and the Lord will **raise** him up. And if he has committed sins, he will be forgiven.

RAISED

1 Pet 1:21

who through Him believe in God, who **raised** Him from the dead and gave Him glory, so that your faith and hope are in God.

RATHER

1 Pet 3:4

rather let it be the hidden person of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is very precious in the sight of God.

REACHED

James 5:4

Indeed the wages of the laborers who mowed your fields, which you kept back by fraud, cry out; and the cries of the reapers have **reached** the ears of the Lord of Sabaoth.

READY

1 Pet 1:5

who are kept by the power of God through faith for salvation **ready** to be revealed in the last time.

1 Pet 3:15

But sanctify the Lord God in your hearts, and always be **ready** to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear;

REALLY

James 2:8

If you **really** fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you do well;

REAPERS

James 5:4

Indeed the wages of the laborers who mowed your fields, which you kept back by fraud, cry out; and the cries of the **reapers** have reached the ears of the Lord of Sabaoth.

REASON

1 Pet 3:15

But sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a **reason** for the hope that is in you, with meekness and fear;

RECEIVE

James 1:7

For let not that man suppose that he will **receive** anything from the Lord;

James 1:12

Blessed is the man who endures temptation; for when he has been approved, he will **receive** the crown of life which the Lord has promised to those who love Him.

Novice Concordance

James 1:21

Therefore lay aside all filthiness and overflow of wickedness, and **receive** with meekness the implanted word, which is able to save your souls.

James 3:1

My brethren, let not many of you become teachers, knowing that we shall **receive** a stricter judgment.

James 4:3

You ask and do not **receive**, because you ask amiss, that you may spend it on your pleasures.

RECEIVED

James 2:25

Likewise, was not Rahab the harlot also justified by works when she **received** the messengers and sent them out another way?

1 Pet 1:18

knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct **received** by tradition from your fathers,

RECEIVES

James 5:7

Therefore be patient, brethren, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, waiting patiently for it until it **receives** the early and latter rain.

RECEIVING

1 Pet 1:9

receiving the end of your faith – the salvation of your souls.

REDEEMED

1 Pet 1:18

knowing that you were not **redeemed** with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers,

REFRAIN

1 Pet 3:10

For "He who would love life And see good days, Let him **refrain** his tongue from evil, And his lips from speaking deceit.

REJECTED

1 Pet 2:4

Coming to Him as to a living stone, **rejected** indeed by men, but chosen by God and precious,

1 Pet 2:7

Therefore, to you who believe, He is precious; but to those who are disobedient, "The stone which the builders **rejected** Has become the chief cornerstone,"

REJOICE

1 Pet 1:6

In this you greatly **rejoice**, though now for a little while, if need be, you have been grieved by various trials,

1 Pet 1:8

whom having not seen you love. Though now you do not see Him, yet believing, you **rejoice** with joy inexpressible and full of glory,

RELIGION

James 1:26

If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's **religion** is useless.

James 1:27

Pure and undefiled **religion** before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

RELIGIOUS

James 1:26

If anyone among you thinks he is **religious**, and does not bridle his tongue but deceives his own heart, this one's religion is useless.

REMOVAL

1 Pet 3:21

There is also an antitype which now saves us – baptism (not the **removal** of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,

REPORTED

1 Pet 1:12

To them it was revealed that, not to themselves, but to us they were ministering the things which now have been **reported** to you through those who have preached the gospel to you by the Holy Spirit sent from heaven – things which angels desire to look into

REPROACH

James 1:5

If any of you lacks wisdom, let him ask of God, who gives to all liberally and without **reproach**, and it will be given to him.

REPTILE

James 3:7

For every kind of beast and bird, of **reptile** and creature of the sea, is tamed and has been tamed by mankind.

RESERVED

1 Pet 1:4

to an inheritance incorruptible and undefiled and that does not fade away, **reserved** in heaven for you,

RESIST

James 4:7

Therefore submit to God. **Resist** the devil and he will flee from you.

James 5:6

You have condemned, you have murdered the just; he does not **resist** you.

RESISTS

James 4:6

But He gives more grace. Therefore He says: "God **resists** the proud, But gives grace to the humble."

REST

1 Pet 1:13

Therefore gird up the loins of your mind, be sober, and **rest** your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ;

RESURRECTION

1 Pet 1:3

Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the **resurrection** of Jesus Christ from the dead,

1 Pet 3:21

There is also an antitype which now saves us – baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the **resurrection** of Jesus Christ,

RETURN

1 Pet 2:23

who, when He was reviled, did not revile in **return**; when He suffered, He did not threaten, but committed Himself to Him who judges righteously;

RETURNED

1 Pet 2:25

For you were like sheep going astray, but have now **returned** to the Shepherd and Overseer of your souls.

RETURNING

1 Pet 3:9

not **returning** evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing.

REVEALED

1 Pet 1:5

who are kept by the power of God through faith for salvation ready to be **revealed** in the last time.

1 Pet 1:12

To them it was **revealed** that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven – things which angels desire to look into

REVELATION

1 Pet 1:7

that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the **revelation** of Jesus Christ,

1 Pet 1:13

Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the **revelation** of Jesus Christ;

REVILE

1 Pet 2:23

who, when He was reviled, did not **revile** in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously;

1 Pet 3:16

having a good conscience, that when they defame you as evildoers, those who **revile** your good conduct in Christ may be ashamed.

REVILED

1 Pet 2:23

who, when He was **reviled**, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously;

REVILING

1 Pet 3:9

not returning evil for evil or **reviling** for **reviling**, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing.

RICH

James 1:10

but the **rich** in his humiliation, because as a flower of the field he will pass away.

James 1:11

For no sooner has the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearance perishes. So the **rich** man also will fade away in his pursuits.

James 2:5

Listen, my beloved brethren: Has God not chosen the poor of this world to be **rich** in faith and heirs of the kingdom which He promised to those who love Him?

Novice Concordance

James 2:6

But you have dishonored the poor man. Do not the **rich** oppress you and drag you into the courts?

James 5:1

Come now, you **rich**, weep and howl for your miseries that are coming upon you!

RICHES

James 5:2

Your **riches** are corrupted, and your garments are moth-eaten.

RIGHT

1 Pet 3:22

who has gone into heaven and is at the **right** hand of God, angels and authorities and powers having been made subject to Him.

RIGHTEOUS

James 5:16

Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a **righteous** man avails much.

1 Pet 3:12

For the eyes of the Lord are on the **righteous**, And His ears are open to their prayers; But the face of the Lord is against those who do evil."

RIGHTEOUSLY

1 Pet 2:23

who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges **righteously**;

RIGHTEOUSNESS

James 1:20

for the wrath of man does not produce the **righteousness** of God.

James 2:23

And the Scripture was fulfilled which says, "Abraham believed God, and it was accounted to him for **righteousness**." And he was called the friend of God.

James 3:18

Now the fruit of **righteousness** is sown in peace by those who make peace.

1 Pet 2:24

who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for **righteousness** – by whose stripes you were healed.

1 Pet 3:14

But even if you should suffer for **righteousness**" sake, you are blessed. "And do not be afraid of their threats, nor be troubled."

RINGS

James 2:2

For if there should come into your assembly a man with gold **rings**, in fine apparel, and there should also come in a poor man in filthy clothes,

RISEN

James 1:11

For no sooner has the sun **risen** with a burning heat than it withers the grass; its flower falls, and its beautiful appearance perishes. So the rich man also will fade away in his pursuits.

ROCK

1 Pet 2:8

and "A stone of stumbling And a **rock** of offense." They stumble, being disobedient to the word, to which they also were appointed.

ROYAL

James 2:8

If you really fulfill the **royal** law according to the Scripture, "You shall love your neighbor as yourself," you do well;

1 Pet 2:9

But you are a chosen generation, a **royal** priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;

RUDDER

James 3:4

Look also at ships: although they are so large and are driven by fierce winds, they are turned by a very small **rudder** wherever the pilot desires.

SABAOOTH

James 5:4

Indeed the wages of the laborers who mowed your fields, which you kept back by fraud, cry out; and the cries of the reapers have reached the ears of the Lord of **Sabaoth**.

SACRIFICES

1 Pet 2:5

you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual **sacrifices** acceptable to God through Jesus Christ.

SAID

James 2:11

For He who **said**, "Do not commit adultery," also **said**, "Do not murder." Now if you do not commit adultery, but you do murder, you have become a transgressor of the law.

SAKE

1 Pet 2:13

Therefore submit yourselves to every ordinance of man for the Lord's **sake**, whether to the king as supreme,

1 Pet 3:14

But even if you should suffer for righteousness' **sake**, you are blessed. "And do not be afraid of their threats, nor be troubled."

SALT

James 3:12

Can a fig tree, my brethren, bear olives, or a grapevine bear figs? Thus no spring yields both **salt** water and fresh.

SALVATION

1 Pet 1:5

who are kept by the power of God through faith for **salvation** ready to be revealed in the last time.

1 Pet 1:9

receiving the end of your faith – the **salvation** of your souls.

1 Pet 1:10

Of this **salvation** the prophets have inquired and searched carefully, who prophesied of the grace that would come to you,

SAME

James 3:10

Out of the **same** mouth proceed blessing and cursing. My brethren, these things ought not to be so.

James 3:11

Does a spring send forth fresh water and bitter from the **same** opening?

SANCTIFICATION

1 Pet 1:2

elect according to the foreknowledge of God the Father, in **sanctification** of the Spirit, for obedience and sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.

SANCTIFY

1 Pet 3:15

But **sanctify** the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear;

SARAH

1 Pet 3:6

as **Sarah** obeyed Abraham, calling him lord, whose daughters you are if you do good and are not afraid with any terror.

SAVE

James 1:21

Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to **save** your souls.

James 2:14

What does it profit, my brethren, if someone says he has faith but does not have works? Can faith **save** him?

James 4:12

There is one Lawgiver, who is able to **save** and to destroy. Who are you to judge another?

James 5:15

And the prayer of faith will **save** the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven.

James 5:20

let him know that he who turns a sinner from the error of his way will **save** a soul from death and cover a multitude of sins.

SAVED

1 Pet 3:20

who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were **saved** through water.

SAVES

1 Pet 3:21

There is also an antitype which now **saves** us – baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,

SAY

James 1:13

Let no one **say** when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone.

James 2:3

and you pay attention to the one wearing the fine clothes and **say** to him, "You sit here in a good place," and **say** to the poor man, "You stand there," or, "Sit here at my footstool,"

James 2:18

But someone will **say**, "You have faith, and I have works." Show me your faith without your works, and I will show you my faith by my works.

James 4:13

Come now, you who **say**, "Today or tomorrow we will go to such and such a city, spend a year there, buy and sell, and make a profit";

Novice Concordance

James 4:15

Instead you ought to **say**, "If the Lord wills, we shall live and do this or that."

SAYS

James 2:14

What does it profit, my brethren, if someone **says** he has faith but does not have works? Can faith save him?

James 2:16

and one of you **says** to them, "Depart in peace, be warmed and filled," but you do not give them the things which are needed for the body, what does it profit?

James 2:23

And the Scripture was fulfilled which **says**, "Abraham believed God, and it was accounted to him for righteousness." And he was called the friend of God.

James 4:5

Or do you think that the Scripture **says** in vain, "The Spirit who dwells in us yearns jealously"?

James 4:6

But He gives more grace. Therefore He **says**: "God resists the proud, But gives grace to the humble."

SCATTERED

James 1:1

James, a bondservant of God and of the Lord Jesus Christ, To the twelve tribes which are **scattered** abroad: Greetings.

SCRIPTURE

James 2:8

If you really fulfill the royal law according to the **Scripture**, "You shall love your neighbor as yourself," you do well;

James 2:23

And the **Scripture** was fulfilled which says, "Abraham believed God, and it was accounted to him for righteousness." And he was called the friend of God.

James 4:5

Or do you think that the **Scripture** says in vain, "The Spirit who dwells in us yearns jealously"?

1 Pet 2:6

Therefore it is also contained in the **Scripture**, "Behold, I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame."

SEA

James 1:6

But let him ask in faith, with no doubting, for he who doubts is like a wave of the **sea** driven and tossed by the wind.

James 3:7

For every kind of beast and bird, of reptile and creature of the **sea**, is tamed and has been tamed by mankind.

SEARCHED

1 Pet 1:10

Of this salvation the prophets have inquired and **searched** carefully, who prophesied of the grace that would come to you,

SEARCHING

1 Pet 1:11

searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.

SEE

James 2:22

Do you **see** that faith was working together with his works, and by works faith was made perfect?

James 2:24

You **see** then that a man is justified by works, and not by faith only.

James 3:5

Even so the tongue is a little member and boasts great things. **See** how great a forest a little fire kindles!

James 5:7

Therefore be patient, brethren, until the coming of the Lord. **See** how the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and latter rain.

1 Pet 1:8

whom having not seen you love. Though now you do not **see** Him, yet believing, you rejoice with joy inexpressible and full of glory,

1 Pet 3:10

For "He who would love life And **see** good days, Let him refrain his tongue from evil, And his lips from speaking deceit.

SEED

1 Pet 1:23

having been born again, not of corruptible **seed** but incorruptible, through the word of God which lives and abides forever,

SEEK

1 Pet 3:11

Let him turn away from evil and do good; Let him **seek** peace and pursue it.

SEEN

James 5:11

Indeed we count them blessed who endure. You have heard of the perseverance of Job and **seen** the end intended by the Lord – that the Lord is very compassionate and merciful.

1 Pet 1:8

whom having not **seen** you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory,

SELF-SEEKING

James 3:14

But if you have bitter envy and **self-seeking** in your hearts, do not boast and lie against the truth.

James 3:16

For where envy and **self-seeking** exist, confusion and every evil thing are there.

SELL

James 4:13

Come now, you who say, "Today or tomorrow we will go to such and such a city, spend a year there, buy and **sell**, and make a profit";

SEND

James 3:11

Does a spring **send** forth fresh water and bitter from the same opening?

SENSUAL

James 3:15

This wisdom does not descend from above, but is earthly, **sensual**, demonic.

SENT

James 2:25

Likewise, was not Rahab the harlot also justified by works when she received the messengers and **sent** them out another way?

1 Pet 1:12

To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit **sent** from heaven – things which angels desire to look into

1 Pet 2:14

or to governors, as to those who are **sent** by him for the punishment of evildoers and for the praise of those who do good.

SERVANTS

1 Pet 2:18

Servants, be submissive to your masters with all fear, not only to the good and gentle, but also to the harsh.

SET

James 3:6

And the tongue is a fire, a world of iniquity. The tongue is so **set** among our members that it defiles the whole body, and sets on fire the course of nature; and it is **set** on fire by hell.

SETS

James 3:6

And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and **sets** on fire the course of nature; and it is set on fire by hell.

SHADOW

James 1:17

Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or **shadow** of turning.

SHALL

James 2:8

If you really fulfill the royal law according to the Scripture, "You **shall** love your neighbor as yourself," you do well;

James 2:10

For whoever **shall** keep the whole law, and yet stumble in one point, he is guilty of all.

James 3:1

My brethren, let not many of you become teachers, knowing that we **shall** receive a stricter judgment.

James 4:15

Instead you ought to say, "If the Lord wills, we **shall** live and do this or that."

SHAME

1 Pet 2:6

Therefore it is also contained in the Scripture, "Behold, I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no means be put to **shame**."

SHE

James 2:25

Likewise, was not Rahab the harlot also justified by works when **she** received the messengers and sent them out another way?

SHEEP

1 Pet 2:25

For you were like **sheep** going astray, but have now returned to the Shepherd and Overseer of your souls.

Novice Concordance

SHEPHERD

1 Pet 2:25

For you were like sheep going astray, but have now returned to the **Shepherd** and Overseer of your souls.

SHIPS

James 3:4

Look also at **ships**: although they are so large and are driven by fierce winds, they are turned by a very small rudder wherever the pilot desires.

SHOULD

James 2:2

For if there **should** come into your assembly a man with gold rings, in fine apparel, and there **should** also come in a poor man in filthy clothes,

1 Pet 2:21

For to this you were called, because Christ also suffered for us, leaving us an example, that you **should** follow His steps:

1 Pet 3:14

But even if you **should** suffer for righteousness" sake, you are blessed. "And do not be afraid of their threats, nor be troubled."

SHOW

James 2:9

but if you **show** partiality, you commit sin, and are convicted by the law as transgressors.

James 2:18

But someone will say, "You have faith, and I have works." **Show** me your faith without your works, and I will **show** you my faith by my works.

James 3:13

Who is wise and understanding among you? Let him **show** by good conduct that his works are done in the meekness of wisdom.

SHOWN

James 2:4

have you not **shown** partiality among yourselves, and become judges with evil thoughts?

James 2:13

For judgment is without mercy to the one who has **shown** no mercy. Mercy triumphs over judgment.

SICK

James 5:14

Is anyone among you **sick**? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.

James 5:15

And the prayer of faith will save the **sick**, and the Lord will raise him up. And if he has committed sins, he will be forgiven.

SIGHT

James 4:10

Humble yourselves in the **sight** of the Lord, and He will lift you up.

1 Pet 3:4

rather let it be the hidden person of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is very precious in the **sight** of God.

SILENCE

1 Pet 2:15

For this is the will of God, that by doing good you may put to **silence** the ignorance of foolish men –

SILVER

James 5:3

Your gold and **silver** are corroded, and their corrosion will be a witness against you and will eat your flesh like fire. You have heaped up treasure in the last days.

1 Pet 1:18

knowing that you were not redeemed with corruptible things, like **silver** or gold, from your aimless conduct received by tradition from your fathers,

SIMILITUDE

James 3:9

With it we bless our God and Father, and with it we curse men, who have been made in the **similitude** of God.

SIN

James 1:15

Then, when desire has conceived, it gives birth to **sin**; and **sin**, when it is full-grown, brings forth death.

James 2:9

but if you show partiality, you commit **sin**, and are convicted by the law as transgressors.

James 4:17

Therefore, to him who knows to do good and does not do it, to him it is **sin**.

1 Pet 2:22

"Who committed no **sin**, Nor was deceit found in His mouth";

SINCE

1 Pet 1:22

Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart,

SINCERE

1 Pet 1:22

Since you have purified your souls in obeying the truth through the Spirit in **sincere** love of the brethren, love one another fervently with a pure heart,

SING

James 5:13

Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him **sing** psalms.

SINNER

James 5:20

let him know that he who turns a **sinner** from the error of his way will save a soul from death and cover a multitude of sins.

SINNERS

James 4:8

Draw near to God and He will draw near to you. Cleanse your hands, you **sinnners**; and purify your hearts, you double-minded.

SINS

James 5:15

And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed **sins**, he will be forgiven.

James 5:20

let him know that he who turns a sinner from the error of his way will save a soul from death and cover a multitude of **sins**.

1 Pet 2:24

who Himself bore our **sins** in His own body on the tree, that we, having died to **sins**, might live for righteousness – by whose stripes you were healed.

1 Pet 3:18

For Christ also suffered once for **sins**, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit,

SISTER

James 2:15

If a brother or **sister** is naked and destitute of daily food,

SIT

James 2:3

and you pay attention to the one wearing the fine clothes and say to him, "You **sit** here in a good place," and say to the poor man, "You stand there," or, "**Sit** here at my footstool,"

SIX

James 5:17

Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and **six** months.

SLAUGHTER

James 5:5

You have lived on the earth in pleasure and luxury; you have fattened your hearts as in a day of **slaughter**.

SLOW

James 1:19

So then, my beloved brethren, let every man be swift to hear, **slow** to speak, **slow** to wrath;

SMALL

James 3:4

Look also at ships: although they are so large and are driven by fierce winds, they are turned by a very **small** rudder wherever the pilot desires.

SO

James 1:11

For no sooner has the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearance perishes. **So** the rich man also will fade away in his pursuits.

James 1:19

So then, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath;

James 2:12

So speak and **so** do as those who will be judged by the law of liberty.

James 2:26

For as the body without the spirit is dead, **so** faith without works is dead also.

James 3:4

Look also at ships: although they are **so** large and are driven by fierce winds, they are turned by a very small rudder wherever the pilot desires.

James 3:5

Even **so** the tongue is a little member and boasts great things. See how great a forest a little fire kindles!

James 3:6

And the tongue is a fire, a world of iniquity. The tongue is **so** set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell.

James 3:10

Out of the same mouth proceed blessing and cursing. My brethren, these things ought not to be **so**.

1 Pet 1:21

who through Him believe in God, who raised Him from the dead and gave Him glory, **so** that your faith and hope are in God.

Novice Concordance

SOBER

1 Pet 1:13

Therefore gird up the loins of your mind, be **sober**, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ;

SOJOURNERS

1 Pet 2:11

Beloved, I beg you as **sojourners** and pilgrims, abstain from fleshly lusts which war against the soul,

SOME

1 Pet 3:1

Wives, likewise, be submissive to your own husbands, that even if **some** do not obey the word, they, without a word, may be won by the conduct of their wives,

SOMEONE

James 2:14

What does it profit, my brethren, if **someone** says he has faith but does not have works? Can faith save him?

James 2:18

But **someone** will say, "You have faith, and I have works." Show me your faith without your works, and I will show you my faith by my works.

James 5:19

Brethren, if anyone among you wanders from the truth, and **someone** turns him back,

SON

James 2:21

Was not Abraham our father justified by works when he offered Isaac his **son** on the altar?

SOONER

James 1:11

For no **sooner** has the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearance perishes. So the rich man also will fade away in his pursuits.

SOUL

James 5:20

let him know that he who turns a sinner from the error of his way will save a **soul** from death and cover a multitude of sins.

1 Pet 2:11

Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the **soul**,

SOULS

James 1:21

Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your **souls**.

1 Pet 1:9

receiving the end of your faith – the salvation of your **souls**.

1 Pet 1:22

Since you have purified your **souls** in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart,

1 Pet 2:25

For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your **souls**.

1 Pet 3:20

who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight **souls**, were saved through water.

SOWN

James 3:18

Now the fruit of righteousness is **sown** in peace by those who make peace.

SPEAK

James 1:19

So then, my beloved brethren, let every man be swift to hear, slow to **speak**, slow to wrath;

James 2:12

So **speak** and so do as those who will be judged by the law of liberty.

James 4:11

Do not **speak** evil of one another, brethren. He who speaks evil of a brother and judges his brother, speaks evil of the law and judges the law. But if you judge the law, you are not a doer of the law but a judge.

1 Pet 2:12

having your conduct honorable among the Gentiles, that when they **speak** against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation.

SPEAKING

1 Pet 2:1

Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil **speaking**,

1 Pet 3:10

For "He who would love life And see good days, Let him refrain his tongue from evil, And his lips from **speaking** deceit.

SPEAKS

James 4:11

Do not speak evil of one another, brethren. He who **speaks** evil of a brother and judges his brother, **speaks** evil of the law and judges the law. But if you judge the law, you are not a doer of the law but a judge.

SPECIAL

1 Pet 2:9

But you are a chosen generation, a royal priesthood, a holy nation, His own **special** people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;

SPEND

James 4:3

You ask and do not receive, because you ask amiss, that you may **spend** it on your pleasures.

James 4:13

Come now, you who say, "Today or tomorrow we will go to such and such a city, **spend** a year there, buy and sell, and make a profit";

SPIRIT

James 2:26

For as the body without the **spirit** is dead, so faith without works is dead also.

James 4:5

Or do you think that the Scripture says in vain, "The **Spirit** who dwells in us yearns jealously"?

1 Pet 1:2

elect according to the foreknowledge of God the Father, in sanctification of the **Spirit**, for obedience and sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.

1 Pet 1:11

searching what, or what manner of time, the **Spirit** of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.

1 Pet 1:12

To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy **Spirit** sent from heaven – things which angels desire to look into

1 Pet 1:22

Since you have purified your souls in obeying the truth through the **Spirit** in sincere love of the brethren, love one another fervently with a pure heart,

1 Pet 3:4

rather let it be the hidden person of the heart, with the incorruptible beauty of a gentle and quiet **spirit**, which is very precious in the sight of God.

1 Pet 3:18

For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the **Spirit**,

SPIRITS

1 Pet 3:19

by whom also He went and preached to the **spirits** in prison,

SPIRITUAL

1 Pet 2:5

you also, as living stones, are being built up a **spiritual** house, a holy priesthood, to offer up **spiritual** sacrifices acceptable to God through Jesus Christ.

SPOKE

James 5:10

My brethren, take the prophets, who **spoke** in the name of the Lord, as an example of suffering and patience.

SPOT

1 Pet 1:19

but with the precious blood of Christ, as of a lamb without blemish and without **spot**.

SPRING

James 3:11

Does a **spring** send forth fresh water and bitter from the same opening?

James 3:12

Can a fig tree, my brethren, bear olives, or a grapevine bear figs? Thus no **spring** yields both salt water and fresh.

SPRINKLING

1 Pet 1:2

elect according to the foreknowledge of God the Father, in sanctification of the Spirit, for obedience and **sprinkling** of the blood of Jesus Christ: Grace to you and peace be multiplied.

STAND

James 2:3

and you pay attention to the one wearing the fine clothes and say to him, "You sit here in a good place," and say to the poor man, "You **stand** there," or, "Sit here at my footstool,"

STANDING

James 5:9

Do not grumble against one another, brethren, lest you be condemned. Behold, the Judge is **standing** at the door!

Novice Concordance

STAY

1 Pet 1:17

And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your **stay** here in fear;

STEPS

1 Pet 2:21

For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His **steps**:

STONE

1 Pet 2:4

Coming to Him as to a living **stone**, rejected indeed by men, but chosen by God and precious,

1 Pet 2:7

Therefore, to you who believe, He is precious; but to those who are disobedient, "The **stone** which the builders rejected Has become the chief cornerstone,"

1 Pet 2:8

and "A **stone** of stumbling And a rock of offense." They stumble, being disobedient to the word, to which they also were appointed.

STONES

1 Pet 2:5

you also, as living **stones**, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

STRICTER

James 3:1

My brethren, let not many of you become teachers, knowing that we shall receive a **stricter** judgment.

STRIPES

1 Pet 2:24

who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness – by whose **stripes** you were healed.

STUMBLE

James 2:10

For whoever shall keep the whole law, and yet **stumble** in one point, he is guilty of all.

James 3:2

For we all **stumble** in many things. If anyone does not **stumble** in word, he is a perfect man, able also to bridle the whole body.

1 Pet 2:8

and "A stone of stumbling And a rock of offense." They **stumble**, being disobedient to the word, to which they also were appointed.

STUMBLING

1 Pet 2:8

and "A stone of **stumbling** And a rock of offense." They stumble, being disobedient to the word, to which they also were appointed.

SUBJECT

1 Pet 3:22

who has gone into heaven and is at the right hand of God, angels and authorities and powers having been made **subject** to Him.

SUBMISSIVE

1 Pet 2:18

Servants, be **submissive** to your masters with all fear, not only to the good and gentle, but also to the harsh.

1 Pet 3:1

Wives, likewise, be **submissive** to your own husbands, that even if some do not obey the word, they, without a word, may be won by the conduct of their wives,

1 Pet 3:5

For in this manner, in former times, the holy women who trusted in God also adorned themselves, being **submissive** to their own husbands,

SUBMIT

James 4:7

Therefore **submit** to God. Resist the devil and he will flee from you.

1 Pet 2:13

Therefore **submit** yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme,

SUCH

James 4:13

Come now, you who say, "Today or tomorrow we will go to **such** and **such** a city, spend a year there, buy and sell, and make a profit";

James 4:16

But now you boast in your arrogance. All **such** boasting is evil.

SUFFER

1 Pet 2:20

For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and **suffer**, if you take it patiently, this is commendable before God.

1 Pet 3:14

But even if you should **suffer** for righteousness" sake, you are blessed. "And do not be afraid of their threats, nor be troubled."

1 Pet 3:17

For it is better, if it is the will of God, to **suffer** for doing good than for doing evil.

SUFFERED

1 Pet 2:21

For to this you were called, because Christ also **suffered** for us, leaving us an example, that you should follow His steps:

1 Pet 2:23

who, when He was reviled, did not revile in return; when He **suffered**, He did not threaten, but committed Himself to Him who judges righteously;

1 Pet 3:18

For Christ also **suffered** once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit,

SUFFERING

James 5:10

My brethren, take the prophets, who spoke in the name of the Lord, as an example of **suffering** and patience.

James 5:13

Is anyone among you **suffering**? Let him pray. Is anyone cheerful? Let him sing psalms.

1 Pet 2:19

For this is commendable, if because of conscience toward God one endures grief, **suffering** wrongfully.

SUFFERINGS

1 Pet 1:11

searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the **sufferings** of Christ and the glories that would follow.

SUN

James 1:11

For no sooner has the **sun** risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearance perishes. So the rich man also will fade away in his pursuits.

SUPPOSE

James 1:7

For let not that man **suppose** that he will receive anything from the Lord;

SUPREME

1 Pet 2:13

Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the king as **supreme**,

SWEAR

James 5:12

But above all, my brethren, do not **swear**, either by heaven or by earth or with any other oath. But let your "Yes," be "Yes," and your "No," "No," lest you fall into judgment.

SWIFT

James 1:19

So then, my beloved brethren, let every man be **swift** to hear, slow to speak, slow to wrath;

TAKE

James 5:10

My brethren, **take** the prophets, who spoke in the name of the Lord, as an example of suffering and patience.

1 Pet 2:20

For what credit is it if, when you are beaten for your faults, you **take** it patiently? But when you do good and suffer, if you **take** it patiently, this is commendable before God.

TAME

James 3:8

But no man can **tame** the tongue. It is an unruly evil, full of deadly poison.

TAMED

James 3:7

For every kind of beast and bird, of reptile and creature of the sea, is **tamed** and has been **tamed** by mankind.

TASTED

1 Pet 2:3

if indeed you have **tasted** that the Lord is gracious.

TEACHERS

James 3:1

My brethren, let not many of you become **teachers**, knowing that we shall receive a stricter judgment.

TEMPT

James 1:13

Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself **tempt** anyone.

TEMPTATION

James 1:12

Blessed is the man who endures **temptation**; for when he has been approved, he will receive the crown of life which the Lord has promised to those who love Him.

TEMPTED

James 1:13

Let no one say when he is **tempted**, "I am **tempted** by God"; for God cannot be **tempted** by evil, nor does He Himself **tempt** anyone.

Novice Concordance

James 1:14

But each one is **tempted** when he is drawn away by his own desires and enticed.

TENDERHEARTED

1 Pet 3:8

Finally, all of you be of one mind, having compassion for one another; love as brothers, be **tenderhearted**, be courteous;

TERROR

1 Pet 3:6

as Sarah obeyed Abraham, calling him lord, whose daughters you are if you do good and are not afraid with any **terror**.

TESTED

1 Pet 1:7

that the genuineness of your faith, being much more precious than gold that perishes, though it is **tested** by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,

TESTIFIED

1 Pet 1:11

searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He **testified** beforehand the sufferings of Christ and the glories that would follow.

TESTING

James 1:3

knowing that the **testing** of your faith produces patience.

THAN

James 1:11

For no sooner has the sun risen with a burning heat **than** it withers the grass; its flower falls, and its beautiful appearance perishes. So the rich man also will fade away in his pursuits.

1 Pet 1:7

that the genuineness of your faith, being much more precious **than** gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,

1 Pet 3:17

For it is better, if it is the will of God, to suffer for doing good **than** for doing evil.

THAT

Appears 50 times in the following 47 verses.

1:3	1:4	1:7	1:18	2:7	2:19	2:20
2:22	2:24	3:1	3:3	3:6	3:13	3:17
4:1	4:3	4:4	4:5	4:14	4:15	5:1
5:11	5:16	5:17	5:20	1:4	1:7	1:10
1:11	1:12	1:13	1:18	1:21	2:2	2:3
2:9	2:12	2:15	2:21	2:24	3:1	3:7
3:9	3:15	3:16	3:18	3:20		

THE

Appears 226 times in 117 verses.

THEIR

James 1:27

Pure and undefiled religion before God and the Father is this: to visit orphans and widows in **their** trouble, and to keep oneself unspotted from the world.

James 3:3

Indeed, we put bits in horses' mouths that they may obey us, and we turn **their** whole body.

James 5:3

Your gold and silver are corroded, and **their** corrosion will be a witness against you and will eat your flesh like fire. You have heaped up treasure in the last days.

1 Pet 3:1

Wives, likewise, be submissive to your own husbands, that even if some do not obey the word, they, without a word, may be won by the conduct of **their** wives,

1 Pet 3:5

For in this manner, in former times, the holy women who trusted in God also adorned themselves, being submissive to **their** own husbands,

1 Pet 3:12

For the eyes of the Lord are on the righteous, And His ears are open to **their** prayers; But the face of the Lord is against those who do evil."

1 Pet 3:14

But even if you should suffer for righteousness' sake, you are blessed. "And do not be afraid of **their** threats, nor be troubled."

THEM

James 2:16

and one of you says to **them**, "Depart in peace, be warmed and filled," but you do not give **them** the things which are needed for the body, what does it profit?

James 2:25

Likewise, was not Rahab the harlot also justified by works when she received the messengers and sent **them** out another way?

James 5:11

Indeed we count **them** blessed who endure. You have heard of the perseverance of Job and seen the end intended by the Lord – that the Lord is very compassionate and merciful.

James 5:14

Is anyone among you sick? Let him call for the elders of the church, and let **them** pray over him, anointing him with oil in the name of the Lord.

1 Pet 1:11

searching what, or what manner of time, the Spirit of Christ who was in **them** was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.

1 Pet 1:12

To **them** it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven – things which angels desire to look into

1 Pet 3:7

Husbands, likewise, dwell with **them** with understanding, giving honor to the wife, as to the weaker vessel, and as being heirs together of the grace of life, that your prayers may not be hindered.

THEMSELVES

1 Pet 1:12

To them it was revealed that, not to **themselves**, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven – things which angels desire to look into

1 Pet 3:5

For in this manner, in former times, the holy women who trusted in God also adorned **themselves**, being submissive to their own husbands,

THEN

James 1:15

Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death.

James 1:19

So **then**, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath;

James 2:24

You see **then** that a man is justified by works, and not by faith only.

James 3:17

But the wisdom that is from above is first pure, **then** peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy.

James 4:14

whereas you do not know what will happen tomorrow. For what is your life? It is even a vapor that appears for a little time and **then** vanishes away.

THERE

James 1:17

Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom **there** is no variation or shadow of turning.

James 2:2

For if **there** should come into your assembly a man with gold rings, in fine apparel, and **there** should also come in a poor man in filthy clothes,

James 2:3

and you pay attention to the one wearing the fine clothes and say to him, "You sit here in a good place," and say to the poor man, "You stand **there**," or, "Sit here at my footstool,"

James 2:19

You believe that **there** is one God. You do well. Even the demons believe – and tremble!

James 3:16

For where envy and self-seeking exist, confusion and every evil thing are **there**.

James 4:12

There is one Lawgiver, who is able to save and to destroy. Who are you to judge another?

James 4:13

Come now, you who say, "Today or tomorrow we will go to such and such a city, spend a year **there**, buy and sell, and make a profit";

1 Pet 3:21

There is also an antitype which now saves us – baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,

THEREBY

1 Pet 2:2

as newborn babes, desire the pure milk of the word, that you may grow **thereby**,

THEREFORE

James 1:21

Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls.

Novice Concordance

James 4:4

Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever **therefore** wants to be a friend of the world makes himself an enemy of God.

James 4:6

But He gives more grace. **Therefore** He says: "God resists the proud, But gives grace to the humble."

James 4:7

Therefore submit to God. Resist the devil and he will flee from you.

James 4:17

Therefore, to him who knows to do good and does not do it, to him it is sin.

James 5:7

Therefore be patient, brethren, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and latter rain.

1 Pet 1:13

Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ;

1 Pet 2:1

Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking,

1 Pet 2:6

Therefore it is also contained in the Scripture, "Behold, I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame."

1 Pet 2:7

Therefore, to you who believe, He is precious; but to those who are disobedient, "The stone which the builders rejected Has become the chief cornerstone,"

1 Pet 2:13

Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme,

THESE

James 3:10

Out of the same mouth proceed blessing and cursing. My brethren, **these** things ought not to be so.

1 Pet 1:20

He indeed was foreordained before the foundation of the world, but was manifest in **these** last times for you

THEY

James 2:7

Do **they** not blaspheme that noble name by which you are called?

James 3:3

Indeed, we put bits in horses' mouths that **they** may obey us, and we turn their whole body.

James 3:4

Look also at ships: although **they** are so large and are driven by fierce winds, **they** are turned by a very small rudder wherever the pilot desires.

James 4:1

Where do wars and fights come from among you? Do **they** not come from your desires for pleasure that war in your members?

1 Pet 1:12

To them it was revealed that, not to themselves, but to us **they** were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven – things which angels desire to look into

1 Pet 2:8

and "A stone of stumbling And a rock of offense." **They** stumble, being disobedient to the word, to which **they** also were appointed.

1 Pet 2:12

having your conduct honorable among the Gentiles, that when **they** speak against you as evildoers, **they** may, by your good works which **they** observe, glorify God in the day of visitation.

1 Pet 3:1

Wives, likewise, be submissive to your own husbands, that even if some do not obey the word, **they**, without a word, may be won by the conduct of their wives,

1 Pet 3:2

when **they** observe your chaste conduct accompanied by fear.

1 Pet 3:16

having a good conscience, that when **they** defame you as evildoers, those who revile your good conduct in Christ may be ashamed.

THING

James 3:16

For where envy and self-seeking exist, confusion and every evil **thing** are there.

THINGS

James 2:16
and one of you says to them, "Depart in peace, be warmed and filled," but you do not give them the **things** which are needed for the body, what does it profit?

James 3:2
For we all stumble in many **things**. If anyone does not stumble in word, he is a perfect man, able also to bridle the whole body.

James 3:5
Even so the tongue is a little member and boasts great **things**. See how great a forest a little fire kindles!

James 3:10
Out of the same mouth proceed blessing and cursing. My brethren, these **things** ought not to be so.

1 Pet 1:12
To them it was revealed that, not to themselves, but to us they were ministering the **things** which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven – **things** which angels desire to look into

1 Pet 1:18
knowing that you were not redeemed with corruptible **things**, like silver or gold, from your aimless conduct received by tradition from your fathers,

THINK

James 4:5
Or do you **think** that the Scripture says in vain, "The Spirit who dwells in us yearns jealously"?

THINKS

James 1:26
If anyone among you **thinks** he is religious, and does not bridle his tongue but deceives his own heart, this one's religion is useless.

THIS

James 1:25
But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, **this** one will be blessed in what he does.

James 1:26
If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, **this** one's religion is useless.

James 1:27
Pure and undefiled religion before God and the Father is **this**: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

James 2:5
Listen, my beloved brethren: Has God not chosen the poor of **this** world to be rich in faith and heirs of the kingdom which He promised to those who love Him?

James 3:15
This wisdom does not descend from above, but is earthly, sensual, demonic.

James 4:15
Instead you ought to say, "If the Lord wills, we shall live and do **this** or that."

1 Pet 1:6
In **this** you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials,

1 Pet 1:10
Of **this** salvation the prophets have inquired and searched carefully, who prophesied of the grace that would come to you,

1 Pet 1:25
But the word of the Lord endures forever." Now **this** is the word which by the gospel was preached to you.

1 Pet 2:15
For **this** is the will of God, that by doing good you may put to silence the ignorance of foolish men –

1 Pet 2:19
For **this** is commendable, if because of conscience toward God one endures grief, suffering wrongfully.

1 Pet 2:20
For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, **this** is commendable before God.

1 Pet 2:21
For to **this** you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:

1 Pet 3:5
For in **this** manner, in former times, the holy women who trusted in God also adorned themselves, being submissive to their own husbands,

1 Pet 3:9
not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to **this**, that you may inherit a blessing.

THOSE

James 1:12
Blessed is the man who endures temptation; for when he has been approved, he will receive the crown of life which the Lord has promised to **those** who love Him.

Novice Concordance

James 2:5

Listen, my beloved brethren: Has God not chosen the poor of this world to be rich in faith and heirs of the kingdom which He promised to **those** who love Him?

James 2:12

So speak and so do as **those** who will be judged by the law of liberty.

James 3:18

Now the fruit of righteousness is sown in peace by **those** who make peace.

1 Pet 1:12

To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through **those** who have preached the gospel to you by the Holy Spirit sent from heaven – things which angels desire to look into

1 Pet 2:7

Therefore, to you who believe, He is precious; but to **those** who are disobedient, "The stone which the builders rejected Has become the chief cornerstone,"

1 Pet 2:14

or to governors, as to **those** who are sent by him for the punishment of evildoers and for the praise of **those** who do good.

1 Pet 3:12

For the eyes of the Lord are on the righteous, And His ears are open to their prayers; But the face of the Lord is against **those** who do evil."

1 Pet 3:16

having a good conscience, that when they defame you as evildoers, **those** who revile your good conduct in Christ may be ashamed.

THOUGH

1 Pet 1:6

In this you greatly rejoice, **though** now for a little while, if need be, you have been grieved by various trials,

1 Pet 1:7

that the genuineness of your faith, being much more precious than gold that perishes, **though** it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,

1 Pet 1:8

whom having not seen you love. **Though** now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory,

THOUGHTS

James 2:4

have you not shown partiality among yourselves, and become judges with evil **thoughts**?

THREATEN

1 Pet 2:23

who, when He was reviled, did not revile in return; when He suffered, He did not **threaten**, but committed Himself to Him who judges righteously;

THREATS

1 Pet 3:14

But even if you should suffer for righteousness" sake, you are blessed. "And do not be afraid of their **threats**, nor be troubled."

THREE

James 5:17

Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for **three** years and six months.

THROUGH

1 Pet 1:3

Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope **through** the resurrection of Jesus Christ from the dead,

1 Pet 1:5

who are kept by the power of God **through** faith for salvation ready to be revealed in the last time.

1 Pet 1:12

To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you **through** those who have preached the gospel to you by the Holy Spirit sent from heaven – things which angels desire to look into

1 Pet 1:21

who **through** Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.

1 Pet 1:22

Since you have purified your souls in obeying the truth **through** the Spirit in sincere love of the brethren, love one another fervently with a pure heart,

1 Pet 1:23

having been born again, not of corruptible seed but incorruptible, **through** the word of God which lives and abides forever,

1 Pet 2:5

you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God **through** Jesus Christ.

1 Pet 3:20

who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved **through** water.

1 Pet 3:21

There is also an antitype which now saves us – baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), **through** the resurrection of Jesus Christ,

THROUGHOUT

1 Pet 1:17

And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves **throughout** the time of your stay here in fear;

THUS

James 2:17

Thus also faith by itself, if it does not have works, is dead.

James 3:12

Can a fig tree, my brethren, bear olives, or a grapevine bear figs? **Thus** no spring yields both salt water and fresh.

TIME

James 4:14

whereas you do not know what will happen tomorrow. For what is your life? It is even a vapor that appears for a little **time** and then vanishes away.

1 Pet 1:5

who are kept by the power of God through faith for salvation ready to be revealed in the last **time**.

1 Pet 1:11

searching what, or what manner of **time**, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.

1 Pet 1:17

And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the **time** of your stay here in fear;

TIMES

1 Pet 1:20

He indeed was foreordained before the foundation of the world, but was manifest in these last **times** for you

1 Pet 3:5

For in this manner, in former **times**, the holy women who trusted in God also adorned themselves, being submissive to their own husbands,

TO

Appears 94 times in the following 62 verses.

1:1	1:5	1:12	1:15	1:19	1:21	1:27
2:3	2:5	2:8	2:13	2:16	2:20	2:23
3:2	3:10	3:17	4:4	4:6	4:7	4:8
4:9	4:12	4:13	4:15	4:17	5:16	1:1
1:2	1:3	1:4	1:5	1:7	1:10	1:12
1:13	1:14	1:17	1:25	2:4	2:5	2:6
2:7	2:8	2:13	2:14	2:15	2:18	2:21
2:23	2:24	2:25	3:1	3:5	3:7	3:9
3:12	3:15	3:17	3:18	3:19	3:22	

TODAY

James 4:13

Come now, you who say, "**Today** or tomorrow we will go to such and such a city, spend a year there, buy and sell, and make a profit";

TOGETHER

James 2:22

Do you see that faith was working **together** with his works, and by works faith was made perfect?

1 Pet 3:7

Husbands, likewise, dwell with them with understanding, giving honor to the wife, as to the weaker vessel, and as being heirs **together** of the grace of life, that your prayers may not be hindered.

TOMORROW

James 4:13

Come now, you who say, "Today or **tomorrow** we will go to such and such a city, spend a year there, buy and sell, and make a profit";

James 4:14

whereas you do not know what will happen **tomorrow**. For what is your life? It is even a vapor that appears for a little time and then vanishes away.

TONGUE

James 1:26

If anyone among you thinks he is religious, and does not bridle his **tongue** but deceives his own heart, this one's religion is useless.

James 3:5

Even so the **tongue** is a little member and boasts great things. See how great a forest a little fire kindles!

Novice Concordance

James 3:6

And the **tongue** is a fire, a world of iniquity. The **tongue** is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell.

James 3:8

But no man can tame the **tongue**. It is an unruly evil, full of deadly poison.

1 Pet 3:10

For "He who would love life And see good days, Let him refrain his **tongue** from evil, And his lips from speaking deceit.

TOSSED

James 1:6

But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea driven and **tossed** by the wind.

TOWARD

1 Pet 2:19

For this is commendable, if because of conscience **toward** God one endures grief, suffering wrongfully.

1 Pet 3:21

There is also an antitype which now saves us – baptism (not the removal of the filth of the flesh, but the answer of a good conscience **toward** God), through the resurrection of Jesus Christ,

TRADITION

1 Pet 1:18

knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by **tradition** from your fathers,

TRANSGRESSOR

James 2:11

For He who said, "Do not commit adultery," also said, "Do not murder." Now if you do not commit adultery, but you do murder, you have become a **transgressor** of the law.

TRANSGRESSORS

James 2:9

but if you show partiality, you commit sin, and are convicted by the law as **transgressors**.

TREASURE

James 5:3

Your gold and silver are corroded, and their corrosion will be a witness against you and will eat your flesh like fire. You have heaped up **treasure** in the last days.

TREE

James 3:12

Can a fig **tree**, my brethren, bear olives, or a grapevine bear figs? Thus no spring yields both salt water and fresh.

1 Pet 2:24

who Himself bore our sins in His own body on the **tree**, that we, having died to sins, might live for righteousness – by whose stripes you were healed.

TREMBLE

James 2:19

You believe that there is one God. You do well. Even the demons believe – and **tremble!**

TRESPASSES

James 5:16

Confess your **trespasses** to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much.

TRIALS

James 1:2

My brethren, count it all joy when you fall into various **trials**,

1 Pet 1:6

In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various **trials**,

TRIBES

James 1:1

James, a bondservant of God and of the Lord Jesus Christ, To the twelve **tribes** which are scattered abroad: Greetings.

TRIUMPHS

James 2:13

For judgment is without mercy to the one who has shown no mercy. Mercy **triumphs** over judgment.

TROUBLE

James 1:27

Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their **trouble**, and to keep oneself unspotted from the world.

TROUBLED

1 Pet 3:14

But even if you should suffer for righteousness" sake, you are blessed. "And do not be afraid of their threats, nor be **troubled.**"

TRUSTED

1 Pet 3:5

For in this manner, in former times, the holy women who **trusted** in God also adorned themselves, being submissive to their own husbands,

TRUTH

James 1:18

Of His own will He brought us forth by the word of **truth**, that we might be a kind of firstfruits of His creatures.

James 3:14
But if you have bitter envy and self-seeking in your hearts, do not boast and lie against the **truth**.

James 5:19
Brethren, if anyone among you wanders from the **truth**, and someone turns him back,

1 Pet 1:22
Since you have purified your souls in obeying the **truth** through the Spirit in sincere love of the brethren, love one another fervently with a pure heart,

TURN

James 3:3
Indeed, we put bits in horses' mouths that they may obey us, and we **turn** their whole body.

1 Pet 3:11
Let him **turn** away from evil and do good; Let him seek peace and pursue it.

TURNED

James 3:4
Look also at ships: although they are so large and are driven by fierce winds, they are **turned** by a very small rudder wherever the pilot desires.

James 4:9
Lament and mourn and weep! Let your laughter be **turned** to mourning and your joy to gloom.

TURNING

James 1:17
Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of **turning**.

TURNS

James 5:19
Brethren, if anyone among you wanders from the truth, and someone **turns** him back,

James 5:20
let him know that he who **turns** a sinner from the error of his way will save a soul from death and cover a multitude of sins.

TWELVE

James 1:1
James, a bondservant of God and of the Lord Jesus Christ, To the **twelve** tribes which are scattered abroad: Greetings.

UNDEFILED

James 1:27
Pure and **undefiled** religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

1 Pet 1:4
to an inheritance incorruptible and **undefiled** and that does not fade away, reserved in heaven for you,

UNDERSTANDING

James 3:13
Who is wise and **understanding** among you? Let him show by good conduct that his works are done in the meekness of wisdom.

1 Pet 3:7
Husbands, likewise, dwell with them with **understanding**, giving honor to the wife, as to the weaker vessel, and as being heirs together of the grace of life, that your prayers may not be hindered.

UNJUST

1 Pet 3:18
For Christ also suffered once for sins, the just for the **unjust**, that He might bring us to God, being put to death in the flesh but made alive by the Spirit,

UNRULY

James 3:8
But no man can tame the tongue. It is an **unruly** evil, full of deadly poison.

UNSPOTTED

James 1:27
Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself **unspotted** from the world.

UNSTABLE

James 1:8
he is a double-minded man, **unstable** in all his ways.

UNTIL

James 5:7
Therefore be patient, brethren, **until** the coming of the Lord. See how the farmer waits for the precious fruit of the earth, waiting patiently for it **until** it receives the early and latter rain.

UP

James 4:10
Humble yourselves in the sight of the Lord, and He will lift you **up**.

James 5:3
Your gold and silver are corroded, and their corrosion will be a witness against you and will eat your flesh like fire. You have heaped **up** treasure in the last days.

James 5:15
And the prayer of faith will save the sick, and the Lord will raise him **up**. And if he has committed sins, he will be forgiven.

Novice Concordance

1 Pet 1:13

Therefore gird **up** the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ;

1 Pet 2:5

you also, as living stones, are being built **up** a spiritual house, a holy priesthood, to offer **up** spiritual sacrifices acceptable to God through Jesus Christ.

UPON

James 5:1

Come now, you rich, weep and howl for your miseries that are coming **upon** you!

1 Pet 1:13

Therefore gird up the loins of your mind, be sober, and rest your hope fully **upon** the grace that is to be brought to you at the revelation of Jesus Christ;

US

James 1:18

Of His own will He brought **us** forth by the word of truth, that we might be a kind of firstfruits of His creatures.

James 3:3

Indeed, we put bits in horses' mouths that they may obey **us**, and we turn their whole body.

James 4:5

Or do you think that the Scripture says in vain, "The Spirit who dwells in **us** yearns jealously"?

1 Pet 1:3

Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten **us** again to a living hope through the resurrection of Jesus Christ from the dead,

1 Pet 1:12

To them it was revealed that, not to themselves, but to **us** they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven – things which angels desire to look into

1 Pet 2:21

For to this you were called, because Christ also suffered for **us**, leaving **us** an example, that you should follow His steps:

1 Pet 3:18

For Christ also suffered once for sins, the just for the unjust, that He might bring **us** to God, being put to death in the flesh but made alive by the Spirit,

1 Pet 3:21

There is also an antitype which now saves **us** – baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,

USELESS

James 1:26

If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion is **useless**.

USING

1 Pet 2:16

as free, yet not **using** liberty as a cloak for vice, but as bondservants of God.

VAIN

James 4:5

Or do you think that the Scripture says in **vain**, "The Spirit who dwells in us yearns jealously"?

VANISHES

James 4:14

whereas you do not know what will happen tomorrow. For what is your life? It is even a vapor that appears for a little time and then **vanishes** away.

VAPOR

James 4:14

whereas you do not know what will happen tomorrow. For what is your life? It is even a **vapor** that appears for a little time and then vanishes away.

VARIATION

James 1:17

Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no **variation** or shadow of turning.

VARIOUS

James 1:2

My brethren, count it all joy when you fall into **various** trials,

1 Pet 1:6

In this you greatly rejoice, though now for a little while, if need be, you have been grieved by **various** trials,

VERY

James 3:4

Look also at ships: although they are so large and are driven by fierce winds, they are turned by a **very** small rudder wherever the pilot desires.

James 5:11

Indeed we count them blessed who endure. You have heard of the perseverance of Job and seen the end intended by the Lord – that the Lord is **very** compassionate and merciful.

1 Pet 3:4

rather let it be the hidden person of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is **very** precious in the sight of God.

VESSEL

1 Pet 3:7

Husbands, likewise, dwell with them with understanding, giving honor to the wife, as to the weaker **vessel**, and as being heirs together of the grace of life, that your prayers may not be hindered.

VICE

1 Pet 2:16

as free, yet not using liberty as a cloak for **vice**, but as bondservants of God.

VISIT

James 1:27

Pure and undefiled religion before God and the Father is this: to **visit** orphans and widows in their trouble, and to keep oneself unspotted from the world.

VISITATION

1 Pet 2:12

having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of **visitation**.

WAGES

James 5:4

Indeed the **wages** of the laborers who mowed your fields, which you kept back by fraud, cry out; and the cries of the reapers have reached the ears of the Lord of Sabaoth.

WAITED

1 Pet 3:20

who formerly were disobedient, when once the Divine longsuffering **waited** in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.

WAITING

James 5:7

Therefore be patient, brethren, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, **waiting** patiently for it until it receives the early and latter rain.

WAITS

James 5:7

Therefore be patient, brethren, until the coming of the Lord. See how the farmer **waits** for the precious fruit of the earth, waiting patiently for it until it receives the early and latter rain.

WANDERS

James 5:19

Brethren, if anyone among you **wanders** from the truth, and someone turns him back,

WANT

James 2:20

But do you **want** to know, O foolish man, that faith without works is dead?

WANTS

James 4:4

Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore **wants** to be a friend of the world makes himself an enemy of God.

WAR

James 4:1

Where do wars and fights come from among you? Do they not come from your desires for pleasure that **war** in your members?

James 4:2

You lust and do not have. You murder and covet and cannot obtain. You fight and **war**. Yet you do not have because you do not ask.

1 Pet 2:11

Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which **war** against the soul,

WARMED

James 2:16

and one of you says to them, "Depart in peace, be **warmed** and filled," but you do not give them the things which are needed for the body, what does it profit?

WARS

James 4:1

Where do **wars** and fights come from among you? Do they not come from your desires for pleasure that war in your members?

WAS

James 1:24

for he observes himself, goes away, and immediately forgets what kind of man he **was**.

James 2:21

Was not Abraham our father justified by works when he offered Isaac his son on the altar?

Novice Concordance

James 2:22

Do you see that faith **was** working together with his works, and by works faith **was** made perfect?

James 2:23

And the Scripture **was** fulfilled which says, "Abraham believed God, and it **was** accounted to him for righteousness." And he **was** called the friend of God.

James 2:25

Likewise, **was** not Rahab the harlot also justified by works when she received the messengers and sent them out another way?

James 5:17

Elijah **was** a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months.

1 Pet 1:11

searching what, or what manner of time, the Spirit of Christ who **was** in them **was** indicating when He testified beforehand the sufferings of Christ and the glories that would follow.

1 Pet 1:12

To them it **was** revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven – things which angels desire to look into

1 Pet 1:20

He indeed **was** foreordained before the foundation of the world, but **was** manifest in these last times for you

1 Pet 1:25

But the word of the Lord endures forever." Now this is the word which by the gospel **was** preached to you.

1 Pet 2:22

"Who committed no sin, Nor **was** deceit found in His mouth";

1 Pet 2:23

who, when He **was** reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously;

1 Pet 3:20

who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark **was** being prepared, in which a few, that is, eight souls, were saved through water.

WATER

James 3:11

Does a spring send forth fresh **water** and bitter from the same opening?

James 3:12

Can a fig tree, my brethren, bear olives, or a grapevine bear figs? Thus no spring yields both salt **water** and fresh.

1 Pet 3:20

who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through **water**.

WAVE

James 1:6

But let him ask in faith, with no doubting, for he who doubts is like a **wave** of the sea driven and tossed by the wind.

WAY

James 2:25

Likewise, **was** not Rahab the harlot also justified by works when she received the messengers and sent them out another **way**?

James 5:20

let him know that he who turns a sinner from the error of his **way** will save a soul from death and cover a multitude of sins.

WAYS

James 1:8

he is a double-minded man, unstable in all his **ways**.

WE

James 1:18

Of His own will He brought us forth by the word of truth, that **we** might be a kind of firstfruits of His creatures.

James 3:1

My brethren, let not many of you become teachers, knowing that **we** shall receive a stricter judgment.

James 3:2

For **we** all stumble in many things. If anyone does not stumble in word, he is a perfect man, able also to bridle the whole body.

James 3:3

Indeed, **we** put bits in horses' mouths that they may obey us, and **we** turn their whole body.

James 3:9

With it **we** bless our God and Father, and with it **we** curse men, who have been made in the similitude of God.

James 4:13

Come now, you who say, "Today or tomorrow **we** will go to such and such a city, spend a year there, buy and sell, and make a profit";

James 4:15

Instead you ought to say, "If the Lord wills, **we** shall live and do this or that."

James 5:11

Indeed **we** count them blessed who endure. You have heard of the perseverance of Job and seen the end intended by the Lord – that the Lord is very compassionate and merciful.

1 Pet 2:24

who Himself bore our sins in His own body on the tree, that **we**, having died to sins, might live for righteousness – by whose stripes you were healed.

WEAKER

1 Pet 3:7

Husbands, likewise, dwell with them with understanding, giving honor to the wife, as to the **weaker** vessel, and as being heirs together of the grace of life, that your prayers may not be hindered.

WEARING

James 2:3

and you pay attention to the one **wearing** the fine clothes and say to him, "You sit here in a good place," and say to the poor man, "You stand there," or, "Sit here at my footstool,"

1 Pet 3:3

Do not let your adornment be merely outward – arranging the hair, **wearing** gold, or putting on fine apparel –

WEEP

James 4:9

Lament and mourn and **weep!** Let your laughter be turned to mourning and your joy to gloom.

James 5:1

Come now, you rich, **weep** and howl for your miseries that are coming upon you!

WELL

James 2:8

If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you do **well**;

James 2:19

You believe that there is one God. You do **well**. Even the demons believe – and tremble!

WENT

1 Pet 3:19

by whom also He **went** and preached to the spirits in prison,

WERE

1 Pet 1:12

To them it was revealed that, not to themselves, but to us they **were** ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven – things which angels desire to look into

1 Pet 1:18

knowing that you **were** not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers,

1 Pet 2:8

and "A stone of stumbling And a rock of offense." They stumble, being disobedient to the word, to which they also **were** appointed.

1 Pet 2:10

who once **were** not a people but are now the people of God, who had not obtained mercy but now have obtained mercy.

1 Pet 2:21

For to this you **were** called, because Christ also suffered for us, leaving us an example, that you should follow His steps:

1 Pet 2:24

who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness – by whose stripes you **were** healed.

1 Pet 2:25

For you **were** like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

1 Pet 3:9

not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you **were** called to this, that you may inherit a blessing.

1 Pet 3:20

who formerly **were** disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, **were** saved through water.

WHAT

James 1:24

for he observes himself, goes away, and immediately forgets **what** kind of man he was.

James 1:25

But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in **what** he does.

Novice Concordance

James 2:14

What does it profit, my brethren, if someone says he has faith but does not have works? Can faith save him?

James 2:16

and one of you says to them, "Depart in peace, be warmed and filled," but you do not give them the things which are needed for the body, **what** does it profit?

James 4:14

whereas you do not know **what** will happen tomorrow. For **what** is your life? It is even a vapor that appears for a little time and then vanishes away.

1 Pet 1:11

searching **what**, or **what** manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.

1 Pet 2:20

For **what** credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God.

1 Pet 3:13

And who is he who will harm you if you become followers of **what** is good?

WHEN

James 1:2

My brethren, count it all joy **when** you fall into various trials,

James 1:12

Blessed is the man who endures temptation; for **when** he has been approved, he will receive the crown of life which the Lord has promised to those who love Him.

James 1:13

Let no one say **when** he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone.

James 1:14

But each one is tempted **when** he is drawn away by his own desires and enticed.

James 1:15

Then, **when** desire has conceived, it gives birth to sin; and sin, **when** it is full-grown, brings forth death.

James 2:21

Was not Abraham our father justified by works **when** he offered Isaac his son on the altar?

James 2:25

Likewise, was not Rahab the harlot also justified by works **when** she received the messengers and sent them out another way?

1 Pet 1:11

searching what, or what manner of time, the Spirit of Christ who was in them was indicating **when** He testified beforehand the sufferings of Christ and the glories that would follow.

1 Pet 2:12

having your conduct honorable among the Gentiles, that **when** they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation.

1 Pet 2:20

For what credit is it if, **when** you are beaten for your faults, you take it patiently? But **when** you do good and suffer, if you take it patiently, this is commendable before God.

1 Pet 2:23

who, **when** He was reviled, did not revile in return; **when** He suffered, He did not threaten, but committed Himself to Him who judges righteously;

1 Pet 3:2

when they observe your chaste conduct accompanied by fear.

1 Pet 3:16

having a good conscience, that **when** they defame you as evildoers, those who revile your good conduct in Christ may be ashamed.

1 Pet 3:20

who formerly were disobedient, **when** once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.

WHERE

James 3:16

For **where** envy and self-seeking exist, confusion and every evil thing are there.

James 4:1

Where do wars and fights come from among you? Do they not come from your desires for pleasure that war in your members?

WHEREAS

James 4:14

whereas you do not know what will happen tomorrow. For what is your life? It is even a vapor that appears for a little time and then vanishes away.

WHEREVER

James 3:4

Look also at ships: although they are so large and are driven by fierce winds, they are turned by a very small rudder **wherever** the pilot desires.

WHETHER

1 Pet 2:13

Therefore submit yourselves to every ordinance of man for the Lord's sake, **whether** to the king as supreme,

WHICH

James 1:1

James, a bondservant of God and of the Lord Jesus Christ, To the twelve tribes **which** are scattered abroad: Greetings.

James 1:12

Blessed is the man who endures temptation; for when he has been approved, he will receive the crown of life **which** the Lord has promised to those who love Him.

James 1:21

Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, **which** is able to save your souls.

James 2:5

Listen, my beloved brethren: Has God not chosen the poor of this world to be rich in faith and heirs of the kingdom **which** He promised to those who love Him?

James 2:7

Do they not blaspheme that noble name by **which** you are called?

James 2:16

and one of you says to them, "Depart in peace, be warmed and filled," but you do not give them the things **which** are needed for the body, what does it profit?

James 2:23

And the Scripture was fulfilled **which** says, "Abraham believed God, and it was accounted to him for righteousness." And he was called the friend of God.

James 5:4

Indeed the wages of the laborers who mowed your fields, **which** you kept back by fraud, cry out; and the cries of the reapers have reached the ears of the Lord of Sabaoth.

1 Pet 1:12

To them it was revealed that, not to themselves, but to us they were ministering the things **which** now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven – things **which** angels desire to look into

1 Pet 1:23

having been born again, not of corruptible seed but incorruptible, through the word of God **which** lives and abides forever,

1 Pet 1:25

But the word of the Lord endures forever." Now this is the word **which** by the gospel was preached to you.

1 Pet 2:7

Therefore, to you who believe, He is precious; but to those who are disobedient, "The stone **which** the builders rejected Has become the chief cornerstone,"

1 Pet 2:8

and "A stone of stumbling And a rock of offense." They stumble, being disobedient to the word, to **which** they also were appointed.

1 Pet 2:11

Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts **which** war against the soul,

1 Pet 2:12

having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works **which** they observe, glorify God in the day of visitation.

1 Pet 3:4

rather let it be the hidden person of the heart, with the incorruptible beauty of a gentle and quiet spirit, **which** is very precious in the sight of God.

1 Pet 3:20

who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in **which** a few, that is, eight souls, were saved through water.

1 Pet 3:21

There is also an antitype **which** now saves us – baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,

WHILE

1 Pet 1:6

In this you greatly rejoice, though now for a little **while**, if need be, you have been grieved by various trials,

1 Pet 3:20

who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, **while** the ark was being prepared, in which a few, that is, eight souls, were saved through water.

Novice Concordance

WHO

Appears 52 times in the following 44 verses.

1:5 1:6 1:12 1:25 2:5 2:11 2:12
2:13 3:9 3:13 3:18 4:5 4:11 4:12
4:13 4:17 5:4 5:10 5:11 5:20 1:3
1:5 1:10 1:11 1:12 1:15 1:17 1:21
2:6 2:7 2:9 2:10 2:14 2:22 2:23
2:24 3:5 3:10 3:12 3:13 3:15 3:16
3:20 3:22

WHOEVER

James 2:10

For **whoever** shall keep the whole law, and yet stumble in one point, he is guilty of all.

James 4:4

Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? **Whoever** therefore wants to be a friend of the world makes himself an enemy of God.

WHOLE

James 2:10

For whoever shall keep the **whole** law, and yet stumble in one point, he is guilty of all.

James 3:2

For we all stumble in many things. If anyone does not stumble in word, he is a perfect man, able also to bridle the **whole** body.

James 3:3

Indeed, we put bits in horses' mouths that they may obey us, and we turn their **whole** body.

James 3:6

And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the **whole** body, and sets on fire the course of nature; and it is set on fire by hell.

WHOM

James 1:17

Every good gift and every perfect gift is from above, and comes down from the Father of lights, with **whom** there is no variation or shadow of turning.

1 Pet 1:8

whom having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory,

1 Pet 3:19

by **whom** also He went and preached to the spirits in prison,

WHOSE

1 Pet 2:24

who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness – by **whose** stripes you were healed.

1 Pet 3:6

as Sarah obeyed Abraham, calling him lord, **whose** daughters you are if you do good and are not afraid with any terror.

WICKEDNESS

James 1:21

Therefore lay aside all filthiness and overflow of **wickedness**, and receive with meekness the implanted word, which is able to save your souls.

WIDOWS

James 1:27

Pure and undefiled religion before God and the Father is this: to visit orphans and **widows** in their trouble, and to keep oneself unspotted from the world.

WIFE

1 Pet 3:7

Husbands, likewise, dwell with them with understanding, giving honor to the **wife**, as to the weaker vessel, and as being heirs together of the grace of life, that your prayers may not be hindered.

WILL

Appears 25 times in the following 21 verses.

1:5 1:7 1:10 1:11 1:12 1:18 1:25
2:12 2:18 4:7 4:8 4:10 4:13 4:14
5:3 5:15 5:20 2:6 2:15 3:13 3:17

WILLING

James 3:17

But the wisdom that is from above is first pure, then peaceable, gentle, **willing** to yield, full of mercy and good fruits, without partiality and without hypocrisy.

WILLS

James 4:15

Instead you ought to say, "If the Lord **wills**, we shall live and do this or that."

WIND

James 1:6

But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the **wind**.

WINDS

James 3:4

Look also at ships: although they are so large and are driven by fierce **winds**, they are turned by a very small rudder wherever the pilot desires.

WISDOM

James 1:5

If any of you lacks **wisdom**, let him ask of God, who gives to all liberally and without reproach, and it will be given to him.

James 3:13

Who is wise and understanding among you? Let him show by good conduct that his works are done in the meekness of **wisdom**.

James 3:15

This **wisdom** does not descend from above, but is earthly, sensual, demonic.

James 3:17

But the **wisdom** that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy.

WISE

James 3:13

Who is **wise** and understanding among you? Let him show by good conduct that his works are done in the meekness of wisdom.

WITH

Appears 25 times in the following 22 verses.

1:6 1:11 1:17 1:21 2:1 2:2 2:4
 2:22 3:9 4:4 5:12 5:14 5:17 1:8
 1:18 1:19 1:22 2:18 3:4 3:6 3:7
 3:15

WITHERS

James 1:11

For no sooner has the sun risen with a burning heat than it **withers** the grass; its flower falls, and its beautiful appearance perishes. So the rich man also will fade away in his pursuits.

1 Pet 1:24

because "All flesh is as grass, And all the glory of man as the flower of the grass. The grass **withers**, And its flower falls away,

WITHOUT

James 1:5

If any of you lacks wisdom, let him ask of God, who gives to all liberally and **without** reproach, and it will be given to him.

James 2:13

For judgment is **without** mercy to the one who has shown no mercy. Mercy triumphs over judgment.

James 2:18

But someone will say, "You have faith, and I have works." Show me your faith **without** your works, and I will show you my faith by my works.

James 2:20

But do you want to know, O foolish man, that faith **without** works is dead?

James 2:26

For as the body **without** the spirit is dead, so faith **without** works is dead also.

James 3:17

But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, **without** partiality and **without** hypocrisy.

1 Pet 1:17

And if you call on the Father, who **without** partiality judges according to each one's work, conduct yourselves throughout the time of your stay here in fear;

1 Pet 1:19

but with the precious blood of Christ, as of a lamb **without** blemish and **without** spot.

1 Pet 3:1

Wives, likewise, be submissive to your own husbands, that even if some do not obey the word, they, **without** a word, may be won by the conduct of their wives,

WITNESS

James 5:3

Your gold and silver are corroded, and their corrosion will be a **witness** against you and will eat your flesh like fire. You have heaped up treasure in the last days.

WIVES

1 Pet 3:1

Wives, likewise, be submissive to your own husbands, that even if some do not obey the word, they, without a word, may be won by the conduct of their **wives**,

WOMEN

1 Pet 3:5

For in this manner, in former times, the holy **women** who trusted in God also adorned themselves, being submissive to their own husbands,

WON

1 Pet 3:1

Wives, likewise, be submissive to your own husbands, that even if some do not obey the word, they, without a word, may be **won** by the conduct of their wives,

WORD

James 1:18

Of His own will He brought us forth by the **word** of truth, that we might be a kind of firstfruits of His creatures.

Novice Concordance

James 1:21

Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted **word**, which is able to save your souls.

James 1:22

But be doers of the **word**, and not hearers only, deceiving yourselves.

James 1:23

For if anyone is a hearer of the **word** and not a doer, he is like a man observing his natural face in a mirror;

James 3:2

For we all stumble in many things. If anyone does not stumble in **word**, he is a perfect man, able also to bridle the whole body.

1 Pet 1:23

having been born again, not of corruptible seed but incorruptible, through the **word** of God which lives and abides forever,

1 Pet 1:25

But the **word** of the Lord endures forever." Now this is the **word** which by the gospel was preached to you.

1 Pet 2:2

as newborn babes, desire the pure milk of the **word**, that you may grow thereby,

1 Pet 2:8

and "A stone of stumbling And a rock of offense." They stumble, being disobedient to the **word**, to which they also were appointed.

1 Pet 3:1

Wives, likewise, be submissive to your own husbands, that even if some do not obey the **word**, they, without a **word**, may be won by the conduct of their wives,

WORK

James 1:4

But let patience have its perfect **work**, that you may be perfect and complete, lacking nothing.

James 1:25

But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the **work**, this one will be blessed in what he does.

1 Pet 1:17

And if you call on the Father, who without partiality judges according to each one's **work**, conduct yourselves throughout the time of your stay here in fear;

WORKING

James 2:22

Do you see that faith was **working** together with his works, and by works faith was made perfect?

WORKS

James 2:14

What does it profit, my brethren, if someone says he has faith but does not have **works**? Can faith save him?

James 2:17

Thus also faith by itself, if it does not have **works**, is dead.

James 2:18

But someone will say, "You have faith, and I have **works**." Show me your faith without your **works**, and I will show you my faith by my **works**.

James 2:20

But do you want to know, O foolish man, that faith without **works** is dead?

James 2:21

Was not Abraham our father justified by **works** when he offered Isaac his son on the altar?

James 2:22

Do you see that faith was working together with his **works**, and by **works** faith was made perfect?

James 2:24

You see then that a man is justified by **works**, and not by faith only.

James 2:25

Likewise, was not Rahab the harlot also justified by **works** when she received the messengers and sent them out another way?

James 2:26

For as the body without the spirit is dead, so faith without **works** is dead also.

James 3:13

Who is wise and understanding among you? Let him show by good conduct that his **works** are done in the meekness of wisdom.

1 Pet 2:12

having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good **works** which they observe, glorify God in the day of visitation.

WORLD

James 1:27

Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the **world**.

James 2:5

Listen, my beloved brethren: Has God not chosen the poor of this **world** to be rich in faith and heirs of the kingdom which He promised to those who love Him?

James 3:6

And the tongue is a fire, a **world** of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell.

James 4:4

Adulterers and adulteresses! Do you not know that friendship with the **world** is enmity with God? Whoever therefore wants to be a friend of the **world** makes himself an enemy of God.

1 Pet 1:20

He indeed was foreordained before the foundation of the **world**, but was manifest in these last times for you

WOULD

James 5:17

Elijah was a man with a nature like ours, and he prayed earnestly that it **would** not rain; and it did not rain on the land for three years and six months.

1 Pet 1:10

Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace that **would** come to you,

1 Pet 1:11

searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that **would** follow.

1 Pet 3:10

For "He who **would** love life And see good days, Let him refrain his tongue from evil, And his lips from speaking deceit.

WRATH

James 1:19

So then, my beloved brethren, let every man be swift to hear, slow to speak, slow to **wrath**;

James 1:20

for the **wrath** of man does not produce the righteousness of God.

WRITTEN

1 Pet 1:16

because it is **written**, "Be holy, for I am holy."

WRONGFULLY

1 Pet 2:19

For this is commendable, if because of conscience toward God one endures grief, suffering **wrongfully**.

YEAR

James 4:13

Come now, you who say, "Today or tomorrow we will go to such and such a city, spend a **year** there, buy and sell, and make a profit";

YEARN

James 4:5

Or do you think that the Scripture says in vain, "The Spirit who dwells in us **yearns** jealously"?

YEARS

James 5:17

Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three **years** and six months.

YES

James 5:12

But above all, my brethren, do not swear, either by heaven or by earth or with any other oath. But let your "**Yes**," be "**Yes**," and your "**No**," "**No**," lest you fall into judgment.

YET

James 2:10

For whoever shall keep the whole law, and **yet** stumble in one point, he is guilty of all.

James 4:2

You lust and do not have. You murder and covet and cannot obtain. You fight and war. **Yet** you do not have because you do not ask.

1 Pet 1:8

whom having not seen you love. Though now you do not see Him, **yet** believing, you rejoice with joy inexpressible and full of glory,

1 Pet 2:16

as free, **yet** not using liberty as a cloak for vice, but as bondservants of God.

YIELD

James 3:17

But the wisdom that is from above is first pure, then peaceable, gentle, willing to **yield**, full of mercy and good fruits, without partiality and without hypocrisy.

YIELDS

James 3:12

Can a fig tree, my brethren, bear olives, or a grapevine bear figs? Thus no spring **yields** both salt water and fresh.

Novice Concordance

YOU

Appears 121 times in the following 79 verses.

1:2 1:4 1:5 1:26 2:3 2:4 2:6
2:7 2:8 2:9 2:11 2:16 2:18 2:19
2:20 2:22 2:24 3:1 3:13 3:14 4:1
4:2 4:3 4:4 4:5 4:7 4:8 4:10
4:11 4:12 4:13 4:14 4:15 4:16 5:1
5:3 5:4 5:5 5:6 5:8 5:9 5:11
5:12 5:13 5:14 5:16 5:19 1:2 1:4
1:6 1:8 1:10 1:12 1:13 1:15 1:17
1:18 1:20 1:22 1:25 2:2 2:3 2:5
2:7 2:9 2:11 2:12 2:15 2:20 2:21
2:24 2:25 3:6 3:8 3:9 3:13 3:14
3:15 3:16

YOUR

Appears 50 times in the following 39 verses.

1:3 1:21 2:2 2:8 2:18 3:14 4:1
4:3 4:8 4:9 4:14 4:16 5:1 5:2
5:3 5:4 5:5 5:8 5:12 5:16 1:7
1:9 1:13 1:14 1:15 1:17 1:18 1:21
1:22 2:12 2:18 2:20 2:25 3:1 3:2
3:3 3:7 3:15 3:16

YOURSELF

James 2:8

If you really fulfill the royal law according to the Scripture,
"You shall love your neighbor as **yourself**," you do well;

YOURSELVES

James 1:22

But be doers of the word, and not hearers only, deceiving
yourselves.

James 2:4

have you not shown partiality among **yourselves**, and become
judges with evil thoughts?

James 4:10

Humble **yourselves** in the sight of the Lord, and He will lift
you up.

1 Pet 1:14

as obedient children, not conforming **yourselves** to the former
lusts, as in your ignorance;

1 Pet 1:17

And if you call on the Father, who without partiality judges
according to each one's work, conduct **yourselves** throughout
the time of your stay here in fear;

1 Pet 2:13

Therefore submit **yourselves** to every ordinance of man for the
Lord's sake, whether to the king as supreme,

ZION

1 Pet 2:6

Therefore it is also contained in the Scripture, "Behold, I lay in
Zion A chief cornerstone, elect, precious, And he who believes
on Him will by no means be put to shame."