

**2013/2014 Concordance**  
**Senior Material (Romans 1-8, 11-12)**  
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**A**

Appears 41 times in the following 35 verses.

1:1	1:10	1:14	1:28	2:14	2:17	2:19
2:20	2:21	2:25	2:27	2:28	2:29	3:4
3:5	3:7	3:25	3:28	4:11	4:17	4:19
5:7	5:14	7:1	7:2	7:21	8:33	11:5
11:8	11:9	11:17	11:24	12:1	12:3	12:20

**ABBA**

Rom 8:15

For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "**Abba**, Father."

**ABHOR**

Rom 2:22

You who say, "Do not commit adultery," do you commit adultery? You who **abhor** idols, do you rob temples?

Rom 12:9

Let love be without hypocrisy. **Abhor** what is evil. Cling to what is good.

**ABLE**

Rom 4:21

and being fully convinced that what He had promised He was also **able** to perform.

Rom 8:39

nor height nor depth, nor any other created thing, shall be **able** to separate us from the love of God which is in Christ Jesus our Lord.

Rom 11:23

And they also, if they do not continue in unbelief, will be grafted in, for God is **able** to graft them in again.

**ABOUND**

Rom 5:20

Moreover the law entered that the offense might **abound**. But where sin abounded, grace abounded much more,

Rom 6:1

What shall we say then? Shall we continue in sin that grace may **abound**?

**ABOUNDED**

Rom 5:15

But the free gift is not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, **abounded** to many.

Rom 5:20

Moreover the law entered that the offense might abound. But where sin **abounded**, grace **abounded** much more,

**ABOUT**

Rom 4:2

For if Abraham was justified by works, he has something to boast **about**, but not before God.

Rom 4:15

because the law brings **about** wrath; for where there is no law there is no transgression.

Rom 4:19

And not being weak in faith, he did not consider his own body, already dead (since he was **about** a hundred years old), and the deadness of Sarah's womb.

**ABRAHAM**

Rom 4:1

What then shall we say that **Abraham** our father has found according to the flesh?

Rom 4:2

For if **Abraham** was justified by works, he has something to boast about, but not before God.

Rom 4:3

For what does the Scripture say? "**Abraham** believed God, and it was accounted to him for righteousness."

Rom 4:9

Does this blessedness then come upon the circumcised only, or upon the uncircumcised also? For we say that faith was accounted to **Abraham** for righteousness.

Rom 4:12

and the father of circumcision to those who not only are of the circumcision, but who also walk in the steps of the faith which our father **Abraham** had while still uncircumcised.

Rom 4:13

For the promise that he would be the heir of the world was not to **Abraham** or to his seed through the law, but through the righteousness of faith.

## Senior Concordance

Rom 4:16

Therefore it is of faith that it might be according to grace, so that the promise might be sure to all the seed, not only to those who are of the law, but also to those who are of the faith of **Abraham**, who is the father of us all

Rom 11:1

I say then, has God cast away His people? Certainly not! For I also am an Israelite, of the seed of **Abraham**, of the tribe of Benjamin.

### ABUNDANCE

Rom 5:17

For if by the one man's offense death reigned through the one, much more those who receive **abundance** of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)

### ACCEPTABLE

Rom 12:1

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, **acceptable** to God, which is your reasonable service.

Rom 12:2

And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and **acceptable** and perfect will of God.

### ACCEPTANCE

Rom 11:15

For if their being cast away is the reconciling of the world, what will their **acceptance** be but life from the dead?

### ACCESS

Rom 5:2

through whom also we have **access** by faith into this grace in which we stand, and rejoice in hope of the glory of God.

### ACCORDANCE

Rom 2:5

But in **accordance** with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God,

### ACCORDING

Rom 1:3

concerning His Son Jesus Christ our Lord, who was born of the seed of David **according** to the flesh,

Rom 1:4

and declared to be the Son of God with power **according** to the Spirit of holiness, by the resurrection from the dead.

Rom 2:2

But we know that the judgment of God is **according** to truth against those who practice such things.

Rom 2:6

who "will render to each one **according** to his deeds":

Rom 2:16

in the day when God will judge the secrets of men by Jesus Christ, **according** to my gospel.

Rom 4:1

What then shall we say that Abraham our father has found **according** to the flesh?

Rom 4:16

Therefore it is of faith that it might be **according** to grace, so that the promise might be sure to all the seed, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the father of us all

Rom 4:18

who, contrary to hope, in hope believed, so that he became the father of many nations, **according** to what was spoken, "So shall your descendants be."

Rom 5:14

Nevertheless death reigned from Adam to Moses, even over those who had not sinned **according** to the likeness of the transgression of Adam, who is a type of Him who was to come.

Rom 7:22

For I delight in the law of God **according** to the inward man.

Rom 8:1

There is therefore now no condemnation to those who are in Christ Jesus, who do not walk **according** to the flesh, but **according** to the Spirit.

Rom 8:4

that the righteous requirement of the law might be fulfilled in us who do not walk **according** to the flesh but **according** to the Spirit.

Rom 8:5

For those who live **according** to the flesh set their minds on the things of the flesh, but those who live **according** to the Spirit, the things of the Spirit.

Rom 8:12

Therefore, brethren, we are debtors - not to the flesh, to live **according** to the flesh.

Rom 8:13

For if you live **according** to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live.

Rom 8:27

Now He who searches the hearts knows what the mind of the Spirit is, because He makes intercession for the saints **according** to the will of God.

Rom 8:28

And we know that all things work together for good to those who love God, to those who are the called **according** to His purpose.

Rom 11:5

Even so then, at this present time there is a remnant **according** to the election of grace.

Rom 12:6

Having then gifts differing **according** to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith;

### ACCOUNT

Rom 8:3

For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on **account** of sin: He condemned sin in the flesh,

### ACCOUNTED

Rom 4:3

For what does the Scripture say? "Abraham believed God, and it was **accounted** to him for righteousness."

Rom 4:5

But to him who does not work but believes on Him who justifies the ungodly, his faith is **accounted** for righteousness,

Rom 4:9

Does this blessedness then come upon the circumcised only, or upon the uncircumcised also? For we say that faith was **accounted** to Abraham for righteousness.

Rom 4:10

How then was it **accounted**? While he was circumcised, or uncircumcised? Not while circumcised, but while uncircumcised.

Rom 4:22

And therefore "it was **accounted** to him for righteousness."

Rom 8:36

As it is written: "For Your sake we are killed all day long; We are **accounted** as sheep for the slaughter."

### ACCUSING

Rom 2:15

who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts **accusing** or else excusing them)

### ACT

Rom 5:18

Therefore, as through one man's offense judgment came to all men, resulting in condemnation, even so through one Man's righteous **act** the free gift came to all men, resulting in justification of life.

### ADAM

Rom 5:14

Nevertheless death reigned from **Adam** to Moses, even over those who had not sinned according to the likeness of the transgression of **Adam**, who is a type of Him who was to come.

### ADOPTION

Rom 8:15

For you did not receive the spirit of bondage again to fear, but you received the Spirit of **adoption** by whom we cry out, "Abba, Father."

Rom 8:23

Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the **adoption**, the redemption of our body.

### ADULTERESS

Rom 7:3

So then if, while her husband lives, she marries another man, she will be called an **adulteress**; but if her husband dies, she is free from that law, so that she is no **adulteress**, though she has married another man.

### ADULTERY

Rom 2:22

You who say, "Do not commit **adultery**," do you commit **adultery**? You who abhor idols, do you rob temples?

### ADVANTAGE

Rom 3:1

What **advantage** then has the Jew, or what is the profit of circumcision?

### AFFECTIONATE

Rom 12:10

Be kindly **affectionate** to one another with brotherly love, in honor giving preference to one another;

### AFFIRM

Rom 3:8

And why not say, "Let us do evil that good may come"? - as we are slanderously reported and as some **affirm** that we say. Their condemnation is just.

### AFTER

Rom 3:11

There is none who understands; There is none who seeks **after** God.

## Senior Concordance

### AGAIN

Rom 8:15

For you did not receive the spirit of bondage **again** to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father."

Rom 11:23

And they also, if they do not continue in unbelief, will be grafted in, for God is able to graft them in **again**.

### AGAINST

Rom 1:18

For the wrath of God is revealed from heaven **against** all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,

Rom 1:26

For this reason God gave them up to vile passions. For even their women exchanged the natural use for what is **against** nature.

Rom 2:2

But we know that the judgment of God is according to truth **against** those who practice such things.

Rom 7:23

But I see another law in my members, warring **against** the law of my mind, and bringing me into captivity to the law of sin which is in my members.

Rom 8:7

Because the carnal mind is enmity **against** God; for it is not subject to the law of God, nor indeed can be.

Rom 8:31

What then shall we say to these things? If God is for us, who can be **against** us?

Rom 8:33

Who shall bring a charge **against** God's elect? It is God who justifies.

Rom 11:2

God has not cast away His people whom He foreknew. Or do you not know what the Scripture says of Elijah, how he pleads with God **against** Israel, saying,

Rom 11:18

do not boast **against** the branches. But if you do boast, remember that you do not support the root, but the root supports you.

### AGREE

Rom 7:16

If, then, I do what I will not to do, I **agree** with the law that it is good.

### ALIVE

Rom 6:11

Likewise you also, reckon yourselves to be dead indeed to sin, but **alive** to God in Christ Jesus our Lord.

Rom 6:13

And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being **alive** from the dead, and your members as instruments of righteousness to God.

Rom 7:9

I was **alive** once without the law, but when the commandment came, sin revived and I died.

### ALL

Appears 33 times in the following 26 verses.

1:5	1:7	1:8	1:18	1:29	3:9	3:12
3:19	3:22	3:23	4:11	4:16	5:12	5:18
6:10	7:8	8:28	8:32	8:36	8:37	11:26
11:32	11:36	12:4	12:17	12:18		

### ALONE

Rom 4:23

Now it was not written for his sake **alone** that it was imputed to him,

Rom 11:3

"Lord, they have killed Your prophets and torn down Your altars, and I **alone** am left, and they seek my life"?

### ALREADY

Rom 4:19

And not being weak in faith, he did not consider his own body, **already** dead (since he was about a hundred years old), and the deadness of Sarah's womb.

### ALSO

Appears 48 times in the following 43 verses.

1:6	1:13	1:15	1:16	1:24	1:27	1:32
2:9	2:10	2:12	2:15	3:7	3:29	4:6
4:9	4:11	4:12	4:16	4:21	4:24	5:2
5:3	5:11	5:19	6:4	6:5	6:8	6:11
7:4	8:11	8:17	8:21	8:23	8:26	8:29
8:30	8:32	8:34	11:1	11:16	11:22	11:23
11:31						

### ALTARS

Rom 11:3

"Lord, they have killed Your prophets and torn down Your **altars**, and I alone am left, and they seek my life"?

### ALTHOUGH

Rom 1:21

because, **although** they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.

Rom 2:14

for when Gentiles, who do not have the law, by nature do the things in the law, these, **although** not having the law, are a law to themselves,

### ALWAYS

Rom 1:9

For God is my witness, whom I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you **always** in my prayers,

Rom 11:10

Let their eyes be darkened, so that they do not see, And bow down their back **always**."

### AM

Rom 1:14

I **am** a debtor both to Greeks and to barbarians, both to wise and to unwise.

Rom 1:15

So, as much as is in me, I **am** ready to preach the gospel to you who are in Rome also.

Rom 1:16

For I **am** not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.

Rom 3:7

For if the truth of God has increased through my lie to His glory, why **am** I also still judged as a sinner?

Rom 7:14

For we know that the law is spiritual, but I **am** carnal, sold under sin.

Rom 7:15

For what I **am** doing, I do not understand. For what I will to do, that I do not practice; but what I hate, that I do.

Rom 7:24

O wretched man that I **am**! Who will deliver me from this body of death?

Rom 8:38

For I **am** persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come,

Rom 11:1

I say then, has God cast away His people? Certainly not! For I also **am** an Israelite, of the seed of Abraham, of the tribe of Benjamin.

Rom 11:3

"Lord, they have killed Your prophets and torn down Your altars, and I alone **am** left, and they seek my life"?

Rom 11:13

For I speak to you Gentiles; inasmuch as I **am** an apostle to the Gentiles, I magnify my ministry,

### AMEN

Rom 1:25

who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. **Amen**.

Rom 11:36

For of Him and through Him and to Him are all things, to whom be glory forever. **Amen**.

### AMONG

Rom 1:5

Through Him we have received grace and apostleship for obedience to the faith **among** all nations for His name,

Rom 1:6

**among** whom you also are the called of Jesus Christ;

Rom 1:13

Now I do not want you to be unaware, brethren, that I often planned to come to you (but was hindered until now), that I might have some fruit **among** you also, just as **among** the other Gentiles.

Rom 1:24

Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies **among** themselves,

Rom 2:24

For "the name of God is blasphemed **among** the Gentiles because of you," as it is written.

Rom 8:29

For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn **among** many brethren.

Rom 11:17

And if some of the branches were broken off, and you, being a wild olive tree, were grafted in **among** them, and with them became a partaker of the root and fatness of the olive tree,

Rom 12:3

For I say, through the grace given to me, to everyone who is **among** you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith.

## Senior Concordance

### AN

Rom 1:1

Paul, a bondservant of Jesus Christ, called to be **an** apostle, separated to the gospel of God

Rom 1:23

and changed the glory of the incorruptible God into **an** image made like corruptible man - and birds and four-footed animals and creeping things.

Rom 2:20

**an** instructor of the foolish, a teacher of babes, having the form of knowledge and truth in the law.

Rom 2:26

Therefore, if **an** uncircumcised man keeps the righteous requirements of the law, will not his uncircumcision be counted as circumcision?

Rom 3:13

"Their throat is **an** open tomb; With their tongues they have practiced deceit"; "The poison of asps is under their lips";

Rom 7:3

So then if, while her husband lives, she marries another man, she will be called **an** adulteress; but if her husband dies, she is free from that law, so that she is no adulteress, though she has married another man.

Rom 11:1

I say then, has God cast away His people? Certainly not! For I also am **an** Israelite, of the seed of Abraham, of the tribe of Benjamin.

Rom 11:13

For I speak to you Gentiles; inasmuch as I am **an** apostle to the Gentiles, I magnify my ministry,

### AND

Appears 134 times in the following 99 verses.

1:4	1:5	1:7	1:12	1:14	1:16	1:18
1:20	1:21	1:23	1:25	1:27	1:28	2:3
2:4	2:5	2:7	2:8	2:9	2:10	2:12
2:15	2:17	2:18	2:19	2:20	2:27	2:29
3:4	3:8	3:9	3:14	3:16	3:17	3:19
3:21	3:22	3:23	3:26	3:30	4:3	4:7
4:11	4:12	4:14	4:17	4:19	4:21	4:22
4:25	5:2	5:3	5:4	5:11	5:12	5:15
5:16	5:17	6:13	6:18	6:19	6:22	7:6
7:9	7:10	7:11	7:12	7:23	8:2	8:6
8:10	8:17	8:22	8:28	8:30	8:34	11:3
11:6	11:7	11:8	11:9	11:10	11:12	11:14
11:16	11:17	11:20	11:22	11:23	11:24	11:26
11:29	11:33	11:35	11:36	12:2	12:5	12:14
12:15						

### ANGELS

Rom 8:38

For I am persuaded that neither death nor life, nor **angels** nor principalities nor powers, nor things present nor things to come,

### ANGUISH

Rom 2:9

tribulation and **anguish**, on every soul of man who does evil, of the Jew first and also of the Greek;

### ANIMALS

Rom 1:23

and changed the glory of the incorruptible God into an image made like corruptible man - and birds and four-footed **animals** and creeping things.

### ANOTHER

Rom 1:27

Likewise also the men, leaving the natural use of the woman, burned in their lust for one **another**, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due.

Rom 2:1

Therefore you are inexcusable, O man, whoever you are who judge, for in whatever you judge **another** you condemn yourself; for you who judge practice the same things.

Rom 2:21

You, therefore, who teach **another**, do you not teach yourself? You who preach that a man should not steal, do you steal?

Rom 7:3

So then if, while her husband lives, she marries **another** man, she will be called an adulteress; but if her husband dies, she is free from that law, so that she is no adulteress, though she has married **another** man.

Rom 7:4

Therefore, my brethren, you also have become dead to the law through the body of Christ, that you may be married to **another** - to Him who was raised from the dead, that we should bear fruit to God.

Rom 7:23

But I see **another** law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

Rom 12:5

so we, being many, are one body in Christ, and individually members of one **another**.

Rom 12:10

Be kindly affectionate to one **another** with brotherly love, in honor giving preference to one **another**;

Rom 12:16

Be of the same mind toward one **another**. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion.

### ANY

Rom 6:2

Certainly not! How shall we who died to sin live **any** longer in it?

Rom 8:39

nor height nor depth, nor **any** other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

Rom 11:14

if by **any** means I may provoke to jealousy those who are my flesh and save some of them.

### ANYONE

Rom 8:9

But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if **anyone** does not have the Spirit of Christ, he is not His.

### APART

Rom 3:21

But now the righteousness of God **apart** from the law is revealed, being witnessed by the Law and the Prophets,

Rom 3:28

Therefore we conclude that a man is justified by faith **apart** from the deeds of the law.

Rom 4:6

just as David also describes the blessedness of the man to whom God imputes righteousness **apart** from works:

Rom 7:8

But sin, taking opportunity by the commandment, produced in me all manner of evil desire. For **apart** from the law sin was dead.

### APOSTLE

Rom 1:1

Paul, a bondservant of Jesus Christ, called to be an **apostle**, separated to the gospel of God

Rom 11:13

For I speak to you Gentiles; inasmuch as I am an **apostle** to the Gentiles, I magnify my ministry,

### APOSTLESHIP

Rom 1:5

Through Him we have received grace and **apostleship** for obedience to the faith among all nations for His name,

### APPEAR

Rom 7:13

Has then what is good become death to me? Certainly not! But sin, that it might **appear** sin, was producing death in me through what is good, so that sin through the commandment might become exceedingly sinful.

### APPROVE

Rom 1:32

who, knowing the righteous judgment of God, that those who practice such things are deserving of death, not only do the same but also **approve** of those who practice them.

Rom 2:18

and know His will, and **approve** the things that are excellent, being instructed out of the law,

### ARE

Appears 64 times in the following 51 verses.

1:6	1:7	1:15	1:20	1:28	1:29	1:32
2:1	2:5	2:8	2:13	2:14	2:17	2:18
2:19	2:25	2:27	3:4	3:8	3:9	3:15
3:16	3:19	4:4	4:7	4:11	4:12	4:14
4:16	6:14	6:15	6:16	6:21	8:1	8:8
8:9	8:12	8:14	8:16	8:18	8:28	8:36
8:37	11:14	11:16	11:24	11:28	11:29	11:33
11:36	12:5					

### AROUSED

Rom 7:5

For when we were in the flesh, the sinful passions which were **aroused** by the law were at work in our members to bear fruit to death.

### AS

Appears 54 times in the following 37 verses.

1:13	1:15	1:17	1:21	1:28	2:12	2:24
2:26	3:4	3:5	3:7	3:8	3:10	3:25
4:4	4:6	4:17	5:12	5:18	5:19	5:21
6:3	6:4	6:13	6:19	7:1	7:2	8:14
8:26	8:36	11:8	11:13	11:26	11:30	12:3
12:4	12:18					

### ASHAMED

Rom 1:16

For I am not **ashamed** of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.

Rom 6:21

What fruit did you have then in the things of which you are now **ashamed**? For the end of those things is death.

### ASIDE

Rom 3:12

They have all turned **aside**; They have together become unprofitable; There is none who does good, no, not one."

## Senior Concordance

### ASPS

Rom 3:13

"Their throat is an open tomb; With their tongues they have practiced deceit"; "The poison of **asps** is under their lips";

### ASSOCIATE

Rom 12:16

Be of the same mind toward one another. Do not set your mind on high things, but **associate** with the humble. Do not be wise in your own opinion.

### AT

Rom 1:10

making request if, by some means, now **at** last I may find a way in the will of God to come to you.

Rom 3:9

What then? Are we better than they? Not **at** all. For we have previously charged both Jews and Greeks that they are all under sin.

Rom 3:26

to demonstrate **at** the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

Rom 4:20

He did not waver **at** the promise of God through unbelief, but was strengthened in faith, giving glory to God,

Rom 7:5

For when we were in the flesh, the sinful passions which were aroused by the law were **at** work in our members to bear fruit to death.

Rom 8:34

Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even **at** the right hand of God, who also makes intercession for us.

Rom 11:5

Even so then, **at** this present time there is a remnant according to the election of grace.

### ATTRIBUTES

Rom 1:20

For since the creation of the world His invisible **attributes** are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,

### AVENGE

Rom 12:19

Beloved, do not **avenge** yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord.

### AWAY

Rom 6:6

knowing this, that our old man was crucified with Him, that the body of sin might be done **away** with, that we should no longer be slaves of sin.

Rom 11:1

I say then, has God cast **away** His people? Certainly not! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

Rom 11:2

God has not cast **away** His people whom He foreknew. Or do you not know what the Scripture says of Elijah, how he pleads with God against Israel, saying,

Rom 11:15

For if their being cast **away** is the reconciling of the world, what will their acceptance be but life from the dead?

Rom 11:26

And so all Israel will be saved, as it is written: "The Deliverer will come out of Zion, And He will turn **away** ungodliness from Jacob;

Rom 11:27

For this is My covenant with them, When I take **away** their sins."

### BAAL

Rom 11:4

But what does the divine response say to him? "I have reserved for Myself seven thousand men who have not bowed the knee to **Baal**."

### BABES

Rom 2:20

an instructor of the foolish, a teacher of **babes**, having the form of knowledge and truth in the law.

### BACK

Rom 11:10

Let their eyes be darkened, so that they do not see, And bow down their **back** always."

### BACKBITERS

Rom 1:30

**backbiters**, haters of God, violent, proud, boasters, inventors of evil things, disobedient to parents,

### BAPTISM

Rom 6:4

Therefore we were buried with Him through **baptism** into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.



## BAPTIZED

Rom 6:3

Or do you not know that as many of us as were **baptized** into Christ Jesus were **baptized** into His death?

## BARBARIANS

Rom 1:14

I am a debtor both to Greeks and to **barbarians**, both to wise and to unwise.

## BE

Appears 65 times in the following 55 verses.

1:1	1:4	1:7	1:11	1:12	1:13	1:19
1:22	2:12	2:13	2:26	3:4	3:19	3:20
3:26	4:11	4:13	4:16	4:18	4:24	5:9
5:10	5:19	6:5	6:6	6:11	6:17	7:3
7:4	8:4	8:6	8:7	8:17	8:18	8:21
8:26	8:29	8:31	8:39	11:10	11:15	11:19
11:20	11:22	11:23	11:24	11:25	11:26	11:35
11:36	12:2	12:9	12:10	12:16	12:21	

## BEAR

Rom 7:4

Therefore, my brethren, you also have become dead to the law through the body of Christ, that you may be married to another - to Him who was raised from the dead, that we should **bear** fruit to God.

Rom 7:5

For when we were in the flesh, the sinful passions which were aroused by the law were at work in our members to **bear** fruit to death.

## BEARING

Rom 2:15

who show the work of the law written in their hearts, their conscience also **bearing** witness, and between themselves their thoughts accusing or else excusing them)

## BEARS

Rom 8:16

The Spirit Himself **bears** witness with our spirit that we are children of God,

## BECAME

Rom 1:21

because, although they knew God, they did not glorify Him as God, nor were thankful, but **became** futile in their thoughts, and their foolish hearts were darkened.

Rom 1:22

Professing to be wise, they **became** fools,

Rom 4:18

who, contrary to hope, in hope believed, so that he **became** the father of many nations, according to what was spoken, "So shall your descendants be."

Rom 6:18

And having been set free from sin, you **became** slaves of righteousness.

Rom 11:17

And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them **became** a partaker of the root and fatness of the olive tree,

## BECAUSE

Rom 1:19

**because** what may be known of God is manifest in them, for God has shown it to them.

Rom 1:21

**because**, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.

Rom 2:24

For "the name of God is blasphemed among the Gentiles **because** of you," as it is written.

Rom 3:2

Much in every way! Chiefly **because** to them were committed the oracles of God.

Rom 3:25

whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, **because** in His forbearance God had passed over the sins that were previously committed,

Rom 4:15

**because** the law brings about wrath; for where there is no law there is no transgression.

Rom 4:25

who was delivered up **because** of our offenses, and was raised **because** of our justification.

Rom 5:5

Now hope does not disappoint, **because** the love of God has been poured out in our hearts by the Holy Spirit who was given to us.

Rom 5:12

Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, **because** all sinned -

Rom 6:15

What then? Shall we sin **because** we are not under law but under grace? Certainly not!

## Senior Concordance

Rom 6:19

I speak in human terms **because** of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness.

Rom 8:7

**Because** the carnal mind is enmity against God; for it is not subject to the law of God, nor indeed can be.

Rom 8:10

And if Christ is in you, the body is dead **because** of sin, but the Spirit is life **because** of righteousness.

Rom 8:20

For the creation was subjected to futility, not willingly, but **because** of Him who subjected it in hope;

Rom 8:21

**because** the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God.

Rom 8:27

Now He who searches the hearts knows what the mind of the Spirit is, **because** He makes intercession for the saints according to the will of God.

Rom 11:20

Well said. **Because** of unbelief they were broken off, and you stand by faith. Do not be haughty, but fear.

### **BECOME**

Rom 2:25

For circumcision is indeed profitable if you keep the law; but if you are a breaker of the law, your circumcision has **become** uncircumcision.

Rom 3:12

They have all turned aside; They have together **become** unprofitable; There is none who does good, no, not one."

Rom 3:19

Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may **become** guilty before God.

Rom 6:22

But now having been set free from sin, and having **become** slaves of God, you have your fruit to holiness, and the end, everlasting life.

Rom 7:4

Therefore, my brethren, you also have **become** dead to the law through the body of Christ, that you may be married to another - to Him who was raised from the dead, that we should bear fruit to God.

Rom 7:13

Has then what is good **become** death to me? Certainly not! But sin, that it might appear sin, was producing death in me through what is good, so that sin through the commandment might **become** exceedingly sinful.

Rom 11:9

And David says: "Let their table **become** a snare and a trap, A stumbling block and a recompense to them.

Rom 11:34

"For who has known the mind of the Lord? Or who has **become** His counselor?"

### **BEEN**

Rom 5:1

Therefore, having **been** justified by faith, we have peace with God through our Lord Jesus Christ,

Rom 5:5

Now hope does not disappoint, because the love of God has **been** poured out in our hearts by the Holy Spirit who was given to us.

Rom 5:9

Much more then, having now **been** justified by His blood, we shall be saved from wrath through Him.

Rom 5:10

For if when we were enemies we were reconciled to God through the death of His Son, much more, having **been** reconciled, we shall be saved by His life.

Rom 6:5

For if we have **been** united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection,

Rom 6:7

For he who has died has **been** freed from sin.

Rom 6:9

knowing that Christ, having **been** raised from the dead, dies no more. Death no longer has dominion over Him.

Rom 6:18

And having **been** set free from sin, you became slaves of righteousness.

Rom 6:22

But now having **been** set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life.

Rom 7:6

But now we have **been** delivered from the law, having died to what we were held by, so that we should serve in the newness of the Spirit and not in the oldness of the letter.

Rom 11:31

even so these also have now **been** disobedient, that through the mercy shown you they also may obtain mercy.

### **BEFORE**

Rom 1:2

which He promised **before** through His prophets in the Holy Scriptures,

Rom 3:18

"There is no fear of God **before** their eyes."

Rom 3:19

Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty **before** God.

Rom 4:2

For if Abraham was justified by works, he has something to boast about, but not **before** God.

### **BEING**

Rom 1:20

For since the creation of the world His invisible attributes are clearly seen, **being** understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,

Rom 1:29

**being** filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evil-mindedness; they are whisperers,

Rom 2:18

and know His will, and approve the things that are excellent, **being** instructed out of the law,

Rom 3:21

But now the righteousness of God apart from the law is revealed, **being** witnessed by the Law and the Prophets,

Rom 3:24

**being** justified freely by His grace through the redemption that is in Christ Jesus,

Rom 4:19

And not **being** weak in faith, he did not consider his own body, already dead (since he was about a hundred years old), and the deadness of Sarah's womb.

Rom 4:21

and **being** fully convinced that what He had promised He was also able to perform.

Rom 6:13

And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as **being** alive from the dead, and your members as instruments of righteousness to God.

Rom 11:15

For if their **being** cast away is the reconciling of the world, what will their acceptance be but life from the dead?

Rom 11:17

And if some of the branches were broken off, and you, **being** a wild olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree,

Rom 12:5

so we, **being** many, are one body in Christ, and individually members of one another.

### **BELIEVE**

Rom 3:3

For what if some did not **believe**? Will their unbelief make the faithfulness of God without effect?

Rom 3:22

even the righteousness of God, through faith in Jesus Christ, to all and on all who **believe**. For there is no difference;

Rom 4:11

And he received the sign of circumcision, a seal of the righteousness of the faith which he had while still uncircumcised, that he might be the father of all those who **believe**, though they are uncircumcised, that righteousness might be imputed to them also,

Rom 4:24

but also for us. It shall be imputed to us who **believe** in Him who raised up Jesus our Lord from the dead,

Rom 6:8

Now if we died with Christ, we **believe** that we shall also live with Him,

### **BELIEVED**

Rom 4:3

For what does the Scripture say? "Abraham **believed** God, and it was accounted to him for righteousness."

## Senior Concordance

Rom 4:17

(as it is written, "I have made you a father of many nations") in the presence of Him whom he **believed** - God, who gives life to the dead and calls those things which do not exist as though they did;

Rom 4:18

who, contrary to hope, in hope **believed**, so that he became the father of many nations, according to what was spoken, "So shall your descendants be."

### BELIEVES

Rom 1:16

For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who **believes**, for the Jew first and also for the Greek.

Rom 4:5

But to him who does not work but **believes** on Him who justifies the ungodly, his faith is accounted for righteousness,

### BELOVED

Rom 1:7

To all who are in Rome, **beloved** of God, called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Rom 11:28

Concerning the gospel they are enemies for your sake, but concerning the election they are **beloved** for the sake of the fathers.

Rom 12:19

**Beloved**, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord.

### BENJAMIN

Rom 11:1

I say then, has God cast away His people? Certainly not! For I also am an Israelite, of the seed of Abraham, of the tribe of **Benjamin**.

### BESEECH

Rom 12:1

I **beseech** you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.

### BETTER

Rom 3:9

What then? Are we **better** than they? Not at all. For we have previously charged both Jews and Greeks that they are all under sin.

### BETWEEN

Rom 2:15

who show the work of the law written in their hearts, their conscience also bearing witness, and **between** themselves their thoughts accusing or else excusing them)

### BIRDS

Rom 1:23

and changed the glory of the incorruptible God into an image made like corruptible man - and **birds** and four-footed animals and creeping things.

### BIRTH

Rom 8:22

For we know that the whole creation groans and labors with **birth** pangs together until now.

### BITTERNESS

Rom 3:14

"Whose mouth is full of cursing and **bitterness**."

### BLASPHEMED

Rom 2:24

For "the name of God is **blasphemed** among the Gentiles because of you," as it is written.

### BLESS

Rom 12:14

**Bless** those who persecute you; **bless** and do not curse.

### BLESSED

Rom 1:25

who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is **blessed** forever. Amen.

Rom 4:7

"**Blessed** are those whose lawless deeds are forgiven, And whose sins are covered;

Rom 4:8

**Blessed** is the man to whom the Lord shall not impute sin."

### BLESSEDNESS

Rom 4:6

just as David also describes the **blessedness** of the man to whom God imputes righteousness apart from works:

Rom 4:9

Does this **blessedness** then come upon the circumcised only, or upon the uncircumcised also? For we say that faith was accounted to Abraham for righteousness.

### BLIND

Rom 2:19

and are confident that you yourself are a guide to the **blind**, a light to those who are in darkness,

### **BLINDED**

Rom 11:7

What then? Israel has not obtained what it seeks; but the elect have obtained it, and the rest were **blinded**.

### **BLINDNESS**

Rom 11:25

For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that **blindness** in part has happened to Israel until the fullness of the Gentiles has come in.

### **BLOCK**

Rom 11:9

And David says: "Let their table become a snare and a trap, A stumbling **block** and a recompense to them.

### **BLOOD**

Rom 3:15

"Their feet are swift to shed **blood**;

Rom 3:25

whom God set forth as a propitiation by His **blood**, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,

Rom 5:9

Much more then, having now been justified by His **blood**, we shall be saved from wrath through Him.

### **BOAST**

Rom 2:17

Indeed you are called a Jew, and rest on the law, and make your **boast** in God,

Rom 2:23

You who make your **boast** in the law, do you dishonor God through breaking the law?

Rom 4:2

For if Abraham was justified by works, he has something to **boast** about, but not before God.

Rom 11:18

do not **boast** against the branches. But if you do **boast**, remember that you do not support the root, but the root supports you.

### **BOASTERS**

Rom 1:30

backbiters, haters of God, violent, proud, **boasters**, inventors of evil things, disobedient to parents,

### **BOASTING**

Rom 3:27

Where is **boasting** then? It is excluded. By what law? Of works? No, but by the law of faith.

### **BODIES**

Rom 1:24

Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their **bodies** among themselves,

Rom 8:11

But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal **bodies** through His Spirit who dwells in you.

Rom 12:1

I beseech you therefore, brethren, by the mercies of God, that you present your **bodies** a living sacrifice, holy, acceptable to God, which is your reasonable service.

### **BODY**

Rom 4:19

And not being weak in faith, he did not consider his own **body**, already dead (since he was about a hundred years old), and the deadness of Sarah's womb.

Rom 6:6

knowing this, that our old man was crucified with Him, that the **body** of sin might be done away with, that we should no longer be slaves of sin.

Rom 6:12

Therefore do not let sin reign in your mortal **body**, that you should obey it in its lusts.

Rom 7:4

Therefore, my brethren, you also have become dead to the law through the **body** of Christ, that you may be married to another - to Him who was raised from the dead, that we should bear fruit to God.

Rom 7:24

O wretched man that I am! Who will deliver me from this **body** of death?

Rom 8:10

And if Christ is in you, the **body** is dead because of sin, but the Spirit is life because of righteousness.

Rom 8:13

For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the **body**, you will live.

Rom 8:23

Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our **body**.

## **Senior Concordance**

Rom 12:4

For as we have many members in one **body**, but all the members do not have the same function,

Rom 12:5

so we, being many, are one **body** in Christ, and individually members of one another.

### **BONDAGE**

Rom 8:15

For you did not receive the spirit of **bondage** again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father."

Rom 8:21

because the creation itself also will be delivered from the **bondage** of corruption into the glorious liberty of the children of God.

### **BONDSERVANT**

Rom 1:1

Paul, a **bondservant** of Jesus Christ, called to be an apostle, separated to the gospel of God

### **BORN**

Rom 1:3

concerning His Son Jesus Christ our Lord, who was **born** of the seed of David according to the flesh,

### **BOTH**

Rom 1:12

that is, that I may be encouraged together with you by the mutual faith **both** of you and me.

Rom 1:14

I am a debtor **both** to Greeks and to barbarians, **both** to wise and to unwise.

Rom 3:9

What then? Are we better than they? Not at all. For we have previously charged **both** Jews and Greeks that they are all under sin.

Rom 11:33

Oh, the depth of the riches **both** of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out!

### **BOUND**

Rom 7:2

For the woman who has a husband is **bound** by the law to her husband as long as he lives. But if the husband dies, she is released from the law of her husband.

### **BOW**

Rom 11:10

Let their eyes be darkened, so that they do not see, And **bow** down their back always."

### **BOWED**

Rom 11:4

But what does the divine response say to him? "I have reserved for Myself seven thousand men who have not **bowed** the knee to Baal."

### **BRANCHES**

Rom 11:16

For if the firstfruit is holy, the lump is also holy; and if the root is holy, so are the **branches**.

Rom 11:17

And if some of the **branches** were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree,

Rom 11:18

do not boast against the **branches**. But if you do boast, remember that you do not support the root, but the root supports you.

Rom 11:19

You will say then, "**Branches** were broken off that I might be grafted in."

Rom 11:21

For if God did not spare the natural **branches**, He may not spare you either.

Rom 11:24

For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a cultivated olive tree, how much more will these, who are natural **branches**, be grafted into their own olive tree?

### **BREAKER**

Rom 2:25

For circumcision is indeed profitable if you keep the law; but if you are a **breaker** of the law, your circumcision has become uncircumcision.

### **BREAKING**

Rom 2:23

You who make your boast in the law, do you dishonor God through **breaking** the law?

### **BRETHREN**

Rom 1:13

Now I do not want you to be unaware, **brethren**, that I often planned to come to you (but was hindered until now), that I might have some fruit among you also, just as among the other Gentiles.

Rom 7:1

Or do you not know, **brethren** (for I speak to those who know the law), that the law has dominion over a man as long as he lives?

Rom 7:4

Therefore, my **brethren**, you also have become dead to the law through the body of Christ, that you may be married to another - to Him who was raised from the dead, that we should bear fruit to God.

Rom 8:12

Therefore, **brethren**, we are debtors - not to the flesh, to live according to the flesh.

Rom 8:29

For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many **brethren**.

Rom 11:25

For I do not desire, **brethren**, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.

Rom 12:1

I beseech you therefore, **brethren**, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.

**BRING**

Rom 7:10

And the commandment, which was to **bring** life, I found to **bring** death.

Rom 8:33

Who shall **bring** a charge against God's elect? It is God who justifies.

**BRINGING**

Rom 7:23

But I see another law in my members, warring against the law of my mind, and **bringing** me into captivity to the law of sin which is in my members.

**BRINGS**

Rom 4:15

because the law **brings** about wrath; for where there is no law there is no transgression.

**BROKEN**

Rom 11:17

And if some of the branches were **broken** off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree,

Rom 11:19

You will say then, "Branches were **broken** off that I might be grafted in."

Rom 11:20

Well said. Because of unbelief they were **broken** off, and you stand by faith. Do not be haughty, but fear.

**BROTHERLY**

Rom 12:10

Be kindly affectionate to one another with **brotherly** love, in honor giving preference to one another;

**BURIED**

Rom 6:4

Therefore we were **buried** with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

**BURNED**

Rom 1:27

Likewise also the men, leaving the natural use of the woman, **burned** in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due.

**BUT**

Appears 88 times in the following 82 verses.

1:13	1:21	1:32	2:2	2:5	2:8	2:10
2:13	2:25	2:29	3:4	3:5	3:21	3:27
4:2	4:4	4:5	4:10	4:12	4:13	4:16
4:20	4:24	5:3	5:8	5:11	5:13	5:15
5:16	5:20	6:10	6:11	6:13	6:14	6:15
6:17	6:22	6:23	7:2	7:3	7:6	7:8
7:9	7:13	7:14	7:15	7:17	7:18	7:19
7:20	7:23	7:25	8:1	8:4	8:5	8:6
8:9	8:10	8:11	8:13	8:15	8:20	8:23
8:24	8:25	8:26	8:32	11:4	11:6	11:7
11:11	11:15	11:18	11:20	11:22	11:28	12:2
12:3	12:4	12:16	12:19	12:21		

**BY**

Appears 47 times in the following 42 verses.

1:4	1:10	1:12	1:17	1:20	2:7	2:12
2:14	2:16	3:20	3:21	3:24	3:25	3:27
3:28	3:30	4:2	5:1	5:2	5:5	5:9
5:10	5:15	5:17	5:19	6:4	7:2	7:5
7:6	7:8	7:11	8:3	8:13	8:14	8:15
11:6	11:14	11:20	11:24	12:1	12:2	12:21

**CALLED**

Rom 1:1

Paul, a bondservant of Jesus Christ, **called** to be an apostle, separated to the gospel of God

## Senior Concordance

Rom 1:6

among whom you also are the **called** of Jesus Christ;

Rom 1:7

To all who are in Rome, beloved of God, **called** to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Rom 2:17

Indeed you are **called** a Jew, and rest on the law, and make your boast in God,

Rom 7:3

So then if, while her husband lives, she marries another man, she will be **called** an adulteress; but if her husband dies, she is free from that law, so that she is no adulteress, though she has married another man.

Rom 8:28

And we know that all things work together for good to those who love God, to those who are the **called** according to His purpose.

Rom 8:30

Moreover whom He predestined, these He also **called**; whom He **called**, these He also justified; and whom He justified, these He also glorified.

### CALLING

Rom 11:29

For the gifts and the **calling** of God are irrevocable.

### CALLS

Rom 4:17

(as it is written, "I have made you a father of many nations") in the presence of Him whom he believed - God, who gives life to the dead and **calls** those things which do not exist as though they did;

### CAME

Rom 5:16

And the gift is not like that which **came** through the one who sinned. For the judgment which **came** from one offense resulted in condemnation, but the free gift which **came** from many offenses resulted in justification.

Rom 5:18

Therefore, as through one man's offense judgment **came** to all men, resulting in condemnation, even so through one Man's righteous act the free gift **came** to all men, resulting in justification of life.

Rom 7:9

I was alive once without the law, but when the commandment **came**, sin revived and I died.

### CAN

Rom 8:7

Because the carnal mind is enmity against God; for it is not subject to the law of God, nor indeed **can** be.

Rom 8:31

What then shall we say to these things? If God is for us, who **can** be against us?

### CANNOT

Rom 8:8

So then, those who are in the flesh **cannot** please God.

Rom 8:26

Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which **cannot** be uttered.

### CAPTIVITY

Rom 7:23

But I see another law in my members, warring against the law of my mind, and bringing me into **captivity** to the law of sin which is in my members.

### CARNAL

Rom 7:14

For we know that the law is spiritual, but I am **carnal**, sold under sin.

Rom 8:7

Because the **carnal** mind is enmity against God; for it is not subject to the law of God, nor indeed can be.

### CARNALLY

Rom 8:6

For to be **carnally** minded is death, but to be spiritually minded is life and peace.

### CAST

Rom 11:1

I say then, has God **cast** away His people? Certainly not! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

Rom 11:2

God has not **cast** away His people whom He foreknew. Or do you not know what the Scripture says of Elijah, how he pleads with God against Israel, saying,

Rom 11:15

For if their being **cast** away is the reconciling of the world, what will their acceptance be but life from the dead?



**CEASING**

Rom 1:9

For God is my witness, whom I serve with my spirit in the gospel of His Son, that without **ceasing** I make mention of you always in my prayers,

**CERTAINLY**

Rom 3:4

**Certainly** not! Indeed, let God be true but every man a liar. As it is written: "That You may be justified in Your words, And may overcome when You are judged."

Rom 3:6

**Certainly** not! For then how will God judge the world?

Rom 3:31

Do we then make void the law through faith? **Certainly** not! On the contrary, we establish the law.

Rom 6:2

**Certainly** not! How shall we who died to sin live any longer in it?

Rom 6:5

For if we have been united together in the likeness of His death, **certainly** we also shall be in the likeness of His resurrection,

Rom 6:15

What then? Shall we sin because we are not under law but under grace? **Certainly** not!

Rom 7:7

What shall we say then? Is the law sin? **Certainly** not! On the contrary, I would not have known sin except through the law. For I would not have known covetousness unless the law had said, "You shall not covet."

Rom 7:13

Has then what is good become death to me? **Certainly** not! But sin, that it might appear sin, was producing death in me through what is good, so that sin through the commandment might become exceedingly sinful.

Rom 11:1

I say then, has God cast away His people? **Certainly** not! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

Rom 11:11

I say then, have they stumbled that they should fall? **Certainly** not! But through their fall, to provoke them to jealousy, salvation has come to the Gentiles.

**CHANGED**

Rom 1:23

and **changed** the glory of the incorruptible God into an image made like corruptible man - and birds and four-footed animals and creeping things.

**CHARACTER**

Rom 5:4

and perseverance, **character**; and **character**, hope.

**CHARGE**

Rom 8:33

Who shall bring a **charge** against God's elect? It is God who justifies.

**CHARGED**

Rom 3:9

What then? Are we better than they? Not at all. For we have previously **charged** both Jews and Greeks that they are all under sin.

**CHEERFULNESS**

Rom 12:8

he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with **cheerfulness**.

**CHIEFLY**

Rom 3:2

Much in every way! **Chiefly** because to them were committed the oracles of God.

**CHILDREN**

Rom 8:16

The Spirit Himself bears witness with our spirit that we are **children** of God,

Rom 8:17

and if **children**, then heirs - heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.

Rom 8:21

because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the **children** of God.

**CHRIST**

Appears 34 times in the following 34 verses.

1:1	1:3	1:6	1:7	1:8	1:16	2:16
3:22	3:24	5:1	5:6	5:8	5:11	5:15
5:17	5:21	6:3	6:4	6:8	6:9	6:11
6:23	7:4	7:25	8:1	8:2	8:9	8:10
8:11	8:17	8:34	8:35	8:39	12:5	

## Senior Concordance

### CIRCUMCISED

Rom 3:30

since there is one God who will justify the **circumcised** by faith and the uncircumcised through faith.

Rom 4:9

Does this blessedness then come upon the **circumcised** only, or upon the uncircumcised also? For we say that faith was accounted to Abraham for righteousness.

Rom 4:10

How then was it accounted? While he was **circumcised**, or uncircumcised? Not while **circumcised**, but while uncircumcised.

### CIRCUMCISION

Rom 2:25

For **circumcision** is indeed profitable if you keep the law; but if you are a breaker of the law, your **circumcision** has become uncircumcision.

Rom 2:26

Therefore, if an uncircumcised man keeps the righteous requirements of the law, will not his uncircumcision be counted as **circumcision**?

Rom 2:27

And will not the physically uncircumcised, if he fulfills the law, judge you who, even with your written code and **circumcision**, are a transgressor of the law?

Rom 2:28

For he is not a Jew who is one outwardly, nor is **circumcision** that which is outward in the flesh;

Rom 2:29

but he is a Jew who is one inwardly; and **circumcision** is that of the heart, in the Spirit, not in the letter; whose praise is not from men but from God.

Rom 3:1

What advantage then has the Jew, or what is the profit of **circumcision**?

Rom 4:11

And he received the sign of **circumcision**, a seal of the righteousness of the faith which he had while still uncircumcised, that he might be the father of all those who believe, though they are uncircumcised, that righteousness might be imputed to them also,

Rom 4:12

and the father of **circumcision** to those who not only are of the **circumcision**, but who also walk in the steps of the faith which our father Abraham had while still uncircumcised.

### CLEARLY

Rom 1:20

For since the creation of the world His invisible attributes are **clearly** seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,

### CLING

Rom 12:9

Let love be without hypocrisy. Abhor what is evil. **Cling** to what is good.

### COALS

Rom 12:20

Therefore "If your enemy is hungry, feed him; If he is thirsty, give him a drink; For in so doing you will heap **coals** of fire on his head."

### CODE

Rom 2:27

And will not the physically uncircumcised, if he fulfills the law, judge you who, even with your written **code** and **circumcision**, are a transgressor of the law?

### COME

Rom 1:10

making request if, by some means, now at last I may find a way in the will of God to **come** to you.

Rom 1:13

Now I do not want you to be unaware, brethren, that I often planned to **come** to you (but was hindered until now), that I might have some fruit among you also, just as among the other Gentiles.

Rom 3:8

And why not say, "Let us do evil that good may **come**"? - as we are slanderously reported and as some affirm that we say. Their condemnation is just.

Rom 4:9

Does this blessedness then **come** upon the circumcised only, or upon the uncircumcised also? For we say that faith was accounted to Abraham for righteousness.

Rom 5:14

Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to **come**.

Rom 8:38

For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to **come**,

Rom 11:11

I say then, have they stumbled that they should fall? Certainly not! But through their fall, to provoke them to jealousy, salvation has **come** to the Gentiles.

Rom 11:25

For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has **come** in.

Rom 11:26

And so all Israel will be saved, as it is written: "The Deliverer will **come** out of Zion, And He will turn away ungodliness from Jacob;

### COMMANDMENT

Rom 7:8

But sin, taking opportunity by the **commandment**, produced in me all manner of evil desire. For apart from the law sin was dead.

Rom 7:9

I was alive once without the law, but when the **commandment** came, sin revived and I died.

Rom 7:10

And the **commandment**, which was to bring life, I found to bring death.

Rom 7:11

For sin, taking occasion by the **commandment**, deceived me, and by it killed me.

Rom 7:12

Therefore the law is holy, and the **commandment** holy and just and good.

Rom 7:13

Has then what is good become death to me? Certainly not! But sin, that it might appear sin, was producing death in me through what is good, so that sin through the **commandment** might become exceedingly sinful.

### COMMIT

Rom 2:22

You who say, "Do not **commit** adultery," do you **commit** adultery? You who abhor idols, do you rob temples?

### COMMITTED

Rom 3:2

Much in every way! Chiefly because to them were **committed** the oracles of God.

Rom 3:25

whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously **committed**,

Rom 11:32

For God has **committed** them all to disobedience, that He might have mercy on all.

### COMMITTING

Rom 1:27

Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men **committing** what is shameful, and receiving in themselves the penalty of their error which was due.

### COMPARED

Rom 8:18

For I consider that the sufferings of this present time are not worthy to be **compared** with the glory which shall be revealed in us.

### CONCERNING

Rom 1:3

**concerning** His Son Jesus Christ our Lord, who was born of the seed of David according to the flesh,

Rom 11:28

**Concerning** the gospel they are enemies for your sake, but **concerning** the election they are beloved for the sake of the fathers.

### CONCLUDE

Rom 3:28

Therefore we **conclude** that a man is justified by faith apart from the deeds of the law.

### CONDEMN

Rom 2:1

Therefore you are inexcusable, O man, whoever you are who judge, for in whatever you judge another you **condemn** yourself; for you who judge practice the same things.

### CONDEMNATION

Rom 3:8

And why not say, "Let us do evil that good may come"? - as we are slanderously reported and as some affirm that we say. Their **condemnation** is just.

Rom 5:16

And the gift is not like that which came through the one who sinned. For the judgment which came from one offense resulted in **condemnation**, but the free gift which came from many offenses resulted in justification.

## Senior Concordance

Rom 5:18

Therefore, as through one man's offense judgment came to all men, resulting in **condemnation**, even so through one Man's righteous act the free gift came to all men, resulting in justification of life.

Rom 8:1

There is therefore now no **condemnation** to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.

### CONDEMNED

Rom 8:3

For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He **condemned** sin in the flesh,

### CONDEMNNS

Rom 8:34

Who is he who **condemns**? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.

### CONFIDENT

Rom 2:19

and are **confident** that you yourself are a guide to the blind, a light to those who are in darkness,

### CONFORMED

Rom 8:29

For whom He foreknew, He also predestined to be **conformed** to the image of His Son, that He might be the firstborn among many brethren.

Rom 12:2

And do not be **conformed** to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

### CONQUERORS

Rom 8:37

Yet in all these things we are more than **conquerors** through Him who loved us.

### CONSCIENCE

Rom 2:15

who show the work of the law written in their hearts, their **conscience** also bearing witness, and between themselves their thoughts accusing or else excusing them)

### CONSIDER

Rom 4:19

And not being weak in faith, he did not **consider** his own body, already dead (since he was about a hundred years old), and the deadness of Sarah's womb.

Rom 8:18

For I **consider** that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

Rom 11:22

Therefore **consider** the goodness and severity of God: on those who fell, severity; but toward you, goodness, if you continue in His goodness. Otherwise you also will be cut off.

### CONTINUANCE

Rom 2:7

eternal life to those who by patient **continuance** in doing good seek for glory, honor, and immortality;

### CONTINUE

Rom 6:1

What shall we say then? Shall we **continue** in sin that grace may abound?

Rom 11:22

Therefore consider the goodness and severity of God: on those who fell, severity; but toward you, goodness, if you **continue** in His goodness. Otherwise you also will be cut off.

Rom 11:23

And they also, if they do not **continue** in unbelief, will be grafted in, for God is able to graft them in again.

### CONTINUING

Rom 12:12

rejoicing in hope, patient in tribulation, **continuing** steadfastly in prayer;

### CONTRARY

Rom 3:31

Do we then make void the law through faith? Certainly not! On the **contrary**, we establish the law.

Rom 4:18

who, **contrary** to hope, in hope believed, so that he became the father of many nations, according to what was spoken, "So shall your descendants be."

Rom 7:7

What shall we say then? Is the law sin? Certainly not! On the **contrary**, I would not have known sin except through the law. For I would not have known covetousness unless the law had said, "You shall not covet."

Rom 11:24

For if you were cut out of the olive tree which is wild by nature, and were grafted **contrary** to nature into a cultivated olive tree, how much more will these, who are natural branches, be grafted into their own olive tree?

### CONVINCED

Rom 4:21

and being fully **convinced** that what He had promised He was also able to perform.

### CORRUPTIBLE

Rom 1:23

and changed the glory of the incorruptible God into an image made like **corruptible** man - and birds and four-footed animals and creeping things.

### CORRUPTION

Rom 8:21

because the creation itself also will be delivered from the bondage of **corruption** into the glorious liberty of the children of God.

### COULD

Rom 8:3

For what the law **could** not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh,

### COUNSELOR

Rom 11:34

"For who has known the mind of the Lord? Or who has become His **counselor**?"

### COUNTED

Rom 2:26

Therefore, if an uncircumcised man keeps the righteous requirements of the law, will not his uncircumcision be **counted** as circumcision?

Rom 4:4

Now to him who works, the wages are not **counted** as grace but as debt.

### COVENANT

Rom 11:27

For this is My **covenant** with them, When I take away their sins."

### COVERED

Rom 4:7

"Blessed are those whose lawless deeds are forgiven, And whose sins are **covered**;

### COVET

Rom 7:7

What shall we say then? Is the law sin? Certainly not! On the contrary, I would not have known sin except through the law. For I would not have known covetousness unless the law had said, "You shall not **covet**."

### COVETOUSNESS

Rom 1:29

being filled with all unrighteousness, sexual immorality, wickedness, **covetousness**, maliciousness; full of envy, murder, strife, deceit, evil-mindedness; they are whisperers,

Rom 7:7

What shall we say then? Is the law sin? Certainly not! On the contrary, I would not have known sin except through the law. For I would not have known **covetousness** unless the law had said, "You shall not covet."

### CREATED

Rom 8:39

nor height nor depth, nor any other **created** thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

### CREATION

Rom 1:20

For since the **creation** of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,

Rom 8:19

For the earnest expectation of the **creation** eagerly waits for the revealing of the sons of God.

Rom 8:20

For the **creation** was subjected to futility, not willingly, but because of Him who subjected it in hope;

Rom 8:21

because the **creation** itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God.

Rom 8:22

For we know that the whole **creation** groans and labors with birth pangs together until now.

### CREATOR

Rom 1:25

who exchanged the truth of God for the lie, and worshiped and served the creature rather than the **Creator**, who is blessed forever. Amen.

### CREATURE

Rom 1:25

who exchanged the truth of God for the lie, and worshiped and served the **creature** rather than the Creator, who is blessed forever. Amen.

## Senior Concordance

### CREEPING

Rom 1:23

and changed the glory of the incorruptible God into an image made like corruptible man - and birds and four-footed animals and **creeping** things.

### CRUCIFIED

Rom 6:6

knowing this, that our old man was **crucified** with Him, that the body of sin might be done away with, that we should no longer be slaves of sin.

### CRY

Rom 8:15

For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we **cry** out, "Abba, Father."

### CULTIVATED

Rom 11:24

For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a **cultivated** olive tree, how much more will these, who are natural branches, be grafted into their own olive tree?

### CURSE

Rom 12:14

Bless those who persecute you; bless and do not **curse**.

### CURSING

Rom 3:14

"Whose mouth is full of **cursing** and bitterness."

### CUT

Rom 11:22

Therefore consider the goodness and severity of God: on those who fell, severity; but toward you, goodness, if you continue in His goodness. Otherwise you also will be **cut** off.

Rom 11:24

For if you were **cut** out of the olive tree which is wild by nature, and were grafted contrary to nature into a cultivated olive tree, how much more will these, who are natural branches, be grafted into their own olive tree?

### DARE

Rom 5:7

For scarcely for a righteous man will one die; yet perhaps for a good man someone would even **dare** to die.

### DARKENED

Rom 1:21

because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were **darkened**.

Rom 11:10

Let their eyes be **darkened**, so that they do not see, And bow down their back always."

### DARKNESS

Rom 2:19

and are confident that you yourself are a guide to the blind, a light to those who are in **darkness**,

### DAVID

Rom 1:3

concerning His Son Jesus Christ our Lord, who was born of the seed of **David** according to the flesh,

Rom 4:6

just as **David** also describes the blessedness of the man to whom God imputes righteousness apart from works:

Rom 11:9

And **David** says: "Let their table become a snare and a trap, A stumbling block and a recompense to them.

### DAY

Rom 2:5

But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the **day** of wrath and revelation of the righteous judgment of God,

Rom 2:16

in the **day** when God will judge the secrets of men by Jesus Christ, according to my gospel.

Rom 8:36

As it is written: "For Your sake we are killed all **day** long; We are accounted as sheep for the slaughter."

Rom 11:8

Just as it is written: "God has given them a spirit of stupor, Eyes that they should not see And ears that they should not hear, To this very **day**."

### DEAD

Rom 1:4

and declared to be the Son of God with power according to the Spirit of holiness, by the resurrection from the **dead**.

Rom 4:17

(as it is written, "I have made you a father of many nations") in the presence of Him whom he believed - God, who gives life to the **dead** and calls those things which do not exist as though they did;

Rom 4:19

And not being weak in faith, he did not consider his own body, already **dead** (since he was about a hundred years old), and the deadness of Sarah's womb.

Rom 4:24

but also for us. It shall be imputed to us who believe in Him who raised up Jesus our Lord from the **dead**,

Rom 6:4

Therefore we were buried with Him through baptism into death, that just as Christ was raised from the **dead** by the glory of the Father, even so we also should walk in newness of life.

Rom 6:9

knowing that Christ, having been raised from the **dead**, dies no more. Death no longer has dominion over Him.

Rom 6:11

Likewise you also, reckon yourselves to be **dead** indeed to sin, but alive to God in Christ Jesus our Lord.

Rom 6:13

And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the **dead**, and your members as instruments of righteousness to God.

Rom 7:4

Therefore, my brethren, you also have become **dead** to the law through the body of Christ, that you may be married to another - to Him who was raised from the **dead**, that we should bear fruit to God.

Rom 7:8

But sin, taking opportunity by the commandment, produced in me all manner of evil desire. For apart from the law sin was **dead**.

Rom 8:10

And if Christ is in you, the body is **dead** because of sin, but the Spirit is life because of righteousness.

Rom 8:11

But if the Spirit of Him who raised Jesus from the **dead** dwells in you, He who raised Christ from the **dead** will also give life to your mortal bodies through His Spirit who dwells in you.

Rom 11:15

For if their being cast away is the reconciling of the world, what will their acceptance be but life from the **dead**?

### DEADNESS

Rom 4:19

And not being weak in faith, he did not consider his own body, already dead (since he was about a hundred years old), and the **deadness** of Sarah's womb.

### DEALT

Rom 12:3

For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has **dealt** to each one a measure of faith.

### DEATH

Appears 24 times in the following 22 verses.

1:32	5:10	5:12	5:14	5:17	5:21	6:3
6:4	6:5	6:9	6:10	6:16	6:21	6:23
7:5	7:10	7:13	7:24	8:2	8:6	8:13
8:38						

### DEBASED

Rom 1:28

And even as they did not like to retain God in their knowledge, God gave them over to a **debased** mind, to do those things which are not fitting;

### DEBT

Rom 4:4

Now to him who works, the wages are not counted as grace but as **debt**.

### DEBTOR

Rom 1:14

I am a **debtor** both to Greeks and to barbarians, both to wise and to unwise.

### DEBTORS

Rom 8:12

Therefore, brethren, we are **debtors** - not to the flesh, to live according to the flesh.

### DECEIT

Rom 1:29

being filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, **deceit**, evil-mindedness; they are whisperers,

Rom 3:13

"Their throat is an open tomb; With their tongues they have practiced **deceit**"; "The poison of asps is under their lips";

### DECEIVED

Rom 7:11

For sin, taking occasion by the commandment, **deceived** me, and by it killed me.

### DECLARED

Rom 1:4

and **declared** to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead.

## Senior Concordance

### DEEDS

Rom 2:6

who "will render to each one according to his **deeds**":

Rom 3:20

Therefore by the **deeds** of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.

Rom 3:28

Therefore we conclude that a man is justified by faith apart from the **deeds** of the law.

Rom 4:7

"Blessed are those whose lawless **deeds** are forgiven, And whose sins are covered;

Rom 8:13

For if you live according to the flesh you will die; but if by the Spirit you put to death the **deeds** of the body, you will live.

### DELIGHT

Rom 7:22

For I **delight** in the law of God according to the inward man.

### DELIVER

Rom 7:24

O wretched man that I am! Who will **deliver** me from this body of death?

### DELIVERED

Rom 4:25

who was **delivered** up because of our offenses, and was raised because of our justification.

Rom 6:17

But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were **delivered**.

Rom 7:6

But now we have been **delivered** from the law, having died to what we were held by, so that we should serve in the newness of the Spirit and not in the oldness of the letter.

Rom 8:21

because the creation itself also will be **delivered** from the bondage of corruption into the glorious liberty of the children of God.

Rom 8:32

He who did not spare His own Son, but **delivered** Him up for us all, how shall He not with Him also freely give us all things?

### DELIVERER

Rom 11:26

And so all Israel will be saved, as it is written: "The **Deliverer** will come out of Zion, And He will turn away ungodliness from Jacob;

### DEMONSTRATE

Rom 3:25

whom God set forth as a propitiation by His blood, through faith, to **demonstrate** His righteousness, because in His forbearance God had passed over the sins that were previously committed,

Rom 3:26

to **demonstrate** at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

### DEMONSTRATES

Rom 3:5

But if our unrighteousness **demonstrates** the righteousness of God, what shall we say? Is God unjust who inflicts wrath? (I speak as a man.)

Rom 5:8

But God **demonstrates** His own love toward us, in that while we were still sinners, Christ died for us.

### DEPENDS

Rom 12:18

If it is possible, as much as **depends** on you, live peaceably with all men.

### DEPTH

Rom 8:39

nor height nor **depth**, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

Rom 11:33

Oh, the **depth** of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out!

### DESCENDANTS

Rom 4:18

who, contrary to hope, in hope believed, so that he became the father of many nations, according to what was spoken, "So shall your **descendants** be."

### DESCRIBES

Rom 4:6

just as David also **describes** the blessedness of the man to whom God imputes righteousness apart from works:



## DESERVING

Rom 1:32

who, knowing the righteous judgment of God, that those who practice such things are **deserving** of death, not only do the same but also approve of those who practice them.

## DESIRE

Rom 7:8

But sin, taking opportunity by the commandment, produced in me all manner of evil **desire**. For apart from the law sin was dead.

Rom 11:25

For I do not **desire**, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.

## DESPISE

Rom 2:4

Or do you **despise** the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance?

## DESTRUCTION

Rom 3:16

**Destruction** and misery are in their ways;

## DID

Rom 1:21

because, although they knew God, they **did** not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.

Rom 1:28

And even as they **did** not like to retain God in their knowledge, God gave them over to a debased mind, to do those things which are not fitting;

Rom 3:3

For what if some **did** not believe? Will their unbelief make the faithfulness of God without effect?

Rom 4:17

(as it is written, "I have made you a father of many nations") in the presence of Him whom he believed - God, who gives life to the dead and calls those things which do not exist as though they **did**;

Rom 4:19

And not being weak in faith, he **did** not consider his own body, already dead (since he was about a hundred years old), and the deadness of Sarah's womb.

Rom 4:20

He **did** not waver at the promise of God through unbelief, but was strengthened in faith, giving glory to God,

Rom 6:21

What fruit **did** you have then in the things of which you are now ashamed? For the end of those things is death.

Rom 8:3

For what the law could not do in that it was weak through the flesh, God **did** by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh,

Rom 8:15

For you **did** not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father."

Rom 8:32

He who **did** not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?

Rom 11:21

For if God **did** not spare the natural branches, He may not spare you either.

## DIE

Rom 5:7

For scarcely for a righteous man will one **die**; yet perhaps for a good man someone would even dare to **die**.

Rom 8:13

For if you live according to the flesh you will **die**; but if by the Spirit you put to death the deeds of the body, you will live.

## DIED

Rom 5:6

For when we were still without strength, in due time Christ **died** for the ungodly.

Rom 5:8

But God demonstrates His own love toward us, in that while we were still sinners, Christ **died** for us.

Rom 5:15

But the free gift is not like the offense. For if by the one man's offense many **died**, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many.

Rom 6:2

Certainly not! How shall we who **died** to sin live any longer in it?

Rom 6:7

For he who has **died** has been freed from sin.

Rom 6:8

Now if we **died** with Christ, we believe that we shall also live with Him,

## **Senior Concordance**

Rom 6:10

For the death that He **died**, He **died** to sin once for all; but the life that He lives, He lives to God.

Rom 7:6

But now we have been delivered from the law, having **died** to what we were held by, so that we should serve in the newness of the Spirit and not in the oldness of the letter.

Rom 7:9

I was alive once without the law, but when the commandment came, sin revived and I **died**.

Rom 8:34

Who is he who condemns? It is Christ who **died**, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.

### **DIES**

Rom 6:9

knowing that Christ, having been raised from the dead, **dies** no more. Death no longer has dominion over Him.

Rom 7:2

For the woman who has a husband is bound by the law to her husband as long as he lives. But if the husband **dies**, she is released from the law of her husband.

Rom 7:3

So then if, while her husband lives, she marries another man, she will be called an adulteress; but if her husband **dies**, she is free from that law, so that she is no adulteress, though she has married another man.

### **DIFFERENCE**

Rom 3:22

even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no **difference**;

### **DIFFERING**

Rom 12:6

Having then gifts **differing** according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith;

### **DILIGENCE**

Rom 12:8

he who exhorts, in exhortation; he who gives, with liberality; he who leads, with **diligence**; he who shows mercy, with cheerfulness.

Rom 12:11

not lagging in **diligence**, fervent in spirit, serving the Lord;

### **DISAPPOINT**

Rom 5:5

Now hope does not **disappoint**, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.

### **DISHONOR**

Rom 1:24

Therefore God also gave them up to uncleanness, in the lusts of their hearts, to **dishonor** their bodies among themselves,

Rom 2:23

You who make your boast in the law, do you **dishonor** God through breaking the law?

### **DISOBEDIENCE**

Rom 5:19

For as by one man's **disobedience** many were made sinners, so also by one Man's obedience many will be made righteous.

Rom 11:30

For as you were once disobedient to God, yet have now obtained mercy through their **disobedience**,

Rom 11:32

For God has committed them all to **disobedience**, that He might have mercy on all.

### **DISOBEDIENT**

Rom 1:30

backbiters, haters of God, violent, proud, boasters, inventors of evil things, **disobedient** to parents,

Rom 11:30

For as you were once **disobedient** to God, yet have now obtained mercy through their disobedience,

Rom 11:31

even so these also have now been **disobedient**, that through the mercy shown you they also may obtain mercy.

### **DISTRESS**

Rom 8:35

Who shall separate us from the love of Christ? Shall tribulation, or **distress**, or persecution, or famine, or nakedness, or peril, or sword?

### **DISTRIBUTING**

Rom 12:13

**distributing** to the needs of the saints, given to hospitality.

### **DIVINE**

Rom 11:4

But what does the **divine** response say to him? "I have reserved for Myself seven thousand men who have not bowed the knee to Baal."

**DO**

Appears 58 times in the following 42 verses.

1:13	1:28	1:32	2:3	2:4	2:8	2:14
2:21	2:22	2:23	3:8	3:31	4:17	6:3
6:12	6:13	6:16	7:1	7:15	7:16	7:17
7:18	7:19	7:20	7:21	8:1	8:3	8:4
8:25	8:26	11:2	11:10	11:18	11:20	11:23
11:25	12:2	12:4	12:14	12:16	12:19	12:21

**DOCTRINE**

Rom 6:17

But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of **doctrine** to which you were delivered.

**DOERS**

Rom 2:13

(for not the hearers of the law are just in the sight of God, but the **doers** of the law will be justified;

**DOES**

Rom 2:9

tribulation and anguish, on every soul of man who **does** evil, of the Jew first and also of the Greek;

Rom 3:12

They have all turned aside; They have together become unprofitable; There is none who **does** good, no, not one."

Rom 4:3

For what **does** the Scripture say? "Abraham believed God, and it was accounted to him for righteousness."

Rom 4:5

But to him who **does** not work but believes on Him who justifies the ungodly, his faith is accounted for righteousness,

Rom 4:9

**Does** this blessedness then come upon the circumcised only, or upon the uncircumcised also? For we say that faith was accounted to Abraham for righteousness.

Rom 5:5

Now hope **does** not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.

Rom 8:9

But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone **does** not have the Spirit of Christ, he is not His.

Rom 8:24

For we were saved in this hope, but hope that is seen is not hope; for why **does** one still hope for what he sees?

Rom 11:4

But what **does** the divine response say to him? "I have reserved for Myself seven thousand men who have not bowed the knee to Baal."

**DOING**

Rom 2:3

And do you think this, O man, you who judge those practicing such things, and **doing** the same, that you will escape the judgment of God?

Rom 2:7

eternal life to those who by patient continuance in **doing** good seek for glory, honor, and immortality;

Rom 7:15

For what I am **doing**, I do not understand. For what I will to do, that I do not practice; but what I hate, that I do.

Rom 12:20

Therefore "If your enemy is hungry, feed him; If he is thirsty, give him a drink; For in so **doing** you will heap coals of fire on his head."

**DOMINION**

Rom 6:9

knowing that Christ, having been raised from the dead, dies no more. Death no longer has **dominion** over Him.

Rom 6:14

For sin shall not have **dominion** over you, for you are not under law but under grace.

Rom 7:1

Or do you not know, brethren (for I speak to those who know the law), that the law has **dominion** over a man as long as he lives?

**DONE**

Rom 6:6

knowing this, that our old man was crucified with Him, that the body of sin might be **done** away with, that we should no longer be slaves of sin.

**DOWN**

Rom 11:3

"Lord, they have killed Your prophets and torn **down** Your altars, and I alone am left, and they seek my life?"

Rom 11:10

Let their eyes be darkened, so that they do not see, And bow **down** their back always."

## Senior Concordance

### DRINK

Rom 12:20

Therefore "If your enemy is hungry, feed him; If he is thirsty, give him a **drink**; For in so doing you will heap coals of fire on his head."

### DUE

Rom 1:27

Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was **due**.

Rom 5:6

For when we were still without strength, in **due** time Christ died for the ungodly.

### DWELLS

Rom 7:17

But now, it is no longer I who do it, but sin that **dwells** in me.

Rom 7:18

For I know that in me (that is, in my flesh) nothing good **dwells**; for to will is present with me, but how to perform what is good I do not find.

Rom 7:20

Now if I do what I will not to do, it is no longer I who do it, but sin that **dwells** in me.

Rom 8:9

But you are not in the flesh but in the Spirit, if indeed the Spirit of God **dwells** in you. Now if anyone does not have the Spirit of Christ, he is not His.

Rom 8:11

But if the Spirit of Him who raised Jesus from the dead **dwells** in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who **dwells** in you.

### EACH

Rom 2:6

who "will render to **each** one according to his deeds":

Rom 12:3

For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to **each** one a measure of faith.

### EAGERLY

Rom 8:19

For the earnest expectation of the creation **eagerly** waits for the revealing of the sons of God.

Rom 8:23

Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, **eagerly** waiting for the adoption, the redemption of our body.

Rom 8:25

But if we hope for what we do not see, we **eagerly** wait for it with perseverance.

### EARNEST

Rom 8:19

For the **earnest** expectation of the creation eagerly waits for the revealing of the sons of God.

### EARS

Rom 11:8

Just as it is written: "God has given them a spirit of stupor, Eyes that they should not see And **ears** that they should not hear, To this very day."

### EFFECT

Rom 3:3

For what if some did not believe? Will their unbelief make the faithfulness of God without **effect**?

Rom 4:14

For if those who are of the law are heirs, faith is made void and the promise made of no **effect**,

### EITHER

Rom 11:21

For if God did not spare the natural branches, He may not spare you **either**.

### ELECT

Rom 8:33

Who shall bring a charge against God's **elect**? It is God who justifies.

Rom 11:7

What then? Israel has not obtained what it seeks; but the **elect** have obtained it, and the rest were blinded.

### ELECTION

Rom 11:5

Even so then, at this present time there is a remnant according to the **election** of grace.

Rom 11:28

Concerning the gospel they are enemies for your sake, but concerning the **election** they are beloved for the sake of the fathers.

### ELIJAH

Rom 11:2

God has not cast away His people whom He foreknew. Or do you not know what the Scripture says of **Elijah**, how he pleads with God against Israel, saying,

### ELSE

Rom 2:15

who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or **else** excusing them)

### ENCOURAGED

Rom 1:12

that is, that I may be **encouraged** together with you by the mutual faith both of you and me.

### END

Rom 6:21

What fruit did you have then in the things of which you are now ashamed? For the **end** of those things is death.

Rom 6:22

But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the **end**, everlasting life.

### ENEMIES

Rom 5:10

For if when we were **enemies** we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

Rom 11:28

Concerning the gospel they are **enemies** for your sake, but concerning the election they are beloved for the sake of the fathers.

### ENEMY

Rom 12:20

Therefore "If your **enemy** is hungry, feed him; If he is thirsty, give him a drink; For in so doing you will heap coals of fire on his head."

### ENMITY

Rom 8:7

Because the carnal mind is **enmity** against God; for it is not subject to the law of God, nor indeed can be.

### ENTERED

Rom 5:12

Therefore, just as through one man sin **entered** the world, and death through sin, and thus death spread to all men, because all sinned -

Rom 5:20

Moreover the law **entered** that the offense might abound. But where sin abounded, grace abounded much more,

### ENVY

Rom 1:29

being filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of **envy**, murder, strife, deceit, evil-mindedness; they are whisperers,

### ERROR

Rom 1:27

Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their **error** which was due.

### ESCAPE

Rom 2:3

And do you think this, O man, you who judge those practicing such things, and doing the same, that you will **escape** the judgment of God?

### ESTABLISH

Rom 3:31

Do we then make void the law through faith? Certainly not! On the contrary, we **establish** the law.

### ESTABLISHED

Rom 1:11

For I long to see you, that I may impart to you some spiritual gift, so that you may be **established** -

### ETERNAL

Rom 1:20

For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His **eternal** power and Godhead, so that they are without excuse,

Rom 2:7

**eternal** life to those who by patient continuance in doing good seek for glory, honor, and immortality;

Rom 5:21

so that as sin reigned in death, even so grace might reign through righteousness to **eternal** life through Jesus Christ our Lord.

Rom 6:23

For the wages of sin is death, but the gift of God is **eternal** life in Christ Jesus our Lord.

## Senior Concordance

### EVEN

Rom 1:20

For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, **even** His eternal power and Godhead, so that they are without excuse,

Rom 1:26

For this reason God gave them up to vile passions. For **even** their women exchanged the natural use for what is against nature.

Rom 1:28

And **even** as they did not like to retain God in their knowledge, God gave them over to a debased mind, to do those things which are not fitting;

Rom 2:27

And will not the physically uncircumcised, if he fulfills the law, judge you who, **even** with your written code and circumcision, are a transgressor of the law?

Rom 3:22

**even** the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference;

Rom 5:7

For scarcely for a righteous man will one die; yet perhaps for a good man someone would **even** dare to die.

Rom 5:14

Nevertheless death reigned from Adam to Moses, **even** over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come.

Rom 5:18

Therefore, as through one man's offense judgment came to all men, resulting in condemnation, **even** so through one Man's righteous act the free gift came to all men, resulting in justification of life.

Rom 5:21

so that as sin reigned in death, **even** so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

Rom 6:4

Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, **even** so we also should walk in newness of life.

Rom 8:23

Not only that, but we also who have the firstfruits of the Spirit, **even** we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.

Rom 8:34

Who is he who condemns? It is Christ who died, and furthermore is also risen, who is **even** at the right hand of God, who also makes intercession for us.

Rom 11:5

**Even** so then, at this present time there is a remnant according to the election of grace.

Rom 11:31

**even** so these also have now been disobedient, that through the mercy shown you they also may obtain mercy.

### EVERLASTING

Rom 6:22

But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, **everlasting** life.

### EVERY

Rom 2:9

tribulation and anguish, on **every** soul of man who does evil, of the Jew first and also of the Greek;

Rom 3:2

Much in **every** way! Chiefly because to them were committed the oracles of God.

Rom 3:4

Certainly not! Indeed, let God be true but **every** man a liar. As it is written: "That You may be justified in Your words, And may overcome when You are judged."

Rom 3:19

Now we know that whatever the law says, it says to those who are under the law, that **every** mouth may be stopped, and all the world may become guilty before God.

### EVERYONE

Rom 1:16

For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for **everyone** who believes, for the Jew first and also for the Greek.

Rom 2:10

but glory, honor, and peace to **everyone** who works what is good, to the Jew first and also to the Greek.

Rom 12:3

For I say, through the grace given to me, to **everyone** who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith.

### **EVIL**

Rom 1:30

backbiters, haters of God, violent, proud, boasters, inventors of **evil** things, disobedient to parents,

Rom 2:9

tribulation and anguish, on every soul of man who does **evil**, of the Jew first and also of the Greek;

Rom 3:8

And why not say, "Let us do **evil** that good may come"? - as we are slanderously reported and as some affirm that we say. Their condemnation is just.

Rom 7:8

But sin, taking opportunity by the commandment, produced in me all manner of **evil** desire. For apart from the law sin was dead.

Rom 7:19

For the good that I will to do, I do not do; but the **evil** I will not to do, that I practice.

Rom 7:21

I find then a law, that **evil** is present with me, the one who wills to do good.

Rom 12:9

Let love be without hypocrisy. Abhor what is **evil**. Cling to what is good.

Rom 12:17

Repay no one **evil** for **evil**. Have regard for good things in the sight of all men.

Rom 12:21

Do not be overcome by **evil**, but overcome **evil** with good.

### **EVIL-MINDEDNESS**

Rom 1:29

being filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, **evil-mindedness**; they are whisperers,

### **EXCEEDINGLY**

Rom 7:13

Has then what is good become death to me? Certainly not! But sin, that it might appear sin, was producing death in me through what is good, so that sin through the commandment might become **exceedingly** sinful.

### **EXCELLENT**

Rom 2:18

and know His will, and approve the things that are **excellent**, being instructed out of the law,

### **EXCEPT**

Rom 7:7

What shall we say then? Is the law sin? Certainly not! On the contrary, I would not have known sin **except** through the law. For I would not have known covetousness unless the law had said, "You shall not covet."

### **EXCHANGED**

Rom 1:25

who **exchanged** the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.

Rom 1:26

For this reason God gave them up to vile passions. For even their women **exchanged** the natural use for what is against nature.

### **EXCLUDED**

Rom 3:27

Where is boasting then? It is **excluded**. By what law? Of works? No, but by the law of faith.

### **EXCUSE**

Rom 1:20

For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without **excuse**,

### **EXCUSING**

Rom 2:15

who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else **excusing** them)

### **EXHORTATION**

Rom 12:8

he who exhorts, in **exhortation**; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.

### **EXHORTS**

Rom 12:8

he who **exhorts**, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.

### **EXIST**

Rom 4:17

(as it is written, "I have made you a father of many nations") in the presence of Him whom he believed - God, who gives life to the dead and calls those things which do not **exist** as though they did;

## Senior Concordance

### EXPECTATION

Rom 8:19

For the earnest **expectation** of the creation eagerly waits for the revealing of the sons of God.

### EYES

Rom 3:18

"There is no fear of God before their **eyes**."

Rom 11:8

Just as it is written: "God has given them a spirit of stupor, **Eyes** that they should not see And ears that they should not hear, To this very day."

Rom 11:10

Let their **eyes** be darkened, so that they do not see, And bow down their back always."

### FAILURE

Rom 11:12

Now if their fall is riches for the world, and their **failure** riches for the Gentiles, how much more their fullness!

### FAITH

Appears 29 times in the following 25 verses.

1:5	1:8	1:12	1:17	3:22	3:25	3:26
3:27	3:28	3:30	3:31	4:5	4:9	4:11
4:12	4:13	4:14	4:16	4:19	4:20	5:1
5:2	11:20	12:3	12:6			

### FAITHFULNESS

Rom 3:3

For what if some did not believe? Will their unbelief make the **faithfulness** of God without effect?

### FALL

Rom 3:23

for all have sinned and **fall** short of the glory of God,

Rom 11:11

I say then, have they stumbled that they should **fall**? Certainly not! But through their **fall**, to provoke them to jealousy, salvation has come to the Gentiles.

Rom 11:12

Now if their **fall** is riches for the world, and their failure riches for the Gentiles, how much more their fullness!

### FAMINE

Rom 8:35

Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or **famine**, or nakedness, or peril, or sword?

### FATHER

Rom 1:7

To all who are in Rome, beloved of God, called to be saints: Grace to you and peace from God our **Father** and the Lord Jesus Christ.

Rom 4:1

What then shall we say that Abraham our **father** has found according to the flesh?

Rom 4:11

And he received the sign of circumcision, a seal of the righteousness of the faith which he had while still uncircumcised, that he might be the **father** of all those who believe, though they are uncircumcised, that righteousness might be imputed to them also,

Rom 4:12

and the **father** of circumcision to those who not only are of the circumcision, but who also walk in the steps of the faith which our **father** Abraham had while still uncircumcised.

Rom 4:16

Therefore it is of faith that it might be according to grace, so that the promise might be sure to all the seed, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the **father** of us all

Rom 4:17

(as it is written, "I have made you a **father** of many nations") in the presence of Him whom he believed - God, who gives life to the dead and calls those things which do not exist as though they did;

Rom 4:18

who, contrary to hope, in hope believed, so that he became the **father** of many nations, according to what was spoken, "So shall your descendants be."

Rom 6:4

Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the **Father**, even so we also should walk in newness of life.

Rom 8:15

For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, **Father**."

### FATHERS

Rom 11:28

Concerning the gospel they are enemies for your sake, but concerning the election they are beloved for the sake of the **fathers**.



**FATNESS**

Rom 11:17

And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and **fatness** of the olive tree,

**FEAR**

Rom 3:18

"There is no **fear** of God before their eyes."

Rom 8:15

For you did not receive the spirit of bondage again to **fear**, but you received the Spirit of adoption by whom we cry out, "Abba, Father."

Rom 11:20

Well said. Because of unbelief they were broken off, and you stand by faith. Do not be haughty, but **fear**.

**FEED**

Rom 12:20

Therefore "If your enemy is hungry, **feed** him; If he is thirsty, give him a drink; For in so doing you will heap coals of fire on his head."

**FEET**

Rom 3:15

"Their **feet** are swift to shed blood;

**FELL**

Rom 11:22

Therefore consider the goodness and severity of God: on those who **fell**, severity; but toward you, goodness, if you continue in His goodness. Otherwise you also will be cut off.

**FERVENT**

Rom 12:11

not lagging in diligence, **fervent** in spirit, serving the Lord;

**FILLED**

Rom 1:29

being **filled** with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evil-mindedness; they are whisperers,

**FIND**

Rom 1:10

making request if, by some means, now at last I may **find** a way in the will of God to come to you.

Rom 7:18

For I know that in me (that is, in my flesh) nothing good dwells; for to will is present with me, but how to perform what is good I do not **find**.

Rom 7:21

I **find** then a law, that evil is present with me, the one who wills to do good.

**FINDING**

Rom 11:33

Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past **finding** out!

**FIRE**

Rom 12:20

Therefore "If your enemy is hungry, feed him; If he is thirsty, give him a drink; For in so doing you will heap coals of **fire** on his head."

**FIRST**

Rom 1:8

**First**, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

Rom 1:16

For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew **first** and also for the Greek.

Rom 2:9

tribulation and anguish, on every soul of man who does evil, of the Jew **first** and also of the Greek;

Rom 2:10

but glory, honor, and peace to everyone who works what is good, to the Jew **first** and also to the Greek.

Rom 11:35

"Or who has **first** given to Him And it shall be repaid to him?"

**FIRSTBORN**

Rom 8:29

For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the **firstborn** among many brethren.

**FIRSTFRUIT**

Rom 11:16

For if the **firstfruit** is holy, the lump is also holy; and if the root is holy, so are the branches.

**FIRSTFRUITS**

Rom 8:23

Not only that, but we also who have the **firstfruits** of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.

## Senior Concordance

### FITTING

Rom 1:28

And even as they did not like to retain God in their knowledge, God gave them over to a debased mind, to do those things which are not **fitting**;

### FLESH

Rom 1:3

concerning His Son Jesus Christ our Lord, who was born of the seed of David according to the **flesh**,

Rom 2:28

For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the **flesh**;

Rom 3:20

Therefore by the deeds of the law no **flesh** will be justified in His sight, for by the law is the knowledge of sin.

Rom 4:1

What then shall we say that Abraham our father has found according to the **flesh**?

Rom 6:19

I speak in human terms because of the weakness of your **flesh**. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness.

Rom 7:5

For when we were in the **flesh**, the sinful passions which were aroused by the law were at work in our members to bear fruit to death.

Rom 7:18

For I know that in me (that is, in my **flesh**) nothing good dwells; for to will is present with me, but how to perform what is good I do not find.

Rom 7:25

I thank God - through Jesus Christ our Lord! So then, with the mind I myself serve the law of God, but with the **flesh** the law of sin.

Rom 8:1

There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the **flesh**, but according to the Spirit.

Rom 8:3

For what the law could not do in that it was weak through the **flesh**, God did by sending His own Son in the likeness of sinful **flesh**, on account of sin: He condemned sin in the **flesh**,

Rom 8:4

that the righteous requirement of the law might be fulfilled in us who do not walk according to the **flesh** but according to the Spirit.

Rom 8:5

For those who live according to the **flesh** set their minds on the things of the **flesh**, but those who live according to the Spirit, the things of the Spirit.

Rom 8:8

So then, those who are in the **flesh** cannot please God.

Rom 8:9

But you are not in the **flesh** but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His.

Rom 8:12

Therefore, brethren, we are debtors - not to the **flesh**, to live according to the **flesh**.

Rom 8:13

For if you live according to the **flesh** you will die; but if by the Spirit you put to death the deeds of the body, you will live.

Rom 11:14

if by any means I may provoke to jealousy those who are my **flesh** and save some of them.

### FOOLISH

Rom 1:21

because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their **foolish** hearts were darkened.

Rom 2:20

an instructor of the **foolish**, a teacher of babes, having the form of knowledge and truth in the law.

### FOOLS

Rom 1:22

Professing to be wise, they became **fools**,

### FOR

Appears 141 times in 113 verses.

### FORBEARANCE

Rom 2:4

Or do you despise the riches of His goodness, **forbearance**, and longsuffering, not knowing that the goodness of God leads you to repentance?

Rom 3:25  
whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His **forbearance** God had passed over the sins that were previously committed,

### **FOREKNEW**

Rom 8:29  
For whom He **foreknew**, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren.

Rom 11:2  
God has not cast away His people whom He **foreknew**. Or do you not know what the Scripture says of Elijah, how he pleads with God against Israel, saying,

### **FOREVER**

Rom 1:25  
who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed **forever**. Amen.

Rom 11:36  
For of Him and through Him and to Him are all things, to whom be glory **forever**. Amen.

### **FORGIVEN**

Rom 4:7  
"Blessed are those whose lawless deeds are **forgiven**, And whose sins are covered;

### **FORM**

Rom 2:20  
an instructor of the foolish, a teacher of babes, having the **form** of knowledge and truth in the law.

Rom 6:17  
But God be thanked that though you were slaves of sin, yet you obeyed from the heart that **form** of doctrine to which you were delivered.

### **FORTH**

Rom 3:25  
whom God set **forth** as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,

### **FOUND**

Rom 4:1  
What then shall we say that Abraham our father has **found** according to the flesh?

Rom 7:10  
And the commandment, which was to bring life, I **found** to bring death.

### **FOUR-FOOTED**

Rom 1:23  
and changed the glory of the incorruptible God into an image made like corruptible man - and birds and **four-footed** animals and creeping things.

### **FREE**

Rom 5:15  
But the **free** gift is not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many.

Rom 5:16  
And the gift is not like that which came through the one who sinned. For the judgment which came from one offense resulted in condemnation, but the **free** gift which came from many offenses resulted in justification.

Rom 5:18  
Therefore, as through one man's offense judgment came to all men, resulting in condemnation, even so through one Man's righteous act the **free** gift came to all men, resulting in justification of life.

Rom 6:18  
And having been set **free** from sin, you became slaves of righteousness.

Rom 6:20  
For when you were slaves of sin, you were **free** in regard to righteousness.

Rom 6:22  
But now having been set **free** from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life.

Rom 7:3  
So then if, while her husband lives, she marries another man, she will be called an adulteress; but if her husband dies, she is **free** from that law, so that she is no adulteress, though she has married another man.

Rom 8:2  
For the law of the Spirit of life in Christ Jesus has made me **free** from the law of sin and death.

### **FREED**

Rom 6:7  
For he who has died has been **freed** from sin.

### **FREELY**

Rom 3:24  
being justified **freely** by His grace through the redemption that is in Christ Jesus,

## Senior Concordance

Rom 8:32

He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also **freely** give us all things?

### FROM

Appears 35 times in the following 32 verses.

1:4	1:7	1:17	1:18	2:29	3:21	3:28
4:6	4:24	5:9	5:14	5:16	6:4	6:7
6:9	6:13	6:17	6:18	6:22	7:2	7:3
7:4	7:6	7:8	7:24	8:2	8:11	8:21
8:35	8:39	11:15	11:26			

### FRUIT

Rom 1:13

Now I do not want you to be unaware, brethren, that I often planned to come to you (but was hindered until now), that I might have some **fruit** among you also, just as among the other Gentiles.

Rom 6:21

What **fruit** did you have then in the things of which you are now ashamed? For the end of those things is death.

Rom 6:22

But now having been set free from sin, and having become slaves of God, you have your **fruit** to holiness, and the end, everlasting life.

Rom 7:4

Therefore, my brethren, you also have become dead to the law through the body of Christ, that you may be married to another - to Him who was raised from the dead, that we should bear **fruit** to God.

Rom 7:5

For when we were in the flesh, the sinful passions which were aroused by the law were at work in our members to bear **fruit** to death.

### FULFILLED

Rom 8:4

that the righteous requirement of the law might be **fulfilled** in us who do not walk according to the flesh but according to the Spirit.

### FULFILLS

Rom 2:27

And will not the physically uncircumcised, if he **fulfills** the law, judge you who, even with your written code and circumcision, are a transgressor of the law?

### FULL

Rom 1:29

being filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; **full** of envy, murder, strife, deceit, evil-mindedness; they are whisperers,

Rom 3:14

"Whose mouth is **full** of cursing and bitterness."

### FULLNESS

Rom 11:12

Now if their fall is riches for the world, and their failure riches for the Gentiles, how much more their **fullness**!

Rom 11:25

For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the **fullness** of the Gentiles has come in.

### FULLY

Rom 4:21

and being **fully** convinced that what He had promised He was also able to perform.

### FUNCTION

Rom 12:4

For as we have many members in one body, but all the members do not have the same **function**,

### FURTHERMORE

Rom 8:34

Who is he who condemns? It is Christ who died, and **furthermore** is also risen, who is even at the right hand of God, who also makes intercession for us.

### FUTILE

Rom 1:21

because, although they knew God, they did not glorify Him as God, nor were thankful, but became **futile** in their thoughts, and their foolish hearts were darkened.

### FUTILITY

Rom 8:20

For the creation was subjected to **futility**, not willingly, but because of Him who subjected it in hope;

### GAVE

Rom 1:24

Therefore God also **gave** them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves,

Rom 1:26

For this reason God **gave** them up to vile passions. For even their women exchanged the natural use for what is against nature.

Rom 1:28

And even as they did not like to retain God in their knowledge, God **gave** them over to a debased mind, to do those things which are not fitting;

## GENTILES

Rom 1:13

Now I do not want you to be unaware, brethren, that I often planned to come to you (but was hindered until now), that I might have some fruit among you also, just as among the other **Gentiles**.

Rom 2:14

for when **Gentiles**, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to themselves,

Rom 2:24

For "the name of God is blasphemed among the **Gentiles** because of you," as it is written.

Rom 3:29

Or is He the God of the Jews only? Is He not also the God of the **Gentiles**? Yes, of the **Gentiles** also,

Rom 11:11

I say then, have they stumbled that they should fall? Certainly not! But through their fall, to provoke them to jealousy, salvation has come to the **Gentiles**.

Rom 11:12

Now if their fall is riches for the world, and their failure riches for the **Gentiles**, how much more their fullness!

Rom 11:13

For I speak to you **Gentiles**; inasmuch as I am an apostle to the **Gentiles**, I magnify my ministry,

Rom 11:25

For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the **Gentiles** has come in.

## GIFT

Rom 1:11

For I long to see you, that I may impart to you some spiritual **gift**, so that you may be established -

Rom 5:15

But the free **gift** is not like the offense. For if by the one man's offense many died, much more the grace of God and the **gift** by the grace of the one Man, Jesus Christ, abounded to many.

Rom 5:16

And the **gift** is not like that which came through the one who sinned. For the judgment which came from one offense resulted in condemnation, but the free **gift** which came from many offenses resulted in justification.

Rom 5:17

For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the **gift** of righteousness will reign in life through the One, Jesus Christ.)

Rom 5:18

Therefore, as through one man's offense judgment came to all men, resulting in condemnation, even so through one Man's righteous act the free **gift** came to all men, resulting in justification of life.

Rom 6:23

For the wages of sin is death, but the **gift** of God is eternal life in Christ Jesus our Lord.

## GIFTS

Rom 11:29

For the **gifts** and the calling of God are irrevocable.

Rom 12:6

Having then **gifts** differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith;

## GIVE

Rom 8:11

But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also **give** life to your mortal bodies through His Spirit who dwells in you.

Rom 8:32

He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely **give** us all things?

Rom 12:19

Beloved, do not avenge yourselves, but rather **give** place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord.

Rom 12:20

Therefore "If your enemy is hungry, feed him; If he is thirsty, **give** him a drink; For in so doing you will heap coals of fire on his head."

## GIVEN

Rom 5:5

Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was **given** to us.

Rom 11:8

Just as it is written: "God has **given** them a spirit of stupor, Eyes that they should not see And ears that they should not hear, To this very day."

## Senior Concordance

Rom 11:35

"Or who has first **given** to Him And it shall be repaid to him?"

Rom 12:3

For I say, through the grace **given** to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith.

Rom 12:6

Having then gifts differing according to the grace that is **given** to us, let us use them: if prophecy, let us prophesy in proportion to our faith;

Rom 12:13

distributing to the needs of the saints, **given** to hospitality.

### GIVES

Rom 4:17

(as it is written, "I have made you a father of many nations") in the presence of Him whom he believed - God, who **gives** life to the dead and calls those things which do not exist as though they did;

Rom 12:8

he who exhorts, in exhortation; he who **gives**, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.

### GIVING

Rom 4:20

He did not waver at the promise of God through unbelief, but was strengthened in faith, **giving** glory to God,

Rom 12:10

Be kindly affectionate to one another with brotherly love, in honor **giving** preference to one another;

### GLORIFIED

Rom 8:17

and if children, then heirs - heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be **glorified** together.

Rom 8:30

Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also **glorified**.

### GLORIFY

Rom 1:21

because, although they knew God, they did not **glorify** Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.

### GLORIOUS

Rom 8:21

because the creation itself also will be delivered from the bondage of corruption into the **glorious** liberty of the children of God.

### GLORY

Rom 1:23

and changed the **glory** of the incorruptible God into an image made like corruptible man - and birds and four-footed animals and creeping things.

Rom 2:7

eternal life to those who by patient continuance in doing good seek for **glory**, honor, and immortality;

Rom 2:10

but **glory**, honor, and peace to everyone who works what is good, to the Jew first and also to the Greek.

Rom 3:7

For if the truth of God has increased through my lie to His **glory**, why am I also still judged as a sinner?

Rom 3:23

for all have sinned and fall short of the **glory** of God,

Rom 4:20

He did not waver at the promise of God through unbelief, but was strengthened in faith, giving **glory** to God,

Rom 5:2

through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the **glory** of God.

Rom 5:3

And not only that, but we also **glory** in tribulations, knowing that tribulation produces perseverance;

Rom 6:4

Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the **glory** of the Father, even so we also should walk in newness of life.

Rom 8:18

For I consider that the sufferings of this present time are not worthy to be compared with the **glory** which shall be revealed in us.

Rom 11:36

For of Him and through Him and to Him are all things, to whom be **glory** forever. Amen.

## GOD

Appears 107 times in the following 93 verses.

1:1	1:4	1:7	1:8	1:9	1:10	1:16
1:17	1:18	1:19	1:21	1:23	1:24	1:25
1:26	1:28	1:30	1:32	2:2	2:3	2:4
2:5	2:11	2:13	2:16	2:17	2:23	2:24
2:29	3:2	3:3	3:4	3:5	3:6	3:7
3:11	3:18	3:19	3:21	3:22	3:23	3:25
3:29	3:30	4:2	4:3	4:6	4:17	4:20
5:1	5:2	5:5	5:8	5:10	5:11	5:15
6:10	6:11	6:13	6:17	6:22	6:23	7:4
7:22	7:25	8:3	8:7	8:8	8:9	8:14
8:16	8:17	8:19	8:21	8:27	8:28	8:31
8:33	8:34	8:39	11:1	11:2	11:8	11:21
11:22	11:23	11:29	11:30	11:32	11:33	12:1
12:2	12:3					

## GOD'S

Rom 8:33

Who shall bring a charge against **God's** elect? It is God who justifies.

## GODHEAD

Rom 1:20

For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and **Godhead**, so that they are without excuse,

## GOOD

Rom 2:7

eternal life to those who by patient continuance in doing **good** seek for glory, honor, and immortality;

Rom 2:10

but glory, honor, and peace to everyone who works what is **good**, to the Jew first and also to the Greek.

Rom 3:8

And why not say, "Let us do evil that **good** may come"? - as we are slanderously reported and as some affirm that we say. Their condemnation is just.

Rom 3:12

They have all turned aside; They have together become unprofitable; There is none who does **good**, no, not one."

Rom 5:7

For scarcely for a righteous man will one die; yet perhaps for a **good** man someone would even dare to die.

Rom 7:12

Therefore the law is holy, and the commandment holy and just and **good**.

Rom 7:13

Has then what is **good** become death to me? Certainly not! But sin, that it might appear sin, was producing death in me through what is **good**, so that sin through the commandment might become exceedingly sinful.

Rom 7:16

If, then, I do what I will not to do, I agree with the law that it is **good**.

Rom 7:18

For I know that in me (that is, in my flesh) nothing **good** dwells; for to will is present with me, but how to perform what is **good** I do not find.

Rom 7:19

For the **good** that I will to do, I do not do; but the evil I will not to do, that I practice.

Rom 7:21

I find then a law, that evil is present with me, the one who wills to do **good**.

Rom 8:28

And we know that all things work together for **good** to those who love God, to those who are the called according to His purpose.

Rom 12:2

And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that **good** and acceptable and perfect will of God.

Rom 12:9

Let love be without hypocrisy. Abhor what is evil. Cling to what is **good**.

Rom 12:17

Repay no one evil for evil. Have regard for **good** things in the sight of all men.

Rom 12:21

Do not be overcome by evil, but overcome evil with **good**.

## GOODNESS

Rom 2:4

Or do you despise the riches of His **goodness**, forbearance, and longsuffering, not knowing that the **goodness** of God leads you to repentance?

Rom 11:22

Therefore consider the **goodness** and severity of God: on those who fell, severity; but toward you, **goodness**, if you continue in His **goodness**. Otherwise you also will be cut off.

## Senior Concordance

### GOSPEL

Rom 1:1

Paul, a bondservant of Jesus Christ, called to be an apostle, separated to the **gospel** of God

Rom 1:9

For God is my witness, whom I serve with my spirit in the **gospel** of His Son, that without ceasing I make mention of you always in my prayers,

Rom 1:15

So, as much as is in me, I am ready to preach the **gospel** to you who are in Rome also.

Rom 1:16

For I am not ashamed of the **gospel** of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.

Rom 2:16

in the day when God will judge the secrets of men by Jesus Christ, according to my **gospel**.

Rom 11:28

Concerning the **gospel** they are enemies for your sake, but concerning the election they are beloved for the sake of the fathers.

### GRACE

Rom 1:5

Through Him we have received **grace** and apostleship for obedience to the faith among all nations for His name,

Rom 1:7

To all who are in Rome, beloved of God, called to be saints: **Grace** to you and peace from God our Father and the Lord Jesus Christ.

Rom 3:24

being justified freely by His **grace** through the redemption that is in Christ Jesus,

Rom 4:4

Now to him who works, the wages are not counted as **grace** but as debt.

Rom 4:16

Therefore it is of faith that it might be according to **grace**, so that the promise might be sure to all the seed, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the father of us all

Rom 5:2

through whom also we have access by faith into this **grace** in which we stand, and rejoice in hope of the glory of God.

Rom 5:15

But the free gift is not like the offense. For if by the one man's offense many died, much more the **grace** of God and the gift by the **grace** of the one Man, Jesus Christ, abounded to many.

Rom 5:17

For if by the one man's offense death reigned through the one, much more those who receive abundance of **grace** and of the gift of righteousness will reign in life through the One, Jesus Christ.)

Rom 5:20

Moreover the law entered that the offense might abound. But where sin abounded, **grace** abounded much more,

Rom 5:21

so that as sin reigned in death, even so **grace** might reign through righteousness to eternal life through Jesus Christ our Lord.

Rom 6:1

What shall we say then? Shall we continue in sin that **grace** may abound?

Rom 6:14

For sin shall not have dominion over you, for you are not under law but under **grace**.

Rom 6:15

What then? Shall we sin because we are not under law but under **grace**? Certainly not!

Rom 11:5

Even so then, at this present time there is a remnant according to the election of **grace**.

Rom 11:6

And if by **grace**, then it is no longer of works; otherwise **grace** is no longer **grace**. But if it is of works, it is no longer **grace**; otherwise work is no longer work.

Rom 12:3

For I say, through the **grace** given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith.

Rom 12:6

Having then gifts differing according to the **grace** that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith;

### GRAFT

Rom 11:23

And they also, if they do not continue in unbelief, will be grafted in, for God is able to **graft** them in again.



### GRAFTED

Rom 11:17

And if some of the branches were broken off, and you, being a wild olive tree, were **grafted** in among them, and with them became a partaker of the root and fatness of the olive tree,

Rom 11:19

You will say then, "Branches were broken off that I might be **grafted** in."

Rom 11:23

And they also, if they do not continue in unbelief, will be **grafted** in, for God is able to graft them in again.

Rom 11:24

For if you were cut out of the olive tree which is wild by nature, and were **grafted** contrary to nature into a cultivated olive tree, how much more will these, who are natural branches, be **grafted** into their own olive tree?

### GREEK

Rom 1:16

For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the **Greek**.

Rom 2:9

tribulation and anguish, on every soul of man who does evil, of the Jew first and also of the **Greek**;

Rom 2:10

but glory, honor, and peace to everyone who works what is good, to the Jew first and also to the **Greek**.

### GREEKS

Rom 1:14

I am a debtor both to **Greeks** and to barbarians, both to wise and to unwise.

Rom 3:9

What then? Are we better than they? Not at all. For we have previously charged both Jews and **Greeks** that they are all under sin.

### GROAN

Rom 8:23

Not only that, but we also who have the firstfruits of the Spirit, even we ourselves **groan** within ourselves, eagerly waiting for the adoption, the redemption of our body.

### GROANINGS

Rom 8:26

Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with **groanings** which cannot be uttered.

### GROANS

Rom 8:22

For we know that the whole creation **groans** and labors with birth pangs together until now.

### GUIDE

Rom 2:19

and are confident that you yourself are a **guide** to the blind, a light to those who are in darkness,

### GUILTY

Rom 3:19

Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become **guilty** before God.

### HAD

Rom 3:25

whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God **had** passed over the sins that were previously committed,

Rom 4:11

And he received the sign of circumcision, a seal of the righteousness of the faith which he **had** while still uncircumcised, that he might be the father of all those who believe, though they are uncircumcised, that righteousness might be imputed to them also,

Rom 4:12

and the father of circumcision to those who not only are of the circumcision, but who also walk in the steps of the faith which our father Abraham **had** while still uncircumcised.

Rom 4:21

and being fully convinced that what He **had** promised He was also able to perform.

Rom 5:14

Nevertheless death reigned from Adam to Moses, even over those who **had** not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come.

Rom 7:7

What shall we say then? Is the law sin? Certainly not! On the contrary, I would not have known sin except through the law. For I would not have known covetousness unless the law **had** said, "You shall not covet."

### HAND

Rom 8:34

Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right **hand** of God, who also makes intercession for us.

## Senior Concordance

### HAPPENED

Rom 11:25

For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has **happened** to Israel until the fullness of the Gentiles has come in.

### HARDNESS

Rom 2:5

But in accordance with your **hardness** and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God,

### HAS

Appears 28 times in the following 25 verses.

1:19	2:25	3:1	3:7	3:26	4:1	4:2
5:5	6:7	6:9	7:1	7:2	7:3	7:13
8:2	11:1	11:2	11:7	11:8	11:11	11:25
11:32	11:34	11:35	12:3			

### HATE

Rom 7:15

For what I am doing, I do not understand. For what I will to do, that I do not practice; but what I **hate**, that I do.

### HATERS

Rom 1:30

backbiters, **haters** of God, violent, proud, boasters, inventors of evil things, disobedient to parents,

### HAUGHTY

Rom 11:20

Well said. Because of unbelief they were broken off, and you stand by faith. Do not be **haughty**, but fear.

### HAVE

Appears 36 times in the following 31 verses.

1:5	1:13	2:12	2:14	3:9	3:12	3:13
3:17	3:23	4:17	5:1	5:2	5:11	6:5
6:14	6:21	6:22	7:4	7:6	7:7	8:9
8:23	11:3	11:4	11:7	11:11	11:30	11:31
11:32	12:4	12:17				

### HAVING

Rom 2:14

for when Gentiles, who do not have the law, by nature do the things in the law, these, although not **having** the law, are a law to themselves,

Rom 2:20

an instructor of the foolish, a teacher of babes, **having** the form of knowledge and truth in the law.

Rom 5:1

Therefore, **having** been justified by faith, we have peace with God through our Lord Jesus Christ,

Rom 5:9

Much more then, **having** now been justified by His blood, we shall be saved from wrath through Him.

Rom 5:10

For if when we were enemies we were reconciled to God through the death of His Son, much more, **having** been reconciled, we shall be saved by His life.

Rom 6:9

knowing that Christ, **having** been raised from the dead, dies no more. Death no longer has dominion over Him.

Rom 6:18

And **having** been set free from sin, you became slaves of righteousness.

Rom 6:22

But now **having** been set free from sin, and **having** become slaves of God, you have your fruit to holiness, and the end, everlasting life.

Rom 7:6

But now we have been delivered from the law, **having** died to what we were held by, so that we should serve in the newness of the Spirit and not in the oldness of the letter.

Rom 12:6

**Having** then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith;

### HE

Appears 57 times in the following 36 verses.

1:2	2:27	2:28	2:29	3:26	3:29	4:2
4:10	4:11	4:13	4:17	4:18	4:19	4:20
4:21	6:7	6:10	7:1	7:2	8:3	8:9
8:11	8:24	8:27	8:29	8:30	8:32	8:34
11:2	11:21	11:26	11:32	12:3	12:7	12:8
12:20						

### HEAD

Rom 12:20

Therefore "If your enemy is hungry, feed him; If he is thirsty, give him a drink; For in so doing you will heap coals of fire on his **head**."

### HEAP

Rom 12:20

Therefore "If your enemy is hungry, feed him; If he is thirsty, give him a drink; For in so doing you will **heap** coals of fire on his head."

## HEAR

Rom 11:8

Just as it is written: "God has given them a spirit of stupor, Eyes that they should not see And ears that they should not **hear**, To this very day."

## HEARERS

Rom 2:13

(for not the **hearers** of the law are just in the sight of God, but the doers of the law will be justified;

## HEART

Rom 2:5

But in accordance with your hardness and your impenitent **heart** you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God,

Rom 2:29

but he is a Jew who is one inwardly; and circumcision is that of the **heart**, in the Spirit, not in the letter; whose praise is not from men but from God.

Rom 6:17

But God be thanked that though you were slaves of sin, yet you obeyed from the **heart** that form of doctrine to which you were delivered.

## HEARTS

Rom 1:21

because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish **hearts** were darkened.

Rom 1:24

Therefore God also gave them up to uncleanness, in the lusts of their **hearts**, to dishonor their bodies among themselves,

Rom 2:15

who show the work of the law written in their **hearts**, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them)

Rom 5:5

Now hope does not disappoint, because the love of God has been poured out in our **hearts** by the Holy Spirit who was given to us.

Rom 8:27

Now He who searches the **hearts** knows what the mind of the Spirit is, because He makes intercession for the saints according to the will of God.

## HEAVEN

Rom 1:18

For the wrath of God is revealed from **heaven** against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,

## HEIGHT

Rom 8:39

nor **height** nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

## HEIR

Rom 4:13

For the promise that he would be the **heir** of the world was not to Abraham or to his seed through the law, but through the righteousness of faith.

## HEIRS

Rom 4:14

For if those who are of the law are **heirs**, faith is made void and the promise made of no effect,

Rom 8:17

and if children, then **heirs** - **heirs** of God and joint **heirs** with Christ, if indeed we suffer with Him, that we may also be glorified together.

## HELD

Rom 7:6

But now we have been delivered from the law, having died to what we were **held** by, so that we should serve in the newness of the Spirit and not in the oldness of the letter.

## HELPS

Rom 8:26

Likewise the Spirit also **helps** in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered.

## HER

Rom 7:2

For the woman who has a husband is bound by the law to **her** husband as long as he lives. But if the husband dies, she is released from the law of **her** husband.

Rom 7:3

So then if, while **her** husband lives, she marries another man, she will be called an adulteress; but if **her** husband dies, she is free from that law, so that she is no adulteress, though she has married another man.

## HIGH

Rom 12:16

Be of the same mind toward one another. Do not set your mind on **high** things, but associate with the humble. Do not be wise in your own opinion.

## Senior Concordance

### HIGHLY

Rom 12:3

For I say, through the grace given to me, to everyone who is among you, not to think of himself more **highly** than he ought to think, but to think soberly, as God has dealt to each one a measure of faith.

### HIM

Appears 31 times in the following 25 verses.

1:5	1:21	4:3	4:4	4:5	4:17	4:22
4:23	4:24	5:9	5:14	6:4	6:6	6:8
6:9	7:4	8:11	8:17	8:20	8:32	8:37
11:4	11:35	11:36	12:20			

### HIMSELF

Rom 8:16

The Spirit **Himself** bears witness with our spirit that we are children of God,

Rom 8:26

Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit **Himself** makes intercession for us with groanings which cannot be uttered.

Rom 12:3

For I say, through the grace given to me, to everyone who is among you, not to think of **himself** more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith.

### HINDERED

Rom 1:13

Now I do not want you to be unaware, brethren, that I often planned to come to you (but was **hindered** until now), that I might have some fruit among you also, just as among the other Gentiles.

### HIS

Appears 41 times in the following 35 verses.

1:2	1:3	1:5	1:9	1:20	2:4	2:6
2:18	2:26	3:7	3:20	3:24	3:25	3:26
4:5	4:13	4:19	4:23	5:8	5:9	5:10
6:3	6:5	8:3	8:9	8:11	8:28	8:29
8:32	11:1	11:2	11:22	11:33	11:34	12:20

### HOLINESS

Rom 1:4

and declared to be the Son of God with power according to the Spirit of **holiness**, by the resurrection from the dead.

Rom 6:19

I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for **holiness**.

Rom 6:22

But now having been set free from sin, and having become slaves of God, you have your fruit to **holiness**, and the end, everlasting life.

### HOLY

Rom 1:2

which He promised before through His prophets in the **Holy** Scriptures,

Rom 5:5

Now hope does not disappoint, because the love of God has been poured out in our hearts by the **Holy** Spirit who was given to us.

Rom 7:12

Therefore the law is **holy**, and the commandment **holy** and just and good.

Rom 11:16

For if the firstfruit is **holy**, the lump is also **holy**; and if the root is **holy**, so are the branches.

Rom 12:1

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, **holy**, acceptable to God, which is your reasonable service.

### HONOR

Rom 2:7

eternal life to those who by patient continuance in doing good seek for glory, **honor**, and immortality;

Rom 2:10

but glory, **honor**, and peace to everyone who works what is good, to the Jew first and also to the Greek.

Rom 12:10

Be kindly affectionate to one another with brotherly love, in **honor** giving preference to one another;

### HOPE

Rom 4:18

who, contrary to **hope**, in **hope** believed, so that he became the father of many nations, according to what was spoken, "So shall your descendants be."

Rom 5:2

through whom also we have access by faith into this grace in which we stand, and rejoice in **hope** of the glory of God.

Rom 5:4  
and perseverance, character; and character, **hope**.

Rom 5:5  
Now **hope** does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.

Rom 8:20  
For the creation was subjected to futility, not willingly, but because of Him who subjected it in **hope**;

Rom 8:24  
For we were saved in this **hope**, but **hope** that is seen is not **hope**; for why does one still **hope** for what he sees?

Rom 8:25  
But if we **hope** for what we do not see, we eagerly wait for it with perseverance.

Rom 12:12  
rejoicing in **hope**, patient in tribulation, continuing steadfastly in prayer;

### HOSPITALITY

Rom 12:13  
distributing to the needs of the saints, given to **hospitality**.

### HOW

Rom 3:6  
Certainly not! For then **how** will God judge the world?

Rom 4:10  
**How** then was it accounted? While he was circumcised, or uncircumcised? Not while circumcised, but while uncircumcised.

Rom 6:2  
Certainly not! **How** shall we who died to sin live any longer in it?

Rom 7:18  
For I know that in me (that is, in my flesh) nothing good dwells; for to will is present with me, but **how** to perform what is good I do not find.

Rom 8:32  
He who did not spare His own Son, but delivered Him up for us all, **how** shall He not with Him also freely give us all things?

Rom 11:2  
God has not cast away His people whom He foreknew. Or do you not know what the Scripture says of Elijah, **how** he pleads with God against Israel, saying,

Rom 11:12  
Now if their fall is riches for the world, and their failure riches for the Gentiles, **how** much more their fullness!

Rom 11:24  
For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a cultivated olive tree, **how** much more will these, who are natural branches, be grafted into their own olive tree?

Rom 11:33  
Oh, the depth of the riches both of the wisdom and knowledge of God! **How** unsearchable are His judgments and His ways past finding out!

### HUMAN

Rom 6:19  
I speak in **human** terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness.

### HUMBLE

Rom 12:16  
Be of the same mind toward one another. Do not set your mind on high things, but associate with the **humble**. Do not be wise in your own opinion.

### HUNDRED

Rom 4:19  
And not being weak in faith, he did not consider his own body, already dead (since he was about a **hundred** years old), and the deadness of Sarah's womb.

### HUNGRY

Rom 12:20  
Therefore "If your enemy is **hungry**, feed him; If he is thirsty, give him a drink; For in so doing you will heap coals of fire on his head."

### HUSBAND

Rom 7:2  
For the woman who has a **husband** is bound by the law to her **husband** as long as he lives. But if the **husband** dies, she is released from the law of her **husband**.

Rom 7:3  
So then if, while her **husband** lives, she marries another man, she will be called an adulteress; but if her **husband** dies, she is free from that law, so that she is no adulteress, though she has married another man.

### HYPOCRISY

Rom 12:9  
Let love be without **hypocrisy**. Abhor what is evil. Cling to what is good.

## Senior Concordance

### I

Appears 66 times in the following 43 verses.

1:8	1:9	1:10	1:11	1:12	1:13	1:14
1:15	1:16	3:5	3:7	4:17	6:19	7:1
7:7	7:9	7:10	7:14	7:15	7:16	7:17
7:18	7:19	7:20	7:21	7:22	7:23	7:24
7:25	8:18	8:38	11:1	11:3	11:4	11:11
11:13	11:14	11:19	11:25	11:27	12:1	12:3
12:19						

### IDOLS

Rom 2:22

You who say, "Do not commit adultery," do you commit adultery? You who abhor **idols**, do you rob temples?

### IF

Appears 47 times in the following 39 verses.

1:10	2:25	2:26	2:27	3:3	3:5	3:7
4:2	4:14	5:10	5:15	5:17	6:5	6:8
7:2	7:3	7:16	7:20	8:9	8:10	8:11
8:13	8:17	8:25	8:31	11:6	11:12	11:14
11:15	11:16	11:17	11:18	11:21	11:22	11:23
11:24	12:6	12:18	12:20			

### IGNORANT

Rom 11:25

For I do not desire, brethren, that you should be **ignorant** of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.

### IMAGE

Rom 1:23

and changed the glory of the incorruptible God into an **image** made like corruptible man - and birds and four-footed animals and creeping things.

Rom 8:29

For whom He foreknew, He also predestined to be conformed to the **image** of His Son, that He might be the firstborn among many brethren.

### IMMORALITY

Rom 1:29

being filled with all unrighteousness, sexual **immorality**, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evil-mindedness; they are whisperers,

### IMMORTALITY

Rom 2:7

eternal life to those who by patient continuance in doing good seek for glory, honor, and **immortality**;

### IMPART

Rom 1:11

For I long to see you, that I may **impart** to you some spiritual gift, so that you may be established -

### IMPENITENT

Rom 2:5

But in accordance with your hardness and your **impenitent** heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God,

### IMPUTE

Rom 4:8

Blessed is the man to whom the Lord shall not **impute** sin."

### IMPUTED

Rom 4:11

And he received the sign of circumcision, a seal of the righteousness of the faith which he had while still uncircumcised, that he might be the father of all those who believe, though they are uncircumcised, that righteousness might be **imputed** to them also,

Rom 4:23

Now it was not written for his sake alone that it was **imputed** to him,

Rom 4:24

but also for us. It shall be **imputed** to us who believe in Him who raised up Jesus our Lord from the dead,

Rom 5:13

(For until the law sin was in the world, but sin is not **imputed** when there is no law.

### IMPUTES

Rom 4:6

just as David also describes the blessedness of the man to whom God **imputes** righteousness apart from works:

### IN

Appears 127 times in the following 100 verses.

1:2	1:7	1:9	1:10	1:15	1:17	1:18
1:19	1:21	1:24	1:27	1:28	2:1	2:5
2:7	2:12	2:13	2:14	2:15	2:16	2:17
2:19	2:20	2:23	2:28	2:29	3:2	3:4
3:16	3:20	3:22	3:24	3:25	3:26	4:12
4:17	4:18	4:19	4:20	4:24	5:2	5:3
5:5	5:6	5:8	5:11	5:13	5:16	5:17
5:18	5:21	6:1	6:2	6:4	6:5	6:11
6:12	6:19	6:20	6:21	6:23	7:5	7:6
7:8	7:13	7:17	7:18	7:20	7:22	7:23
8:1	8:2	8:3	8:4	8:8	8:9	8:10
8:11	8:18	8:20	8:24	8:26	8:37	8:39
11:17	11:19	11:22	11:23	11:25	12:4	12:5
12:6	12:7	12:8	12:10	12:11	12:12	12:16
12:17	12:20					

### INASMUCH

Rom 11:13

For I speak to you Gentiles; **inasmuch** as I am an apostle to the Gentiles, I magnify my ministry,

### INCORRUPTIBLE

Rom 1:23

and changed the glory of the **incorruptible** God into an image made like corruptible man - and birds and four-footed animals and creeping things.

### INCREASED

Rom 3:7

For if the truth of God has **increased** through my lie to His glory, why am I also still judged as a sinner?

### INDEED

Rom 2:17

**Indeed** you are called a Jew, and rest on the law, and make your boast in God,

Rom 2:25

For circumcision is **indeed** profitable if you keep the law; but if you are a breaker of the law, your circumcision has become uncircumcision.

Rom 3:4

Certainly not! **Indeed**, let God be true but every man a liar. As it is written: "That You may be justified in Your words, And may overcome when You are judged."

Rom 6:11

Likewise you also, reckon yourselves to be dead **indeed** to sin, but alive to God in Christ Jesus our Lord.

Rom 8:7

Because the carnal mind is enmity against God; for it is not subject to the law of God, nor **indeed** can be.

Rom 8:9

But you are not in the flesh but in the Spirit, if **indeed** the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His.

Rom 8:17

and if children, then heirs - heirs of God and joint heirs with Christ, if **indeed** we suffer with Him, that we may also be glorified together.

### INDIGNATION

Rom 2:8

but to those who are self-seeking and do not obey the truth, but obey unrighteousness - **indignation** and wrath,

### INDIVIDUALLY

Rom 12:5

so we, being many, are one body in Christ, and **individually** members of one another.

### INEXCUSABLE

Rom 2:1

Therefore you are **inexcusable**, O man, whoever you are who judge, for in whatever you judge another you condemn yourself; for you who judge practice the same things.

### INFLECTS

Rom 3:5

But if our unrighteousness demonstrates the righteousness of God, what shall we say? Is God unjust who **inflicts** wrath? (I speak as a man.)

### INSTRUCTED

Rom 2:18

and know His will, and approve the things that are excellent, being **instructed** out of the law,

### INSTRUCTOR

Rom 2:20

an **instructor** of the foolish, a teacher of babes, having the form of knowledge and truth in the law.

### INSTRUMENTS

Rom 6:13

And do not present your members as **instruments** of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as **instruments** of righteousness to God.

### INTERCESSION

Rom 8:26

Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes **intercession** for us with groanings which cannot be uttered.

Rom 8:27

Now He who searches the hearts knows what the mind of the Spirit is, because He makes **intercession** for the saints according to the will of God.

Rom 8:34

Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes **intercession** for us.

### INTO

Rom 1:23

and changed the glory of the incorruptible God **into** an image made like corruptible man - and birds and four-footed animals and creeping things.

Rom 5:2

through whom also we have access by faith **into** this grace in which we stand, and rejoice in hope of the glory of God.

## Senior Concordance

Rom 6:3

Or do you not know that as many of us as were baptized **into** Christ Jesus were baptized **into** His death?

Rom 6:4

Therefore we were buried with Him through baptism **into** death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

Rom 7:23

But I see another law in my members, warring against the law of my mind, and bringing me **into** captivity to the law of sin which is in my members.

Rom 8:21

because the creation itself also will be delivered from the bondage of corruption **into** the glorious liberty of the children of God.

Rom 11:24

For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature **into** a cultivated olive tree, how much more will these, who are natural branches, be grafted **into** their own olive tree?

## INVENTORS

Rom 1:30

backbiters, haters of God, violent, proud, boasters, **inventors** of evil things, disobedient to parents,

## INVISIBLE

Rom 1:20

For since the creation of the world His **invisible** attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,

## INWARD

Rom 7:22

For I delight in the law of God according to the **inward** man.

## INWARDLY

Rom 2:29

but he is a Jew who is one **inwardly**; and circumcision is that of the heart, in the Spirit, not in the letter; whose praise is not from men but from God.

## IRREVOCABLE

Rom 11:29

For the gifts and the calling of God are **irrevocable**.

## IS

Appears 129 times in the following 90 verses.

1:8	1:9	1:12	1:15	1:16	1:17	1:18
1:19	1:25	1:26	1:27	2:2	2:10	2:11
2:24	2:25	2:28	2:29	3:1	3:4	3:5
3:8	3:10	3:11	3:12	3:13	3:14	3:18
3:20	3:21	3:22	3:24	3:27	3:28	3:29
3:30	4:5	4:8	4:14	4:15	4:16	4:17
5:13	5:14	5:15	5:16	6:21	6:23	7:2
7:3	7:7	7:12	7:13	7:14	7:16	7:17
7:18	7:20	7:21	7:23	8:1	8:6	8:7
8:9	8:10	8:24	8:27	8:31	8:33	8:34
8:36	8:39	11:5	11:6	11:8	11:12	11:15
11:16	11:23	11:24	11:26	11:27	12:1	12:2
12:3	12:6	12:9	12:18	12:19	12:20	

## ISRAEL

Rom 11:2

God has not cast away His people whom He foreknew. Or do you not know what the Scripture says of Elijah, how he pleads with God against **Israel**, saying,

Rom 11:7

What then? **Israel** has not obtained what it seeks; but the elect have obtained it, and the rest were blinded.

Rom 11:25

For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to **Israel** until the fullness of the Gentiles has come in.

Rom 11:26

And so all **Israel** will be saved, as it is written: "The Deliverer will come out of Zion, And He will turn away ungodliness from Jacob;

## ISRAELITE

Rom 11:1

I say then, has God cast away His people? Certainly not! For I also am an **Israelite**, of the seed of Abraham, of the tribe of Benjamin.

## IT

Appears 45 times in the following 37 verses.

1:16	1:17	1:19	2:24	3:4	3:10	3:19
3:27	4:3	4:10	4:16	4:17	4:22	4:23
4:24	6:2	6:12	7:11	7:13	7:16	7:17
7:20	8:3	8:7	8:20	8:25	8:33	8:34
8:36	11:6	11:7	11:8	11:26	11:35	12:7
12:18	12:19					

## ITS

Rom 6:12

Therefore do not let sin reign in your mortal body, that you should obey it in **its** lusts.



## ITSELF

Rom 8:21

because the creation **itself** also will be delivered from the bondage of corruption into the glorious liberty of the children of God.

## JACOB

Rom 11:26

And so all Israel will be saved, as it is written: "The Deliverer will come out of Zion, And He will turn away ungodliness from **Jacob**;

## JEALOUSY

Rom 11:11

I say then, have they stumbled that they should fall? Certainly not! But through their fall, to provoke them to **jealousy**, salvation has come to the Gentiles.

Rom 11:14

if by any means I may provoke to **jealousy** those who are my flesh and save some of them.

## JESUS

Appears 23 times in the following 23 verses.

1:1	1:3	1:6	1:7	1:8	2:16	3:22
3:24	3:26	4:24	5:1	5:11	5:15	5:17
5:21	6:3	6:11	6:23	7:25	8:1	8:2
8:11	8:39					

## JEW

Rom 1:16

For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the **Jew** first and also for the Greek.

Rom 2:9

tribulation and anguish, on every soul of man who does evil, of the **Jew** first and also of the Greek;

Rom 2:10

but glory, honor, and peace to everyone who works what is good, to the **Jew** first and also to the Greek.

Rom 2:17

Indeed you are called a **Jew**, and rest on the law, and make your boast in God,

Rom 2:28

For he is not a **Jew** who is one outwardly, nor is circumcision that which is outward in the flesh;

Rom 2:29

but he is a **Jew** who is one inwardly; and circumcision is that of the heart, in the Spirit, not in the letter; whose praise is not from men but from God.

Rom 3:1

What advantage then has the **Jew**, or what is the profit of circumcision?

## JEWS

Rom 3:9

What then? Are we better than they? Not at all. For we have previously charged both **Jews** and Greeks that they are all under sin.

Rom 3:29

Or is He the God of the **Jews** only? Is He not also the God of the Gentiles? Yes, of the Gentiles also,

## JOINT

Rom 8:17

and if children, then heirs - heirs of God and **joint** heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.

## JUDGE

Rom 2:1

Therefore you are inexcusable, O man, whoever you are who **judge**, for in whatever you **judge** another you condemn yourself; for you who **judge** practice the same things.

Rom 2:3

And do you think this, O man, you who **judge** those practicing such things, and doing the same, that you will escape the judgment of God?

Rom 2:16

in the day when God will **judge** the secrets of men by Jesus Christ, according to my gospel.

Rom 2:27

And will not the physically uncircumcised, if he fulfills the law, **judge** you who, even with your written code and circumcision, are a transgressor of the law?

Rom 3:6

Certainly not! For then how will God **judge** the world?

## JUDGED

Rom 2:12

For as many as have sinned without law will also perish without law, and as many as have sinned in the law will be **judged** by the law

Rom 3:4

Certainly not! Indeed, let God be true but every man a liar. As it is written: "That You may be justified in Your words, And may overcome when You are **judged**."

Rom 3:7

For if the truth of God has increased through my lie to His glory, why am I also still **judged** as a sinner?

## Senior Concordance

### JUDGMENT

Rom 1:32

who, knowing the righteous **judgment** of God, that those who practice such things are deserving of death, not only do the same but also approve of those who practice them.

Rom 2:2

But we know that the **judgment** of God is according to truth against those who practice such things.

Rom 2:3

And do you think this, O man, you who judge those practicing such things, and doing the same, that you will escape the **judgment** of God?

Rom 2:5

But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous **judgment** of God,

Rom 5:16

And the gift is not like that which came through the one who sinned. For the **judgment** which came from one offense resulted in condemnation, but the free gift which came from many offenses resulted in justification.

Rom 5:18

Therefore, as through one man's offense **judgment** came to all men, resulting in condemnation, even so through one Man's righteous act the free gift came to all men, resulting in justification of life.

### JUDGMENTS

Rom 11:33

Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His **judgments** and His ways past finding out!

### JUST

Rom 1:13

Now I do not want you to be unaware, brethren, that I often planned to come to you (but was hindered until now), that I might have some fruit among you also, **just** as among the other Gentiles.

Rom 1:17

For in it the righteousness of God is revealed from faith to faith; as it is written, "The **just** shall live by faith."

Rom 2:13

(for not the hearers of the law are **just** in the sight of God, but the doers of the law will be justified;

Rom 3:8

And why not say, "Let us do evil that good may come"? - as we are slanderously reported and as some affirm that we say. Their condemnation is **just**.

Rom 3:26

to demonstrate at the present time His righteousness, that He might be **just** and the justifier of the one who has faith in Jesus.

Rom 4:6

**just** as David also describes the blessedness of the man to whom God imputes righteousness apart from works:

Rom 5:12

Therefore, **just** as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned -

Rom 6:4

Therefore we were buried with Him through baptism into death, that **just** as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

Rom 6:19

I speak in human terms because of the weakness of your flesh. For **just** as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness.

Rom 7:12

Therefore the law is holy, and the commandment holy and **just** and good.

Rom 11:8

**Just** as it is written: "God has given them a spirit of stupor, Eyes that they should not see And ears that they should not hear, To this very day."

### JUSTIFICATION

Rom 4:25

who was delivered up because of our offenses, and was raised because of our **justification**.

Rom 5:16

And the gift is not like that which came through the one who sinned. For the judgment which came from one offense resulted in condemnation, but the free gift which came from many offenses resulted in **justification**.

Rom 5:18

Therefore, as through one man's offense judgment came to all men, resulting in condemnation, even so through one Man's righteous act the free gift came to all men, resulting in **justification** of life.

### JUSTIFIED

Rom 2:13

(for not the hearers of the law are just in the sight of God, but the doers of the law will be **justified**;

Rom 3:4

Certainly not! Indeed, let God be true but every man a liar. As it is written: "That You may be **justified** in Your words, And may overcome when You are judged."

Rom 3:20

Therefore by the deeds of the law no flesh will be **justified** in His sight, for by the law is the knowledge of sin.

Rom 3:24

being **justified** freely by His grace through the redemption that is in Christ Jesus,

Rom 3:28

Therefore we conclude that a man is **justified** by faith apart from the deeds of the law.

Rom 4:2

For if Abraham was **justified** by works, he has something to boast about, but not before God.

Rom 5:1

Therefore, having been **justified** by faith, we have peace with God through our Lord Jesus Christ,

Rom 5:9

Much more then, having now been **justified** by His blood, we shall be saved from wrath through Him.

Rom 8:30

Moreover whom He predestined, these He also called; whom He called, these He also **justified**; and whom He **justified**, these He also glorified.

### **JUSTIFIER**

Rom 3:26

to demonstrate at the present time His righteousness, that He might be just and the **justifier** of the one who has faith in Jesus.

### **JUSTIFIES**

Rom 4:5

But to him who does not work but believes on Him who **justifies** the ungodly, his faith is accounted for righteousness,

Rom 8:33

Who shall bring a charge against God's elect? It is God who **justifies**.

### **JUSTIFY**

Rom 3:30

since there is one God who will **justify** the circumcised by faith and the uncircumcised through faith.

### **KEEP**

Rom 2:25

For circumcision is indeed profitable if you **keep** the law; but if you are a breaker of the law, your circumcision has become uncircumcision.

### **KEEPS**

Rom 2:26

Therefore, if an uncircumcised man **keeps** the righteous requirements of the law, will not his uncircumcision be counted as circumcision?

### **KILLED**

Rom 7:11

For sin, taking occasion by the commandment, deceived me, and by it **killed** me.

Rom 8:36

As it is written: "For Your sake we are **killed** all day long; We are accounted as sheep for the slaughter."

Rom 11:3

"Lord, they have **killed** Your prophets and torn down Your altars, and I alone am left, and they seek my life"?

### **KINDLY**

Rom 12:10

Be **kindly** affectionate to one another with brotherly love, in honor giving preference to one another;

### **KNEE**

Rom 11:4

But what does the divine response say to him? "I have reserved for Myself seven thousand men who have not bowed the **knee** to Baal."

### **KNEW**

Rom 1:21

because, although they **knew** God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.

### **KNOW**

Rom 2:2

But we **know** that the judgment of God is according to truth against those who practice such things.

Rom 2:18

and **know** His will, and approve the things that are excellent, being instructed out of the law,

Rom 3:19

Now we **know** that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God.

## Senior Concordance

Rom 6:3

Or do you not **know** that as many of us as were baptized into Christ Jesus were baptized into His death?

Rom 6:16

Do you not **know** that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?

Rom 7:1

Or do you not **know**, brethren (for I speak to those who **know** the law), that the law has dominion over a man as long as he lives?

Rom 7:14

For we **know** that the law is spiritual, but I am carnal, sold under sin.

Rom 7:18

For I **know** that in me (that is, in my flesh) nothing good dwells; for to will is present with me, but how to perform what is good I do not find.

Rom 8:22

For we **know** that the whole creation groans and labors with birth pangs together until now.

Rom 8:26

Likewise the Spirit also helps in our weaknesses. For we do not **know** what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered.

Rom 8:28

And we **know** that all things work together for good to those who love God, to those who are the called according to His purpose.

Rom 11:2

God has not cast away His people whom He foreknew. Or do you not **know** what the Scripture says of Elijah, how he pleads with God against Israel, saying,

### KNOWING

Rom 1:32

who, **knowing** the righteous judgment of God, that those who practice such things are deserving of death, not only do the same but also approve of those who practice them.

Rom 2:4

Or do you despise the riches of His goodness, forbearance, and longsuffering, not **knowing** that the goodness of God leads you to repentance?

Rom 5:3

And not only that, but we also glory in tribulations, **knowing** that tribulation produces perseverance;

Rom 6:6

**knowing** this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin.

Rom 6:9

**knowing** that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him.

### KNOWLEDGE

Rom 1:28

And even as they did not like to retain God in their **knowledge**, God gave them over to a debased mind, to do those things which are not fitting;

Rom 2:20

an instructor of the foolish, a teacher of babes, having the form of **knowledge** and truth in the law.

Rom 3:20

Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the **knowledge** of sin.

Rom 11:33

Oh, the depth of the riches both of the wisdom and **knowledge** of God! How unsearchable are His judgments and His ways past finding out!

### KNOWN

Rom 1:19

because what may be **known** of God is manifest in them, for God has shown it to them.

Rom 3:17

And the way of peace they have not **known**."

Rom 7:7

What shall we say then? Is the law sin? Certainly not! On the contrary, I would not have **known** sin except through the law. For I would not have **known** covetousness unless the law had said, "You shall not covet."

Rom 11:34

"For who has **known** the mind of the Lord? Or who has become His counselor?"

### KNOWS

Rom 8:27

Now He who searches the hearts **knows** what the mind of the Spirit is, because He makes intercession for the saints according to the will of God.

### LABORS

Rom 8:22

For we know that the whole creation groans and **labors** with birth pangs together until now.

**LAGGING**

Rom 12:11

not **lagging** in diligence, fervent in spirit, serving the Lord;**LAST**

Rom 1:10

making request if, by some means, now at **last** I may find a way in the will of God to come to you.**LAW**

Appears 70 times in the following 45 verses.

2:12	2:13	2:14	2:15	2:17	2:18	2:20
2:23	2:25	2:26	2:27	3:19	3:20	3:21
3:27	3:28	3:31	4:13	4:14	4:15	4:16
5:13	5:20	6:14	6:15	7:1	7:2	7:3
7:4	7:5	7:6	7:7	7:8	7:9	7:12
7:14	7:16	7:21	7:22	7:23	7:25	8:2
8:3	8:4	8:7				

**LAWLESS**

Rom 4:7

"Blessed are those whose **lawless** deeds are forgiven, And whose sins are covered;**LAWLESSNESS**

Rom 6:19

I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of **lawlessness** leading to more **lawlessness**, so now present your members as slaves of righteousness for holiness.**LEADING**

Rom 6:16

Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin **leading** to death, or of obedience **leading** to righteousness?

Rom 6:19

I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness **leading** to more lawlessness, so now present your members as slaves of righteousness for holiness.**LEADS**

Rom 2:4

Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God **leads** you to repentance?

Rom 12:8

he who exhorts, in exhortation; he who gives, with liberality; he who **leads**, with diligence; he who shows mercy, with cheerfulness.**LEAVING**

Rom 1:27

Likewise also the men, **leaving** the natural use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due.**LED**

Rom 8:14

For as many as are **led** by the Spirit of God, these are sons of God.**LEFT**

Rom 11:3

"Lord, they have killed Your prophets and torn down Your altars, and I alone am **left**, and they seek my life"?**LEST**

Rom 11:25

For I do not desire, brethren, that you should be ignorant of this mystery, **lest** you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.**LET**

Rom 3:4

Certainly not! Indeed, **let** God be true but every man a liar. As it is written: "That You may be justified in Your words, And may overcome when You are judged."

Rom 3:8

And why not say, "**Let** us do evil that good may come"? - as we are slanderously reported and as some affirm that we say. Their condemnation is just.

Rom 6:12

Therefore do not **let** sin reign in your mortal body, that you should obey it in its lusts.

Rom 11:9

And David says: "**Let** their table become a snare and a trap, A stumbling block and a recompense to them.

Rom 11:10

**Let** their eyes be darkened, so that they do not see, And bow down their back always."

Rom 12:6

Having then gifts differing according to the grace that is given to us, **let** us use them: if prophecy, **let** us prophesy in proportion to our faith;

Rom 12:7

or ministry, **let** us use it in our ministering; he who teaches, in teaching;

## **Senior Concordance**

Rom 12:9

**Let** love be without hypocrisy. Abhor what is evil. Cling to what is good.

### **LETTER**

Rom 2:29

but he is a Jew who is one inwardly; and circumcision is that of the heart, in the Spirit, not in the **letter**; whose praise is not from men but from God.

Rom 7:6

But now we have been delivered from the law, having died to what we were held by, so that we should serve in the newness of the Spirit and not in the oldness of the **letter**.

### **LIAR**

Rom 3:4

Certainly not! Indeed, let God be true but every man a **liar**. As it is written: "That You may be justified in Your words, And may overcome when You are judged."

### **LIBERALITY**

Rom 12:8

he who exhorts, in exhortation; he who gives, with **liberality**; he who leads, with diligence; he who shows mercy, with cheerfulness.

### **LIBERTY**

Rom 8:21

because the creation itself also will be delivered from the bondage of corruption into the glorious **liberty** of the children of God.

### **LIE**

Rom 1:25

who exchanged the truth of God for the **lie**, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.

Rom 3:7

For if the truth of God has increased through my **lie** to His glory, why am I also still judged as a sinner?

### **LIFE**

Rom 2:7

eternal **life** to those who by patient continuance in doing good seek for glory, honor, and immortality;

Rom 4:17

(as it is written, "I have made you a father of many nations") in the presence of Him whom he believed - God, who gives **life** to the dead and calls those things which do not exist as though they did;

Rom 5:10

For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His **life**.

Rom 5:17

For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in **life** through the One, Jesus Christ.)

Rom 5:18

Therefore, as through one man's offense judgment came to all men, resulting in condemnation, even so through one Man's righteous act the free gift came to all men, resulting in justification of **life**.

Rom 5:21

so that as sin reigned in death, even so grace might reign through righteousness to eternal **life** through Jesus Christ our Lord.

Rom 6:4

Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of **life**.

Rom 6:10

For the death that He died, He died to sin once for all; but the **life** that He lives, He lives to God.

Rom 6:22

But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting **life**.

Rom 6:23

For the wages of sin is death, but the gift of God is eternal **life** in Christ Jesus our Lord.

Rom 7:10

And the commandment, which was to bring **life**, I found to bring death.

Rom 8:2

For the law of the Spirit of **life** in Christ Jesus has made me free from the law of sin and death.

Rom 8:6

For to be carnally minded is death, but to be spiritually minded is **life** and peace.

Rom 8:10

And if Christ is in you, the body is dead because of sin, but the Spirit is **life** because of righteousness.

Rom 8:11

But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give **life** to your mortal bodies through His Spirit who dwells in you.

Rom 8:38

For I am persuaded that neither death nor **life**, nor angels nor principalities nor powers, nor things present nor things to come,

Rom 11:3

"Lord, they have killed Your prophets and torn down Your altars, and I alone am left, and they seek my **life**"?

Rom 11:15

For if their being cast away is the reconciling of the world, what will their acceptance be but **life** from the dead?

### **LIGHT**

Rom 2:19

and are confident that you yourself are a guide to the blind, a **light** to those who are in darkness,

### **LIKE**

Rom 1:23

and changed the glory of the incorruptible God into an image made **like** corruptible man - and birds and four-footed animals and creeping things.

Rom 1:28

And even as they did not **like** to retain God in their knowledge, God gave them over to a debased mind, to do those things which are not fitting;

Rom 5:15

But the free gift is not **like** the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many.

Rom 5:16

And the gift is not **like** that which came through the one who sinned. For the judgment which came from one offense resulted in condemnation, but the free gift which came from many offenses resulted in justification.

### **LIKENESS**

Rom 5:14

Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the **likeness** of the transgression of Adam, who is a type of Him who was to come.

Rom 6:5

For if we have been united together in the **likeness** of His death, certainly we also shall be in the **likeness** of His resurrection,

Rom 8:3

For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the **likeness** of sinful flesh, on account of sin: He condemned sin in the flesh,

### **LIKEWISE**

Rom 1:27

**Likewise** also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due.

Rom 6:11

**Likewise** you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

Rom 8:26

**Likewise** the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered.

### **LIPS**

Rom 3:13

"Their throat is an open tomb; With their tongues they have practiced deceit"; "The poison of asps is under their **lips**";

### **LIVE**

Rom 1:17

For in it the righteousness of God is revealed from faith to faith; as it is written, "The just shall **live** by faith."

Rom 6:2

Certainly not! How shall we who died to sin **live** any longer in it?

Rom 6:8

Now if we died with Christ, we believe that we shall also **live** with Him,

Rom 8:5

For those who **live** according to the flesh set their minds on the things of the flesh, but those who **live** according to the Spirit, the things of the Spirit.

Rom 8:12

Therefore, brethren, we are debtors - not to the flesh, to **live** according to the flesh.

Rom 8:13

For if you **live** according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will **live**.

Rom 12:18

If it is possible, as much as depends on you, **live** peaceably with all men.

## Senior Concordance

### LIVES

Rom 6:10

For the death that He died, He died to sin once for all; but the life that He **lives**, He **lives** to God.

Rom 7:1

Or do you not know, brethren (for I speak to those who know the law), that the law has dominion over a man as long as he **lives**?

Rom 7:2

For the woman who has a husband is bound by the law to her husband as long as he **lives**. But if the husband dies, she is released from the law of her husband.

Rom 7:3

So then if, while her husband **lives**, she marries another man, she will be called an adulteress; but if her husband dies, she is free from that law, so that she is no adulteress, though she has married another man.

### LIVING

Rom 12:1

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a **living** sacrifice, holy, acceptable to God, which is your reasonable service.

### LONG

Rom 1:11

For I **long** to see you, that I may impart to you some spiritual gift, so that you may be established -

Rom 7:1

Or do you not know, brethren (for I speak to those who know the law), that the law has dominion over a man as **long** as he lives?

Rom 7:2

For the woman who has a husband is bound by the law to her husband as **long** as he lives. But if the husband dies, she is released from the law of her husband.

Rom 8:36

As it is written: "For Your sake we are killed all day **long**; We are accounted as sheep for the slaughter."

### LONGER

Rom 6:2

Certainly not! How shall we who died to sin live any **longer** in it?

Rom 6:6

knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no **longer** be slaves of sin.

Rom 6:9

knowing that Christ, having been raised from the dead, dies no more. Death no **longer** has dominion over Him.

Rom 7:17

But now, it is no **longer** I who do it, but sin that dwells in me.

Rom 7:20

Now if I do what I will not to do, it is no **longer** I who do it, but sin that dwells in me.

Rom 11:6

And if by grace, then it is no **longer** of works; otherwise grace is no **longer** grace. But if it is of works, it is no **longer** grace; otherwise work is no **longer** work.

### LONGSUFFERING

Rom 2:4

Or do you despise the riches of His goodness, forbearance, and **longsuffering**, not knowing that the goodness of God leads you to repentance?

### LORD

Rom 1:3

concerning His Son Jesus Christ our **Lord**, who was born of the seed of David according to the flesh,

Rom 1:7

To all who are in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father and the **Lord** Jesus Christ.

Rom 4:8

Blessed is the man to whom the **Lord** shall not impute sin."

Rom 4:24

but also for us. It shall be imputed to us who believe in Him who raised up Jesus our **Lord** from the dead,

Rom 5:1

Therefore, having been justified by faith, we have peace with God through our **Lord** Jesus Christ,

Rom 5:11

And not only that, but we also rejoice in God through our **Lord** Jesus Christ, through whom we have now received the reconciliation.

Rom 5:21

so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our **Lord**.

Rom 6:11

Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our **Lord**.



Rom 6:23

For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our **Lord**.

Rom 7:25

I thank God - through Jesus Christ our **Lord**! So then, with the mind I myself serve the law of God, but with the flesh the law of sin.

Rom 8:39

nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our **Lord**.

Rom 11:3

"**Lord**, they have killed Your prophets and torn down Your altars, and I alone am left, and they seek my life"?

Rom 11:34

"For who has known the mind of the **Lord**? Or who has become His counselor?"

Rom 12:11

not lagging in diligence, fervent in spirit, serving the **Lord**;

Rom 12:19

Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the **Lord**.

### LOVE

Rom 5:5

Now hope does not disappoint, because the **love** of God has been poured out in our hearts by the Holy Spirit who was given to us.

Rom 5:8

But God demonstrates His own **love** toward us, in that while we were still sinners, Christ died for us.

Rom 8:28

And we know that all things work together for good to those who **love** God, to those who are the called according to His purpose.

Rom 8:35

Who shall separate us from the **love** of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Rom 8:39

nor height nor depth, nor any other created thing, shall be able to separate us from the **love** of God which is in Christ Jesus our Lord.

Rom 12:9

Let **love** be without hypocrisy. Abhor what is evil. Cling to what is good.

Rom 12:10

Be kindly affectionate to one another with brotherly **love**, in honor giving preference to one another;

### LOVED

Rom 8:37

Yet in all these things we are more than conquerors through Him who **loved** us.

### LUMP

Rom 11:16

For if the firstfruit is holy, the **lump** is also holy; and if the root is holy, so are the branches.

### LUST

Rom 1:27

Likewise also the men, leaving the natural use of the woman, burned in their **lust** for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due.

### LUSTS

Rom 1:24

Therefore God also gave them up to uncleanness, in the **lusts** of their hearts, to dishonor their bodies among themselves,

Rom 6:12

Therefore do not let sin reign in your mortal body, that you should obey it in its **lusts**.

### MADE

Rom 1:20

For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are **made**, even His eternal power and Godhead, so that they are without excuse,

Rom 1:23

and changed the glory of the incorruptible God into an image **made** like corruptible man - and birds and four-footed animals and creeping things.

Rom 4:14

For if those who are of the law are heirs, faith is **made** void and the promise **made** of no effect,

Rom 4:17

(as it is written, "I have **made** you a father of many nations") in the presence of Him whom he believed - God, who gives life to the dead and calls those things which do not exist as though they did;

## Senior Concordance

Rom 5:19

For as by one man's disobedience many were **made** sinners, so also by one Man's obedience many will be **made** righteous.

Rom 8:2

For the law of the Spirit of life in Christ Jesus has **made** me free from the law of sin and death.

### MAGNIFY

Rom 11:13

For I speak to you Gentiles; inasmuch as I am an apostle to the Gentiles, I **magnify** my ministry,

### MAKE

Rom 1:9

For God is my witness, whom I serve with my spirit in the gospel of His Son, that without ceasing I **make** mention of you always in my prayers,

Rom 2:17

Indeed you are called a Jew, and rest on the law, and **make** your boast in God,

Rom 2:23

You who **make** your boast in the law, do you dishonor God through breaking the law?

Rom 3:3

For what if some did not believe? Will their unbelief **make** the faithfulness of God without effect?

Rom 3:31

Do we then **make** void the law through faith? Certainly not! On the contrary, we establish the law.

### MAKES

Rom 8:26

Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself **makes** intercession for us with groanings which cannot be uttered.

Rom 8:27

Now He who searches the hearts knows what the mind of the Spirit is, because He **makes** intercession for the saints according to the will of God.

Rom 8:34

Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also **makes** intercession for us.

### MAKING

Rom 1:10

**making** request if, by some means, now at last I may find a way in the will of God to come to you.

### MALICIOUSNESS

Rom 1:29

being filled with all unrighteousness, sexual immorality, wickedness, covetousness, **maliciousness**; full of envy, murder, strife, deceit, evil-mindedness; they are whisperers,

### MAN

Rom 1:23

and changed the glory of the incorruptible God into an image made like corruptible **man** - and birds and four-footed animals and creeping things.

Rom 2:1

Therefore you are inexcusable, O **man**, whoever you are who judge, for in whatever you judge another you condemn yourself; for you who judge practice the same things.

Rom 2:3

And do you think this, O **man**, you who judge those practicing such things, and doing the same, that you will escape the judgment of God?

Rom 2:9

tribulation and anguish, on every soul of **man** who does evil, of the Jew first and also of the Greek;

Rom 2:21

You, therefore, who teach another, do you not teach yourself? You who preach that a **man** should not steal, do you steal?

Rom 2:26

Therefore, if an uncircumcised **man** keeps the righteous requirements of the law, will not his uncircumcision be counted as circumcision?

Rom 3:4

Certainly not! Indeed, let God be true but every **man** a liar. As it is written: "That You may be justified in Your words, And may overcome when You are judged."

Rom 3:5

But if our unrighteousness demonstrates the righteousness of God, what shall we say? Is God unjust who inflicts wrath? (I speak as a **man**.)

Rom 3:28

Therefore we conclude that a **man** is justified by faith apart from the deeds of the law.

Rom 4:6

just as David also describes the blessedness of the **man** to whom God imputes righteousness apart from works:

Rom 4:8

Blessed is the **man** to whom the Lord shall not impute sin."

Rom 5:7

For scarcely for a righteous **man** will one die; yet perhaps for a good **man** someone would even dare to die.

Rom 5:12

Therefore, just as through one **man** sin entered the world, and death through sin, and thus death spread to all men, because all sinned -

Rom 5:15

But the free gift is not like the offense. For if by the one **man's** offense many died, much more the grace of God and the gift by the grace of the one **Man**, Jesus Christ, abounded to many.

Rom 6:6

knowing this, that our old **man** was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin.

Rom 7:1

Or do you not know, brethren (for I speak to those who know the law), that the law has dominion over a **man** as long as he lives?

Rom 7:3

So then if, while her husband lives, she marries another **man**, she will be called an adulteress; but if her husband dies, she is free from that law, so that she is no adulteress, though she has married another **man**.

Rom 7:22

For I delight in the law of God according to the inward **man**.

Rom 7:24

O wretched **man** that I am! Who will deliver me from this body of death?

### MAN'S

Rom 5:15

But the free gift is not like the offense. For if by the one **man's** offense many died, much more the grace of God and the gift by the grace of the one **Man**, Jesus Christ, abounded to many.

Rom 5:17

For if by the one **man's** offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)

Rom 5:18

Therefore, as through one **man's** offense judgment came to all men, resulting in condemnation, even so through one **Man's** righteous act the free gift came to all men, resulting in justification of life.

Rom 5:19

For as by one **man's** disobedience many were made sinners, so also by one **Man's** obedience many will be made righteous.

### MANIFEST

Rom 1:19

because what may be known of God is **manifest** in them, for God has shown it to them.

### MANNER

Rom 7:8

But sin, taking opportunity by the commandment, produced in me all **manner** of evil desire. For apart from the law sin was dead.

### MANY

Rom 2:12

For as **many** as have sinned without law will also perish without law, and as **many** as have sinned in the law will be judged by the law

Rom 4:17

(as it is written, "I have made you a father of **many** nations") in the presence of Him whom he believed - God, who gives life to the dead and calls those things which do not exist as though they did;

Rom 4:18

who, contrary to hope, in hope believed, so that he became the father of **many** nations, according to what was spoken, "So shall your descendants be."

Rom 5:15

But the free gift is not like the offense. For if by the one **man's** offense **many** died, much more the grace of God and the gift by the grace of the one **Man**, Jesus Christ, abounded to **many**.

Rom 5:16

And the gift is not like that which came through the one who sinned. For the judgment which came from one offense resulted in condemnation, but the free gift which came from **many** offenses resulted in justification.

Rom 5:19

For as by one **man's** disobedience **many** were made sinners, so also by one **Man's** obedience **many** will be made righteous.

Rom 6:3

Or do you not know that as **many** of us as were baptized into Christ Jesus were baptized into His death?

Rom 8:14

For as **many** as are led by the Spirit of God, these are sons of God.

## Senior Concordance

Rom 8:29

For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among **many** brethren.

Rom 12:4

For as we have **many** members in one body, but all the members do not have the same function,

Rom 12:5

so we, being **many**, are one body in Christ, and individually members of one another.

### MARRIED

Rom 7:3

So then if, while her husband lives, she marries another man, she will be called an adulteress; but if her husband dies, she is free from that law, so that she is no adulteress, though she has **married** another man.

Rom 7:4

Therefore, my brethren, you also have become dead to the law through the body of Christ, that you may be **married** to another - to Him who was raised from the dead, that we should bear fruit to God.

### MARRIES

Rom 7:3

So then if, while her husband lives, she **marries** another man, she will be called an adulteress; but if her husband dies, she is free from that law, so that she is no adulteress, though she has married another man.

### MAY

Rom 1:10

making request if, by some means, now at last I **may** find a way in the will of God to come to you.

Rom 1:11

For I long to see you, that I **may** impart to you some spiritual gift, so that you **may** be established -

Rom 1:12

that is, that I **may** be encouraged together with you by the mutual faith both of you and me.

Rom 1:19

because what **may** be known of God is manifest in them, for God has shown it to them.

Rom 3:4

Certainly not! Indeed, let God be true but every man a liar. As it is written: "That You **may** be justified in Your words, And **may** overcome when You are judged."

Rom 3:8

And why not say, "Let us do evil that good **may** come"? - as we are slanderously reported and as some affirm that we say. Their condemnation is just.

Rom 3:19

Now we know that whatever the law says, it says to those who are under the law, that every mouth **may** be stopped, and all the world **may** become guilty before God.

Rom 6:1

What shall we say then? Shall we continue in sin that grace **may** abound?

Rom 7:4

Therefore, my brethren, you also have become dead to the law through the body of Christ, that you **may** be married to another - to Him who was raised from the dead, that we should bear fruit to God.

Rom 8:17

and if children, then heirs - heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we **may** also be glorified together.

Rom 11:14

if by any means I **may** provoke to jealousy those who are my flesh and save some of them.

Rom 11:21

For if God did not spare the natural branches, He **may** not spare you either.

Rom 11:31

even so these also have now been disobedient, that through the mercy shown you they also **may** obtain mercy.

Rom 12:2

And do not be conformed to this world, but be transformed by the renewing of your mind, that you **may** prove what is that good and acceptable and perfect will of God.

### ME

Rom 1:12

that is, that I may be encouraged together with you by the mutual faith both of you and **me**.

Rom 1:15

So, as much as is in **me**, I am ready to preach the gospel to you who are in Rome also.

Rom 7:8

But sin, taking opportunity by the commandment, produced in **me** all manner of evil desire. For apart from the law sin was dead.

Rom 7:11

For sin, taking occasion by the commandment, deceived **me**, and by it killed **me**.

Rom 7:13

Has then what is good become death to **me**? Certainly not! But sin, that it might appear sin, was producing death in **me** through what is good, so that sin through the commandment might become exceedingly sinful.

Rom 7:17

But now, it is no longer I who do it, but sin that dwells in **me**.

Rom 7:18

For I know that in **me** (that is, in my flesh) nothing good dwells; for to will is present with **me**, but how to perform what is good I do not find.

Rom 7:20

Now if I do what I will not to do, it is no longer I who do it, but sin that dwells in **me**.

Rom 7:21

I find then a law, that evil is present with **me**, the one who wills to do good.

Rom 7:23

But I see another law in my members, warring against the law of my mind, and bringing **me** into captivity to the law of sin which is in my members.

Rom 7:24

O wretched man that I am! Who will deliver **me** from this body of death?

Rom 8:2

For the law of the Spirit of life in Christ Jesus has made **me** free from the law of sin and death.

Rom 12:3

For I say, through the grace given to **me**, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith.

### MEANS

Rom 1:10

making request if, by some **means**, now at last I may find a way in the will of God to come to you.

Rom 11:14

if by any **means** I may provoke to jealousy those who are my flesh and save some of them.

### MEASURE

Rom 12:3

For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a **measure** of faith.

### MEMBERS

Rom 6:13

And do not present your **members** as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your **members** as instruments of righteousness to God.

Rom 6:19

I speak in human terms because of the weakness of your flesh. For just as you presented your **members** as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your **members** as slaves of righteousness for holiness.

Rom 7:5

For when we were in the flesh, the sinful passions which were aroused by the law were at work in our **members** to bear fruit to death.

Rom 7:23

But I see another law in my **members**, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my **members**.

Rom 12:4

For as we have many **members** in one body, but all the **members** do not have the same function,

Rom 12:5

so we, being many, are one body in Christ, and individually **members** of one another.

### MEN

Rom 1:18

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of **men**, who suppress the truth in unrighteousness,

Rom 1:27

Likewise also the **men**, leaving the natural use of the woman, burned in their lust for one another, **men** with **men** committing what is shameful, and receiving in themselves the penalty of their error which was due.

Rom 2:16

in the day when God will judge the secrets of **men** by Jesus Christ, according to my gospel.

## Senior Concordance

Rom 2:29

but he is a Jew who is one inwardly; and circumcision is that of the heart, in the Spirit, not in the letter; whose praise is not from **men** but from God.

Rom 5:12

Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all **men**, because all sinned -

Rom 5:18

Therefore, as through one man's offense judgment came to all **men**, resulting in condemnation, even so through one Man's righteous act the free gift came to all **men**, resulting in justification of life.

Rom 11:4

But what does the divine response say to him? "I have reserved for Myself seven thousand **men** who have not bowed the knee to Baal."

Rom 12:17

Repay no one evil for evil. Have regard for good things in the sight of all **men**.

Rom 12:18

If it is possible, as much as depends on you, live peaceably with all **men**.

## MENTION

Rom 1:9

For God is my witness, whom I serve with my spirit in the gospel of His Son, that without ceasing I make **mention** of you always in my prayers,

## MERCIES

Rom 12:1

I beseech you therefore, brethren, by the **mercies** of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.

## MERCY

Rom 11:30

For as you were once disobedient to God, yet have now obtained **mercy** through their disobedience,

Rom 11:31

even so these also have now been disobedient, that through the **mercy** shown you they also may obtain **mercy**.

Rom 11:32

For God has committed them all to disobedience, that He might have **mercy** on all.

Rom 12:8

he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows **mercy**, with cheerfulness.

## MIGHT

Rom 1:13

Now I do not want you to be unaware, brethren, that I often planned to come to you (but was hindered until now), that I **might** have some fruit among you also, just as among the other Gentiles.

Rom 3:26

to demonstrate at the present time His righteousness, that He **might** be just and the justifier of the one who has faith in Jesus.

Rom 4:11

And he received the sign of circumcision, a seal of the righteousness of the faith which he had while still uncircumcised, that he **might** be the father of all those who believe, though they are uncircumcised, that righteousness **might** be imputed to them also,

Rom 4:16

Therefore it is of faith that it **might** be according to grace, so that the promise **might** be sure to all the seed, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the father of us all

Rom 5:20

Moreover the law entered that the offense **might** abound. But where sin abounded, grace abounded much more,

Rom 5:21

so that as sin reigned in death, even so grace **might** reign through righteousness to eternal life through Jesus Christ our Lord.

Rom 6:6

knowing this, that our old man was crucified with Him, that the body of sin **might** be done away with, that we should no longer be slaves of sin.

Rom 7:13

Has then what is good become death to me? Certainly not! But sin, that it **might** appear sin, was producing death in me through what is good, so that sin through the commandment **might** become exceedingly sinful.

Rom 8:4

that the righteous requirement of the law **might** be fulfilled in us who do not walk according to the flesh but according to the Spirit.

Rom 8:29

For whom He foreknew, He also predestined to be conformed to the image of His Son, that He **might** be the firstborn among many brethren.

Rom 11:19

You will say then, "Branches were broken off that I **might** be grafted in."

Rom 11:32

For God has committed them all to disobedience, that He **might** have mercy on all.

### MIND

Rom 1:28

And even as they did not like to retain God in their knowledge, God gave them over to a debased **mind**, to do those things which are not fitting;

Rom 7:23

But I see another law in my members, warring against the law of my **mind**, and bringing me into captivity to the law of sin which is in my members.

Rom 7:25

I thank God - through Jesus Christ our Lord! So then, with the **mind** I myself serve the law of God, but with the flesh the law of sin.

Rom 8:7

Because the carnal **mind** is enmity against God; for it is not subject to the law of God, nor indeed can be.

Rom 8:27

Now He who searches the hearts knows what the **mind** of the Spirit is, because He makes intercession for the saints according to the will of God.

Rom 11:34

"For who has known the **mind** of the Lord? Or who has become His counselor?"

Rom 12:2

And do not be conformed to this world, but be transformed by the renewing of your **mind**, that you may prove what is that good and acceptable and perfect will of God.

Rom 12:16

Be of the same **mind** toward one another. Do not set your **mind** on high things, but associate with the humble. Do not be wise in your own opinion.

### MINDED

Rom 8:6

For to be carnally **minded** is death, but to be spiritually **minded** is life and peace.

### MINDS

Rom 8:5

For those who live according to the flesh set their **minds** on the things of the flesh, but those who live according to the Spirit, the things of the Spirit.

### MINE

Rom 12:19

Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is **Mine**, I will repay," says the Lord.

### MINISTERING

Rom 12:7

or ministry, let us use it in our **ministering**; he who teaches, in teaching;

### MINISTRY

Rom 11:13

For I speak to you Gentiles; inasmuch as I am an apostle to the Gentiles, I magnify my **ministry**,

Rom 12:7

or **ministry**, let us use it in our ministering; he who teaches, in teaching;

### MISERY

Rom 3:16

Destruction and **misery** are in their ways;

### MORE

Rom 5:9

Much **more** then, having now been justified by His blood, we shall be saved from wrath through Him.

Rom 5:10

For if when we were enemies we were reconciled to God through the death of His Son, much **more**, having been reconciled, we shall be saved by His life.

Rom 5:15

But the free gift is not like the offense. For if by the one man's offense many died, much **more** the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many.

Rom 5:17

For if by the one man's offense death reigned through the one, much **more** those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)

Rom 5:20

Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much **more**,

## Senior Concordance

Rom 6:9

knowing that Christ, having been raised from the dead, dies no **more**. Death no longer has dominion over Him.

Rom 6:19

I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to **more** lawlessness, so now present your members as slaves of righteousness for holiness.

Rom 8:37

Yet in all these things we are **more** than conquerors through Him who loved us.

Rom 11:12

Now if their fall is riches for the world, and their failure riches for the Gentiles, how much **more** their fullness!

Rom 11:24

For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a cultivated olive tree, how much **more** will these, who are natural branches, be grafted into their own olive tree?

Rom 12:3

For I say, through the grace given to me, to everyone who is among you, not to think of himself **more** highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith.

## MOREOVER

Rom 5:20

**Moreover** the law entered that the offense might abound. But where sin abounded, grace abounded much more,

Rom 8:30

**Moreover** whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.

## MORTAL

Rom 6:12

Therefore do not let sin reign in your **mortal** body, that you should obey it in its lusts.

Rom 8:11

But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your **mortal** bodies through His Spirit who dwells in you.

## MOSES

Rom 5:14

Nevertheless death reigned from Adam to **Moses**, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come.

## MOUTH

Rom 3:14

"Whose **mouth** is full of cursing and bitterness."

Rom 3:19

Now we know that whatever the law says, it says to those who are under the law, that every **mouth** may be stopped, and all the world may become guilty before God.

## MUCH

Rom 1:15

So, as **much** as is in me, I am ready to preach the gospel to you who are in Rome also.

Rom 3:2

**Much** in every way! Chiefly because to them were committed the oracles of God.

Rom 5:9

**Much** more then, having now been justified by His blood, we shall be saved from wrath through Him.

Rom 5:10

For if when we were enemies we were reconciled to God through the death of His Son, **much** more, having been reconciled, we shall be saved by His life.

Rom 5:15

But the free gift is not like the offense. For if by the one man's offense many died, **much** more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many.

Rom 5:17

For if by the one man's offense death reigned through the one, **much** more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)

Rom 5:20

Moreover the law entered that the offense might abound. But where sin abounded, grace abounded **much** more,

Rom 11:12

Now if their fall is riches for the world, and their failure riches for the Gentiles, how **much** more their fullness!

Rom 11:24

For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a cultivated olive tree, how **much** more will these, who are natural branches, be grafted into their own olive tree?

Rom 12:18

If it is possible, as **much** as depends on you, live peaceably with all men.



## MURDER

Rom 1:29

being filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, **murder**, strife, deceit, evil-mindedness; they are whisperers,

## MUTUAL

Rom 1:12

that is, that I may be encouraged together with you by the **mutual** faith both of you and me.

## MY

Rom 1:8

First, I thank **my** God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

Rom 1:9

For God is **my** witness, whom I serve with **my** spirit in the gospel of His Son, that without ceasing I make mention of you always in **my** prayers,

Rom 2:16

in the day when God will judge the secrets of men by Jesus Christ, according to **my** gospel.

Rom 3:7

For if the truth of God has increased through **my** lie to His glory, why am I also still judged as a sinner?

Rom 7:4

Therefore, **my** brethren, you also have become dead to the law through the body of Christ, that you may be married to another - to Him who was raised from the dead, that we should bear fruit to God.

Rom 7:18

For I know that in me (that is, in **my** flesh) nothing good dwells; for to will is present with me, but how to perform what is good I do not find.

Rom 7:23

But I see another law in **my** members, warring against the law of **my** mind, and bringing me into captivity to the law of sin which is in **my** members.

Rom 11:3

"Lord, they have killed Your prophets and torn down Your altars, and I alone am left, and they seek **my** life"?

Rom 11:13

For I speak to you Gentiles; inasmuch as I am an apostle to the Gentiles, I magnify **my** ministry,

Rom 11:14

if by any means I may provoke to jealousy those who are **my** flesh and save some of them.

Rom 11:27

For this is **My** covenant with them, When I take away their sins."

## MYSELF

Rom 7:25

I thank God - through Jesus Christ our Lord! So then, with the mind I **myself** serve the law of God, but with the flesh the law of sin.

Rom 11:4

But what does the divine response say to him? "I have reserved for **Myself** seven thousand men who have not bowed the knee to Baal."

## MYSTERY

Rom 11:25

For I do not desire, brethren, that you should be ignorant of this **mystery**, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.

## NAKEDNESS

Rom 8:35

Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or **nakedness**, or peril, or sword?

## NAME

Rom 1:5

Through Him we have received grace and apostleship for obedience to the faith among all nations for His **name**,

Rom 2:24

For "the **name** of God is blasphemed among the Gentiles because of you," as it is written.

## NATIONS

Rom 1:5

Through Him we have received grace and apostleship for obedience to the faith among all **nations** for His name,

Rom 4:17

(as it is written, "I have made you a father of many **nations**") in the presence of Him whom he believed - God, who gives life to the dead and calls those things which do not exist as though they did;

Rom 4:18

who, contrary to hope, in hope believed, so that he became the father of many **nations**, according to what was spoken, "So shall your descendants be."

## Senior Concordance

### NATURAL

Rom 1:26

For this reason God gave them up to vile passions. For even their women exchanged the **natural** use for what is against nature.

Rom 1:27

Likewise also the men, leaving the **natural** use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due.

Rom 11:21

For if God did not spare the **natural** branches, He may not spare you either.

Rom 11:24

For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a cultivated olive tree, how much more will these, who are **natural** branches, be grafted into their own olive tree?

### NATURE

Rom 1:26

For this reason God gave them up to vile passions. For even their women exchanged the natural use for what is against **nature**.

Rom 2:14

for when Gentiles, who do not have the law, by **nature** do the things in the law, these, although not having the law, are a law to themselves,

Rom 11:24

For if you were cut out of the olive tree which is wild by **nature**, and were grafted contrary to **nature** into a cultivated olive tree, how much more will these, who are natural branches, be grafted into their own olive tree?

### NEEDS

Rom 12:13

distributing to the **needs** of the saints, given to hospitality.

### NEITHER

Rom 8:38

For I am persuaded that **neither** death nor life, nor angels nor principalities nor powers, nor things present nor things to come,

### NEVERTHELESS

Rom 5:14

**Nevertheless** death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come.

### NEWNESS

Rom 6:4

Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in **newness** of life.

Rom 7:6

But now we have been delivered from the law, having died to what we were held by, so that we should serve in the **newness** of the Spirit and not in the oldness of the letter.

### NO

Rom 2:11

For there is **no** partiality with God.

Rom 3:10

As it is written: "There is none righteous, **no**, not one;

Rom 3:12

They have all turned aside; They have together become unprofitable; There is none who does good, **no**, not one."

Rom 3:18

"There is **no** fear of God before their eyes."

Rom 3:20

Therefore by the deeds of the law **no** flesh will be justified in His sight, for by the law is the knowledge of sin.

Rom 3:22

even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is **no** difference;

Rom 3:27

Where is boasting then? It is excluded. By what law? Of works? **No**, but by the law of faith.

Rom 4:14

For if those who are of the law are heirs, faith is made void and the promise made of **no** effect,

Rom 4:15

because the law brings about wrath; for where there is **no** law there is **no** transgression.

Rom 5:13

(For until the law was in the world, but sin is not imputed when there is **no** law.

Rom 6:6

knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should **no** longer be slaves of sin.

Rom 6:9

knowing that Christ, having been raised from the dead, dies **no** more. Death **no** longer has dominion over Him.

Rom 7:3

So then if, while her husband lives, she marries another man, she will be called an adulteress; but if her husband dies, she is free from that law, so that she is **no** adulteress, though she has married another man.

Rom 7:17

But now, it is **no** longer I who do it, but sin that dwells in me.

Rom 7:20

Now if I do what I will not to do, it is **no** longer I who do it, but sin that dwells in me.

Rom 8:1

There is therefore now **no** condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.

Rom 11:6

And if by grace, then it is **no** longer of works; otherwise grace is **no** longer grace. But if it is of works, it is **no** longer grace; otherwise work is **no** longer work.

Rom 12:17

Repay **no** one evil for evil. Have regard for good things in the sight of all men.

**NONE**

Rom 3:10

As it is written: "There is **none** righteous, no, not one;

Rom 3:11

There is **none** who understands; There is **none** who seeks after God.

Rom 3:12

They have all turned aside; They have together become unprofitable; There is **none** who does good, no, not one."

**NOR**

Rom 1:21

because, although they knew God, they did not glorify Him as God, **nor** were thankful, but became futile in their thoughts, and their foolish hearts were darkened.

Rom 2:28

For he is not a Jew who is one outwardly, **nor** is circumcision that which is outward in the flesh;

Rom 8:7

Because the carnal mind is enmity against God; for it is not subject to the law of God, **nor** indeed can be.

Rom 8:38

For I am persuaded that neither death **nor** life, **nor** angels **nor** principalities **nor** powers, **nor** things present **nor** things to come,

Rom 8:39

**nor** height **nor** depth, **nor** any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

**NOT**

Appears 114 times in the following 94 verses.

1:13	1:16	1:21	1:28	1:32	2:4	2:8
2:13	2:14	2:21	2:22	2:26	2:27	2:28
2:29	3:3	3:4	3:6	3:8	3:9	3:10
3:12	3:17	3:29	3:31	4:2	4:4	4:5
4:8	4:10	4:12	4:13	4:16	4:17	4:19
4:20	4:23	5:3	5:5	5:11	5:13	5:14
5:15	5:16	6:2	6:3	6:12	6:13	6:14
6:15	6:16	7:1	7:6	7:7	7:13	7:15
7:16	7:18	7:19	7:20	8:1	8:3	8:4
8:7	8:9	8:12	8:15	8:18	8:20	8:23
8:24	8:25	8:26	8:32	11:1	11:2	11:4
11:7	11:8	11:10	11:11	11:18	11:20	11:21
11:23	11:25	12:2	12:3	12:4	12:11	12:14
12:16	12:19	12:21				

**NOTHING**

Rom 7:18

For I know that in me (that is, in my flesh) **nothing** good dwells; for to will is present with me, but how to perform what is good I do not find.

**NOW**

Appears 24 times in the following 23 verses.

1:10	1:13	3:19	3:21	4:4	4:23	5:5
5:9	5:11	6:8	6:19	6:21	6:22	7:6
7:17	7:20	8:1	8:9	8:22	8:27	11:12
11:30	11:31					

**O**

Rom 2:1

Therefore you are inexcusable, **O** man, whoever you are who judge, for in whatever you judge another you condemn yourself; for you who judge practice the same things.

Rom 2:3

And do you think this, **O** man, you who judge those practicing such things, and doing the same, that you will escape the judgment of God?

Rom 7:24

**O** wretched man that I am! Who will deliver me from this body of death?

**OBEDIENCE**

Rom 1:5

Through Him we have received grace and apostleship for **obedience** to the faith among all nations for His name,

## Senior Concordance

Rom 5:19

For as by one man's disobedience many were made sinners, so also by one Man's **obedience** many will be made righteous.

Rom 6:16

Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin leading to death, or of **obedience** leading to righteousness?

### OBEY

Rom 2:8

but to those who are self-seeking and do not **obey** the truth, but **obey** unrighteousness - indignation and wrath,

Rom 6:12

Therefore do not let sin reign in your mortal body, that you should **obey** it in its lusts.

Rom 6:16

Do you not know that to whom you present yourselves slaves to **obey**, you are that one's slaves whom you **obey**, whether of sin leading to death, or of obedience leading to righteousness?

### OBEYED

Rom 6:17

But God be thanked that though you were slaves of sin, yet you **obeyed** from the heart that form of doctrine to which you were delivered.

### OBTAIN

Rom 11:31

even so these also have now been disobedient, that through the mercy shown you they also may **obtain** mercy.

### OBTAINED

Rom 11:7

What then? Israel has not **obtained** what it seeks; but the elect have **obtained** it, and the rest were blinded.

Rom 11:30

For as you were once disobedient to God, yet have now **obtained** mercy through their disobedience,

### OCCASION

Rom 7:11

For sin, taking **occasion** by the commandment, deceived me, and by it killed me.

### OF

Appears 226 times in 141 verses.

### OFF

Rom 11:17

And if some of the branches were broken **off**, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree,

Rom 11:19

You will say then, "Branches were broken **off** that I might be grafted in."

Rom 11:20

Well said. Because of unbelief they were broken **off**, and you stand by faith. Do not be haughty, but fear.

Rom 11:22

Therefore consider the goodness and severity of God: on those who fell, severity; but toward you, goodness, if you continue in His goodness. Otherwise you also will be cut **off**.

### OFFENSE

Rom 5:15

But the free gift is not like the **offense**. For if by the one man's **offense** many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many.

Rom 5:16

And the gift is not like that which came through the one who sinned. For the judgment which came from one **offense** resulted in condemnation, but the free gift which came from many offenses resulted in justification.

Rom 5:17

For if by the one man's **offense** death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)

Rom 5:18

Therefore, as through one man's **offense** judgment came to all men, resulting in condemnation, even so through one Man's righteous act the free gift came to all men, resulting in justification of life.

Rom 5:20

Moreover the law entered that the **offense** might abound. But where sin abounded, grace abounded much more,

### OFFENSES

Rom 4:25

who was delivered up because of our **offenses**, and was raised because of our justification.

Rom 5:16

And the gift is not like that which came through the one who sinned. For the judgment which came from one offense resulted in condemnation, but the free gift which came from many **offenses** resulted in justification.

**OFTEN**

Rom 1:13

Now I do not want you to be unaware, brethren, that I **often** planned to come to you (but was hindered until now), that I might have some fruit among you also, just as among the other Gentiles.

**OH**

Rom 11:33

**Oh**, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out!

**OLD**

Rom 4:19

And not being weak in faith, he did not consider his own body, already dead (since he was about a hundred years **old**), and the deadness of Sarah's womb.

Rom 6:6

knowing this, that our **old** man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin.

**OLDNESS**

Rom 7:6

But now we have been delivered from the law, having died to what we were held by, so that we should serve in the newness of the Spirit and not in the **oldness** of the letter.

**OLIVE**

Rom 11:17

And if some of the branches were broken off, and you, being a wild **olive** tree, were grafted in among them, and with them became a partaker of the root and fatness of the **olive** tree,

Rom 11:24

For if you were cut out of the **olive** tree which is wild by nature, and were grafted contrary to nature into a cultivated **olive** tree, how much more will these, who are natural branches, be grafted into their own **olive** tree?

**ON**

Rom 2:9

tribulation and anguish, **on** every soul of man who does evil, of the Jew first and also of the Greek;

Rom 2:17

Indeed you are called a Jew, and rest **on** the law, and make your boast in God,

Rom 3:22

even the righteousness of God, through faith in Jesus Christ, to all and **on** all who believe. For there is no difference;

Rom 3:31

Do we then make void the law through faith? Certainly not! **On** the contrary, we establish the law.

Rom 4:5

But to him who does not work but believes **on** Him who justifies the ungodly, his faith is accounted for righteousness,

Rom 7:7

What shall we say then? Is the law sin? Certainly not! **On** the contrary, I would not have known sin except through the law. For I would not have known covetousness unless the law had said, "You shall not covet."

Rom 8:3

For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, **on** account of sin: He condemned sin in the flesh,

Rom 8:5

For those who live according to the flesh set their minds **on** the things of the flesh, but those who live according to the Spirit, the things of the Spirit.

Rom 11:22

Therefore consider the goodness and severity of God: **on** those who fell, severity; but toward you, goodness, if you continue in His goodness. Otherwise you also will be cut off.

Rom 11:32

For God has committed them all to disobedience, that He might have mercy **on** all.

Rom 12:16

Be of the same mind toward one another. Do not set your mind **on** high things, but associate with the humble. Do not be wise in your own opinion.

Rom 12:18

If it is possible, as much as depends **on** you, live peaceably with all men.

Rom 12:20

Therefore "If your enemy is hungry, feed him; If he is thirsty, give him a drink; For in so doing you will heap coals of fire **on** his head."

**ONCE**

Rom 6:10

For the death that He died, He died to sin **once** for all; but the life that He lives, He lives to God.

Rom 7:9

I was alive **once** without the law, but when the commandment came, sin revived and I died.

## Senior Concordance

Rom 11:30

For as you were **once** disobedient to God, yet have now obtained mercy through their disobedience,

### ONE

Appears 31 times in the following 23 verses.

1:27	2:6	2:28	2:29	3:10	3:12	3:26
3:30	5:7	5:12	5:15	5:16	5:17	5:18
5:19	7:21	8:24	12:3	12:4	12:5	12:10
12:16	12:17					

### ONE'S

Rom 6:16

Do you not know that to whom you present yourselves slaves to obey, you are that **one's** slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?

### ONLY

Rom 1:32

who, knowing the righteous judgment of God, that those who practice such things are deserving of death, not **only** do the same but also approve of those who practice them.

Rom 3:29

Or is He the God of the Jews **only**? Is He not also the God of the Gentiles? Yes, of the Gentiles also,

Rom 4:9

Does this blessedness then come upon the circumcised **only**, or upon the uncircumcised also? For we say that faith was accounted to Abraham for righteousness.

Rom 4:12

and the father of circumcision to those who not **only** are of the circumcision, but who also walk in the steps of the faith which our father Abraham had while still uncircumcised.

Rom 4:16

Therefore it is of faith that it might be according to grace, so that the promise might be sure to all the seed, not **only** to those who are of the law, but also to those who are of the faith of Abraham, who is the father of us all

Rom 5:3

And not **only** that, but we also glory in tribulations, knowing that tribulation produces perseverance;

Rom 5:11

And not **only** that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

Rom 8:23

Not **only** that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.

### OPEN

Rom 3:13

"Their throat is an **open** tomb; With their tongues they have practiced deceit"; "The poison of asps is under their lips";

### OPINION

Rom 11:25

For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own **opinion**, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.

Rom 12:16

Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own **opinion**.

### OPPORTUNITY

Rom 7:8

But sin, taking **opportunity** by the commandment, produced in me all manner of evil desire. For apart from the law sin was dead.

### OR

Rom 2:4

**Or** do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance?

Rom 2:15

who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing **or** else excusing them)

Rom 3:1

What advantage then has the Jew, **or** what is the profit of circumcision?

Rom 3:29

**Or** is He the God of the Jews only? Is He not also the God of the Gentiles? Yes, of the Gentiles also,

Rom 4:9

Does this blessedness then come upon the circumcised only, **or** upon the uncircumcised also? For we say that faith was accounted to Abraham for righteousness.

Rom 4:10

How then was it accounted? While he was circumcised, **or** uncircumcised? Not while circumcised, but while uncircumcised.

Rom 4:13

For the promise that he would be the heir of the world was not to Abraham **or** to his seed through the law, but through the righteousness of faith.

Rom 6:3

**Or** do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?

Rom 6:16

Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin leading to death, **or** of obedience leading to righteousness?

Rom 7:1

**Or** do you not know, brethren (for I speak to those who know the law), that the law has dominion over a man as long as he lives?

Rom 8:35

Who shall separate us from the love of Christ? Shall tribulation, **or** distress, **or** persecution, **or** famine, **or** nakedness, **or** peril, **or** sword?

Rom 11:2

God has not cast away His people whom He foreknew. **Or** do you not know what the Scripture says of Elijah, how he pleads with God against Israel, saying,

Rom 11:34

"For who has known the mind of the Lord? **Or** who has become His counselor?"

Rom 11:35

"**Or** who has first given to Him And it shall be repaid to him?"

Rom 12:7

**or** ministry, let us use it in our ministering; he who teaches, in teaching;

### ORACLES

Rom 3:2

Much in every way! Chiefly because to them were committed the **oracles** of God.

### OTHER

Rom 1:13

Now I do not want you to be unaware, brethren, that I often planned to come to you (but was hindered until now), that I might have some fruit among you also, just as among the **other** Gentiles.

Rom 8:39

nor height nor depth, nor any **other** created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

### OTHERWISE

Rom 11:6

And if by grace, then it is no longer of works; **otherwise** grace is no longer grace. But if it is of works, it is no longer grace; **otherwise** work is no longer work.

Rom 11:22

Therefore consider the goodness and severity of God: on those who fell, severity; but toward you, goodness, if you continue in His goodness. **Otherwise** you also will be cut off.

### OUGHT

Rom 8:26

Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we **ought**, but the Spirit Himself makes intercession for us with groanings which cannot be uttered.

Rom 12:3

For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he **ought** to think, but to think soberly, as God has dealt to each one a measure of faith.

### OUR

Appears 23 times in the following 22 verses.

1:3	1:7	3:5	4:1	4:12	4:24	4:25
5:1	5:5	5:11	5:21	6:6	6:11	6:23
7:5	7:25	8:16	8:23	8:26	8:39	12:6
12:7						

### OURSELVES

Rom 8:23

Not only that, but we also who have the firstfruits of the Spirit, even we **ourselves** groan within **ourselves**, eagerly waiting for the adoption, the redemption of our body.

### OUT

Rom 2:18

and know His will, and approve the things that are excellent, being instructed **out** of the law,

Rom 5:5

Now hope does not disappoint, because the love of God has been poured **out** in our hearts by the Holy Spirit who was given to us.

Rom 8:15

For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry **out**, "Abba, Father."

Rom 11:24

For if you were cut **out** of the olive tree which is wild by nature, and were grafted contrary to nature into a cultivated olive tree, how much more will these, who are natural branches, be grafted into their own olive tree?

Rom 11:26

And so all Israel will be saved, as it is written: "The Deliverer will come **out** of Zion, And He will turn away ungodliness from Jacob;

## **Senior Concordance**

Rom 11:33

Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding **out**!

### **OUTWARD**

Rom 2:28

For he is not a Jew who is one outwardly, nor is circumcision that which is **outward** in the flesh;

### **OUTWARDLY**

Rom 2:28

For he is not a Jew who is one **outwardly**, nor is circumcision that which is outward in the flesh;

### **OVER**

Rom 1:28

And even as they did not like to retain God in their knowledge, God gave them **over** to a debased mind, to do those things which are not fitting;

Rom 3:25

whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed **over** the sins that were previously committed,

Rom 5:14

Nevertheless death reigned from Adam to Moses, even **over** those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come.

Rom 6:9

knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion **over** Him.

Rom 6:14

For sin shall not have dominion **over** you, for you are not under law but under grace.

Rom 7:1

Or do you not know, brethren (for I speak to those who know the law), that the law has dominion **over** a man as long as he lives?

### **OVERCOME**

Rom 3:4

Certainly not! Indeed, let God be true but every man a liar. As it is written: "That You may be justified in Your words, And may **overcome** when You are judged."

Rom 12:21

Do not be **overcome** by evil, but **overcome** evil with good.

### **OWN**

Rom 4:19

And not being weak in faith, he did not consider his **own** body, already dead (since he was about a hundred years old), and the deadness of Sarah's womb.

Rom 5:8

But God demonstrates His **own** love toward us, in that while we were still sinners, Christ died for us.

Rom 8:3

For what the law could not do in that it was weak through the flesh, God did by sending His **own** Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh,

Rom 8:32

He who did not spare His **own** Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?

Rom 11:24

For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a cultivated olive tree, how much more will these, who are natural branches, be grafted into their **own** olive tree?

Rom 11:25

For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your **own** opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.

Rom 12:16

Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your **own** opinion.

### **PANGS**

Rom 8:22

For we know that the whole creation groans and labors with birth **pangs** together until now.

### **PARENTS**

Rom 1:30

backbiters, haters of God, violent, proud, boasters, inventors of evil things, disobedient to **parents**,

### **PART**

Rom 11:25

For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in **part** has happened to Israel until the fullness of the Gentiles has come in.



**PARTAKER**

Rom 11:17

And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a **partaker** of the root and fatness of the olive tree,

**PARTIALITY**

Rom 2:11

For there is no **partiality** with God.

**PASSED**

Rom 3:25

whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had **passed** over the sins that were previously committed,

**PASSIONS**

Rom 1:26

For this reason God gave them up to vile **passions**. For even their women exchanged the natural use for what is against nature.

Rom 7:5

For when we were in the flesh, the sinful **passions** which were aroused by the law were at work in our members to bear fruit to death.

**PAST**

Rom 11:33

Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways **past** finding out!

**PATIENT**

Rom 2:7

eternal life to those who by **patient** continuance in doing good seek for glory, honor, and immortality;

Rom 12:12

rejoicing in hope, **patient** in tribulation, continuing steadfastly in prayer;

**PAUL**

Rom 1:1

**Paul**, a bondservant of Jesus Christ, called to be an apostle, separated to the gospel of God

**PEACE**

Rom 1:7

To all who are in Rome, beloved of God, called to be saints: Grace to you and **peace** from God our Father and the Lord Jesus Christ.

Rom 2:10

but glory, honor, and **peace** to everyone who works what is good, to the Jew first and also to the Greek.

Rom 3:17

And the way of **peace** they have not known."

Rom 5:1

Therefore, having been justified by faith, we have **peace** with God through our Lord Jesus Christ,

Rom 8:6

For to be carnally minded is death, but to be spiritually minded is life and **peace**.

**PEACEABLY**

Rom 12:18

If it is possible, as much as depends on you, live **peaceably** with all men.

**PENALTY**

Rom 1:27

Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the **penalty** of their error which was due.

**PEOPLE**

Rom 11:1

I say then, has God cast away His **people**? Certainly not! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

Rom 11:2

God has not cast away His **people** whom He foreknew. Or do you not know what the Scripture says of Elijah, how he pleads with God against Israel, saying,

**PERFECT**

Rom 12:2

And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and **perfect** will of God.

**PERFORM**

Rom 4:21

and being fully convinced that what He had promised He was also able to **perform**.

Rom 7:18

For I know that in me (that is, in my flesh) nothing good dwells; for to will is present with me, but how to **perform** what is good I do not find.

**PERHAPS**

Rom 5:7

For scarcely for a righteous man will one die; yet **perhaps** for a good man someone would even dare to die.

## Senior Concordance

### PERIL

Rom 8:35

Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or **peril**, or sword?

### PERISH

Rom 2:12

For as many as have sinned without law will also **perish** without law, and as many as have sinned in the law will be judged by the law

### PERSECUTE

Rom 12:14

Bless those who **persecute** you; bless and do not curse.

### PERSECUTION

Rom 8:35

Who shall separate us from the love of Christ? Shall tribulation, or distress, or **persecution**, or famine, or nakedness, or peril, or sword?

### PERSEVERANCE

Rom 5:3

And not only that, but we also glory in tribulations, knowing that tribulation produces **perseverance**;

Rom 5:4

and **perseverance**, character; and character, hope.

Rom 8:25

But if we hope for what we do not see, we eagerly wait for it with **perseverance**.

### PERSUADED

Rom 8:38

For I am **persuaded** that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come,

### PHYSICALLY

Rom 2:27

And will not the **physically** uncircumcised, if he fulfills the law, judge you who, even with your written code and circumcision, are a transgressor of the law?

### PLACE

Rom 12:19

Beloved, do not avenge yourselves, but rather give **place** to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord.

### PLANNED

Rom 1:13

Now I do not want you to be unaware, brethren, that I often **planned** to come to you (but was hindered until now), that I might have some fruit among you also, just as among the other Gentiles.

### PLEADS

Rom 11:2

God has not cast away His people whom He foreknew. Or do you not know what the Scripture says of Elijah, how he **pleads** with God against Israel, saying,

### PLEASE

Rom 8:8

So then, those who are in the flesh cannot **please** God.

### POISON

Rom 3:13

"Their throat is an open tomb; With their tongues they have practiced deceit"; "The **poison** of asps is under their lips";

### POSSIBLE

Rom 12:18

If it is **possible**, as much as depends on you, live peaceably with all men.

### POURED

Rom 5:5

Now hope does not disappoint, because the love of God has been **poured** out in our hearts by the Holy Spirit who was given to us.

### POWER

Rom 1:4

and declared to be the Son of God with **power** according to the Spirit of holiness, by the resurrection from the dead.

Rom 1:16

For I am not ashamed of the gospel of Christ, for it is the **power** of God to salvation for everyone who believes, for the Jew first and also for the Greek.

Rom 1:20

For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal **power** and Godhead, so that they are without excuse,

### POWERS

Rom 8:38

For I am persuaded that neither death nor life, nor angels nor principalities nor **powers**, nor things present nor things to come,

## PRACTICE

Rom 1:32

who, knowing the righteous judgment of God, that those who **practice** such things are deserving of death, not only do the same but also approve of those who **practice** them.

Rom 2:1

Therefore you are inexcusable, O man, whoever you are who judge, for in whatever you judge another you condemn yourself; for you who judge **practice** the same things.

Rom 2:2

But we know that the judgment of God is according to truth against those who **practice** such things.

Rom 7:15

For what I am doing, I do not understand. For what I will to do, that I do not **practice**; but what I hate, that I do.

Rom 7:19

For the good that I will to do, I do not do; but the evil I will not to do, that I **practice**.

## PRACTICED

Rom 3:13

"Their throat is an open tomb; With their tongues they have **practiced** deceit"; "The poison of asps is under their lips";

## PRACTICING

Rom 2:3

And do you think this, O man, you who judge those **practicing** such things, and doing the same, that you will escape the judgment of God?

## PRAISE

Rom 2:29

but he is a Jew who is one inwardly; and circumcision is that of the heart, in the Spirit, not in the letter; whose **praise** is not from men but from God.

## PRAY

Rom 8:26

Likewise the Spirit also helps in our weaknesses. For we do not know what we should **pray** for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered.

## PRAYER

Rom 12:12

rejoicing in hope, patient in tribulation, continuing steadfastly in **prayer**;

## PRAYERS

Rom 1:9

For God is my witness, whom I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you always in my **prayers**,

## PREACH

Rom 1:15

So, as much as is in me, I am ready to **preach** the gospel to you who are in Rome also.

Rom 2:21

You, therefore, who teach another, do you not teach yourself? You who **preach** that a man should not steal, do you steal?

## PREDESTINED

Rom 8:29

For whom He foreknew, He also **predestined** to be conformed to the image of His Son, that He might be the firstborn among many brethren.

Rom 8:30

Moreover whom He **predestined**, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.

## PREFERENCE

Rom 12:10

Be kindly affectionate to one another with brotherly love, in honor giving **preference** to one another;

## PRESENCE

Rom 4:17

(as it is written, "I have made you a father of many nations") in the **presence** of Him whom he believed - God, who gives life to the dead and calls those things which do not exist as though they did;

## PRESENT

Rom 3:26

to demonstrate at the **present** time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

Rom 6:13

And do not **present** your members as instruments of unrighteousness to sin, but **present** yourselves to God as being alive from the dead, and your members as instruments of righteousness to God.

Rom 6:16

Do you not know that to whom you **present** yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?

Rom 6:19

I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now **present** your members as slaves of righteousness for holiness.

## Senior Concordance

Rom 7:18

For I know that in me (that is, in my flesh) nothing good dwells; for to will is **present** with me, but how to perform what is good I do not find.

Rom 7:21

I find then a law, that evil is **present** with me, the one who wills to do good.

Rom 8:18

For I consider that the sufferings of this **present** time are not worthy to be compared with the glory which shall be revealed in us.

Rom 8:38

For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things **present** nor things to come,

Rom 11:5

Even so then, at this **present** time there is a remnant according to the election of grace.

Rom 12:1

I beseech you therefore, brethren, by the mercies of God, that you **present** your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.

### PRESENTED

Rom 6:19

I speak in human terms because of the weakness of your flesh. For just as you **presented** your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness.

### PREVIOUSLY

Rom 3:9

What then? Are we better than they? Not at all. For we have **previously** charged both Jews and Greeks that they are all under sin.

Rom 3:25

whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were **previously** committed,

### PRINCIPALITIES

Rom 8:38

For I am persuaded that neither death nor life, nor angels nor **principalities** nor powers, nor things present nor things to come,

### PRODUCED

Rom 7:8

But sin, taking opportunity by the commandment, **produced** in me all manner of evil desire. For apart from the law sin was dead.

### PRODUCES

Rom 5:3

And not only that, but we also glory in tribulations, knowing that tribulation **produces** perseverance;

### PRODUCING

Rom 7:13

Has then what is good become death to me? Certainly not! But sin, that it might appear sin, was **producing** death in me through what is good, so that sin through the commandment might become exceedingly sinful.

### PROFESSING

Rom 1:22

**Professing** to be wise, they became fools,

### PROFIT

Rom 3:1

What advantage then has the Jew, or what is the **profit** of circumcision?

### PROFITABLE

Rom 2:25

For circumcision is indeed **profitable** if you keep the law; but if you are a breaker of the law, your circumcision has become uncircumcision.

### PROMISE

Rom 4:13

For the **promise** that he would be the heir of the world was not to Abraham or to his seed through the law, but through the righteousness of faith.

Rom 4:14

For if those who are of the law are heirs, faith is made void and the **promise** made of no effect,

Rom 4:16

Therefore it is of faith that it might be according to grace, so that the **promise** might be sure to all the seed, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the father of us all

Rom 4:20

He did not waver at the **promise** of God through unbelief, but was strengthened in faith, giving glory to God,

### PROMISED

Rom 1:2

which He **promised** before through His prophets in the Holy Scriptures,

Rom 4:21  
and being fully convinced that what He had **promised** He was also able to perform.

### **PROPHECY**

Rom 12:6  
Having then gifts differing according to the grace that is given to us, let us use them: if **prophecy**, let us prophesy in proportion to our faith;

### **PROPHECY**

Rom 12:6  
Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us **prophesy** in proportion to our faith;

### **PROPHETS**

Rom 1:2  
which He promised before through His **prophets** in the Holy Scriptures,

Rom 3:21  
But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the **Prophets**,

Rom 11:3  
"Lord, they have killed Your **prophets** and torn down Your altars, and I alone am left, and they seek my life"?

### **PROPTIATION**

Rom 3:25  
whom God set forth as a **propitiation** by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,

### **PROPORTION**

Rom 12:6  
Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in **proportion** to our faith;

### **PROUD**

Rom 1:30  
backbiters, haters of God, violent, **proud**, boasters, inventors of evil things, disobedient to parents,

### **PROVE**

Rom 12:2  
And do not be conformed to this world, but be transformed by the renewing of your mind, that you may **prove** what is that good and acceptable and perfect will of God.

### **PROVOKE**

Rom 11:11  
I say then, have they stumbled that they should fall? Certainly not! But through their fall, to **provoke** them to jealousy, salvation has come to the Gentiles.

Rom 11:14  
if by any means I may **provoke** to jealousy those who are my flesh and save some of them.

### **PURPOSE**

Rom 8:28  
And we know that all things work together for good to those who love God, to those who are the called according to His **purpose**.

### **PUT**

Rom 8:13  
For if you live according to the flesh you will die; but if by the Spirit you **put** to death the deeds of the body, you will live.

### **RAISED**

Rom 4:24  
but also for us. It shall be imputed to us who believe in Him who **raised** up Jesus our Lord from the dead,

Rom 4:25  
who was delivered up because of our offenses, and was **raised** because of our justification.

Rom 6:4  
Therefore we were buried with Him through baptism into death, that just as Christ was **raised** from the dead by the glory of the Father, even so we also should walk in newness of life.

Rom 6:9  
knowing that Christ, having been **raised** from the dead, dies no more. Death no longer has dominion over Him.

Rom 7:4  
Therefore, my brethren, you also have become dead to the law through the body of Christ, that you may be married to another - to Him who was **raised** from the dead, that we should bear fruit to God.

Rom 8:11  
But if the Spirit of Him who **raised** Jesus from the dead dwells in you, He who **raised** Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

### **RATHER**

Rom 1:25  
who exchanged the truth of God for the lie, and worshiped and served the creature **rather** than the Creator, who is blessed forever. Amen.

## Senior Concordance

Rom 12:19

Beloved, do not avenge yourselves, but **rather** give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord.

### READY

Rom 1:15

So, as much as is in me, I am **ready** to preach the gospel to you who are in Rome also.

### REASON

Rom 1:26

For this **reason** God gave them up to vile passions. For even their women exchanged the natural use for what is against nature.

### REASONABLE

Rom 12:1

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your **reasonable** service.

### RECEIVE

Rom 5:17

For if by the one man's offense death reigned through the one, much more those who **receive** abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)

Rom 8:15

For you did not **receive** the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father."

### RECEIVED

Rom 1:5

Through Him we have **received** grace and apostleship for obedience to the faith among all nations for His name,

Rom 4:11

And he **received** the sign of circumcision, a seal of the righteousness of the faith which he had while still uncircumcised, that he might be the father of all those who believe, though they are uncircumcised, that righteousness might be imputed to them also,

Rom 5:11

And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now **received** the reconciliation.

Rom 8:15

For you did not receive the spirit of bondage again to fear, but you **received** the Spirit of adoption by whom we cry out, "Abba, Father."

### RECEIVING

Rom 1:27

Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful, and **receiving** in themselves the penalty of their error which was due.

### RECKON

Rom 6:11

Likewise you also, **reckon** yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

### RECOMPENSE

Rom 11:9

And David says: "Let their table become a snare and a trap, A stumbling block and a **recompense** to them.

### RECONCILED

Rom 5:10

For if when we were enemies we were **reconciled** to God through the death of His Son, much more, having been **reconciled**, we shall be saved by His life.

### RECONCILIATION

Rom 5:11

And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the **reconciliation**.

### RECONCILING

Rom 11:15

For if their being cast away is the **reconciling** of the world, what will their acceptance be but life from the dead?

### REDEMPTION

Rom 3:24

being justified freely by His grace through the **redemption** that is in Christ Jesus,

Rom 8:23

Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the **redemption** of our body.

### REGARD

Rom 6:20

For when you were slaves of sin, you were free in **regard** to righteousness.

Rom 12:17

Repay no one evil for evil. Have **regard** for good things in the sight of all men.

## **REIGN**

Rom 5:17

For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will **reign** in life through the One, Jesus Christ.)

Rom 5:21

so that as sin reigned in death, even so grace might **reign** through righteousness to eternal life through Jesus Christ our Lord.

Rom 6:12

Therefore do not let sin **reign** in your mortal body, that you should obey it in its lusts.

## **REIGNED**

Rom 5:14

Nevertheless death **reigned** from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come.

Rom 5:17

For if by the one man's offense death **reigned** through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)

Rom 5:21

so that as sin **reigned** in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

## **REJOICE**

Rom 5:2

through whom also we have access by faith into this grace in which we stand, and **rejoice** in hope of the glory of God.

Rom 5:11

And not only that, but we also **rejoice** in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

Rom 12:15

**Rejoice** with those who **rejoice**, and weep with those who weep.

## **REJOICING**

Rom 12:12

**rejoicing** in hope, patient in tribulation, continuing steadfastly in prayer;

## **RELEASED**

Rom 7:2

For the woman who has a husband is bound by the law to her husband as long as he lives. But if the husband dies, she is **released** from the law of her husband.

## **REMEMBER**

Rom 11:18

do not boast against the branches. But if you do boast, **remember** that you do not support the root, but the root supports you.

## **REMNANT**

Rom 11:5

Even so then, at this present time there is a **remnant** according to the election of grace.

## **RENDER**

Rom 2:6

who "will **render** to each one according to his deeds":

## **RENEWING**

Rom 12:2

And do not be conformed to this world, but be transformed by the **renewing** of your mind, that you may prove what is that good and acceptable and perfect will of God.

## **REPAID**

Rom 11:35

"Or who has first given to Him And it shall be **repaid** to him?"

## **REPAY**

Rom 12:17

**Repay** no one evil for evil. Have regard for good things in the sight of all men.

Rom 12:19

Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will **repay**," says the Lord.

## **REPENTANCE**

Rom 2:4

Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to **repentance**?

## **REPORTED**

Rom 3:8

And why not say, "Let us do evil that good may come"? - as we are slanderously **reported** and as some affirm that we say. Their condemnation is just.

## **REQUEST**

Rom 1:10

making **request** if, by some means, now at last I may find a way in the will of God to come to you.

## Senior Concordance

### REQUIREMENT

Rom 8:4

that the righteous **requirement** of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.

### REQUIREMENTS

Rom 2:26

Therefore, if an uncircumcised man keeps the righteous **requirements** of the law, will not his uncircumcision be counted as circumcision?

### RESERVED

Rom 11:4

But what does the divine response say to him? "I have **reserved** for Myself seven thousand men who have not bowed the knee to Baal."

### RESPONSE

Rom 11:4

But what does the divine **response** say to him? "I have reserved for Myself seven thousand men who have not bowed the knee to Baal."

### REST

Rom 2:17

Indeed you are called a Jew, and **rest** on the law, and make your boast in God,

Rom 11:7

What then? Israel has not obtained what it seeks; but the elect have obtained it, and the **rest** were blinded.

### RESULTED

Rom 5:16

And the gift is not like that which came through the one who sinned. For the judgment which came from one offense **resulted** in condemnation, but the free gift which came from many offenses **resulted** in justification.

### RESULTING

Rom 5:18

Therefore, as through one man's offense judgment came to all men, **resulting** in condemnation, even so through one Man's righteous act the free gift came to all men, **resulting** in justification of life.

### RESURRECTION

Rom 1:4

and declared to be the Son of God with power according to the Spirit of holiness, by the **resurrection** from the dead.

Rom 6:5

For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His **resurrection**,

### RETAIN

Rom 1:28

And even as they did not like to **retain** God in their knowledge, God gave them over to a debased mind, to do those things which are not fitting;

### REVEALED

Rom 1:17

For in it the righteousness of God is **revealed** from faith to faith; as it is written, "The just shall live by faith."

Rom 1:18

For the wrath of God is **revealed** from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,

Rom 3:21

But now the righteousness of God apart from the law is **revealed**, being witnessed by the Law and the Prophets,

Rom 8:18

For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be **revealed** in us.

### REVEALING

Rom 8:19

For the earnest expectation of the creation eagerly waits for the **revealing** of the sons of God.

### REVELATION

Rom 2:5

But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and **revelation** of the righteous judgment of God,

### REVIVED

Rom 7:9

I was alive once without the law, but when the commandment came, sin **revived** and I died.

### RICHES

Rom 2:4

Or do you despise the **riches** of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance?

Rom 11:12

Now if their fall is **riches** for the world, and their failure **riches** for the Gentiles, how much more their fullness!

Rom 11:33

Oh, the depth of the **riches** both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out!



**RIGHT**

Rom 8:34

Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the **right** hand of God, who also makes intercession for us.

**RIGHTEOUS**

Rom 1:32

who, knowing the **righteous** judgment of God, that those who practice such things are deserving of death, not only do the same but also approve of those who practice them.

Rom 2:5

But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the **righteous** judgment of God,

Rom 2:26

Therefore, if an uncircumcised man keeps the **righteous** requirements of the law, will not his uncircumcision be counted as circumcision?

Rom 3:10

As it is written: "There is none **righteous**, no, not one;

Rom 5:7

For scarcely for a **righteous** man will one die; yet perhaps for a good man someone would even dare to die.

Rom 5:18

Therefore, as through one man's offense judgment came to all men, resulting in condemnation, even so through one Man's **righteous** act the free gift came to all men, resulting in justification of life.

Rom 5:19

For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made **righteous**.

Rom 8:4

that the **righteous** requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.

**RIGHTEOUSNESS**

Appears 22 times in the following 21 verses.

1:17	3:5	3:21	3:22	3:25	3:26	4:3
4:5	4:6	4:9	4:11	4:13	4:22	5:17
5:21	6:13	6:16	6:18	6:19	6:20	8:10

**RISEN**

Rom 8:34

Who is he who condemns? It is Christ who died, and furthermore is also **risen**, who is even at the right hand of God, who also makes intercession for us.

**ROB**

Rom 2:22

You who say, "Do not commit adultery," do you commit adultery? You who abhor idols, do you **rob** temples?

**ROME**

Rom 1:7

To all who are in **Rome**, beloved of God, called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Rom 1:15

So, as much as is in me, I am ready to preach the gospel to you who are in **Rome** also.

**ROOT**

Rom 11:16

For if the firstfruit is holy, the lump is also holy; and if the **root** is holy, so are the branches.

Rom 11:17

And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the **root** and fatness of the olive tree,

Rom 11:18

do not boast against the branches. But if you do boast, remember that you do not support the **root**, but the **root** supports you.

**SACRIFICE**

Rom 12:1

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living **sacrifice**, holy, acceptable to God, which is your reasonable service.

**SAID**

Rom 7:7

What shall we say then? Is the law sin? Certainly not! On the contrary, I would not have known sin except through the law. For I would not have known covetousness unless the law had **said**, "You shall not covet."

Rom 11:20

Well **said**. Because of unbelief they were broken off, and you stand by faith. Do not be haughty, but fear.

**SAINTS**

Rom 1:7

To all who are in Rome, beloved of God, called to be **saints**: Grace to you and peace from God our Father and the Lord Jesus Christ.

Rom 8:27

Now He who searches the hearts knows what the mind of the Spirit is, because He makes intercession for the **saints** according to the will of God.

## Senior Concordance

Rom 12:13

distributing to the needs of the **saints**, given to hospitality.

### SAKE

Rom 4:23

Now it was not written for his **sake** alone that it was imputed to him,

Rom 8:36

As it is written: "For Your **sake** we are killed all day long; We are accounted as sheep for the slaughter."

Rom 11:28

Concerning the gospel they are enemies for your **sake**, but concerning the election they are beloved for the **sake** of the fathers.

### SALVATION

Rom 1:16

For I am not ashamed of the gospel of Christ, for it is the power of God to **salvation** for everyone who believes, for the Jew first and also for the Greek.

Rom 11:11

I say then, have they stumbled that they should fall? Certainly not! But through their fall, to provoke them to jealousy, **salvation** has come to the Gentiles.

### SAME

Rom 1:32

who, knowing the righteous judgment of God, that those who practice such things are deserving of death, not only do the **same** but also approve of those who practice them.

Rom 2:1

Therefore you are inexcusable, O man, whoever you are who judge, for in whatever you judge another you condemn yourself; for you who judge practice the **same** things.

Rom 2:3

And do you think this, O man, you who judge those practicing such things, and doing the **same**, that you will escape the judgment of God?

Rom 12:4

For as we have many members in one body, but all the members do not have the **same** function,

Rom 12:16

Be of the **same** mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion.

### SARAH'S

Rom 4:19

And not being weak in faith, he did not consider his own body, already dead (since he was about a hundred years old), and the deadness of **Sarah's** womb.

### SAVE

Rom 11:14

if by any means I may provoke to jealousy those who are my flesh and **save** some of them.

### SAVED

Rom 5:9

Much more then, having now been justified by His blood, we shall be **saved** from wrath through Him.

Rom 5:10

For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be **saved** by His life.

Rom 8:24

For we were **saved** in this hope, but hope that is seen is not hope; for why does one still hope for what he sees?

Rom 11:26

And so all Israel will be **saved**, as it is written: "The Deliverer will come out of Zion, And He will turn away ungodliness from Jacob;

### SAY

Rom 2:22

You who **say**, "Do not commit adultery," do you commit adultery? You who abhor idols, do you rob temples?

Rom 3:5

But if our unrighteousness demonstrates the righteousness of God, what shall we **say**? Is God unjust who inflicts wrath? (I speak as a man.)

Rom 3:8

And why not **say**, "Let us do evil that good may come"? - as we are slanderously reported and as some affirm that we **say**. Their condemnation is just.

Rom 4:1

What then shall we **say** that Abraham our father has found according to the flesh?

Rom 4:3

For what does the Scripture **say**? "Abraham believed God, and it was accounted to him for righteousness."

Rom 4:9

Does this blessedness then come upon the circumcised only, or upon the uncircumcised also? For we **say** that faith was accounted to Abraham for righteousness.

Rom 6:1

What shall we **say** then? Shall we continue in sin that grace may abound?

Rom 7:7

What shall we **say** then? Is the law sin? Certainly not! On the contrary, I would not have known sin except through the law. For I would not have known covetousness unless the law had said, "You shall not covet."

Rom 8:31

What then shall we **say** to these things? If God is for us, who can be against us?

Rom 11:1

I **say** then, has God cast away His people? Certainly not! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

Rom 11:4

But what does the divine response **say** to him? "I have reserved for Myself seven thousand men who have not bowed the knee to Baal."

Rom 11:11

I **say** then, have they stumbled that they should fall? Certainly not! But through their fall, to provoke them to jealousy, salvation has come to the Gentiles.

Rom 11:19

You will **say** then, "Branches were broken off that I might be grafted in."

Rom 12:3

For I **say**, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith.

### **SAYING**

Rom 11:2

God has not cast away His people whom He foreknew. Or do you not know what the Scripture says of Elijah, how he pleads with God against Israel, **saying**,

### **SAYS**

Rom 3:19

Now we know that whatever the law **says**, it **says** to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God.

Rom 11:2

God has not cast away His people whom He foreknew. Or do you not know what the Scripture **says** of Elijah, how he pleads with God against Israel, saying,

Rom 11:9

And David **says**: "Let their table become a snare and a trap, A stumbling block and a recompense to them.

Rom 12:19

Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," **says** the Lord.

### **SCARCELY**

Rom 5:7

For **scarcely** for a righteous man will one die; yet perhaps for a good man someone would even dare to die.

### **SCRIPTURE**

Rom 4:3

For what does the **Scripture** say? "Abraham believed God, and it was accounted to him for righteousness."

Rom 11:2

God has not cast away His people whom He foreknew. Or do you not know what the **Scripture** says of Elijah, how he pleads with God against Israel, saying,

### **SCRIPTURES**

Rom 1:2

which He promised before through His prophets in the Holy **Scriptures**,

### **SEAL**

Rom 4:11

And he received the sign of circumcision, a **seal** of the righteousness of the faith which he had while still uncircumcised, that he might be the father of all those who believe, though they are uncircumcised, that righteousness might be imputed to them also,

### **SEARCHES**

Rom 8:27

Now He who **searches** the hearts knows what the mind of the Spirit is, because He makes intercession for the saints according to the will of God.

### **SECRETS**

Rom 2:16

in the day when God will judge the **secrets** of men by Jesus Christ, according to my gospel.

### **SEE**

Rom 1:11

For I long to **see** you, that I may impart to you some spiritual gift, so that you may be established -

Rom 7:23

But I **see** another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

## Senior Concordance

Rom 8:25

But if we hope for what we do not **see**, we eagerly wait for it with perseverance.

Rom 11:8

Just as it is written: "God has given them a spirit of stupor, Eyes that they should not **see** And ears that they should not hear, To this very day."

Rom 11:10

Let their eyes be darkened, so that they do not **see**, And bow down their back always."

### SEED

Rom 1:3

concerning His Son Jesus Christ our Lord, who was born of the **seed** of David according to the flesh,

Rom 4:13

For the promise that he would be the heir of the world was not to Abraham or to his **seed** through the law, but through the righteousness of faith.

Rom 4:16

Therefore it is of faith that it might be according to grace, so that the promise might be sure to all the **seed**, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the father of us all

Rom 11:1

I say then, has God cast away His people? Certainly not! For I also am an Israelite, of the **seed** of Abraham, of the tribe of Benjamin.

### SEEK

Rom 2:7

eternal life to those who by patient continuance in doing good **seek** for glory, honor, and immortality;

Rom 11:3

"Lord, they have killed Your prophets and torn down Your altars, and I alone am left, and they **seek** my life"?

### SEEKS

Rom 3:11

There is none who understands; There is none who **seeks** after God.

Rom 11:7

What then? Israel has not obtained what it **seeks**; but the elect have obtained it, and the rest were blinded.

### SEEN

Rom 1:20

For since the creation of the world His invisible attributes are clearly **seen**, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,

Rom 8:24

For we were saved in this hope, but hope that is **seen** is not hope; for why does one still hope for what he sees?

### SEES

Rom 8:24

For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he **sees**?

### SELF-SEEKING

Rom 2:8

but to those who are **self-seeking** and do not obey the truth, but obey unrighteousness - indignation and wrath,

### SENDING

Rom 8:3

For what the law could not do in that it was weak through the flesh, God did by **sending** His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh,

### SEPARATE

Rom 8:35

Who shall **separate** us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Rom 8:39

nor height nor depth, nor any other created thing, shall be able to **separate** us from the love of God which is in Christ Jesus our Lord.

### SEPARATED

Rom 1:1

Paul, a bondservant of Jesus Christ, called to be an apostle, **separated** to the gospel of God

### SERVE

Rom 1:9

For God is my witness, whom I **serve** with my spirit in the gospel of His Son, that without ceasing I make mention of you always in my prayers,

Rom 7:6

But now we have been delivered from the law, having died to what we were held by, so that we should **serve** in the newness of the Spirit and not in the oldness of the letter.

Rom 7:25

I thank God - through Jesus Christ our Lord! So then, with the mind I myself **serve** the law of God, but with the flesh the law of sin.

**SERVED**

Rom 1:25

who exchanged the truth of God for the lie, and worshiped and **served** the creature rather than the Creator, who is blessed forever. Amen.

**SERVICE**

Rom 12:1

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable **service**.

**SERVING**

Rom 12:11

not lagging in diligence, fervent in spirit, **serving** the Lord;

**SET**

Rom 3:25

whom God **set** forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,

Rom 6:18

And having been **set** free from sin, you became slaves of righteousness.

Rom 6:22

But now having been **set** free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life.

Rom 8:5

For those who live according to the flesh **set** their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit.

Rom 12:16

Be of the same mind toward one another. Do not **set** your mind on high things, but associate with the humble. Do not be wise in your own opinion.

**SEVEN**

Rom 11:4

But what does the divine response say to him? "I have reserved for Myself **seven** thousand men who have not bowed the knee to Baal."

**SEVERITY**

Rom 11:22

Therefore consider the goodness and **severity** of God: on those who fell, **severity**; but toward you, goodness, if you continue in His goodness. Otherwise you also will be cut off.

**SEXUAL**

Rom 1:29

being filled with all unrighteousness, **sexual** immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evil-mindedness; they are whisperers,

**SHALL**

Appears 25 times in the following 22 verses.

1:17	3:5	4:1	4:8	4:18	4:24	5:9
5:10	6:1	6:2	6:5	6:8	6:14	6:15
7:7	8:18	8:31	8:32	8:33	8:35	8:39
11:35						

**SHAMEFUL**

Rom 1:27

Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is **shameful**, and receiving in themselves the penalty of their error which was due.

**SHE**

Rom 7:2

For the woman who has a husband is bound by the law to her husband as long as he lives. But if the husband dies, **she** is released from the law of her husband.

Rom 7:3

So then if, while her husband lives, **she** marries another man, **she** will be called an adulteress; but if her husband dies, **she** is free from that law, so that **she** is no adulteress, though **she** has married another man.

**SHED**

Rom 3:15

"Their feet are swift to **shed** blood;

**SHEEP**

Rom 8:36

As it is written: "For Your sake we are killed all day long; We are accounted as **sheep** for the slaughter."

**SHORT**

Rom 3:23

for all have sinned and fall **short** of the glory of God,

**SHOULD**

Rom 2:21

You, therefore, who teach another, do you not teach yourself? You who preach that a man **should** not steal, do you steal?

## Senior Concordance

Rom 6:4

Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also **should** walk in newness of life.

Rom 6:6

knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we **should** no longer be slaves of sin.

Rom 6:12

Therefore do not let sin reign in your mortal body, that you **should** obey it in its lusts.

Rom 7:4

Therefore, my brethren, you also have become dead to the law through the body of Christ, that you may be married to another - to Him who was raised from the dead, that we **should** bear fruit to God.

Rom 7:6

But now we have been delivered from the law, having died to what we were held by, so that we **should** serve in the newness of the Spirit and not in the oldness of the letter.

Rom 8:26

Likewise the Spirit also helps in our weaknesses. For we do not know what we **should** pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered.

Rom 11:8

Just as it is written: "God has given them a spirit of stupor, Eyes that they **should** not see And ears that they **should** not hear, To this very day."

Rom 11:11

I say then, have they stumbled that they **should** fall? Certainly not! But through their fall, to provoke them to jealousy, salvation has come to the Gentiles.

Rom 11:25

For I do not desire, brethren, that you **should** be ignorant of this mystery, lest you **should** be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.

### SHOW

Rom 2:15

who **show** the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them)

### SHOWN

Rom 1:19

because what may be known of God is manifest in them, for God has **shown** it to them.

Rom 11:31

even so these also have now been disobedient, that through the mercy **shown** you they also may obtain mercy.

### SHOWS

Rom 12:8

he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who **shows** mercy, with cheerfulness.

### SIGHT

Rom 2:13

(for not the hearers of the law are just in the **sight** of God, but the doers of the law will be justified;

Rom 3:20

Therefore by the deeds of the law no flesh will be justified in His **sight**, for by the law is the knowledge of sin.

Rom 12:17

Repay no one evil for evil. Have regard for good things in the **sight** of all men.

### SIGN

Rom 4:11

And he received the **sign** of circumcision, a seal of the righteousness of the faith which he had while still uncircumcised, that he might be the father of all those who believe, though they are uncircumcised, that righteousness might be imputed to them also,

### SIN

Appears 44 times in the following 36 verses.

3:9	3:20	4:8	5:12	5:13	5:20	5:21
6:1	6:2	6:6	6:7	6:10	6:11	6:12
6:13	6:14	6:15	6:16	6:17	6:18	6:20
6:22	6:23	7:7	7:8	7:9	7:11	7:13
7:14	7:17	7:20	7:23	7:25	8:2	8:3
8:10						

### SINCE

Rom 1:20

For **since** the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,

Rom 3:30

**since** there is one God who will justify the circumcised by faith and the uncircumcised through faith.

Rom 4:19

And not being weak in faith, he did not consider his own body, already dead (**since** he was about a hundred years old), and the deadness of Sarah's womb.

## SINFUL

Rom 7:5

For when we were in the flesh, the **sinful** passions which were aroused by the law were at work in our members to bear fruit to death.

Rom 7:13

Has then what is good become death to me? Certainly not! But sin, that it might appear sin, was producing death in me through what is good, so that sin through the commandment might become exceedingly **sinful**.

Rom 8:3

For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of **sinful** flesh, on account of sin: He condemned sin in the flesh,

## SINNED

Rom 2:12

For as many as have **sinned** without law will also perish without law, and as many as have **sinned** in the law will be judged by the law

Rom 3:23

for all have **sinned** and fall short of the glory of God,

Rom 5:12

Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all **sinned** -

Rom 5:14

Nevertheless death reigned from Adam to Moses, even over those who had not **sinned** according to the likeness of the transgression of Adam, who is a type of Him who was to come.

Rom 5:16

And the gift is not like that which came through the one who **sinned**. For the judgment which came from one offense resulted in condemnation, but the free gift which came from many offenses resulted in justification.

## SINNER

Rom 3:7

For if the truth of God has increased through my lie to His glory, why am I also still judged as a **sinner**?

## SINNERS

Rom 5:8

But God demonstrates His own love toward us, in that while we were still **sinner**s, Christ died for us.

Rom 5:19

For as by one man's disobedience many were made **sinner**s, so also by one Man's obedience many will be made righteous.

## SINS

Rom 3:25

whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the **sins** that were previously committed,

Rom 4:7

"Blessed are those whose lawless deeds are forgiven, And whose **sins** are covered;

Rom 11:27

For this is My covenant with them, When I take away their **sins**."

## SLANDEROUSLY

Rom 3:8

And why not say, "Let us do evil that good may come"? - as we are **slanderosly** reported and as some affirm that we say. Their condemnation is just.

## SLAUGHTER

Rom 8:36

As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the **slaughter**."

## SLAVES

Rom 6:6

knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be **slaves** of sin.

Rom 6:16

Do you not know that to whom you present yourselves **slaves** to obey, you are that one's **slaves** whom you obey, whether of sin leading to death, or of obedience leading to righteousness?

Rom 6:17

But God be thanked that though you were **slaves** of sin, yet you obeyed from the heart that form of doctrine to which you were delivered.

Rom 6:18

And having been set free from sin, you became **slaves** of righteousness.

Rom 6:19

I speak in human terms because of the weakness of your flesh. For just as you presented your members as **slaves** of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as **slaves** of righteousness for holiness.

Rom 6:20

For when you were **slaves** of sin, you were free in regard to righteousness.

## Senior Concordance

Rom 6:22

But now having been set free from sin, and having become **slaves** of God, you have your fruit to holiness, and the end, everlasting life.

### SNARE

Rom 11:9

And David says: "Let their table become a **snare** and a trap, A stumbling block and a recompense to them.

### SO

Appears 25 times in the following 22 verses.

1:11    1:15    1:20    4:16    4:18    5:18    5:19  
5:21    6:4    6:19    7:3    7:6    7:13    7:25  
8:8    11:5    11:10    11:16    11:26    11:31    12:5  
12:20

### SOBERLY

Rom 12:3

For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think **soberly**, as God has dealt to each one a measure of faith.

### SOLD

Rom 7:14

For we know that the law is spiritual, but I am carnal, **sold** under sin.

### SOME

Rom 1:10

making request if, by **some** means, now at last I may find a way in the will of God to come to you.

Rom 1:11

For I long to see you, that I may impart to you **some** spiritual gift, so that you may be established -

Rom 1:13

Now I do not want you to be unaware, brethren, that I often planned to come to you (but was hindered until now), that I might have **some** fruit among you also, just as among the other Gentiles.

Rom 3:3

For what if **some** did not believe? Will their unbelief make the faithfulness of God without effect?

Rom 3:8

And why not say, "Let us do evil that good may come"? - as we are slanderously reported and as **some** affirm that we say. Their condemnation is just.

Rom 11:14

if by any means I may provoke to jealousy those who are my flesh and save **some** of them.

Rom 11:17

And if **some** of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree,

### SOMEONE

Rom 5:7

For scarcely for a righteous man will one die; yet perhaps for a good man **someone** would even dare to die.

### SOMETHING

Rom 4:2

For if Abraham was justified by works, he has **something** to boast about, but not before God.

### SON

Rom 1:3

concerning His **Son** Jesus Christ our Lord, who was born of the seed of David according to the flesh,

Rom 1:4

and declared to be the **Son** of God with power according to the Spirit of holiness, by the resurrection from the dead.

Rom 1:9

For God is my witness, whom I serve with my spirit in the gospel of His **Son**, that without ceasing I make mention of you always in my prayers,

Rom 5:10

For if when we were enemies we were reconciled to God through the death of His **Son**, much more, having been reconciled, we shall be saved by His life.

Rom 8:3

For what the law could not do in that it was weak through the flesh, God did by sending His own **Son** in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh,

Rom 8:29

For whom He foreknew, He also predestined to be conformed to the image of His **Son**, that He might be the firstborn among many brethren.

Rom 8:32

He who did not spare His own **Son**, but delivered Him up for us all, how shall He not with Him also freely give us all things?

### SONS

Rom 8:14

For as many as are led by the Spirit of God, these are **sons** of God.

Rom 8:19

For the earnest expectation of the creation eagerly waits for the revealing of the **sons** of God.



## SOUL

Rom 2:9

tribulation and anguish, on every **soul** of man who does evil, of the Jew first and also of the Greek;

## SPARE

Rom 8:32

He who did not **spare** His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?

Rom 11:21

For if God did not **spare** the natural branches, He may not **spare** you either.

## SPEAK

Rom 3:5

But if our unrighteousness demonstrates the righteousness of God, what shall we say? Is God unjust who inflicts wrath? (I **speak** as a man.)

Rom 6:19

I **speak** in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness.

Rom 7:1

Or do you not know, brethren (for I **speak** to those who know the law), that the law has dominion over a man as long as he lives?

Rom 11:13

For I **speak** to you Gentiles; inasmuch as I am an apostle to the Gentiles, I magnify my ministry,

## SPIRIT

Appears 28 times in the following 21 verses.

1:4	1:9	2:29	5:5	7:6	8:1	8:2
8:4	8:5	8:9	8:10	8:11	8:13	8:14
8:15	8:16	8:23	8:26	8:27	11:8	12:11

## SPIRITUAL

Rom 1:11

For I long to see you, that I may impart to you some **spiritual** gift, so that you may be established -

Rom 7:14

For we know that the law is **spiritual**, but I am carnal, sold under sin.

## SPIRITUALLY

Rom 8:6

For to be carnally minded is death, but to be **spiritually** minded is life and peace.

## SPOKEN

Rom 1:8

First, I thank my God through Jesus Christ for you all, that your faith is **spoken** of throughout the whole world.

Rom 4:18

who, contrary to hope, in hope believed, so that he became the father of many nations, according to what was **spoken**, "So shall your descendants be."

## SPREAD

Rom 5:12

Therefore, just as through one man sin entered the world, and death through sin, and thus death **spread** to all men, because all sinned -

## STAND

Rom 5:2

through whom also we have access by faith into this grace in which we **stand**, and rejoice in hope of the glory of God.

Rom 11:20

Well said. Because of unbelief they were broken off, and you **stand** by faith. Do not be haughty, but fear.

## STEADFASTLY

Rom 12:12

rejoicing in hope, patient in tribulation, continuing **steadfastly** in prayer;

## STEAL

Rom 2:21

You, therefore, who teach another, do you not teach yourself? You who preach that a man should not **steal**, do you **steal**?

## STEPS

Rom 4:12

and the father of circumcision to those who not only are of the circumcision, but who also walk in the **steps** of the faith which our father Abraham had while still uncircumcised.

## STILL

Rom 3:7

For if the truth of God has increased through my lie to His glory, why am I also **still** judged as a sinner?

Rom 4:11

And he received the sign of circumcision, a seal of the righteousness of the faith which he had while **still** uncircumcised, that he might be the father of all those who believe, though they are uncircumcised, that righteousness might be imputed to them also,

Rom 4:12

and the father of circumcision to those who not only are of the circumcision, but who also walk in the steps of the faith which our father Abraham had while **still** uncircumcised.

## **Senior Concordance**

Rom 5:6

For when we were **still** without strength, in due time Christ died for the ungodly.

Rom 5:8

But God demonstrates His own love toward us, in that while we were **still** sinners, Christ died for us.

Rom 8:24

For we were saved in this hope, but hope that is seen is not hope; for why does one **still** hope for what he sees?

### **STOPPED**

Rom 3:19

Now we know that whatever the law says, it says to those who are under the law, that every mouth may be **stopped**, and all the world may become guilty before God.

### **STRENGTH**

Rom 5:6

For when we were still without **strength**, in due time Christ died for the ungodly.

### **STRENGTHENED**

Rom 4:20

He did not waver at the promise of God through unbelief, but was **strengthened** in faith, giving glory to God,

### **STRIFE**

Rom 1:29

being filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, **strife**, deceit, evil-mindedness; they are whisperers,

### **STUMBLED**

Rom 11:11

I say then, have they **stumbled** that they should fall? Certainly not! But through their fall, to provoke them to jealousy, salvation has come to the Gentiles.

### **STUMBLING**

Rom 11:9

And David says: "Let their table become a snare and a trap, A **stumbling** block and a recompense to them.

### **STUPOR**

Rom 11:8

Just as it is written: "God has given them a spirit of **stupor**, Eyes that they should not see And ears that they should not hear, To this very day."

### **SUBJECT**

Rom 8:7

Because the carnal mind is enmity against God; for it is not **subject** to the law of God, nor indeed can be.

### **SUBJECTED**

Rom 8:20

For the creation was **subjected** to futility, not willingly, but because of Him who **subjected** it in hope;

### **SUCH**

Rom 1:32

who, knowing the righteous judgment of God, that those who practice **such** things are deserving of death, not only do the same but also approve of those who practice them.

Rom 2:2

But we know that the judgment of God is according to truth against those who practice **such** things.

Rom 2:3

And do you think this, O man, you who judge those practicing **such** things, and doing the same, that you will escape the judgment of God?

### **SUFFER**

Rom 8:17

and if children, then heirs - heirs of God and joint heirs with Christ, if indeed we **suffer** with Him, that we may also be glorified together.

### **SUFFERINGS**

Rom 8:18

For I consider that the **sufferings** of this present time are not worthy to be compared with the glory which shall be revealed in us.

### **SUPPORT**

Rom 11:18

do not boast against the branches. But if you do boast, remember that you do not **support** the root, but the root supports you.

### **SUPPORTS**

Rom 11:18

do not boast against the branches. But if you do boast, remember that you do not support the root, but the root **supports** you.

### **SUPPRESS**

Rom 1:18

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who **suppress** the truth in unrighteousness,

### **SURE**

Rom 4:16

Therefore it is of faith that it might be according to grace, so that the promise might be **sure** to all the seed, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the father of us all

### SWIFT

Rom 3:15

"Their feet are **swift** to shed blood;

### SWORD

Rom 8:35

Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or **sword**?

### TABLE

Rom 11:9

And David says: "Let their **table** become a snare and a trap, A stumbling block and a recompense to them.

### TAKE

Rom 11:27

For this is My covenant with them, When I **take** away their sins."

### TAKING

Rom 7:8

But sin, **taking** opportunity by the commandment, produced in me all manner of evil desire. For apart from the law sin was dead.

Rom 7:11

For sin, **taking** occasion by the commandment, deceived me, and by it killed me.

### TEACH

Rom 2:21

You, therefore, who **teach** another, do you not **teach** yourself? You who preach that a man should not steal, do you steal?

### TEACHER

Rom 2:20

an instructor of the foolish, a **teacher** of babes, having the form of knowledge and truth in the law.

### TEACHES

Rom 12:7

or ministry, let us use it in our ministering; he who **teaches**, in teaching;

### TEACHING

Rom 12:7

or ministry, let us use it in our ministering; he who teaches, in **teaching**;

### TEMPLES

Rom 2:22

You who say, "Do not commit adultery," do you commit adultery? You who abhor idols, do you rob **temples**?

### TERMS

Rom 6:19

I speak in human **terms** because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness.

### THAN

Rom 1:25

who exchanged the truth of God for the lie, and worshiped and served the creature rather **than** the Creator, who is blessed forever. Amen.

Rom 3:9

What then? Are we better **than** they? Not at all. For we have previously charged both Jews and Greeks that they are all under sin.

Rom 8:37

Yet in all these things we are more **than** conquerors through Him who loved us.

Rom 12:3

For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly **than** he ought to think, but to think soberly, as God has dealt to each one a measure of faith.

### THANK

Rom 1:8

First, I **thank** my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

Rom 7:25

I **thank** God - through Jesus Christ our Lord! So then, with the mind I myself serve the law of God, but with the flesh the law of sin.

### THANKED

Rom 6:17

But God be **thanked** that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered.

### THANKFUL

Rom 1:21

because, although they knew God, they did not glorify Him as God, nor were **thankful**, but became futile in their thoughts, and their foolish hearts were darkened.

## Senior Concordance

### THAT

Appears 106 times in the following 83 verses.

1:8	1:9	1:11	1:12	1:13	1:20	1:32
2:2	2:3	2:4	2:18	2:19	2:21	2:28
2:29	3:4	3:8	3:9	3:19	3:24	3:25
3:26	3:28	4:1	4:9	4:11	4:13	4:16
4:18	4:21	4:23	5:3	5:8	5:11	5:16
5:20	5:21	6:1	6:3	6:4	6:6	6:8
6:9	6:10	6:12	6:16	6:17	7:1	7:3
7:4	7:6	7:13	7:14	7:15	7:16	7:17
7:18	7:19	7:20	7:21	7:24	8:3	8:4
8:16	8:17	8:18	8:22	8:23	8:24	8:28
8:29	8:38	11:8	11:10	11:11	11:18	11:19
11:25	11:31	11:32	12:1	12:2	12:6	

### THE

Appears 385 times in 190 verses.

### THEIR

Appears 32 times in the following 21 verses.

1:21	1:24	1:26	1:27	1:28	2:15	3:3
3:8	3:13	3:15	3:16	3:18	8:5	11:9
11:10	11:11	11:12	11:15	11:24	11:27	11:30

### THEM

Rom 1:19

because what may be known of God is manifest in **them**, for God has shown it to **them**.

Rom 1:24

Therefore God also gave **them** up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves,

Rom 1:26

For this reason God gave **them** up to vile passions. For even their women exchanged the natural use for what is against nature.

Rom 1:28

And even as they did not like to retain God in their knowledge, God gave **them** over to a debased mind, to do those things which are not fitting;

Rom 1:32

who, knowing the righteous judgment of God, that those who practice such things are deserving of death, not only do the same but also approve of those who practice **them**.

Rom 2:15

who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing **them**)

Rom 3:2

Much in every way! Chiefly because to **them** were committed the oracles of God.

Rom 4:11

And he received the sign of circumcision, a seal of the righteousness of the faith which he had while still uncircumcised, that he might be the father of all those who believe, though they are uncircumcised, that righteousness might be imputed to **them** also,

Rom 11:8

Just as it is written: "God has given **them** a spirit of stupor, Eyes that they should not see And ears that they should not hear, To this very day."

Rom 11:9

And David says: "Let their table become a snare and a trap, A stumbling block and a recompense to **them**."

Rom 11:11

I say then, have they stumbled that they should fall? Certainly not! But through their fall, to provoke **them** to jealousy, salvation has come to the Gentiles.

Rom 11:14

if by any means I may provoke to jealousy those who are my flesh and save some of **them**.

Rom 11:17

And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among **them**, and with **them** became a partaker of the root and fatness of the olive tree,

Rom 11:23

And they also, if they do not continue in unbelief, will be grafted in, for God is able to graft **them** in again.

Rom 11:27

For this is My covenant with **them**, When I take away their sins."

Rom 11:32

For God has committed **them** all to disobedience, that He might have mercy on all.

Rom 12:6

Having then gifts differing according to the grace that is given to us, let us use **them**: if prophecy, let us prophesy in proportion to our faith;

### THEMSELVES

Rom 1:24

Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among **themselves**,

Rom 1:27

Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in **themselves** the penalty of their error which was due.

Rom 2:14

for when Gentiles, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to **themselves**,

Rom 2:15

who show the work of the law written in their hearts, their conscience also bearing witness, and between **themselves** their thoughts accusing or else excusing them)

### THEN

Appears 28 times in the following 28 verses.

3:1	3:6	3:9	3:27	3:31	4:1	4:9
4:10	5:9	6:1	6:15	6:21	7:3	7:7
7:13	7:16	7:21	7:25	8:8	8:17	8:31
11:1	11:5	11:6	11:7	11:11	11:19	12:6

### THERE

Rom 2:11

For **there** is no partiality with God.

Rom 3:10

As it is written: "**There** is none righteous, no, not one;

Rom 3:11

**There** is none who understands; **There** is none who seeks after God.

Rom 3:12

They have all turned aside; They have together become unprofitable; **There** is none who does good, no, not one."

Rom 3:18

"**There** is no fear of God before their eyes."

Rom 3:22

even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For **there** is no difference;

Rom 3:30

since **there** is one God who will justify the circumcised by faith and the uncircumcised through faith.

Rom 4:15

because the law brings about wrath; for where **there** is no law **there** is no transgression.

Rom 5:13

(For until the law sin was in the world, but sin is not imputed when **there** is no law.

Rom 8:1

**There** is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.

Rom 11:5

Even so then, at this present time **there** is a remnant according to the election of grace.

### THEREFORE

Rom 1:24

**Therefore** God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves,

Rom 2:1

**Therefore** you are inexcusable, O man, whoever you are who judge, for in whatever you judge another you condemn yourself; for you who judge practice the same things.

Rom 2:21

You, **therefore**, who teach another, do you not teach yourself? You who preach that a man should not steal, do you steal?

Rom 2:26

**Therefore**, if an uncircumcised man keeps the righteous requirements of the law, will not his uncircumcision be counted as circumcision?

Rom 3:20

**Therefore** by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.

Rom 3:28

**Therefore** we conclude that a man is justified by faith apart from the deeds of the law.

Rom 4:16

**Therefore** it is of faith that it might be according to grace, so that the promise might be sure to all the seed, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the father of us all

Rom 4:22

And **therefore** "it was accounted to him for righteousness."

Rom 5:1

**Therefore**, having been justified by faith, we have peace with God through our Lord Jesus Christ,

Rom 5:12

**Therefore**, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned -

Rom 5:18

**Therefore**, as through one man's offense judgment came to all men, resulting in condemnation, even so through one Man's righteous act the free gift came to all men, resulting in justification of life.

## Senior Concordance

Rom 6:4

**Therefore** we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

Rom 6:12

**Therefore** do not let sin reign in your mortal body, that you should obey it in its lusts.

Rom 7:4

**Therefore**, my brethren, you also have become dead to the law through the body of Christ, that you may be married to another - to Him who was raised from the dead, that we should bear fruit to God.

Rom 7:12

**Therefore** the law is holy, and the commandment holy and just and good.

Rom 8:1

There is **therefore** now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.

Rom 8:12

**Therefore**, brethren, we are debtors - not to the flesh, to live according to the flesh.

Rom 11:22

**Therefore** consider the goodness and severity of God: on those who fell, severity; but toward you, goodness, if you continue in His goodness. Otherwise you also will be cut off.

Rom 12:1

I beseech you **therefore**, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.

Rom 12:20

**Therefore** "If your enemy is hungry, feed him; If he is thirsty, give him a drink; For in so doing you will heap coals of fire on his head."

### THESE

Rom 2:14

for when Gentiles, who do not have the law, by nature do the things in the law, **these**, although not having the law, are a law to themselves,

Rom 8:14

For as many as are led by the Spirit of God, **these** are sons of God.

Rom 8:30

Moreover whom He predestined, **these** He also called; whom He called, **these** He also justified; and whom He justified, **these** He also glorified.

Rom 8:31

What then shall we say to **these** things? If God is for us, who can be against us?

Rom 8:37

Yet in all **these** things we are more than conquerors through Him who loved us.

Rom 11:24

For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a cultivated olive tree, how much more will **these**, who are natural branches, be grafted into their own olive tree?

Rom 11:31

even so **these** also have now been disobedient, that through the mercy shown you they also may obtain mercy.

### THEY

Rom 1:20

For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that **they** are without excuse,

Rom 1:21

because, although **they** knew God, **they** did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.

Rom 1:22

Professing to be wise, **they** became fools,

Rom 1:28

And even as **they** did not like to retain God in their knowledge, God gave them over to a debased mind, to do those things which are not fitting;

Rom 1:29

being filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evil-mindedness; **they** are whisperers,

Rom 3:9

What then? Are we better than **they**? Not at all. For we have previously charged both Jews and Greeks that **they** are all under sin.

Rom 3:12

**They** have all turned aside; **They** have together become unprofitable; There is none who does good, no, not one."

Rom 3:13

"Their throat is an open tomb; With their tongues **they** have practiced deceit"; "The poison of asps is under their lips";

Rom 3:17

And the way of peace **they** have not known."

Rom 4:11

And he received the sign of circumcision, a seal of the righteousness of the faith which he had while still uncircumcised, that he might be the father of all those who believe, though **they** are uncircumcised, that righteousness might be imputed to them also,

Rom 4:17

(as it is written, "I have made you a father of many nations") in the presence of Him whom he believed - God, who gives life to the dead and calls those things which do not exist as though **they** did;

Rom 11:3

"Lord, **they** have killed Your prophets and torn down Your altars, and I alone am left, and **they** seek my life"?

Rom 11:8

Just as it is written: "God has given them a spirit of stupor, Eyes that **they** should not see And ears that **they** should not hear, To this very day."

Rom 11:10

Let their eyes be darkened, so that **they** do not see, And bow down their back always."

Rom 11:11

I say then, have **they** stumbled that **they** should fall? Certainly not! But through their fall, to provoke them to jealousy, salvation has come to the Gentiles.

Rom 11:20

Well said. Because of unbelief **they** were broken off, and you stand by faith. Do not be haughty, but fear.

Rom 11:23

And **they** also, if **they** do not continue in unbelief, will be grafted in, for God is able to graft them in again.

Rom 11:28

Concerning the gospel **they** are enemies for your sake, but concerning the election **they** are beloved for the sake of the fathers.

Rom 11:31

even so these also have now been disobedient, that through the mercy shown you **they** also may obtain mercy.

### THING

Rom 8:39

nor height nor depth, nor any other created **thing**, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

### THINGS

Appears 24 times in the following 21 verses.

1:20	1:23	1:28	1:30	1:32	2:1	2:2
2:3	2:14	2:18	4:17	6:21	8:5	8:28
8:31	8:32	8:37	8:38	11:36	12:16	12:17

### THINK

Rom 2:3

And do you **think** this, O man, you who judge those practicing such things, and doing the same, that you will escape the judgment of God?

Rom 12:3

For I say, through the grace given to me, to everyone who is among you, not to **think** of himself more highly than he ought to **think**, but to **think** soberly, as God has dealt to each one a measure of faith.

### THIRSTY

Rom 12:20

Therefore "If your enemy is hungry, feed him; If he is **thirsty**, give him a drink; For in so doing you will heap coals of fire on his head."

### THIS

Rom 1:26

For **this** reason God gave them up to vile passions. For even their women exchanged the natural use for what is against nature.

Rom 2:3

And do you think **this**, O man, you who judge those practicing such things, and doing the same, that you will escape the judgment of God?

Rom 4:9

Does **this** blessedness then come upon the circumcised only, or upon the uncircumcised also? For we say that faith was accounted to Abraham for righteousness.

Rom 5:2

through whom also we have access by faith into **this** grace in which we stand, and rejoice in hope of the glory of God.

Rom 6:6

knowing **this**, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin.

Rom 7:24

O wretched man that I am! Who will deliver me from **this** body of death?

## Senior Concordance

Rom 8:18

For I consider that the sufferings of **this** present time are not worthy to be compared with the glory which shall be revealed in us.

Rom 8:24

For we were saved in **this** hope, but hope that is seen is not hope; for why does one still hope for what he sees?

Rom 11:5

Even so then, at **this** present time there is a remnant according to the election of grace.

Rom 11:8

Just as it is written: "God has given them a spirit of stupor, Eyes that they should not see And ears that they should not hear, To **this** very day."

Rom 11:25

For I do not desire, brethren, that you should be ignorant of **this** mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.

Rom 11:27

For **this** is My covenant with them, When I take away their sins."

Rom 12:2

And do not be conformed to **this** world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

### THOSE

Appears 31 times in the following 26 verses.

1:28	1:32	2:2	2:3	2:7	2:8	2:19
3:19	4:7	4:11	4:12	4:14	4:16	4:17
5:14	5:17	6:21	7:1	8:1	8:5	8:8
8:28	11:14	11:22	12:14	12:15		

### THOUGH

Rom 4:11

And he received the sign of circumcision, a seal of the righteousness of the faith which he had while still uncircumcised, that he might be the father of all those who believe, **though** they are uncircumcised, that righteousness might be imputed to them also,

Rom 4:17

(as it is written, "I have made you a father of many nations") in the presence of Him whom he believed - God, who gives life to the dead and calls those things which do not exist as **though** they did;

Rom 6:17

But God be thanked that **though** you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered.

Rom 7:3

So then if, while her husband lives, she marries another man, she will be called an adulteress; but if her husband dies, she is free from that law, so that she is no adulteress, **though** she has married another man.

### THOUGHTS

Rom 1:21

because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their **thoughts**, and their foolish hearts were darkened.

Rom 2:15

who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their **thoughts** accusing or else excusing them)

### THOUSAND

Rom 11:4

But what does the divine response say to him? "I have reserved for Myself seven **thousand** men who have not bowed the knee to Baal."

### THROAT

Rom 3:13

"Their **throat** is an open tomb; With their tongues they have practiced deceit"; "The poison of asps is under their lips";

### THROUGH

Appears 42 times in the following 35 verses.

1:2	1:5	1:8	2:23	3:7	3:22	3:24
3:25	3:30	3:31	4:13	4:20	5:1	5:2
5:9	5:10	5:11	5:12	5:16	5:17	5:18
5:21	6:4	7:4	7:7	7:13	7:25	8:3
8:11	8:37	11:11	11:30	11:31	11:36	12:3

### THROUGHOUT

Rom 1:8

First, I thank my God through Jesus Christ for you all, that your faith is spoken of **throughout** the whole world.

### THUS

Rom 5:12

Therefore, just as through one man sin entered the world, and death through sin, and **thus** death spread to all men, because all sinned -

### TIME

Rom 3:26

to demonstrate at the present **time** His righteousness, that He might be just and the justifier of the one who has faith in Jesus.



Rom 5:6

For when we were still without strength, in due **time** Christ died for the ungodly.

Rom 8:18

For I consider that the sufferings of this present **time** are not worthy to be compared with the glory which shall be revealed in us.

Rom 11:5

Even so then, at this present **time** there is a remnant according to the election of grace.

## TO

Appears 192 times in 124 verses.

## TOGETHER

Rom 1:12

that is, that I may be encouraged **together** with you by the mutual faith both of you and me.

Rom 3:12

They have all turned aside; They have **together** become unprofitable; There is none who does good, no, not one."

Rom 6:5

For if we have been united **together** in the likeness of His death, certainly we also shall be in the likeness of His resurrection,

Rom 8:17

and if children, then heirs - heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified **together**.

Rom 8:22

For we know that the whole creation groans and labors with birth pangs **together** until now.

Rom 8:28

And we know that all things work **together** for good to those who love God, to those who are the called according to His purpose.

## TOMB

Rom 3:13

"Their throat is an open **tomb**; With their tongues they have practiced deceit"; "The poison of asps is under their lips";

## TONGUES

Rom 3:13

"Their throat is an open tomb; With their **tongues** they have practiced deceit"; "The poison of asps is under their lips";

## TORN

Rom 11:3

"Lord, they have killed Your prophets and **torn** down Your altars, and I alone am left, and they seek my life"?

## TOWARD

Rom 5:8

But God demonstrates His own love **toward** us, in that while we were still sinners, Christ died for us.

Rom 11:22

Therefore consider the goodness and severity of God: on those who fell, severity; but **toward** you, goodness, if you continue in His goodness. Otherwise you also will be cut off.

Rom 12:16

Be of the same mind **toward** one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion.

## TRANSFORMED

Rom 12:2

And do not be conformed to this world, but be **transformed** by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

## TRANSGRESSION

Rom 4:15

because the law brings about wrath; for where there is no law there is no **transgression**.

Rom 5:14

Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the **transgression** of Adam, who is a type of Him who was to come.

## TRANSGRESSOR

Rom 2:27

And will not the physically uncircumcised, if he fulfills the law, judge you who, even with your written code and circumcision, are a **transgressor** of the law?

## TRAP

Rom 11:9

And David says: "Let their table become a snare and a **trap**, A stumbling block and a recompense to them.

## TREASURING

Rom 2:5

But in accordance with your hardness and your impenitent heart you are **treasuring** up for yourself wrath in the day of wrath and revelation of the righteous judgment of God,

## Senior Concordance

### TREE

Rom 11:17

And if some of the branches were broken off, and you, being a wild olive **tree**, were grafted in among them, and with them became a partaker of the root and fatness of the olive **tree**,

Rom 11:24

For if you were cut out of the olive **tree** which is wild by nature, and were grafted contrary to nature into a cultivated olive **tree**, how much more will these, who are natural branches, be grafted into their own olive **tree**?

### TRIBE

Rom 11:1

I say then, has God cast away His people? Certainly not! For I also am an Israelite, of the seed of Abraham, of the **tribe** of Benjamin.

### TRIBULATION

Rom 2:9

**tribulation** and anguish, on every soul of man who does evil, of the Jew first and also of the Greek;

Rom 5:3

And not only that, but we also glory in tribulations, knowing that **tribulation** produces perseverance;

Rom 8:35

Who shall separate us from the love of Christ? Shall **tribulation**, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Rom 12:12

rejoicing in hope, patient in **tribulation**, continuing steadfastly in prayer;

### TRIBULATIONS

Rom 5:3

And not only that, but we also glory in **tribulations**, knowing that tribulation produces perseverance;

### TRUE

Rom 3:4

Certainly not! Indeed, let God be **true** but every man a liar. As it is written: "That You may be justified in Your words, And may overcome when You are judged."

### TRUTH

Rom 1:18

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the **truth** in unrighteousness,

Rom 1:25

who exchanged the **truth** of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.

Rom 2:2

But we know that the judgment of God is according to **truth** against those who practice such things.

Rom 2:8

but to those who are self-seeking and do not obey the **truth**, but obey unrighteousness - indignation and wrath,

Rom 2:20

an instructor of the foolish, a teacher of babes, having the form of knowledge and **truth** in the law.

Rom 3:7

For if the **truth** of God has increased through my lie to His glory, why am I also still judged as a sinner?

### TURN

Rom 11:26

And so all Israel will be saved, as it is written: "The Deliverer will come out of Zion, And He will **turn** away ungodliness from Jacob;

### TURNED

Rom 3:12

They have all **turned** aside; They have together become unprofitable; There is none who does good, no, not one."

### TYPE

Rom 5:14

Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a **type** of Him who was to come.

### UNAWARE

Rom 1:13

Now I do not want you to be **unaware**, brethren, that I often planned to come to you (but was hindered until now), that I might have some fruit among you also, just as among the other Gentiles.

### UNBELIEF

Rom 3:3

For what if some did not believe? Will their **unbelief** make the faithfulness of God without effect?

Rom 4:20

He did not waver at the promise of God through **unbelief**, but was strengthened in faith, giving glory to God,

Rom 11:20

Well said. Because of **unbelief** they were broken off, and you stand by faith. Do not be haughty, but fear.

Rom 11:23

And they also, if they do not continue in **unbelief**, will be grafted in, for God is able to graft them in again.

### UNCIRCUMCISED

Rom 2:26

Therefore, if an **uncircumcised** man keeps the righteous requirements of the law, will not his uncircumcision be counted as circumcision?

Rom 2:27

And will not the physically **uncircumcised**, if he fulfills the law, judge you who, even with your written code and circumcision, are a transgressor of the law?

Rom 3:30

since there is one God who will justify the circumcised by faith and the **uncircumcised** through faith.

Rom 4:9

Does this blessedness then come upon the circumcised only, or upon the **uncircumcised** also? For we say that faith was accounted to Abraham for righteousness.

Rom 4:10

How then was it accounted? While he was circumcised, or **uncircumcised**? Not while circumcised, but while **uncircumcised**.

Rom 4:11

And he received the sign of circumcision, a seal of the righteousness of the faith which he had while still **uncircumcised**, that he might be the father of all those who believe, though they are **uncircumcised**, that righteousness might be imputed to them also,

Rom 4:12

and the father of circumcision to those who not only are of the circumcision, but who also walk in the steps of the faith which our father Abraham had while still **uncircumcised**.

### UNCIRCUMCISION

Rom 2:25

For circumcision is indeed profitable if you keep the law; but if you are a breaker of the law, your circumcision has become **uncircumcision**.

Rom 2:26

Therefore, if an uncircumcised man keeps the righteous requirements of the law, will not his **uncircumcision** be counted as circumcision?

### UNCLEANNESS

Rom 1:24

Therefore God also gave them up to **uncleaness**, in the lusts of their hearts, to dishonor their bodies among themselves,

Rom 6:19

I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of **uncleaness**, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness.

### UNDER

Rom 3:9

What then? Are we better than they? Not at all. For we have previously charged both Jews and Greeks that they are all **under** sin.

Rom 3:13

"Their throat is an open tomb; With their tongues they have practiced deceit"; "The poison of asps is **under** their lips";

Rom 3:19

Now we know that whatever the law says, it says to those who are **under** the law, that every mouth may be stopped, and all the world may become guilty before God.

Rom 6:14

For sin shall not have dominion over you, for you are not **under** law but **under** grace.

Rom 6:15

What then? Shall we sin because we are not **under** law but **under** grace? Certainly not!

Rom 7:14

For we know that the law is spiritual, but I am carnal, sold **under** sin.

### UNDERSTAND

Rom 7:15

For what I am doing, I do not **understand**. For what I will to do, that I do not practice; but what I hate, that I do.

### UNDERSTANDS

Rom 3:11

There is none who **understands**; There is none who seeks after God.

### UNDERSTOOD

Rom 1:20

For since the creation of the world His invisible attributes are clearly seen, being **understood** by the things that are made, even His eternal power and Godhead, so that they are without excuse,

### UNDISCERNING

Rom 1:31

**undiscerning**, untrustworthy, unloving, unforgiving, unmerciful;

## Senior Concordance

### UNFORGIVING

Rom 1:31

undiscerning, untrustworthy, unloving, **unforgiving**, unmerciful;

### UNGODLINESS

Rom 1:18

For the wrath of God is revealed from heaven against all **ungodliness** and unrighteousness of men, who suppress the truth in unrighteousness,

Rom 11:26

And so all Israel will be saved, as it is written: "The Deliverer will come out of Zion, And He will turn away **ungodliness** from Jacob;

### UNGODLY

Rom 4:5

But to him who does not work but believes on Him who justifies the **ungodly**, his faith is accounted for righteousness,

Rom 5:6

For when we were still without strength, in due time Christ died for the **ungodly**.

### UNITED

Rom 6:5

For if we have been **united** together in the likeness of His death, certainly we also shall be in the likeness of His resurrection,

### UNJUST

Rom 3:5

But if our unrighteousness demonstrates the righteousness of God, what shall we say? Is God **unjust** who inflicts wrath? (I speak as a man.)

### UNLESS

Rom 7:7

What shall we say then? Is the law sin? Certainly not! On the contrary, I would not have known sin except through the law. For I would not have known covetousness **unless** the law had said, "You shall not covet."

### UNLOVING

Rom 1:31

undiscerning, untrustworthy, **unloving**, unforgiving, unmerciful;

### UNMERCIFUL

Rom 1:31

undiscerning, untrustworthy, unloving, unforgiving, **unmerciful**;

### UNPROFITABLE

Rom 3:12

They have all turned aside; They have together become **unprofitable**; There is none who does good, no, not one."

### UNRIGHTEOUSNESS

Rom 1:18

For the wrath of God is revealed from heaven against all ungodliness and **unrighteousness** of men, who suppress the truth in **unrighteousness**,

Rom 1:29

being filled with all **unrighteousness**, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evil-mindedness; they are whisperers,

Rom 2:8

but to those who are self-seeking and do not obey the truth, but obey **unrighteousness** - indignation and wrath,

Rom 3:5

But if our **unrighteousness** demonstrates the righteousness of God, what shall we say? Is God unjust who inflicts wrath? (I speak as a man.)

Rom 6:13

And do not present your members as instruments of **unrighteousness** to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God.

### UNSEARCHABLE

Rom 11:33

Oh, the depth of the riches both of the wisdom and knowledge of God! How **unsearchable** are His judgments and His ways past finding out!

### UNTIL

Rom 1:13

Now I do not want you to be unaware, brethren, that I often planned to come to you (but was hindered **until** now), that I might have some fruit among you also, just as among the other Gentiles.

Rom 5:13

(For **until** the law was in the world, but sin is not imputed when there is no law.

Rom 8:22

For we know that the whole creation groans and labors with birth pangs together **until** now.

Rom 11:25

For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel **until** the fullness of the Gentiles has come in.

### UNTRUSTWORTHY

Rom 1:31  
undiscerning, **untrustworthy**, unloving, unforgiving, unmerciful;

### UNWISE

Rom 1:14  
I am a debtor both to Greeks and to barbarians, both to wise and to **unwise**.

### UP

Rom 1:24  
Therefore God also gave them **up** to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves,

Rom 1:26  
For this reason God gave them **up** to vile passions. For even their women exchanged the natural use for what is against nature.

Rom 2:5  
But in accordance with your hardness and your impenitent heart you are treasuring **up** for yourself wrath in the day of wrath and revelation of the righteous judgment of God,

Rom 4:24  
but also for us. It shall be imputed to us who believe in Him who raised **up** Jesus our Lord from the dead,

Rom 4:25  
who was delivered **up** because of our offenses, and was raised because of our justification.

Rom 8:32  
He who did not spare His own Son, but delivered Him **up** for us all, how shall He not with Him also freely give us all things?

### UPON

Rom 4:9  
Does this blessedness then come **upon** the circumcised only, or **upon** the uncircumcised also? For we say that faith was accounted to Abraham for righteousness.

### US

Rom 3:8  
And why not say, "Let **us** do evil that good may come"? - as we are slanderously reported and as some affirm that we say. Their condemnation is just.

Rom 4:16  
Therefore it is of faith that it might be according to grace, so that the promise might be sure to all the seed, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the father of **us** all

Rom 4:24  
but also for **us**. It shall be imputed to **us** who believe in Him who raised up Jesus our Lord from the dead,

Rom 5:5  
Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to **us**.

Rom 5:8  
But God demonstrates His own love toward **us**, in that while we were still sinners, Christ died for **us**.

Rom 6:3  
Or do you not know that as many of **us** as were baptized into Christ Jesus were baptized into His death?

Rom 8:4  
that the righteous requirement of the law might be fulfilled in **us** who do not walk according to the flesh but according to the Spirit.

Rom 8:18  
For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in **us**.

Rom 8:26  
Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for **us** with groanings which cannot be uttered.

Rom 8:31  
What then shall we say to these things? If God is for **us**, who can be against **us**?

Rom 8:32  
He who did not spare His own Son, but delivered Him up for **us** all, how shall He not with Him also freely give **us** all things?

Rom 8:34  
Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for **us**.

Rom 8:35  
Who shall separate **us** from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Rom 8:37  
Yet in all these things we are more than conquerors through Him who loved **us**.

## Senior Concordance

Rom 8:39

nor height nor depth, nor any other created thing, shall be able to separate **us** from the love of God which is in Christ Jesus our Lord.

Rom 12:6

Having then gifts differing according to the grace that is given to **us**, let **us** use them: if prophecy, let **us** prophesy in proportion to our faith;

Rom 12:7

or ministry, let **us** use it in our ministering; he who teaches, in teaching;

### USE

Rom 1:26

For this reason God gave them up to vile passions. For even their women exchanged the natural **use** for what is against nature.

Rom 1:27

Likewise also the men, leaving the natural **use** of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due.

Rom 12:6

Having then gifts differing according to the grace that is given to us, let us **use** them: if prophecy, let us prophesy in proportion to our faith;

Rom 12:7

or ministry, let us **use** it in our ministering; he who teaches, in teaching;

### UTTERED

Rom 8:26

Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be **uttered**.

### VENGEANCE

Rom 12:19

Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "**Vengeance** is Mine, I will repay," says the Lord.

### VERY

Rom 11:8

Just as it is written: "God has given them a spirit of stupor, Eyes that they should not see And ears that they should not hear, To this **very** day."

### VILE

Rom 1:26

For this reason God gave them up to **vile** passions. For even their women exchanged the natural use for what is against nature.

### VIOLENT

Rom 1:30

backbiters, haters of God, **violent**, proud, boasters, inventors of evil things, disobedient to parents,

### VOID

Rom 3:31

Do we then make **void** the law through faith? Certainly not! On the contrary, we establish the law.

Rom 4:14

For if those who are of the law are heirs, faith is made **void** and the promise made of no effect,

### WAGES

Rom 4:4

Now to him who works, the **wages** are not counted as grace but as debt.

Rom 6:23

For the **wages** of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

### WAIT

Rom 8:25

But if we hope for what we do not see, we eagerly **wait** for it with perseverance.

### WAITING

Rom 8:23

Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly **waiting** for the adoption, the redemption of our body.

### WAITS

Rom 8:19

For the earnest expectation of the creation eagerly **waits** for the revealing of the sons of God.

### WALK

Rom 4:12

and the father of circumcision to those who not only are of the circumcision, but who also **walk** in the steps of the faith which our father Abraham had while still uncircumcised.

Rom 6:4

Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should **walk** in newness of life.

Rom 8:1

There is therefore now no condemnation to those who are in Christ Jesus, who do not **walk** according to the flesh, but according to the Spirit.

Rom 8:4

that the righteous requirement of the law might be fulfilled in us who do not **walk** according to the flesh but according to the Spirit.

**WANT**

Rom 1:13

Now I do not **want** you to be unaware, brethren, that I often planned to come to you (but was hindered until now), that I might have some fruit among you also, just as among the other Gentiles.

**WARRING**

Rom 7:23

But I see another law in my members, **warring** against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

**WAS**

Appears 30 times in the following 27 verses.

1:3	1:13	1:27	4:2	4:3	4:9	4:10
4:13	4:18	4:19	4:20	4:21	4:22	4:23
4:25	5:5	5:13	5:14	6:4	6:6	7:4
7:8	7:9	7:10	7:13	8:3	8:20	

**WAVER**

Rom 4:20

He did not **waver** at the promise of God through unbelief, but was strengthened in faith, giving glory to God,

**WAY**

Rom 1:10

making request if, by some means, now at last I may find a **way** in the will of God to come to you.

Rom 3:2

Much in every **way**! Chiefly because to them were committed the oracles of God.

Rom 3:17

And the **way** of peace they have not known."

**WAYS**

Rom 3:16

Destruction and misery are in their **ways**;

Rom 11:33

Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His **ways** past finding out!

**WE**

Appears 67 times in the following 45 verses.

1:5	2:2	3:5	3:8	3:9	3:19	3:28
3:31	4:1	4:9	5:1	5:2	5:3	5:6
5:8	5:9	5:10	5:11	6:1	6:2	6:4
6:5	6:6	6:8	6:15	7:4	7:5	7:6
7:7	7:14	8:12	8:15	8:16	8:17	8:22
8:23	8:24	8:25	8:26	8:28	8:31	8:36
8:37	12:4	12:5				

**WEAK**

Rom 4:19

And not being **weak** in faith, he did not consider his own body, already dead (since he was about a hundred years old), and the deadness of Sarah's womb.

Rom 8:3

For what the law could not do in that it was **weak** through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh,

**WEAKNESS**

Rom 6:19

I speak in human terms because of the **weakness** of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness.

**WEAKNESSES**

Rom 8:26

Likewise the Spirit also helps in our **weaknesses**. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered.

**WEEP**

Rom 12:15

Rejoice with those who rejoice, and **weep** with those who weep.

**WELL**

Rom 11:20

**Well** said. Because of unbelief they were broken off, and you stand by faith. Do not be haughty, but fear.

**WERE**

Rom 1:21

because, although they knew God, they did not glorify Him as God, nor **were** thankful, but became futile in their thoughts, and their foolish hearts **were** darkened.

Rom 3:2

Much in every way! Chiefly because to them **were** committed the oracles of God.

## Senior Concordance

Rom 3:25

whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that **were** previously committed,

Rom 5:6

For when we **were** still without strength, in due time Christ died for the ungodly.

Rom 5:8

But God demonstrates His own love toward us, in that while we **were** still sinners, Christ died for us.

Rom 5:10

For if when we **were** enemies we **were** reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

Rom 5:19

For as by one man's disobedience many **were** made sinners, so also by one Man's obedience many will be made righteous.

Rom 6:3

Or do you not know that as many of us as **were** baptized into Christ Jesus **were** baptized into His death?

Rom 6:4

Therefore we **were** buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

Rom 6:17

But God be thanked that though you **were** slaves of sin, yet you obeyed from the heart that form of doctrine to which you **were** delivered.

Rom 6:20

For when you **were** slaves of sin, you **were** free in regard to righteousness.

Rom 7:5

For when we **were** in the flesh, the sinful passions which **were** aroused by the law **were** at work in our members to bear fruit to death.

Rom 7:6

But now we have been delivered from the law, having died to what we **were** held by, so that we should serve in the newness of the Spirit and not in the oldness of the letter.

Rom 8:24

For we **were** saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees?

Rom 11:7

What then? Israel has not obtained what it seeks; but the elect have obtained it, and the rest **were** blinded.

Rom 11:17

And if some of the branches **were** broken off, and you, being a wild olive tree, **were** grafted in among them, and with them became a partaker of the root and fatness of the olive tree,

Rom 11:19

You will say then, "Branches **were** broken off that I might be grafted in."

Rom 11:20

Well said. Because of unbelief they **were** broken off, and you stand by faith. Do not be haughty, but fear.

Rom 11:24

For if you **were** cut out of the olive tree which is wild by nature, and **were** grafted contrary to nature into a cultivated olive tree, how much more will these, who are natural branches, be grafted into their own olive tree?

Rom 11:30

For as you **were** once disobedient to God, yet have now obtained mercy through their disobedience,

### WHAT

Appears 41 times in the following 35 verses.

1:19	1:26	1:27	2:10	3:1	3:3	3:5
3:9	3:27	4:1	4:3	4:18	4:21	6:1
6:15	6:21	7:6	7:7	7:13	7:15	7:16
7:18	7:20	8:3	8:24	8:25	8:26	8:27
8:31	11:2	11:4	11:7	11:15	12:2	12:9

### WHATEVER

Rom 2:1

Therefore you are inexcusable, O man, whoever you are who judge, for in **whatever** you judge another you condemn yourself; for you who judge practice the same things.

Rom 3:19

Now we know that **whatever** the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God.

### WHEN

Rom 2:14

for **when** Gentiles, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to themselves,

Rom 2:16

in the day **when** God will judge the secrets of men by Jesus Christ, according to my gospel.



Rom 3:4

Certainly not! Indeed, let God be true but every man a liar. As it is written: "That You may be justified in Your words, And may overcome **when** You are judged."

Rom 5:6

For **when** we were still without strength, in due time Christ died for the ungodly.

Rom 5:10

For if **when** we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

Rom 5:13

(For until the law sin was in the world, but sin is not imputed **when** there is no law.

Rom 6:20

For **when** you were slaves of sin, you were free in regard to righteousness.

Rom 7:5

For **when** we were in the flesh, the sinful passions which were aroused by the law were at work in our members to bear fruit to death.

Rom 7:9

I was alive once without the law, but **when** the commandment came, sin revived and I died.

Rom 11:27

For this is My covenant with them, **When** I take away their sins."

### WHERE

Rom 3:27

**Where** is boasting then? It is excluded. By what law? Of works? No, but by the law of faith.

Rom 4:15

because the law brings about wrath; for **where** there is no law there is no transgression.

Rom 5:20

Moreover the law entered that the offense might abound. But **where** sin abounded, grace abounded much more,

### WHETHER

Rom 6:16

Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, **whether** of sin leading to death, or of obedience leading to righteousness?

### WHICH

Rom 1:2

**which** He promised before through His prophets in the Holy Scriptures,

Rom 1:27

Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error **which** was due.

Rom 1:28

And even as they did not like to retain God in their knowledge, God gave them over to a debased mind, to do those things **which** are not fitting;

Rom 2:28

For he is not a Jew who is one outwardly, nor is circumcision that **which** is outward in the flesh;

Rom 4:11

And he received the sign of circumcision, a seal of the righteousness of the faith **which** he had while still uncircumcised, that he might be the father of all those who believe, though they are uncircumcised, that righteousness might be imputed to them also,

Rom 4:12

and the father of circumcision to those who not only are of the circumcision, but who also walk in the steps of the faith **which** our father Abraham had while still uncircumcised.

Rom 4:17

(as it is written, "I have made you a father of many nations") in the presence of Him whom he believed - God, who gives life to the dead and calls those things **which** do not exist as though they did;

Rom 5:2

through whom also we have access by faith into this grace in **which** we stand, and rejoice in hope of the glory of God.

Rom 5:16

And the gift is not like that **which** came through the one who sinned. For the judgment **which** came from one offense resulted in condemnation, but the free gift **which** came from many offenses resulted in justification.

Rom 6:17

But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to **which** you were delivered.

Rom 6:21

What fruit did you have then in the things of **which** you are now ashamed? For the end of those things is death.

## Senior Concordance

Rom 7:5

For when we were in the flesh, the sinful passions **which** were aroused by the law were at work in our members to bear fruit to death.

Rom 7:10

And the commandment, **which** was to bring life, I found to bring death.

Rom 7:23

But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin **which** is in my members.

Rom 8:18

For I consider that the sufferings of this present time are not worthy to be compared with the glory **which** shall be revealed in us.

Rom 8:26

Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings **which** cannot be uttered.

Rom 8:39

nor height nor depth, nor any other created thing, shall be able to separate us from the love of God **which** is in Christ Jesus our Lord.

Rom 11:24

For if you were cut out of the olive tree **which** is wild by nature, and were grafted contrary to nature into a cultivated olive tree, how much more will these, who are natural branches, be grafted into their own olive tree?

Rom 12:1

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, **which** is your reasonable service.

### WHILE

Rom 4:10

How then was it accounted? **While** he was circumcised, or uncircumcised? Not **while** circumcised, but **while** uncircumcised.

Rom 4:11

And he received the sign of circumcision, a seal of the righteousness of the faith which he had **while** still uncircumcised, that he might be the father of all those who believe, though they are uncircumcised, that righteousness might be imputed to them also,

Rom 4:12

and the father of circumcision to those who not only are of the circumcision, but who also walk in the steps of the faith which our father Abraham had **while** still uncircumcised.

Rom 5:8

But God demonstrates His own love toward us, in that **while** we were still sinners, Christ died for us.

Rom 7:3

So then if, **while** her husband lives, she marries another man, she will be called an adulteress; but if her husband dies, she is free from that law, so that she is no adulteress, though she has married another man.

### WHISPERERS

Rom 1:29

being filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evil-mindedness; they are **whisperers**,

### WHO

Appears 109 times in the following 80 verses.

1:3	1:7	1:15	1:16	1:18	1:25	1:32
2:1	2:2	2:3	2:6	2:7	2:8	2:9
2:10	2:14	2:15	2:19	2:21	2:22	2:23
2:27	2:28	2:29	3:5	3:11	3:12	3:19
3:22	3:26	3:30	4:4	4:5	4:11	4:12
4:14	4:16	4:17	4:18	4:24	4:25	5:5
5:14	5:16	5:17	6:2	6:7	7:1	7:2
7:4	7:17	7:20	7:21	7:24	8:1	8:4
8:5	8:8	8:11	8:20	8:23	8:27	8:28
8:31	8:32	8:33	8:34	8:35	8:37	11:4
11:14	11:22	11:24	11:34	11:35	12:3	12:7
12:8	12:14	12:15				

### WHOEVER

Rom 2:1

Therefore you are inexcusable, O man, **whoever** you are who judge, for in whatever you judge another you condemn yourself; for you who judge practice the same things.

### WHOLE

Rom 1:8

First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the **whole** world.

Rom 8:22

For we know that the **whole** creation groans and labors with birth pangs together until now.

### WHOM

Rom 1:6

among **whom** you also are the called of Jesus Christ;

Rom 1:9

For God is my witness, **whom** I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you always in my prayers,

Rom 3:25

**whom** God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,

Rom 4:6

just as David also describes the blessedness of the man to **whom** God imputes righteousness apart from works:

Rom 4:8

Blessed is the man to **whom** the Lord shall not impute sin."

Rom 4:17

(as it is written, "I have made you a father of many nations") in the presence of Him **whom** he believed - God, who gives life to the dead and calls those things which do not exist as though they did;

Rom 5:2

through **whom** also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.

Rom 5:11

And not only that, but we also rejoice in God through our Lord Jesus Christ, through **whom** we have now received the reconciliation.

Rom 6:16

Do you not know that to **whom** you present yourselves slaves to obey, you are that one's slaves **whom** you obey, whether of sin leading to death, or of obedience leading to righteousness?

Rom 8:15

For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by **whom** we cry out, "Abba, Father."

Rom 8:29

For **whom** He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren.

Rom 8:30

Moreover **whom** He predestined, these He also called; **whom** He called, these He also justified; and **whom** He justified, these He also glorified.

Rom 11:2

God has not cast away His people **whom** He foreknew. Or do you not know what the Scripture says of Elijah, how he pleads with God against Israel, saying,

Rom 11:36

For of Him and through Him and to Him are all things, to **whom** be glory forever. Amen.

### WHOSE

Rom 2:29

but he is a Jew who is one inwardly; and circumcision is that of the heart, in the Spirit, not in the letter; **whose** praise is not from men but from God.

Rom 3:14

"**Whose** mouth is full of cursing and bitterness."

Rom 4:7

"Blessed are those **whose** lawless deeds are forgiven, And **whose** sins are covered;

### WHY

Rom 3:7

For if the truth of God has increased through my lie to His glory, **why** am I also still judged as a sinner?

Rom 3:8

And **why** not say, "Let us do evil that good may come"? - as we are slanderously reported and as some affirm that we say. Their condemnation is just.

Rom 8:24

For we were saved in this hope, but hope that is seen is not hope; for **why** does one still hope for what he sees?

### WICKEDNESS

Rom 1:29

being filled with all unrighteousness, sexual immorality, **wickedness**, covetousness, maliciousness; full of envy, murder, strife, deceit, evil-mindedness; they are whisperers,

### WILD

Rom 11:17

And if some of the branches were broken off, and you, being a **wild** olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree,

Rom 11:24

For if you were cut out of the olive tree which is **wild** by nature, and were grafted contrary to nature into a cultivated olive tree, how much more will these, who are natural branches, be grafted into their own olive tree?

### WILL

Appears 41 times in the following 36 verses.

1:10	2:3	2:6	2:12	2:13	2:16	2:18
2:26	2:27	3:3	3:6	3:20	3:30	5:7
5:17	5:19	7:3	7:15	7:16	7:18	7:19
7:20	7:24	8:11	8:13	8:21	8:27	11:15
11:19	11:22	11:23	11:24	11:26	12:2	12:19
12:20						

## Senior Concordance

### WILLINGLY

Rom 8:20

For the creation was subjected to futility, not **willingly**, but because of Him who subjected it in hope;

### WILLS

Rom 7:21

I find then a law, that evil is present with me, the one who **wills** to do good.

### WISDOM

Rom 11:33

Oh, the depth of the riches both of the **wisdom** and knowledge of God! How unsearchable are His judgments and His ways past finding out!

### WISE

Rom 1:14

I am a debtor both to Greeks and to barbarians, both to **wise** and to unwise.

Rom 1:22

Professing to be **wise**, they became fools,

Rom 11:25

For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be **wise** in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.

Rom 12:16

Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be **wise** in your own opinion.

### WITH

Appears 40 times in the following 33 verses.

1:4	1:9	1:12	1:27	1:29	2:5	2:11
2:27	3:13	5:1	6:4	6:6	6:8	7:16
7:18	7:21	7:25	8:16	8:17	8:18	8:22
8:25	8:26	8:32	11:2	11:17	11:27	12:8
12:10	12:15	12:16	12:18	12:21		

### WITHIN

Rom 8:23

Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan **within** ourselves, eagerly waiting for the adoption, the redemption of our body.

### WITHOUT

Rom 1:9

For God is my witness, whom I serve with my spirit in the gospel of His Son, that **without** ceasing I make mention of you always in my prayers,

Rom 1:20

For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are **without** excuse,

Rom 2:12

For as many as have sinned **without** law will also perish **without** law, and as many as have sinned in the law will be judged by the law

Rom 3:3

For what if some did not believe? Will their unbelief make the faithfulness of God **without** effect?

Rom 5:6

For when we were still **without** strength, in due time Christ died for the ungodly.

Rom 7:9

I was alive once **without** the law, but when the commandment came, sin revived and I died.

Rom 12:9

Let love be **without** hypocrisy. Abhor what is evil. Cling to what is good.

### WITNESS

Rom 1:9

For God is my **witness**, whom I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you always in my prayers,

Rom 2:15

who show the work of the law written in their hearts, their conscience also bearing **witness**, and between themselves their thoughts accusing or else excusing them)

Rom 8:16

The Spirit Himself bears **witness** with our spirit that we are children of God,

### WITNESSED

Rom 3:21

But now the righteousness of God apart from the law is revealed, being **witnessed** by the Law and the Prophets,

### WOMAN

Rom 1:27

Likewise also the men, leaving the natural use of the **woman**, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due.

Rom 7:2

For the **woman** who has a husband is bound by the law to her husband as long as he lives. But if the husband dies, she is released from the law of her husband.

### WOMB

Rom 4:19

And not being weak in faith, he did not consider his own body, already dead (since he was about a hundred years old), and the deadness of Sarah's **womb**.

### WOMEN

Rom 1:26

For this reason God gave them up to vile passions. For even their **women** exchanged the natural use for what is against nature.

### WORDS

Rom 3:4

Certainly not! Indeed, let God be true but every man a liar. As it is written: "That You may be justified in Your **words**, And may overcome when You are judged."

### WORK

Rom 2:15

who show the **work** of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them)

Rom 4:5

But to him who does not **work** but believes on Him who justifies the ungodly, his faith is accounted for righteousness,

Rom 7:5

For when we were in the flesh, the sinful passions which were aroused by the law were at **work** in our members to bear fruit to death.

Rom 8:28

And we know that all things **work** together for good to those who love God, to those who are called according to His purpose.

Rom 11:6

And if by grace, then it is no longer of works; otherwise grace is no longer grace. But if it is of works, it is no longer grace; otherwise **work** is no longer **work**.

### WORKS

Rom 2:10

but glory, honor, and peace to everyone who **works** what is good, to the Jew first and also to the Greek.

Rom 3:27

Where is boasting then? It is excluded. By what law? Of **works**? No, but by the law of faith.

Rom 4:2

For if Abraham was justified by **works**, he has something to boast about, but not before God.

Rom 4:4

Now to him who **works**, the wages are not counted as grace but as debt.

Rom 4:6

just as David also describes the blessedness of the man to whom God imputes righteousness apart from **works**:

Rom 11:6

And if by grace, then it is no longer of **works**; otherwise grace is no longer grace. But if it is of **works**, it is no longer grace; otherwise work is no longer work.

### WORLD

Rom 1:8

First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole **world**.

Rom 1:20

For since the creation of the **world** His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,

Rom 3:6

Certainly not! For then how will God judge the **world**?

Rom 3:19

Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the **world** may become guilty before God.

Rom 4:13

For the promise that he would be the heir of the **world** was not to Abraham or to his seed through the law, but through the righteousness of faith.

Rom 5:12

Therefore, just as through one man sin entered the **world**, and death through sin, and thus death spread to all men, because all sinned -

Rom 5:13

(For until the law sin was in the **world**, but sin is not imputed when there is no law.

Rom 11:12

Now if their fall is riches for the **world**, and their failure riches for the Gentiles, how much more their fullness!

Rom 11:15

For if their being cast away is the reconciling of the **world**, what will their acceptance be but life from the dead?

## Senior Concordance

Rom 12:2

And do not be conformed to this **world**, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

### WORSHIPED

Rom 1:25

who exchanged the truth of God for the lie, and **worshiped** and served the creature rather than the Creator, who is blessed forever. Amen.

### WORTHY

Rom 8:18

For I consider that the sufferings of this present time are not **worthy** to be compared with the glory which shall be revealed in us.

### WOULD

Rom 4:13

For the promise that he **would** be the heir of the world was not to Abraham or to his seed through the law, but through the righteousness of faith.

Rom 5:7

For scarcely for a righteous man will one die; yet perhaps for a good man someone **would** even dare to die.

Rom 7:7

What shall we say then? Is the law sin? Certainly not! On the contrary, I **would** not have known sin except through the law. For I **would** not have known covetousness unless the law had said, "You shall not covet."

### WRATH

Rom 1:18

For the **wrath** of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,

Rom 2:5

But in accordance with your hardness and your impenitent heart you are treasuring up for yourself **wrath** in the day of **wrath** and revelation of the righteous judgment of God,

Rom 2:8

but to those who are self-seeking and do not obey the truth, but obey unrighteousness - indignation and **wrath**,

Rom 3:5

But if our unrighteousness demonstrates the righteousness of God, what shall we say? Is God unjust who inflicts **wrath**? (I speak as a man.)

Rom 4:15

because the law brings about **wrath**; for where there is no law there is no transgression.

Rom 5:9

Much more then, having now been justified by His blood, we shall be saved from **wrath** through Him.

Rom 12:19

Beloved, do not avenge yourselves, but rather give place to **wrath**; for it is written, "Vengeance is Mine, I will repay," says the Lord.

### WRETCHED

Rom 7:24

O **wretched** man that I am! Who will deliver me from this body of death?

### WRITTEN

Rom 1:17

For in it the righteousness of God is revealed from faith to faith; as it is **written**, "The just shall live by faith."

Rom 2:15

who show the work of the law **written** in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them)

Rom 2:24

For "the name of God is blasphemed among the Gentiles because of you," as it is **written**.

Rom 2:27

And will not the physically uncircumcised, if he fulfills the law, judge you who, even with your **written** code and circumcision, are a transgressor of the law?

Rom 3:4

Certainly not! Indeed, let God be true but every man a liar. As it is **written**: "That You may be justified in Your words, And may overcome when You are judged."

Rom 3:10

As it is **written**: "There is none righteous, no, not one;

Rom 4:17

(as it is **written**, "I have made you a father of many nations") in the presence of Him whom he believed - God, who gives life to the dead and calls those things which do not exist as though they did;

Rom 4:23

Now it was not **written** for his sake alone that it was imputed to him,

Rom 8:36

As it is **written**: "For Your sake we are killed all day long; We are accounted as sheep for the slaughter."

Rom 11:8

Just as it is **written**: "God has given them a spirit of stupor, Eyes that they should not see And ears that they should not hear, To this very day."

Rom 11:26

And so all Israel will be saved, as it is **written**: "The Deliverer will come out of Zion, And He will turn away ungodliness from Jacob;

Rom 12:19

Beloved, do not avenge yourselves, but rather give place to wrath; for it is **written**, "Vengeance is Mine, I will repay," says the Lord.

**YEARS**

Rom 4:19

And not being weak in faith, he did not consider his own body, already dead (since he was about a hundred **years** old), and the deadness of Sarah's womb.

**YES**

Rom 3:29

Or is He the God of the Jews only? Is He not also the God of the Gentiles? **Yes**, of the Gentiles also,

**YET**

Rom 5:7

For scarcely for a righteous man will one die; **yet** perhaps for a good man someone would even dare to die.

Rom 6:17

But God be thanked that though you were slaves of sin, **yet** you obeyed from the heart that form of doctrine to which you were delivered.

Rom 8:37

**Yet** in all these things we are more than conquerors through Him who loved us.

Rom 11:30

For as you were once disobedient to God, **yet** have now obtained mercy through their disobedience,

**YOU**

Appears 102 times in the following 60 verses.

1:6	1:7	1:8	1:9	1:10	1:11	1:12
1:13	1:15	2:1	2:3	2:4	2:5	2:17
2:19	2:21	2:22	2:23	2:24	2:25	2:27
3:4	4:17	6:3	6:11	6:12	6:14	6:16
6:17	6:18	6:19	6:20	6:21	6:22	7:1
7:4	7:7	8:9	8:10	8:11	8:13	8:15
11:2	11:13	11:17	11:18	11:19	11:20	11:21
11:22	11:24	11:25	11:30	11:31	12:1	12:2
12:3	12:14	12:18	12:20			

**YOUR**

Appears 28 times in the following 21 verses.

1:8	2:5	2:17	2:23	2:25	2:27	3:4
4:18	6:12	6:13	6:19	6:22	8:11	8:36
11:3	11:25	11:28	12:1	12:2	12:16	12:20

**YOURSELF**

Rom 2:1

Therefore you are inexcusable, O man, whoever you are who judge, for in whatever you judge another you condemn **yourself**; for you who judge practice the same things.

Rom 2:5

But in accordance with your hardness and your impenitent heart you are treasuring up for **yourself** wrath in the day of wrath and revelation of the righteous judgment of God,

Rom 2:19

and are confident that you **yourself** are a guide to the blind, a light to those who are in darkness,

Rom 2:21

You, therefore, who teach another, do you not teach **yourself**? You who preach that a man should not steal, do you steal?

**YOURSELVES**

Rom 6:11

Likewise you also, reckon **yourselves** to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

Rom 6:13

And do not present your members as instruments of unrighteousness to sin, but present **yourselves** to God as being alive from the dead, and your members as instruments of righteousness to God.

Rom 6:16

Do you not know that to whom you present **yourselves** slaves to obey, you are that one's slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?

Rom 12:19

Beloved, do not avenge **yourselves**, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord.

**ZION**

Rom 11:26

And so all Israel will be saved, as it is written: "The Deliverer will come out of **Zion**, And He will turn away ungodliness from Jacob;