

2014/2015 Text and Definitions
Senior Material (James, 1 & 2 Peter)
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James 1 (27 Verses)

Verses 1 - 27

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| 1. James , a bondservant of God and of the Lord Jesus Christ, To the twelve tribes which are scattered abroad: Greetings . | 1. |
| 2. <i>My brethren</i> , count it all joy when you fall into various trials, | 2. my - James'
it - falling into various trials
you - James' brethren OR believers OR the twelve tribes which are scattered abroad {See Note-1} |
| 3. <i>knowing that the testing</i> of your faith produces patience. | 3. your - James' brethren's OR believers' |
| 4. <i>But let patience</i> have its perfect work, that you may be perfect and complete, lacking nothing . | 4. its - patience's
you - James' brethren OR believers |
| 5. <i>If any</i> of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach , and it will be given to him. | 5. you - James' brethren OR believers
him (2x) - a believer who lacks wisdom
all - N.D.N. OR all men OR believers
it - wisdom |
| 6. <i>But let him</i> ask in faith, with no doubting , for he who doubts is like a wave of the sea driven and tossed by the wind . | 6. him - a believer who lacks wisdom
he - a believer {OR a man} (who lacks wisdom) |
| 7. <i>For let</i> not that man suppose that he will receive anything from the Lord; | 7. that man - a believer who doubts
he - a believer who doubts
the Lord - the Lord (God) |
| 8. <i>he is</i> a double-minded man, unstable in all his ways. | 8. he - a believer who doubts
his - a believer's who doubts (and is double-minded) |
| 9. <i>Let the lowly</i> brother glory in his exaltation , | 9. his - the lowly brother's OR rich believer's |
| 10. <i>but the rich</i> in his humiliation , because as a flower of the field he will pass away. | 10. his - the rich brother's OR rich believer's
he - the rich brother OR rich believer |
| 11. <i>For no sooner</i> has the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearance perishes. So the rich man also will fade away in his pursuits . | 11. it - the sun
1st & 2nd its - the grass'
his - the rich man's OR rich brother's OR rich believer's |
| 12. <i>Blessed is</i> the man who endures temptation ; for when he has been approved , he will receive the crown of life which the Lord has promised to those who love Him. | 12. the man - a believer
he (2x) - a believer who endures temptation
which - the crown of life
those - believers
Him - the Lord (God) |
| 13. <i>Let no</i> one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone. | 13. 1st he - a man (who is tempted)
I - a man (who is tempted)
He Himself - God |

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14. But each one is tempted when he is **drawn** away by his own desires and **enticed**.
14. he - each one {OR a man} who is tempted
his - each one's {OR a man's} who is tempted
own - each one's {OR each man's} who is tempted
15. Then, when desire has **conceived**, it gives **birth** to sin; and sin, when it is **full-grown**, **brings** forth death.
15. 1st it - desire
2nd it - sin
16. Do not be **deceived**, my beloved brethren.
16. my - James'
17. Every good gift and every perfect gift is from above, and **comes** down from the Father of **lights**, with whom there is no **variation** or **shadow** of turning.
17. Whom - the Father of lights (God)
18. Of His own will He brought us forth by the word of truth, that we might be a kind of **firstfruits** of His **creatures**.
18. His (2x) - the Father of lights' OR God's
He - the Father of lights OR God
us - believers
we - believers
19. So then, my beloved brethren, let every man be swift to **hear**, **slow** to speak, **slow** to wrath;
19. my - James'
20. for the **wrath** of man does not **produce** the righteousness of God.
- 20.
21. Therefore lay aside all **filthiness** and **overflow** of **wickedness**, and receive with meekness the **implanted** word, which is able to save your souls.
21. therefore - (because) God brought believers forth (by the word of truth) that we might be a kind of firstfruits of His creatures
which - the implanted word
your - James' (beloved) brethren's OR believers'
22. But be **doers** of the word, and not **hearers** only, **deceiving** yourselves.
22. yourselves - James' (beloved) brethren OR believers
23. For if anyone is a hearer of the word and not a doer, he is like a man **observing** his natural face in a **mirror**;
23. anyone - N.D.N. OR a man
he - a man {OR anyone} who is a hearer of the word and not a doer
his - a man's
24. for he **observes** himself, **goes** away, and **immediately forgets** what kind of man he was.
24. he (2x) - a man observing his natural face in a mirror
himself - a man observing his natural face in a mirror
25. But he who **looks** into the perfect law of liberty and **continues** in it, and is not a **forgetful** hearer but a doer of the work, this one will be blessed in what he does.
25. 1st he - a man OR a believer
it - the perfect law of liberty
this one - a man {OR believer} who looks into the perfect law of liberty and continues in it and is a doer of the work (not a forgetful hearer)
2nd he - a man {OR believer} who looks into the perfect law of liberty and continues in it and is a doer of the work (not a forgetful hearer)

26. *If anyone* among you **thinks** he is **religious**, and does not bridle his tongue but **deceives** his own heart, this one's religion is **useless**.

27. *Pure* and undefiled religion before God and the Father is this: to **visit orphans** and **widows** in their **trouble**, and to keep **oneself unspotted** from the world.

26. anyone - N.D.N. OR a believer
 you - James' brethren OR believers
 he - a man among James' brethren {OR among believers}
 1st his - a man's among believers {OR a believer's} who thinks he is religious **but deceives his own heart**
 2nd his - a man's among believers {OR a believer's} who thinks he is religious **and does not bridle his tongue**
 this one's - a man's among believers {OR a believer's} who thinks he is religious **and does not bridle his tongue but deceives his own heart**

27. this - to visit the orphans and widows in their trouble, and to keep oneself unspotted from the world
 their - orphans' and widows'
 oneself - a believer

James 2 (26 Verses)

1. *My brethren, do* not **hold** the faith of our Lord Jesus Christ, the Lord of glory, with partiality.

2. *For if there* should come into your **assembly** a man with gold **rings**, in fine apparel, and there should also come in a poor man in filthy clothes,

3. *and you pay attention* to the one wearing the fine clothes and say to him, "You **sit** here in a good place," and say to the poor man, "You stand there," or, "**Sit** here at my **footstool**,"

4. *have* you not shown partiality among yourselves, and become judges with evil **thoughts**?

5. *Listen*, my beloved brethren: Has God not chosen the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him?

6. *But you have* **dishonored** the poor man. Do not the rich **oppress** you and **drag** you into the **courts**?

Verses 28 - 53

1. my - James'
 our - James' brethren's OR believers'

2. your - James' brethren's OR believers'

3. 1st you - James' brethren OR believers
 him - the one {OR a man} wearing the fine clothes OR the one {OR a man} with gold rings, in fine apparel (**the rich man**)
 2nd you - the one {OR a man} wearing the fine clothes OR the one {OR a man} with gold rings, in fine apparel (**the rich man**)
 3rd you - a poor man (in filthy clothes)
 my - a believer's

4. you - **James' brethren** {OR believers} who pay attention to the one {OR the man} wearing the fine clothes OR **James' brethren** {OR believers} who show partiality (among themselves)
 yourselves - **James' brethren** {OR believers} who pay attention to the one {OR the man} wearing the fine clothes
 Rhetorical Question: - Answer: Yes

5. my - James'
 He - God
 those - believers
 Him - God
 Rhetorical Question: - Answer: Yes

6. 1st you - **James' brethren** {OR believers} who pay attention to the one {OR the man} wearing the fine clothes OR **James' brethren** {OR believers} who show partiality (among themselves)
 2nd & 3rd you - **James' brethren** OR believers
 Rhetorical Question: - Answer: Yes

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7. Do they not **blaspheme** that **noble** name by which you are called?
8. If you really fulfill the royal law according to the Scripture, "You shall love your **neighbor** as **yourself**," you do well;
9. but if you show partiality, you commit sin, and are **convicted** by the law as **transgressors**.
10. For whoever shall keep the whole law, and yet stumble in one **point**, he is **guilty** of all.
11. For He who said, "Do not commit adultery," also **said**, "Do not murder." Now if you do not commit adultery, but you do murder, you have become a **transgressor** of the law.
12. So speak and so do as those who will be judged by the law of liberty.
13. For judgment is without mercy to the one who has shown no mercy. Mercy **triumphs** over judgment.
14. What does it profit, my brethren, if someone says he has faith but does not have works? Can faith save him?
15. If a brother or **sister** is **naked** and **destitute** of **daily food**,
16. and one of you says to them, "**Depart** in peace, be **warmed** and **filled**," but you do not give them the things which are **needed** for the body, what does it profit?
17. Thus also faith by **itself**, if it does not have works, is dead.
7. they - the rich (men)
that noble name - Jesus Christ (by which believers are called)
which - that noble name [Jesus Christ (by which believers are called)]
you - **James' brethren OR** believers
Rhetorical Question: - Answer: Yes
8. 1st & 3rd you - **James' brethren OR** believers
2nd you - N.D.N. OR believers
your - N.D.N. OR believers'
yourself - N.D.N. OR believers'
9. 1st you - **James' brethren OR** believers
2nd you - **James' brethren {OR believers}** who show partiality
10. whoever - N.D.N. OR a man
he - whoever {OR a man who} keeps the whole law and yet stumbles in one point
all - all the law **OR the whole law**
11. He - God
you (3x) - **James' brethren OR** believers
12. those - **James' brethren OR** believers
13. the one - N.D.N. OR a man
14. it - (if) someone says he has faith but does not have works
my - James'
someone - N.D.N. OR a man
he - someone {OR a man} who says he has faith but does not have works
him - someone {OR a man} who says he has faith but does not have works
1st Rhetorical Question: - Answer: It does not profit (him).
2nd Rhetorical Question: - Answer: No {ONLY saying that you have faith does not mean that you actually have faith.}
- 15.
16. one of you - one of James' brethren OR a believer
2nd you - one of James' brethren OR a believer
them (x2) - a brother or sister {OR a believer} who is naked and destitute of daily food
it - saying to a believer who is naked and destitute of daily food "Depart in peace, be warm and filled" but **does not give** them the things which are needed for the body
Rhetorical Question: - Answer: It does not profit.
17. itself - faith
it - faith

18. But someone will say, "You have faith, and I have works." Show me your faith without your works, and I will show you my faith by my works.
18. someone - a believer that has faith and works
you - a man {OR a believer} who has faith without works
I (2x) - a believer who has faith and works
me - a believer who has faith and works
your (2x) - a man's {OR a believer's} who has faith without works
you - a man {OR a believer} who has faith without works
my (2x) - a believer's who has faith and works
19. You believe that there is one God. You do well. Even the **demons** believe – and **tremble!**
19. you (2x) - a man {OR a believer} who has faith without works (who believes there is one God)
20. But do you **want** to know, **O** foolish man, that faith without works is dead?
20. you - a (foolish) man {OR believer} who has faith without works
Rhetorical Question: - Answer: N.D.N. {This is more of a statement than a question in the original.}
21. Was not Abraham our father justified by works when he **offered Isaac** his son on the **altar**?
21. our - James' brethren's OR believers'
he - Abraham
his - Abraham's
Rhetorical Question: - Answer: Yes {The works were a sign of his genuine faith.}
22. Do you see that faith was **working** together with his works, and by works faith was made perfect?
22. you - a man {OR a believer} who has faith without works
his - Abraham's
Rhetorical Question: - Answer: Yes
23. And the Scripture was **fulfilled** which says, "Abraham **believed** God, and it was **accounted** to him for righteousness." And he was called the friend of God.
23. which - the Scripture
it - Abraham's faith OR Abraham believing God
him - Abraham
he - Abraham
24. You see then that a man is justified by works, and not by faith only.
24. you - James' brethren OR believers
25. Likewise, was not **Rahab** the **harlot** also justified by works when she received the **messengers** and sent them out another way?
25. she - Rahab
them - the messengers
Rhetorical Question: - Answer: Yes {The works were a sign of her genuine faith.}
26. For as the body without the spirit is dead, so faith without works is dead also.
- 26.

James 3 (18 Verses)

1. My brethren, let not many of you become teachers, knowing that we shall receive a **stricter** judgment.
2. For we all stumble in many things. If anyone does not stumble in word, he is a perfect man, able also to bridle the whole body.

Verses 54 - 71

1. my - James'
you - James' brethren OR believers
we - James' brethren {OR believers} who are teachers
2. we - James' brethren OR believers
anyone - N.D.N. OR a man
he - anyone {OR a man who} does not stumble in word

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3. *Indeed, we put bits in horses' mouths* that they may obey us, and we turn their whole body.
 3. we (2x) - believers OR any man
they - horses
us - believers OR any man
their - horses'
4. *Look* also at **ships**: **although** they are so **large** and are driven by **fierce winds**, they are turned by a very **small rudder wherever** the **pilot** desires.
 4. they (2x) - ships
5. *Even* so the tongue is a little **member** and **boasts** great things. See how great a **forest** a little fire **kindles!**
 - 5.
6. *And the tongue* is a fire, a world of iniquity. The tongue is so **set** among our members that it **defiles** the whole body, and **sets** on fire the **course** of nature; and it is **set** on fire by hell.
 6. our - James' brethren's OR believers' OR any man's
it (2x) - the tongue
7. *For* every kind of **beast** and **bird**, of **reptile** and **creature** of the sea, is **tamed** and has been **tamed** by **mankind**.
 - 7.
8. *But no* man can **tame** the tongue. It is an **unruly** evil, full of **deadly poison**.
 8. it - the tongue
9. *With* it we **bless** our God and Father, and with it we **curse** men, who have been made in the **similitude** of God.
 9. it (2x) - the tongue
we (2x) - James' brethren OR believers
our - James' brethren OR believers
who - men
10. *Out* of the same mouth **proceed** blessing and **cursing**. My brethren, these things ought not to be so.
 10. my - James'
these things - out of the same mouth proceed blessing and cursing OR blessing God and cursing men (with the tongue)
11. *Does* a spring **send** forth fresh water and bitter from the same **opening**?
 11. Rhetorical Question: - Answer: No
12. *Can* a **fig** tree, my brethren, **bear olives**, or a **grapevine bear figs**? Thus no spring **yields** both **salt** water and fresh.
 12. my - James'
Rhetorical Question: (2x) - Answer: No
13. *Who is wise* and understanding among you? Let him show by good conduct that his works are **done** in the meekness of wisdom.
 13. you - James' brethren OR believers
him - a brother {OR a believer} who is wise and understanding
his - a brother's {OR a believer's} who is wise and understanding
14. *But if you have* bitter envy and self-seeking in your hearts, do not boast and **lie** against the truth.
 14. you - James' brethren OR believers
your - James' brethren's OR believers'
15. *This* wisdom does not **descend** from above, but is **earthly, sensual, demonic**.
 15. this wisdom - bitter envy and self-seeking in believer's hearts
16. *For where* envy and self-seeking **exist**, **confusion** and every evil thing are there.
 16. there - where envy and self-seeking exist
17. *But the wisdom* that is from above is first pure, then **peaceable**, gentle, willing to **yield**, full of mercy and good **fruits**, without partiality and without hypocrisy.
 - 17.

18. Now the fruit of righteousness is **sown** in peace by those who make peace.

18. those - believers

James 4 (17 Verses)

Verses 72 - 88

1. Where do **wars** and **fight**s come from among you? Do they not come from your desires for pleasure that war in your members?

1. you - James' brethren OR believers
they - wars and fights
your (2x) - James' brethren's OR believers'
1st Rhetorical Question: - Answer: Answered by second rhetorical question
2nd Rhetorical Question: - Answer: Yes

2. You **lust** and do not have. You murder and **covet** and cannot **obtain**. You **fight** and war. Yet you do not have because you do not ask.

2. you (5x) - James' brethren OR believers

3. You **ask** and do not receive, because you ask **amiss**, that you may spend it on your **pleasures**.

3. **you** (3x) - James' brethren {OR believers} who ask amiss (that they may spend it on their pleasures)
it - whatever believers {OR James' brethren} ask for amiss and do not receive
your - believers' {OR James' brethren's} who ask amiss and do not receive

4. Adulterers and **adulteresses**! Do you not know that **friendship** with the world is **enmity** with God? Whoever therefore **wants** to be a friend of the world **makes** himself an **enemy** of God.

4. you (2x) - James' brethren {OR believers} who ask amiss (adulterers and adulteresses)
whoever - N.D.N. OR a man OR a believer
himself - whoever {OR a man OR a believer who} wants to be a friend of the world
Rhetorical Question: - Answer: Yes **they do know**.

5. Or do you think that the Scripture says in **vain**, "The Spirit who dwells in us **yearns jealously**"?

5. you - James' brethren {OR believers}
us - James' brethren {OR believers}
Rhetorical Question: - Answer: The scripture does not say this in vain.

6. But He gives more grace. Therefore He says: "God resists the proud, But gives grace to the humble."

6. He (2x) - God
therefore – (because) God gives more grace

7. Therefore submit to God. Resist the devil and he will **flee** from you.

7. therefore - (because) God resists the proud, but gives grace to the humble
he - the devil
you - James' brethren {OR believers} who **submit to God and (who)** resist the devil

8. Draw near to God and He will **draw near** to you. **Cleanse** your **hands**, you **sinner**s; and **purify** your hearts, you double-minded.

8. He - God
1st you - James' brethren {OR believers}
1st your - James' brethren's {OR believers'} who are sinners
2nd you - James' brethren's {OR believers'} who are sinners
2nd your - James' brethren's {OR believers'} who are double-minded
3rd you - James' brethren's {OR believers'} who are double-minded

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9. **Lament** and **mourn** and weep! Let your **laughter** be turned to **mourning** and your joy to **gloom**.
10. **Humble** yourselves in the sight of the Lord, and He will **lift** you up.
11. **Do not** speak evil of one another, brethren. He who speaks evil of a brother and judges his brother, speaks evil of the law and judges the law. But if you judge the law, you are not a doer of the law but a judge.
12. **There is one Lawgiver**, who is able to save and to **destroy**. Who are you to judge another?
13. **Come now, you** who say, "**Today** or tomorrow we will **go** to such and such a **city**, spend a **year** there, **buy** and **sell**, and make a profit";
14. **whereas** you do not know what will **happen** tomorrow. For what is your life? It is even a **vapor** that appears for a little time and then **vanishes** away.
15. **Instead** you ought to say, "If the Lord **wills**, we shall live and do this or that."
16. **But now** you boast in your **arrogance**. All such **boasting** is evil.
17. **Therefore, to him** who knows to do good and does not do it, to him it is sin.
9. your (2x) - James' brethren's {OR believers'}
10. yourselves - James' brethren {OR believers}
He - the Lord (God)
you - James' brethren {OR believers} who humble themselves in the sight of the Lord
11. one another - **James' brethren OR believers**
he - one of James' brethren OR a believer
his - one of James' brethren's {OR a believer's}
1st you - one of James' brethren OR a believer
2nd you - one of James' brethren {OR a believer} who judges the law
12. one Lawgiver - God
you - one of James' brethren OR a believer
another - N.D.N. OR a man OR a believer
13. you - one of James' brethren OR a believer
we - James' brethren OR believers
there - such and such a city
14. you - James' brethren OR believers
your - James' brethren's OR believers'
it - one of James' brethren's {OR a believers'} life
15. you - James' brethren OR believers
we - James' brethren OR believers
this or that - N.D.N.
16. **you / your - James' brethren {OR believers} who say, "Today or tomorrow we will go to such and such a city, spend a year there, buy and sell, and make a profit"**
such boasting - boasting in arrogance
17. therefore - N.D.N.
1st him - one of James' brethren OR a believer
1st. it - good
2nd. him - one of James' brethren {OR a believer} who knows to do good and does not do it
2nd it - knowing to do good and not doing it (good)

James 5 (20 Verses)

Verses 89 - 108

1. **Come now, you rich**, weep and **howl** for your **miseries** that are coming upon you!
2. **Your riches** are **corrupted**, and your **garments** are **moth-eaten**.
3. **Your gold** and silver are **corroded**, and their **corrosion** will be a witness against you and will **eat** your flesh like fire. You have **heaped up treasure** in the last days.
1. you (2x) - rich men
your - rich men's
2. your (2x) - rich men's
3. your (2x) - rich men's
their - rich men's gold and silver
you (2x) - rich men

4. Indeed the wages of the **laborers** who **mowed** your **fields**, which you kept back by **fraud**, **cry** out; and the **cries** of the **reapers** have **reached** the ears of the Lord of **Sabaoth**.
5. You have lived on the earth in pleasure and **luxury**; you have **fattened** your hearts as in a day of **slaughter**.
6. You have condemned, you have **murdered** the just; he does not resist you.
7. Therefore be patient, brethren, until the coming of the Lord. See how the **farmer** **waits** for the precious fruit of the earth, **waiting** patiently for it until it **receives** the **early** and latter rain.
8. You also be patient. Establish your hearts, for the coming of the Lord is at hand.
9. Do not grumble against one another, brethren, lest you be condemned. Behold, the Judge is standing at the **door**!
10. My brethren, take the prophets, who spoke in the name of the Lord, as an example of suffering and patience.
11. Indeed we count them blessed who **endure**. You have heard of the perseverance of **Job** and seen the end **intended** by the Lord – that the Lord is very **compassionate** and **merciful**.
12. But above all, my brethren, do not **swear**, **either** by heaven or by earth or with any other **oath**. But let your "Yes," be "Yes," and your "No," "No," lest you fall into judgment.
13. Is anyone among you suffering? Let him pray. Is anyone **cheerful**? Let him **sing psalms**.
14. Is anyone among you sick? Let him call for the elders of the **church**, and let them pray over him, **anointing** him with **oil** in the name of the Lord.
15. And the prayer of faith will save the sick, and the Lord will **raise** him up. And if he has committed sins, he will be **forgiven**.
16. Confess your **trespasses** to one another, and pray for one another, that you may be healed. The **effective**, fervent prayer of a righteous man **avails** much.
4. your - rich men's
which - the wages of the laborers who mowed the rich men's field
you - rich men
[the Lord of Sabaoth - the Lord of Sabaoth \(God\)](#)
5. you (2x) - rich men
your - rich men's
6. you (3x) - rich men
he - the just (man)
7. therefore - N.D.N.
1st it - the precious fruit of the earth
2nd it - the earth (the precious fruit of the earth)
8. you - James' brethren OR believers
your - James' brethren's OR believers'
9. one another - [James' brethren OR believers](#)
you - James' brethren OR believers
10. my - James'
who - the prophets
11. we - James' brethren OR believers
them - the prophets OR believers
you - James' brethren OR believers
12. my - James'
your (2x) - [James' brethren's OR believers'](#)
you - James' brethren OR believers
13. anyone (2x) - N.D.N. OR a believer
you - James' brethren OR believers
1st. him - anyone among believers {OR a believer} who is suffering
2nd. him - anyone among believers {OR a believer} who is cheerful
14. anyone - N.D.N. OR a believer
you - James' brethren OR believers
him (3x) - anyone among believers {OR a believer} who is sick
them - the elders of the church
15. him - anyone among believers {OR a believer} who is sick over whom the elders have prayed and anointed him with oil
he (2x) - anyone among believers {OR a believer} who is sick over whom the elders have prayed and anointed him with oil
16. your - James' brethren's OR believers'
one another (2x) - [James' brethren OR believers](#)
you - James' brethren OR believers

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17. Elijah was a man with a nature like **ours**, and he prayed **earnestly** that it would not rain; and it did not rain on the **land** for **three years** and **six months**.
18. And he prayed again, and the heaven gave rain, and the earth **produced** its fruit.
19. Brethren, if anyone among you **wanders** from the truth, and someone turns him back,
20. let him know that he who turns a sinner from the error of his way will save a soul from death and cover a multitude of sins.
17. ours - James' brethren's OR believers'
he - Elijah
it (2x) - N.D.N.
18. he - Elijah
its - the earth's
19. anyone - N.D.N. OR a believer
you - James' brethren OR believers
someone - a believer
him - one of James' brethren {OR a believer} who wanders from the truth
20. him - one of James' brethren {OR a believer} who turns (a sinner) a believer who wanders from the truth back (from the error of his way)
he - one of James' brethren {OR a believer} who turns (a sinner) a believer who wanders from the truth back (from the error of his way)
his - a sinner's OR one of James' brethren's {OR a believer's} who wanders from the truth

Note-1: "the twelve tribes which are scattered abroad" may be used wherever "James' brethren" is used.

1 Peter 1 (25 Verses)

Verses 109 - 133

- | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. <i>Peter</i>, an apostle of Jesus Christ, To the pilgrims of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,</p> | 1. |
| <p>2. <i>elect</i> according to the foreknowledge of God the Father, in sanctification of the Spirit, for obedience and sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.</p> | 2. elect - believers OR pilgrims of the Dispersion in Pontus, Galatia, Cappadocia, Asia and Bithynia
you - believers OR pilgrims of the Dispersion in Pontus, Galatia, Cappadocia, Asia and Bithynia |
| <p>3. <i>Blessed be</i> the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,</p> | 3. our - believers'
Who - God (and Father of believers' Lord Jesus Christ)
His - God's (and Father of believers' Lord Jesus Christ)
us - believers |
| <p>4. <i>to an inheritance</i> incorruptible and undefiled and that does not fade away, reserved in heaven for you,</p> | 4. that - inheritance (incorruptible and undefiled)
you - believers |
| <p>5. <i>who are</i> kept by the power of God through faith for salvation ready to be revealed in the last time.</p> | 5. who - believers |
| <p>6. <i>In this</i> you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials,</p> | 6. this - God has begotten believers (again) to a living hope (through the resurrection of Jesus Christ from the dead)
you (2x) - believers |
| <p>7. <i>that the genuineness</i> of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,</p> | 7. your - believers'
it - believers' faith (gold that perishes) |
| <p>8. <i>whom</i> having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory,</p> | 8. Whom - Jesus Christ
you (3x) - believers
Him - Jesus Christ |
| <p>9. receiving the end of your faith - the salvation of your souls.</p> | 9. your (2x) - believers' |
| <p>10. <i>Of this</i> salvation the prophets have inquired and searched carefully, who prophesied of the grace that would come to you,</p> | 10. this salvation - believers' salvation OR salvation of believers' souls
who - the prophets (who inquired and searched carefully)
you - believers |
| <p>11. searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.</p> | 11. them - the prophets
He - the Spirit of Christ |

Senior Material

12. To them it was revealed that, not to themselves, but to us they were **ministering** the things which now have been **reported** to you through those who have preached the gospel to you by the Holy Spirit sent from heaven – things which angels desire to look into
13. Therefore gird up the **loins** of your mind, be sober, and rest your hope **fully** upon the grace that is to be brought to you at the revelation of Jesus Christ;
14. as obedient children, not **conforming** yourselves to the former lusts, as in your ignorance;
15. but as He who called you is holy, you also be holy in all your conduct,
16. because it is written, "Be holy, for I am holy."
17. And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves **throughout** the time of your **stay** here in fear;
18. knowing that you were not **redeemed** with corruptible things, like silver or gold, from your **aimless** conduct received by **tradition** from your fathers,
19. but with the precious blood of Christ, as of a **lamb** without **blemish** and without spot.
20. He indeed was **foreordained** before the **foundation** of the world, but was **manifest** in these last times for you
21. who through Him believe in God, who **raised** Him from the dead and gave Him glory, so that your faith and hope are in God.
22. Since you have **purified** your souls in **obeying** the truth through the Spirit in **sincere** love of the brethren, love one another **fervently** with a pure heart,
23. having been **born** again, not of corruptible **seed** but incorruptible, through the word of God which **lives** and **abides** forever,
12. them - the prophets
it - (that not to themselves, but) to believers the prophets were ministering the things which now have been reported to believers
themselves - the prophets
us - believers
they - the prophets
you (2x) - believers
those - believers
things - the things which now have been reported to believers OR (the preaching of) the gospel
13. therefore - believers have received the salvation of their souls {verse 9}
your (2x) - believers'
you - believers
14. yourselves - believers
your - believers'
15. He - God
you (2x) - believers
your - believers'
16. it - "Be holy, for I am holy"
I - God
17. you - believers
Who - the Father OR God
each one's - each believers'
yourselves - believers
your - believers'
18. you - believers
your (2x) - believers'
- 19.
20. He - Christ
you - believers
21. 1st who - believers
Him (3x) - Christ
2nd Who - God
your - believers'
that - N.D.N.
22. you - believers
your - believers'
one another - another believer OR believers
23. which - the word of God (the Lord)

24. *because* "All flesh is as grass, And all the glory of man as the flower of the grass. The grass withers, And its flower falls away,

25. *But the word* of the Lord endures forever." Now this is the word which by the gospel was preached to you.

24. its - the grass'

25. this - the word of the Lord (God)
which - the word of the Lord (God)
you - believers

1 Peter 2 (25 Verses)

Verses 134 - 158

1. *Therefore, laying* aside all **malice**, all deceit, hypocrisy, envy, and all evil speaking,

2. *as newborn babes*, desire the pure **milk** of the word, that you may grow **thereby**,

3. *if* indeed you have **tasted** that the Lord is **gracious**.

4. *Coming* to Him as to a living stone, rejected indeed by men, but chosen by God and precious,

5. *you also, as* living **stones**, are being **built** up a **spiritual** house, a holy priesthood, to **offer** up **spiritual sacrifices acceptable** to God through Jesus Christ.

6. *Therefore it* is also **contained** in the Scripture, "Behold, I lay in **Zion** A chief cornerstone, elect, precious, And he who **believes** on Him will by no **means** be put to **shame**."

7. *Therefore, to* you who believe, He is precious; but to those who are disobedient, "The stone which the **builders** rejected Has become the chief cornerstone,"

8. *and* "A stone of **stumbling** And a **rock** of **offense**." They stumble, being disobedient to the word, to which they also were **appointed**.

9. *But you are* a chosen **generation**, a royal priesthood, a holy **nation**, His own **special** people, that you may **proclaim** the **praises** of Him who called you out of darkness into His **marvelous** light;

10. *who once* were not a people but are now the people of God, who **had** not obtained mercy but now have obtained mercy.

1. therefore - (because) believers have been born again (not of corruptible seed, but) of incorruptible seed (through the word of God)

2. you - believers
thereby - by the pure milk of the word

3. you - believers

4. Him - the Lord OR Christ

5. you - believers

6. therefore - believers are being built up a spiritual house
it - "Behold I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame."
I - God
A chief cornerstone - N.D.N. OR Jesus Christ
he - a believer
Him - A chief cornerstone OR Jesus Christ

7. therefore - (because) he who believes on Christ {OR a believer} will by no means be put to shame.
you - believers
He - Jesus Christ
those who are disobedient - unbelievers
The stone - N.D.N. OR Jesus Christ

8. they (2x) - unbelievers (who are disobedient)
which - stumbling, being disobedient to the word

9. you (3x) - believers
His (2x) - God's
Him - God

10. who (2x) - believers OR Gentile believers

Senior Material

11. *Beloved, I beg* you as **sojourners** and pilgrims, **abstain** from **fleshly** lusts which war against the soul,
12. *having* your conduct **honorable** among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of **visitation**.
13. *Therefore submit* yourselves to every **ordinance** of man for the Lord's sake, **whether** to the king as **supreme**,
14. *or to governors*, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good.
15. *For this is* the will of God, that by doing good you may put to **silence** the ignorance of foolish men –
16. *as free*, yet not **using** liberty as a **cloak** for **vice**, but as **bondservants** of God.
17. *Honor* all people. Love the brotherhood. Fear God. Honor the king.
18. *Servants*, be submissive to your **masters** with all fear, not only to the good and gentle, but also to the **harsh**.
19. *For this is* commendable, if because of conscience toward God one endures **grief**, suffering **wrongfully**.
20. *For what credit* is it if, when you are **beaten** for your **faults**, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God.
21. *For to* this you were called, because Christ also suffered for us, **leaving** us an example, that you should follow His **steps**:
22. *"Who* committed no sin, Nor was deceit found in His mouth";
23. *who*, when He was **reviled**, did not revile in **return**; when He suffered, He did not **threaten**, but committed Himself to Him who judges **righteously**;
11. I - Peter
you - believers OR beloved
12. your (2x) - believers'
that - N.D.N.
they (3x) - the Gentiles
you - believers
13. therefore - (that when) the Gentiles observe believers'
good works they may glorify God (in the day of visitation)
yourselves - believers
14. those (2x) - N.D.N. OR men
him - the king
15. this - **to submit** to every ordinance of man (for the Lord's sake)
you - believers
- 16.
- 17.
18. your - (believing) servants'
19. this - if because of conscience toward God one endures grief, suffering wrongfully
one - N.D.N. OR a man
20. 1st it - when (believing) servants are beaten for their faults and take it patiently
you (4x) - (believing) servants
your - (believing) servants'
2nd it - being beaten for (servants') faults
3rd. it - suffering (when doing good)
this - suffering patiently for doing good
Rhetorical question - Answer: None OR No credit
21. this - suffering patiently for doing good
you (2x) - believers OR believing servants
us (2x) - believers
an example - an example of suffering
His - Christ's
22. Who - Christ
His - Christ's
23. Who - Christ
He (3x) - Christ
Himself - Christ
Him - God

24. who Himself bore our sins in His own body on the tree, that we, having **died** to sins, might live for righteousness – by whose **stripes** you were healed.

25. For you were like **sheep going** astray, but have now **returned** to the Shepherd and **Overseer** of your souls.

24. Who Himself - Christ
our - believers'
His - Christ's
we - believers
Whose - Christ's
you - believers

25. you - believers
Shepherd and Overseer - Christ
your - believers'

1 Peter 3 (22 Verses)

1. Wives, likewise, be submissive to your own husbands, that even if some do not obey the word, they, without a word, may be **won** by the conduct of their **wives**,

2. when they observe your **chaste** conduct **accompanied** by fear.

3. Do not let your **adornment** be **merely outward** – **arranging** the **hair**, wearing gold, or **putting** on fine apparel –

4. rather let it be the **hidden** person of the heart, with the incorruptible **beauty** of a gentle and **quiet** spirit, which is very precious in the sight of God.

5. For in this manner, in former times, the holy **women** who **trusted** in God also **adorned** themselves, being submissive to their own husbands,

6. as Sarah obeyed Abraham, **calling** him lord, whose **daughters** you are if you do good and are not afraid with any **terror**.

7. Husbands, likewise, **dwell** with them with understanding, giving honor to the **wife**, as to the **weaker vessel**, and as being heirs together of the grace of life, that your prayers may not be **hindered**.

8. Finally, all of you be of one mind, having **compassion** for one another; love as **brothers**, be **tenderhearted**, be **courteous**;

9. not returning evil for evil or reviling for reviling, but on the **contrary** blessing, knowing that you were called to this, that you may **inherit** a blessing.

Verses 159 - 180

1. likewise - as servants are submissive to their masters
your own - believing wives'
that - N.D.N.
some - some believing wives' husbands
they - some of believing wives' husbands who do not obey
the word OR some unbelieving husbands of believing
wives
their - some of believing wives' husbands' who do not
obey the word OR some unbelieving husbands' of
believing wives

2. they - some of believing wives' husbands who do not obey
the word OR some unbelieving husbands of believing
wives
your - believing wives'

3. your - believing wives'

4. it - believing wives' adornment
which - (the incorruptible beauty of) a gentle and quiet
spirit

5. this manner - the adornment of a gentle and quiet spirit
themselves - the holy women (who trusted in God)
their - the holy women's (who trusted in God)

6. him - Abraham
whose - Sarah's
you (2x) - believing wives (Sarah's daughters)

7. likewise - as their wives adorn themselves with a gentle
and quiet spirit
them - believing wives
your - believing husbands' and believing wives'

8. you - believers
one another - believers

9. you (2x) - believers
this - (not returning evil for evil or reviling for reviling
but) returning blessing for evil and reviling

Senior Material

10. For "He who would love life And see good days, Let him **refrain** his tongue from evil, And his **lips** from speaking deceit.
11. Let him turn away from evil and do good; Let him **seek** peace and **pursue** it.
12. For the eyes of the Lord are on the righteous, And His ears are **open** to their prayers; But the face of the Lord is against those who do evil."
13. And who is he who will **harm** you if you become **followers** of what is good?
14. But even if you should suffer for righteousness" sake, you are blessed. "And do not be afraid of their **threats**, nor be **troubled**."
15. But sanctify the Lord God in your hearts, and always be ready to give a **defense** to **everyone** who **asks** you a reason for the hope that is in you, with meekness and fear;
16. having a good conscience, that when they **defame** you as evildoers, those who revile your good conduct in Christ may be ashamed.
17. For it is better, if it is the will of God, to suffer for doing good than for doing evil.
18. For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made **alive** by the Spirit,
19. by whom also He **went** and preached to the **spirits** in **prison**,
20. who formerly were disobedient, when once the Divine longsuffering **waited** in the days of Noah, while the **ark** was being **prepared**, in which a **few**, that is, eight souls, were saved through water.
21. There is also an **antitype** which now **saves** us – **baptism** (not the **removal** of the **filth** of the flesh, but the **answer** of a good conscience toward God), through the resurrection of Jesus Christ,
22. who has gone into heaven and is at the right hand of God, angels and **authorities** and **powers** having been made **subject** to Him.
10. he - a believer
him - a believer
his (2x) - a believer's
11. him (2x) - a believer
it - peace
12. His - the Lord's
their - believers' OR the righteous'
those - those who do evil OR unbelievers
13. he - N.D.N. OR a man
you (2x) - believers
Rhetorical Question: - Answer: no one OR no man
14. you (2x) - believers
their - **unbelievers**
15. your - believers'
everyone - N.D.N. OR every man
you (2x) - believers
16. they - unbelievers
you - believers
those - unbelievers
your - believers'
17. it (2x) - to suffer for doing good rather than for doing evil
18. the Just - Christ
the unjust - N.D.N. OR all men
He - Christ
us - believers
19. Whom - the Spirit
He - Christ
20. who - the spirits in prison
which - the ark
21. us - believers
22. Who - Jesus Christ
Him - Jesus Christ

1 Peter 4 (19 Verses)

Verses 181 - 199

1. Therefore, since Christ suffered for us in the flesh, **arm** yourselves also with the same mind, for he who has suffered in the flesh has **ceased** from sin,
 1. therefore - since Christ suffered for believers in the flesh
us - believers
yourselves - believers
same mind - the mind Christ had when He suffered in the flesh for believers
he - a believer
2. that he no **longer** should live the rest of his time in the flesh for the lusts of men, but for the will of God.
 2. he - a believer who has suffered in the flesh
his - a believer's who has suffered in the flesh
3. For we have spent enough of our **past lifetime** in doing the will of the Gentiles – when we **walked** in lewdness, lusts, **drunkenness, revelries, drinking parties, and abominable idolatries.**
 3. we (2x) - believers
our - believers'
4. In regard to these, they think it strange that you do not **run** with them in the same flood of **dissipation**, speaking evil of you.
 4. these - lewdness, lusts, drunkenness, revelries, drinking parties, and abominable idolatries
they - the Gentiles OR unbelievers
it - that believers do not run with the Gentiles {OR unbelievers} in the same flood of dissipation
you (2x) - believers
them - the Gentiles OR unbelievers
same - the same flood of dissipation as the Gentiles {OR unbelievers} run
5. They will give an **account** to Him who is ready to judge the living and the dead.
 5. they - the Gentiles OR unbelievers
Him - God
6. For this reason the gospel was preached also to those who are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.
 6. this reason - (because) God is ready to judge the living and the dead
those - believers
they - believers who are dead
7. But the end of all things is at hand; therefore be **serious** and **watchful** in your prayers.
 7. therefore - the end of all things is at hand
your - believers'
8. And above all things have fervent love for one another, for "love will cover a multitude of sins."
 8. one another - believers
9. Be hospitable to one another without **grumbling.**
 9. one another - believers
10. As each one has received a gift, **minister** it to one another, as good **stewards** of the **manifold** grace of God.
 10. each one - a believer
it - the gift each believer has received
one another – (other) believers
11. If anyone speaks, let him speak as the **oracles** of God. If anyone **ministers**, let him do it as with the **ability** which God **supplies**, that in all things God may be glorified through Jesus Christ, to whom **belong** the glory and the dominion forever and ever. Amen.
 11. anyone (2x) - N.D.N. OR a believer
1st him - anyone {OR any believer} who speaks
2nd him - anyone {OR any believer} who ministers
it - ministering
Whom - Jesus Christ
12. Beloved, do not think it strange concerning the **fiery trial** which is to **try** you, as though some strange thing happened to you;
 12. you (2x) - believers OR beloved

Senior Material

13. but rejoice to the **extent** that you **partake** of **Christ's** sufferings, that when His glory is revealed, you may also be **glad** with **exceeding** joy.
14. If you are **reproached** for the name of Christ, blessed are you, for the Spirit of glory and of God **rests** upon you. On their **part** He is blasphemed, but on your **part** He is glorified.
15. But let **none** of you suffer as a **murderer**, a thief, an **evildoer**, or as a **busybody** in other **people's matters**.
16. Yet if anyone **suffers** as a **Christian**, let him not be ashamed, but let him glorify God in this **matter**.
17. For the time has come for judgment to **begin** at the house of God; and if it **begins** with us first, what will be the end of those who do not obey the gospel of God?
18. Now "If the righteous one is **scarcely** saved, Where will the ungodly and the sinner **appear**?"
19. Therefore let those who suffer according to the will of God commit their souls to Him in doing good, as to a faithful **Creator**.
13. you (2x) - believers OR beloved
His - Christ's
14. you (3x) - believers OR beloved
their - **unbelievers** who **reproach** believers for the name of Christ
He (2x) - Christ
your - believers' OR beloveds'
15. you - believers OR beloved
16. anyone - N.D.N. OR a believer
him (2x) - a believer OR anyone who suffers as a Christian
this matter - suffering as a Christian
17. it - judgment
us - believers
those - those who do not obey the gospel of God OR unbelievers
Rhetorical Question: - Answer: Worse judgment
18. righteous one - a believer
Rhetorical Question: - Answer: Judgment
19. therefore - the righteous one is (scarcely) saved
those - believers
their - believers'
Him - God

1 Peter 5 (14 Verses)

Verses 200 - 213

1. The **elders** who are among you I **exhort**, I who am a **fellow elder** and a witness of the sufferings of Christ, and also a **partaker** of the glory that will be revealed:
2. Shepherd the flock of God which is among you, **serving** as **overseers**, not by **compulsion** but **willingly**, not for **dishonest gain** but **eagerly**;
3. nor as being lords over those **entrusted** to you, but being **examples** to the flock;
4. and when the Chief Shepherd appears, you will receive the crown of glory that does not fade away.
1. you - believers
I (2x) - Peter
2. you - (believers who are) elders
3. those - believers
you - (believers who are) elders
4. you - (believers who are) elders
Chief Shepherd - Chief Shepherd (Christ)

5. Likewise you **younger** people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be **clothed** with **humility**, for "God resists the proud, But gives grace to the humble."
5. likewise - as the elders shepherd the flock of God
1st you - the younger people among the believers OR younger believers
yourselves - the younger people among the believers OR younger believers
your - the younger people's among the believers OR younger believers'
2nd you - believers
one another - (other) believers
6. Therefore humble yourselves under the **mighty** hand of God, that He may **exalt** you in **due** time,
6. therefore - God resists the proud, but gives grace to the humble
yourselves - believers
He - God
you - believers
7. casting all your **care** upon Him, for He **cares** for you.
7. your - believers'
Him - God
He - God
you - believers
8. Be sober, be **vigilant**; because your **adversary** the devil **walks about** like a **roaring lion**, **seeking** whom he may **devour**.
8. your - believers'
whom - believers
he - the devil
9. Resist him, **steadfast** in the faith, knowing that the same sufferings are **experienced** by your brotherhood in the world.
9. him - the devil
the same sufferings - the sufferings of a believer
your - believers'
10. But may the God of all grace, who called us to His **eternal** glory by Christ Jesus, after you have suffered a while, perfect, establish, **strengthen**, and **settle** you.
10. Who - (the) God (of all grace)
us - believers
His - God's OR the God of all grace's
you (2x) - believers
11. To Him be the glory and the dominion forever and ever. Amen.
11. Him - God
12. By **Silvanus**, our faithful brother as I consider him, I have written to you **briefly**, **exhorting** and **testifying** that this is the true grace of God in which you stand.
12. our - believers (to whom Peter has written briefly)
I (2x) - Peter
him - Silvanus
you (2x) - believers
which - the true grace of God
13. She who is in **Babylon**, elect together with you, **greet**s you; and so does **Mark** my son.
13. she - **the church**
you (2x) - believers (of the dispersion)
my - Peter's
14. Greet one another with a **kiss** of love. Peace to you all who are in Christ Jesus. Amen.
14. one another - (other) believers
you - believers

Senior Material

2 Peter 1 (21 Verses)

1. Simon Peter, a bondservant and apostle of Jesus Christ, To those who have obtained like precious faith with us by the righteousness of our God and Savior Jesus Christ:
2. Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord,
3. as His divine power has given to us all things that **pertain** to life and godliness, through the knowledge of Him who called us by glory and virtue,
4. by which have been given to us **exceedingly** great and precious **promises**, that through these you may be **partakers** of the divine nature, having escaped the corruption that is in the world through lust.
5. But also for this very reason, giving all **diligence**, **add** to your faith virtue, to virtue knowledge,
6. to knowledge **self-control**, to **self-control** perseverance, to perseverance godliness,
7. to godliness **brotherly kindness**, and to **brotherly kindness** love.
8. For if these things are **yours** and **abound**, you will be **neither barren** nor **unfruitful** in the knowledge of our Lord Jesus Christ.
9. For he who lacks these things is **shortsighted**, even to **blindness**, and has **forgotten** that he was **cleansed** from his old sins.
10. Therefore, brethren, be even more diligent to make your call and **election sure**, for if you do these things you will never stumble;
11. for so an **entrance** will be **supplied** to you **abundantly** into the **everlasting** kingdom of our Lord and Savior Jesus Christ.

Verses 214 - 234

1. those - those who have obtained like precious faith OR believers
us - believers OR Peter and believers
our - believers' OR Peter's and believers'
2. you - believers
our - believers'
3. His - Jesus' {God's is not wrong - Safe Harbor}
us (2x) - believers
Him - Jesus {God is not wrong - Safe Harbor}
4. which - Jesus' glory (and virtue)
us - believers
these - exceedingly great & precious promises
you - believers
5. this very reason - (because) Jesus' divine power has given to believers all things that pertain to life and godliness
your - believers'
- 6.
- 7.
8. these things - (diligence) faith, virtue, knowledge, self-control, perseverance, godliness, brotherly kindness and love
yours - believers'
you - believers
our - believers'
9. he (2x) - a believer
these things - (diligence) faith, virtue, knowledge, self-control, perseverance, godliness, brotherly kindness and love
his - a believer's
10. therefore - being partakers of the divine nature
your - believers' OR brethren's
you (2x) - believers OR brethren
these things - (diligence) faith, virtue, knowledge, self-control, perseverance, godliness, brotherly kindness and love
11. so - believers being diligent to make their call and election sure
you - believers
our - believers'

12. For this reason I will not be **negligent** to **remind** you always of these things, though you know and are **established** in the **present** truth.
12. this reason - an entrance will be supplied to believers abundantly into the everlasting kingdom of Jesus Christ
I - Peter
you (2x) - believers
these things - the things Peter has written
13. Yes, I think it is right, as long as I am in this tent, to stir you up by **reminding** you,
13. I (2x) - Peter
it - to stir believers up by reminding them
this tent - Peter's body
you (2x) - believers
14. knowing that shortly I **must** put **off** my tent, just as our Lord Jesus Christ **showed** me.
14. I - Peter
my - Peter's
our - believers' OR Peter's and believers'
me - Peter
15. Moreover I will be **careful** to **ensure** that you always have a reminder of these things after my **decease**.
15. I - Peter
you - believers
these things - the things Peter has written
my - Peter's
16. For we did not follow **cunningly devised fables** when we made known to you the power and coming of our Lord Jesus Christ, but were **eyewitnesses** of His **majesty**.
16. we (2x) - Peter (and the other Apostles)
you - believers
our - believers'
His - (believers' Lord) Jesus Christ's
17. For He received from God the Father honor and glory when such a voice came to Him from the **Excellent** Glory: "This is My beloved Son, in whom I am well **pleased**."
17. He - (believers' Lord) Jesus Christ
such a voice - God's voice
Him - (believers' Lord) Jesus Christ
This - Jesus Christ OR God's beloved Son
My - God's
Whom - God's (beloved) Son OR Jesus Christ
I - God
18. And we heard this voice which came from heaven when we were with Him on the holy **mountain**.
18. we (2x) - Peter (and the other Apostles)
this voice - God's voice
Him - Christ
19. And so we have the **prophetic** word **confirmed**, which you do well to **heed** as a light that **shines** in a **dark** place, until the day **dawns** and the **morning star rises** in your hearts;
19. we - Peter (and the other Apostles) OR Peter and believers which - the prophetic word OR God's word OR (the) Scripture
you - believers
your - believers'
20. knowing this first, that no prophecy of Scripture is of any **private interpretation**,
20. this - no prophecy of Scripture is of any private interpretation
21. for prophecy never came by the will of man, but holy men of God spoke as they were **moved** by the Holy Spirit.
21. they - holy men of God

Senior Material

2 Peter 2 (22 Verses)

Verses 235 - 256

1. *But there* were also **false** prophets among the people, even as there will be **false** teachers among you, who will **secretly** bring in destructive **heresies**, even **denying** the Lord who **bought** them, and bring on themselves swift destruction.
 2. *And many* will follow their destructive ways, because of whom the way of truth will be blasphemed.
 3. *By covetousness* they will **exploit** you with **deceptive** words; for a long time their judgment has not been **idle**, and their destruction does not **slumber**.
 4. *For if God* did not spare the angels who **sinned**, but **cast** them down to hell and delivered them into **chains** of darkness, to be reserved for judgment;
 5. *and did* not spare the **ancient** world, but saved Noah, one of eight people, a **preacher** of righteousness, **bringing** in the flood on the world of the ungodly;
 6. *and turning* the **cities** of **Sodom** and **Gomorrah** into **ashes**, condemned them to destruction, **making** them an example to those who **afterward** would live ungodly;
 7. *and delivered* righteous **Lot**, who was **oppressed** by the filthy conduct of the wicked
 8. (*for that* righteous man, **dwelling** among them, **tormented** his righteous soul from day to day by **seeing** and **hearing** their **lawless deeds**) -
 9. *then* the Lord knows how to **deliver** the **godly** out of **temptations** and to **reserve** the unjust under punishment for the day of judgment,
 10. *and especially* those who **walk** according to the flesh in the lust of **uncleanness** and **despise authority**. They are **presumptuous**, **self-willed**. They are not afraid to speak evil of **dignitaries**,
 11. *whereas* angels, who are **greater** in power and might, do not bring a reviling **accusation** against them before the Lord.
 12. *But these*, like natural **brute beasts** made to be **caught** and **destroyed**, speak evil of the things they do not understand, and will **utterly** perish in their own corruption,
1. you - believers
who - false teachers
them - false teachers
themselves - false teachers
 2. many - N.D.N. OR many people
their - false teachers'
whom - false teachers
 3. they - false teachers
you - believers (who follow false teachers' deceptive words)
their (2x) - false teachers'
 4. them (2x) - the angels who sinned
 5. one - Noah
 6. them (2x) - Sodom and Gomorrah
those - unbelievers who (afterward would) live ungodly
 - 7.
 8. that righteous man - Lot
them - the wicked of Sodom and Gomorrah
his - Lot's
their - the wicked of Sodom and Gomorrah
 - 9.
 10. those - false teachers
they (2x) - false teachers
 11. who - angels
them - dignitaries (of whom the false teachers are not afraid to speak evil)
 12. these - false teachers
they - false teachers
their - false teachers'

13. *and will* receive the wages of unrighteousness, as those who count it pleasure to **carouse** in the **daytime**. They are **spots** and **blemishes**, **carousing** in their own **deceptions** while they **feast** with you,
14. *having eyes* full of adultery and that cannot **cease** from sin, **enticing** unstable souls. They have a heart **trained** in **covetous practices**, and are **accursed** children.
15. *They have* **forsaken** the right way and gone astray, **following** the way of **Balaam** the son of **Beor**, who **loved** the wages of unrighteousness;
16. *but he was* **rebuked** for his iniquity: a **dumb donkey** speaking with a **man's** voice **restrained** the **madness** of the **prophet**.
17. *These* are **wells** without water, **clouds** **carried** by a **tempest**, for whom is reserved the **blackness** of darkness forever.
18. *For when* they speak great **swelling** words of **emptiness**, they **allure** through the lusts of the flesh, through lewdness, the ones who have **actually** escaped from those who live in error.
19. *While* they promise them liberty, they themselves are **slaves** of corruption; for by whom a person is overcome, by him also he is brought into **bondage**.
20. *For if, after* they have escaped the **pollutions** of the world through the knowledge of the Lord and Savior Jesus Christ, they are again **entangled** in them and overcome, the latter end is **worse** for them than the beginning.
21. *For it would* have been better for them not to have known the way of righteousness, than having known it, to turn from the holy commandment delivered to them.
22. *But it* has happened to them according to the true **proverb**: "A **dog** **returns** to his own **vomit**," and, "a **sow**, having **washed**, to **her wallowing** in the **mire**."
13. those - false teachers
it - to carouse in the daytime
they (2x) - false teachers
their - false teachers'
you - believers
14. that - false teachers' eyes
they - false teachers
15. they - false teachers
who - Balaam
16. he - Balaam
his - Balaam's
the prophet - Balaam
17. these - false teachers
whom - false teachers
18. they (2x) - false teachers
the ones - (moral) unbelievers
those - unbelievers who live in error
19. they (2x) - false teachers
them - (moral) unbelievers who have (actually) escaped from those who live in error
themselves - false teachers
whom - N.D.N. OR a man OR a person
him - a man {OR person} who overcomes another man
he - a man OR a person
20. they (2x) - false teachers (who speak great swelling words of emptiness)
1st them - the pollutions of the world
2nd them - false teachers (who speak great swelling words of emptiness)
21. 1st it - (for false teachers) not to have known the way of righteousness (than having known it, to turn from the holy commandment delivered to them)
them (2x) - false teachers (who speak great swelling words of emptiness)
2nd it - the way of righteousness
22. it - to turn from the holy commandment that was delivered to (the) false teachers
them - false teachers (who speak great swelling words of emptiness)
his own - a dog's
her - a sow's

Senior Material

2 Peter 3 (18 Verses)

Verses 257 - 274

1. *Beloved, I now write* to you this **second epistle** (in both of which I stir up your pure **minds** by way of reminder),
 1. I (2x) - Peter
you - believers OR beloved
this second epistle - 2 Peter OR Peter's second epistle
which - (both) Peter's epistles
your - believers' OR beloveds'
2. *that* you may be **mindful** of the words which were **spoken** before by the holy prophets, and of the commandment of us, the **apostles** of the Lord and Savior,
 2. you – believers OR **beloved**
which - the words spoken before by the holy prophets
us - the apostles (of the Lord and Savior)
3. *knowing this first: that scoffers* will come in the last days, **walking** according to their own lusts,
 3. this - that scoffers will come in the last days, walking according to their own lusts,
their - scoffers' (who come in the last days)
4. *and saying*, "Where is the promise of His coming? For since the fathers **fell asleep**, all things **continue** as they were from the beginning of **creation**."
 4. His - Christ's
they - all things
5. *For this they willfully* forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water,
 5. this - that by the word of God the heavens were of old, and the earth standing out of the water and in the water
they - scoffers (who **willfully forget**)
6. *by which* the world that then **existed perished**, being **flooded** with water.
 6. which – water (**the Word of God**)
then - of old
7. *But the heavens* and the earth which are now **preserved** by the same word, are reserved for fire until the day of judgment and **perdition** of ungodly men.
 7. which - the heavens and the earth
the same word - the word of God
8. *But, beloved*, do not forget this one thing, that with the Lord one day is as a **thousand** years, and a **thousand** years as one day.
 8. this - that with the Lord one day is as a thousand years, and a thousand years as one day
9. *The Lord* is not **slack** concerning His promise, as some count **slackness**, but is longsuffering toward us, not willing that any should perish but that all should come to **repentance**.
 9. His - the Lord's
us - believers
any - N.D.N. OR any man
all - N.D.N. OR all men
10. *But the day* of the Lord will come as a thief in the **night**, in which the heavens will pass away with a great **noise**, and the elements will melt with fervent heat; both the earth and the works that are in it will be **burned** up.
 10. which - the day of the Lord
it - the earth
11. *Therefore, since all* these things will be dissolved, what manner of **persons** ought you to be in holy conduct and godliness,
 11. therefore - since the heavens, the elements, the earth, and the works in the earth will be dissolved
these things - the heavens, the elements, the earth, and the works in the earth
you - believers
12. *looking* for and **hastening** the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat?
 12. which - the day of God

13. Nevertheless we, according to His promise, look for **new** heavens and a **new** earth in which righteousness dwells.
14. Therefore, beloved, looking **forward** to these things, be diligent to be found by Him in peace, without spot and **blameless**;
15. and consider that the longsuffering of our Lord is salvation - as also our beloved brother **Paul**, according to the wisdom given to him, has written to you,
16. as also in all his **epistles**, speaking in them of these things, in which are some things **hard** to understand, which **untaught** and unstable people **twist** to their own destruction, as they do also the rest of the **Scriptures**.
17. You therefore, beloved, since you know this beforehand, **beware** lest you also fall from your own **steadfastness**, being **led** away with the error of the wicked;
18. but grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and forever. Amen.
13. we - believers
His - God's OR the Lord's
which - new heavens and a new earth
14. therefore - (because) the day of the Lord will come as a thief in the night
these things - new heavens and a new earth
Him - God OR the Lord
15. our (2x) - believers'
him - Paul (believers' beloved brother)
you - believers
16. his - Paul's
them - (all) Paul's epistles
these things - that the longsuffering of our Lord is salvation OR the things Paul wrote
1st which - Paul's epistles
some things - some things in Paul's epistles which are hard to understand
2nd which - some things in Paul's epistles which are hard to understand
their - untaught and unstable people's
they - untaught and unstable people
17. you (3x) - believers OR beloved
this - untaught and unstable people twist the things which are hard to understand in Paul's epistle (to their own destruction)
your - believers' OR beloved's
18. our - believers'
Him - Jesus Christ OR Lord and Savior Jesus Christ