

2014/2015 Alpha Listing
Novice Material (James, 1 Peter 1-3)
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<u>Reference</u>	<u>Verse Text</u>
James 4:4	Ad/ulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wan
1 Pet 2:8	and "A/ stone of stumbling And a rock of offense." They stumble, being disobedient to the word, to which they also were
James 5:18	And h/e prayed again, and the heaven gave rain, and the earth produced its fruit.
1 Pet 1:17	And i/f you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout
James 2:16	and o/ne of you says to them, "Depart in peace, be warmed and filled," but you do not give them the things which are nee
James 5:15	And the p/rayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven
James 2:23	And the S/crupture was fulfilled which says, "Abraham believed God, and it was accounted to him for righteousness." And
James 3:6	And the t/ongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and set
1 Pet 3:13	And w/ho is he who will harm you if you become followers of what is good?
James 2:3	and y/ou pay attention to the one wearing the fine clothes and say to him, "You sit here in a good place," and say to the p
1 Pet 2:16	as f/ree, yet not using liberty as a cloak for vice, but as bondservants of God.
1 Pet 2:2	as n/ewborn babes, desire the pure milk of the word, that you may grow thereby,
1 Pet 1:14	as o/bedient children, not conforming yourselves to the former lusts, as in your ignorance;
1 Pet 3:6	as S/arah obeyed Abraham, calling him lord, whose daughters you are if you do good and are not afraid with any terror.
1 Pet 1:24	because "A/ll flesh is as grass, And all the glory of man as the flower of the grass. The grass withers, And its flower falls
1 Pet 1:16	because i/t is written, "Be holy, for I am holy."
1 Pet 2:11	Bel/oved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul,
1 Pet 1:3	Blessed b/e the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to
James 1:12	Blessed i/s the man who endures temptation; for when he has been approved, he will receive the crown of life which th
James 5:19	Br/ethren, if anyone among you wanders from the truth, and someone turns him back,
James 5:12	But ab/ove all, my brethren, do not swear, either by heaven or by earth or with any other oath. But let your "Yes," be "Yes,
1 Pet 1:15	but as/ He who called you is holy, you also be holy in all your conduct,
James 1:22	But b/e doers of the word, and not hearers only, deceiving yourselves.
James 2:20	But d/o you want to know, O foolish man, that faith without works is dead?
James 1:14	But ea/ch one is tempted when he is drawn away by his own desires and enticed.
1 Pet 3:14	But ev/en if you should suffer for righteousness" sake, you are blessed. "And do not be afraid of their threats, nor be trou
James 4:6	But He g/ives more grace. Therefore He says: "God resists the proud, But gives grace to the humble."
James 1:25	But he w/ho looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, t
James 3:14	But if you h/ave bitter envy and self-seeking in your hearts, do not boast and lie against the truth.
James 2:9	but if you s/how partiality, you commit sin, and are convicted by the law as transgressors.
James 1:6	But let h/im ask in faith, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind.
James 1:4	But let p/atience have its perfect work, that you may be perfect and complete, lacking nothing.
James 3:8	But no /man can tame the tongue. It is an unruly evil, full of deadly poison.
James 4:16	But now/ you boast in your arrogance. All such boasting is evil.
1 Pet 3:15	But sa/nctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for
James 2:18	But so/meone will say, "You have faith, and I have works." Show me your faith without your works, and I will show you m

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James 1:10	but the r/ich in his humiliation, because as a flower of the field he will pass away.
James 3:17	But the wi/sdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, with
1 Pet 1:25	But the wo/rd of the Lord endures forever." Now this is the word which by the gospel was preached to you.
1 Pet 1:19	but w/ith the precious blood of Christ, as of a lamb without blemish and without spot.
1 Pet 2:9	But you a/re a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the p
James 2:6	But you h/ave dishonored the poor man. Do not the rich oppress you and drag you into the courts?
1 Pet 3:19	by/ whom also He went and preached to the spirits in prison,
James 3:12	Ca/n a fig tree, my brethren, bear olives, or a grapevine bear figs? Thus no spring yields both salt water and fresh.
James 5:1	Come now, you r/ich, weep and howl for your miseries that are coming upon you!
James 4:13	Come now, you w/ho say, "Today or tomorrow we will go to such and such a city, spend a year there, buy and sell, and m
1 Pet 2:4	Comi/ng to Him as to a living stone, rejected indeed by men, but chosen by God and precious,
James 5:16	Con/fess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent praye
James 1:16	Do not b/e deceived, my beloved brethren.
James 5:9	Do not g/rumble against one another, brethren, lest you be condemned. Behold, the Judge is standing at the door!
1 Pet 3:3	Do not l/et your adornment be merely outward – arranging the hair, wearing gold, or putting on fine apparel –
James 4:11	Do not s/peak evil of one another, brethren. He who speaks evil of a brother and judges his brother, speaks evil of the la
James 2:7	Do t/hey not blaspheme that noble name by which you are called?
James 2:22	Do y/ou see that faith was working together with his works, and by works faith was made perfect?
James 3:11	Doe/s a spring send forth fresh water and bitter from the same opening?
James 4:8	Dr/aw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-m
1 Pet 1:2	ele/ct according to the foreknowledge of God the Father, in sanctification of the Spirit, for obedience and sprinkling of t
James 5:17	Eli/jah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land f
James 3:5	Even/ so the tongue is a little member and boasts great things. See how great a forest a little fire kindles!
James 1:17	Ever/y good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no va
1 Pet 3:8	Fi/nally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous;
James 2:26	For a/s the body without the spirit is dead, so faith without works is dead also.
1 Pet 3:18	For C/hrist also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the fle
James 3:7	For e/very kind of beast and bird, of reptile and creature of the sea, is tamed and has been tamed by mankind.
James 1:24	for he o/bserve himself, goes away, and immediately forgets what kind of man he was.
James 2:11	For He who s/aid, "Do not commit adultery," also said, "Do not murder." Now if you do not commit adultery, but you do
1 Pet 3:10	For "He who w/ould love life And see good days, Let him refrain his tongue from evil, And his lips from speaking deceit.
James 1:23	For if a/nyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror;
James 2:2	For if t/here should come into your assembly a man with gold rings, in fine apparel, and there should also come in a poor
1 Pet 3:5	For in/ this manner, in former times, the holy women who trusted in God also adorned themselves, being submissive to
1 Pet 3:17	For it/ is better, if it is the will of God, to suffer for doing good than for doing evil.
James 2:13	For j/udgment is without mercy to the one who has shown no mercy. Mercy triumphs over judgment.
James 1:7	For l/et not that man suppose that he will receive anything from the Lord;

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James 1:11	For n/o sooner has the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearanc
1 Pet 3:12	For the e/yes of the Lord are on the righteous, And His ears are open to their prayers; But the face of the Lord is against
James 1:20	for the w/rath of man does not produce the righteousness of God.
1 Pet 2:19	For this is c/ommendable, if because of conscience toward God one endures grief, suffering wrongfully.
1 Pet 2:15	For this is t/he will of God, that by doing good you may put to silence the ignorance of foolish men –
1 Pet 2:21	For to/ this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps
James 3:2	For we/ all stumble in many things. If anyone does not stumble in word, he is a perfect man, able also to bridle the whole
1 Pet 2:20	For wha/t credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if yo
James 3:16	For whe/re envy and self-seeking exist, confusion and every evil thing are there.
James 2:10	For who/ever shall keep the whole law, and yet stumble in one point, he is guilty of all.
1 Pet 2:25	For y/ou were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.
James 2:4	have/ you not shown partiality among yourselves, and become judges with evil thoughts?
1 Pet 3:16	having a/ good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ may
1 Pet 1:23	having b/een born again, not of corruptible seed but incorruptible, through the word of God which lives and abides foreve
1 Pet 2:12	having y/our conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your goo
1 Pet 1:20	He in/deed was foreordained before the foundation of the world, but was manifest in these last times for you
James 1:8	he is/ a double-minded man, unstable in all his ways.
1 Pet 2:17	Ho/nor all people. Love the brotherhood. Fear God. Honor the king.
James 4:10	Hum/ble yourselves in the sight of the Lord, and He will lift you up.
1 Pet 3:7	Hus/bands, likewise, dwell with them with understanding, giving honor to the wife, as to the weaker vessel, and as being h
James 2:15	If a /brother or sister is naked and destitute of daily food,
James 1:5	If any /of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him.
James 1:26	If anyo/ne among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion
1 Pet 2:3	if i/ndeed you have tasted that the Lord is gracious.
James 2:8	If y/ou really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you do well;
1 Pet 1:6	In /this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials,
James 5:4	Indeed t/he wages of the laborers who mowed your fields, which you kept back by fraud, cry out; and the cries of the re
James 5:11	Indeed we c/ount them blessed who endure. You have heard of the perseverance of Job and seen the end intended by the
James 3:3	Indeed, we p/ut bits in horses" mouths that they may obey us, and we turn their whole body.
James 4:15	Ins/tead you ought to say, "If the Lord wills, we shall live and do this or that."
James 5:14	Is anyone among you si/ck? Let him call for the elders of the church, and let them pray over him, anointing him with oil i
James 5:13	Is anyone among you su/ffering? Let him pray. Is anyone cheerful? Let him sing psalms.
James 1:1	J/ames, a bondservant of God and of the Lord Jesus Christ, To the twelve tribes which are scattered abroad: Greetings.
James 1:3	knowing that t/he testing of your faith produces patience.
1 Pet 1:18	knowing that y/ou were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tr
James 4:9	La/ment and mourn and weep! Let your laughter be turned to mourning and your joy to gloom.
James 5:20	let him k/now that he who turns a sinner from the error of his way will save a soul from death and cover a multitude of sin
1 Pet 3:11	Let him t/urn away from evil and do good; Let him seek peace and pursue it.

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James 1:13	Let n/o one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself te
James 1:9	Let t/he lowly brother glory in his exaltation,
James 2:25	Lik/ewise, was not Rahab the harlot also justified by works when she received the messengers and sent them out anoth
James 2:5	Lis/ten, my beloved brethren: Has God not chosen the poor of this world to be rich in faith and heirs of the kingdom wh
James 3:4	Lo/ok also at ships: although they are so large and are driven by fierce winds, they are turned by a very small rudder whe
James 1:2	My brethren, c/ount it all joy when you fall into various trials,
James 2:1	My brethren, d/o not hold the faith of our Lord Jesus Christ, the Lord of glory, with partiality.
James 3:1	My brethren, l/et not many of you become teachers, knowing that we shall receive a stricter judgment.
James 5:10	My brethren, t/ake the prophets, who spoke in the name of the Lord, as an example of suffering and patience.
1 Pet 3:9	not/ returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that y
James 3:18	Now/ the fruit of righteousness is sown in peace by those who make peace.
James 1:18	Of H/is own will He brought us forth by the word of truth, that we might be a kind of firstfruits of His creatures.
1 Pet 1:10	Of t/his salvation the prophets have inquired and searched carefully, who prophesied of the grace that would come to yo
James 4:5	Or d/o you think that the Scripture says in vain, "The Spirit who dwells in us yearns jealously"?
1 Pet 2:14	or t/o governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do goo
James 3:10	Ou/t of the same mouth proceed blessing and cursing. My brethren, these things ought not to be so.
1 Pet 1:1	Pe/ter, an apostle of Jesus Christ, To the pilgrims of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,
James 1:27	Pu/re and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep
1 Pet 3:4	ra/ther let it be the hidden person of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is very pre
1 Pet 1:9	re/ceiving the end of your faith – the salvation of your souls.
1 Pet 1:11	sea/rching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand
1 Pet 2:18	Ser/vants, be submissive to your masters with all fear, not only to the good and gentle, but also to the harsh.
1 Pet 1:22	Si/nce you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one anothe
James 2:12	So s/speak and so do as those who will be judged by the law of liberty.
James 1:19	So t/hen, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath;
1 Pet 1:7	tha/t the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be
James 1:15	Then/, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death.
1 Pet 3:21	There is a/lso an antitype which now saves us – baptism (not the removal of the filth of the flesh, but the answer of a g
James 4:12	There is o/ne Lawgiver, who is able to save and to destroy. Who are you to judge another?
James 5:7	Therefore b/e patient, brethren, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, wait
1 Pet 1:13	Therefore g/ird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at
1 Pet 2:6	Therefore i/t is also contained in the Scripture, "Behold, I lay in Zion A chief cornerstone, elect, precious, And he who
James 1:21	Therefore lay /aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is a
1 Pet 2:1	Therefore, layi/ng aside all malice, all deceit, hypocrisy, envy, and all evil speaking,
James 4:7	Therefore submit t/o God. Resist the devil and he will flee from you.

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1 Pet 2:13	Therefore submit y/ourselves to every ordinance of man for the Lord's sake, whether to the king as supreme,
James 4:17	Therefore, to h/im who knows to do good and does not do it, to him it is sin.
1 Pet 2:7	Therefore, to y/ou who believe, He is precious; but to those who are disobedient, "The stone which the builders rejecte
James 3:15	Thi/s wisdom does not descend from above, but is earthly, sensual, demonic.
James 2:17	Thu/s also faith by itself, if it does not have works, is dead.
1 Pet 1:4	to a/n inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you,
1 Pet 1:12	To t/hem it was revealed that, not to themselves, but to us they were ministering the things which now have been report
James 2:21	Wa/s not Abraham our father justified by works when he offered Isaac his son on the altar?
James 2:14	Wha/t does it profit, my brethren, if someone says he has faith but does not have works? Can faith save him?
1 Pet 3:2	when/ they observe your chaste conduct accompanied by fear.
James 4:1	Where /do wars and fights come from among you? Do they not come from your desires for pleasure that war in your m
James 4:14	wherea/s you do not know what will happen tomorrow. For what is your life? It is even a vapor that appears for a little t
1 Pet 1:5	who a/re kept by the power of God through faith for salvation ready to be revealed in the last time.
1 Pet 2:22	"Who c/ommitted no sin, Nor was deceit found in His mouth";
1 Pet 3:20	who f/ormerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being p
1 Pet 3:22	who ha/s gone into heaven and is at the right hand of God, angels and authorities and powers having been made subject
1 Pet 2:24	who Hi/mself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness – by w
James 3:13	Who i/s wise and understanding among you? Let him show by good conduct that his works are done in the meekness of
1 Pet 2:10	who o/nce were not a people but are now the people of God, who had not obtained mercy but now have obtained mercy.
1 Pet 1:21	who t/hrough Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in
1 Pet 2:23	who, w/hen He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him
1 Pet 1:8	whom/ having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and ful
James 3:9	Wit/h it we bless our God and Father, and with it we curse men, who have been made in the similitude of God.
1 Pet 3:1	Wiv/es, likewise, be submissive to your own husbands, that even if some do not obey the word, they, without a word, ma
1 Pet 2:5	you also, a/s living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices accepta
James 5:8	You also b/e patient. Establish your hearts, for the coming of the Lord is at hand.
James 4:3	You as/k and do not receive, because you ask amiss, that you may spend it on your pleasures.
James 2:19	You b/elieve that there is one God. You do well. Even the demons believe – and tremble!
James 5:6	You have c/ondemned, you have murdered the just; he does not resist you.
James 5:5	You have l/ived on the earth in pleasure and luxury; you have fattened your hearts as in a day of slaughter.
James 4:2	You l/ust and do not have. You murder and covet and cannot obtain. You fight and war. Yet you do not have because yo
James 2:24	You s/ee then that a man is justified by works, and not by faith only.
James 5:3	Your g/old and silver are corroded, and their corrosion will be a witness against you and will eat your flesh like fire. You
James 5:2	Your r/iches are corrupted, and your garments are moth-eaten.