

**2012/2013 Alpha Listing**  
**Novice Material (Romans 1-7)**  
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**Reference    Verse Text**

Rom 1:6	am/ong whom you also are the called of Jesus Christ;
Rom 2:20	an /instructor of the foolish, a teacher of babes, having the form of knowledge and truth in the law.
Rom 2:19	and a/re confident that you yourself are a guide to the blind, a light to those who are in darkness,
Rom 4:21	and b/eing fully convinced that what He had promised He was also able to perform.
Rom 1:23	and c/hanged the glory of the incorruptible God into an image made like corruptible man - and birds and four-footed anim
Rom 1:4	and de/clared to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead.
Rom 6:13	And do n/ot present your members as instruments of unrighteousness to sin, but present yourselves to God as being al
Rom 2:3	And do y/ou think this, O man, you who judge those practicing such things, and doing the same, that you will escape th
Rom 1:28	And e/ven as they did not like to retain God in their knowledge, God gave them over to a debased mind, to do those things
Rom 6:18	And ha/ving been set free from sin, you became slaves of righteousness.
Rom 4:11	And he/ received the sign of circumcision, a seal of the righteousness of the faith which he had while still uncircumcised
Rom 2:18	and k/now His will, and approve the things that are excellent, being instructed out of the law,
Rom 4:19	And not b/eing weak in faith, he did not consider his own body, already dead (since he was about a hundred years old)
Rom 5:3	And not only that, but we also g/lory in tribulations, knowing that tribulation produces perseverance;
Rom 5:11	And not only that, but we also r/ejoice in God through our Lord Jesus Christ, through whom we have now received the rec
Rom 5:4	and p/erseverance, character; and character, hope.
Rom 7:10	And the c/ommandment, which was to bring life, I found to bring death.
Rom 4:12	and the f/ather of circumcision to those who not only are of the circumcision, but who also walk in the steps of the faith
Rom 5:16	And the g/ift is not like that which came through the one who sinned. For the judgment which came from one offense resul
Rom 3:17	And the w/ay of peace they have not known."
Rom 4:22	And ther/efore "it was accounted to him for righteousness."
Rom 3:8	And wh/y not say, "Let us do evil that good may come"? - as we are slanderously reported and as some affirm that we sa
Rom 2:27	And wi/ll not the physically uncircumcised, if he fulfills the law, judge you who, even with your written code and circumcis
Rom 4:17	(as it is written, "I have made you a father of many nations") in the presence of Him whom he believed - God, who gives l
Rom 3:10	As it is written: "T/here is none righteous, no, not one;
Rom 1:30	ba/ckbiters, haters of God, violent, proud, boasters, inventors of evil things, disobedient to parents,
Rom 1:21	because, a/lthough they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts
Rom 4:15	because t/he law brings about wrath; for where there is no law there is no transgression.
Rom 1:19	because w/hat may be known of God is manifest in them, for God has shown it to them.
Rom 1:29	being f/illed with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder,
Rom 3:24	being j/ustified freely by His grace through the redemption that is in Christ Jesus,
Rom 4:7	"Blessed a/re those whose lawless deeds are forgiven, And whose sins are covered;
Rom 4:8	Blessed i/s the man to whom the Lord shall not impute sin."
Rom 4:24	but a/lso for us. It shall be imputed to us who believe in Him who raised up Jesus our Lord from the dead,
Rom 2:10	but gl/ory, honor, and peace to everyone who works what is good, to the Jew first and also to the Greek.
Rom 6:17	But God b/e thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which yo
Rom 5:8	But God d/emonstrates His own love toward us, in that while we were still sinners, Christ died for us.

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Rom 2:29	but h/e is a Jew who is one inwardly; and circumcision is that of the heart, in the Spirit, not in the letter; whose praise i
Rom 7:23	But I /see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of s
Rom 3:5	But if/ our unrighteousness demonstrates the righteousness of God, what shall we say? Is God unjust who inflicts wrath?
Rom 2:5	But in/ accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of w
Rom 6:22	But now h/aving been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, ev
Rom 7:17	But now, i/t is no longer I who do it, but sin that dwells in me.
Rom 3:21	But now t/he righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets,
Rom 7:6	But now w/e have been delivered from the law, having died to what we were held by, so that we should serve in the newness
Rom 7:8	But s/in, taking opportunity by the commandment, produced in me all manner of evil desire. For apart from the law sin w
Rom 5:15	But th/e free gift is not like the offense. For if by the one man's offense many died, much more the grace of God and the
Rom 4:5	But to h/im who does not work but believes on Him who justifies the ungodly, his faith is accounted for righteousness,
Rom 2:8	but to t/hose who are self-seeking and do not obey the truth, but obey unrighteousness - indignation and wrath,
Rom 2:2	But w/e know that the judgment of God is according to truth against those who practice such things.
Rom 3:6	Certainly not! F/or then how will God judge the world?
Rom 6:2	Certainly not! H/ow shall we who died to sin live any longer in it?
Rom 3:4	Certainly not! I/ndeed, let God be true but every man a liar. As it is written: "That You may be justified in Your words
Rom 1:3	co/ncerning His Son Jesus Christ our Lord, who was born of the seed of David according to the flesh,
Rom 3:16	De/struction and misery are in their ways;
Rom 3:31	Do w/e then make void the law through faith? Certainly not! On the contrary, we establish the law.
Rom 6:16	Do y/ou not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether
Rom 4:9	Doe/s this blessedness then come upon the circumcised only, or upon the uncircumcised also? For we say that faith wa
Rom 2:7	et/ernal life to those who by patient continuance in doing good seek for glory, honor, and immortality;
Rom 3:22	ev/en the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference;
Rom 1:8	Fi/rst, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.
Rom 3:23	for al/l have sinned and fall short of the glory of God,
Rom 5:19	For as b/y one man's disobedience many were made sinners, so also by one Man's obedience many will be made righte
Rom 2:12	For as m/any as have sinned without law will also perish without law, and as many as have sinned in the law will be judg
Rom 2:25	For c/ircumcision is indeed profitable if you keep the law; but if you are a breaker of the law, your circumcision has bec
Rom 1:9	For G/od is my witness, whom I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you
Rom 2:28	For he i/s not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh;
Rom 6:7	For he w/ho has died has been freed from sin.
Rom 1:16	For I a/m not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Je
Rom 7:22	For I d/elight in the law of God according to the inward man.
Rom 7:18	For I k/now that in me (that is, in my flesh) nothing good dwells; for to will is present with me, but how to perform what is
Rom 1:11	For I l/ong to see you, that I may impart to you some spiritual gift, so that you may be established -

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Rom 4:2	For if A/braham was justified by works, he has something to boast about, but not before God.
Rom 5:17	For if b/y the one man's offense death reigned through the one, much more those who receive abundance of grace and of th
Rom 3:7	For if the/ truth of God has increased through my lie to His glory, why am I also still judged as a sinner?
Rom 4:14	For if tho/se who are of the law are heirs, faith is made void and the promise made of no effect,
Rom 6:5	For if we/ have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrec
Rom 5:10	For if wh/en we were enemies we were reconciled to God through the death of His Son, much more, having been reconcile
Rom 1:17	For in/ it the righteousness of God is revealed from faith to faith; as it is written, "The just shall live by faith."
Rom 2:13	(for n/ot the hearers of the law are just in the sight of God, but the doers of the law will be justified;
Rom 5:7	For sc/arcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die.
Rom 6:14	For sin s/hall not have dominion over you, for you are not under law but under grace.
Rom 7:11	For sin, t/aking occasion by the commandment, deceived me, and by it killed me.
Rom 1:20	For sinc/e the creation of the world His invisible attributes are clearly seen, being understood by the things that are m
Rom 6:10	For the d/eath that He died, He died to sin once for all; but the life that He lives, He lives to God.
Rom 7:19	For the g/ood that I will to do, I do not do; but the evil I will not to do, that I practice.
Rom 2:24	For "the n/ame of God is blasphemed among the Gentiles because of you," as it is written.
Rom 4:13	For the p/romise that he would be the heir of the world was not to Abraham or to his seed through the law, but through th
Rom 6:23	For the wa/ges of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.
Rom 7:2	For the wo/man who has a husband is bound by the law to her husband as long as he lives. But if the husband dies, she
Rom 1:18	For the wr/ath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the tr
Rom 2:11	For ther/e is no partiality with God.
Rom 1:26	For thi/s reason God gave them up to vile passions. For even their women exchanged the natural use for what is against
Rom 5:13	(For u/ntil the law sin was in the world, but sin is not imputed when there is no law.
Rom 7:14	For we/ know that the law is spiritual, but I am carnal, sold under sin.
Rom 4:3	For what d/oes the Scripture say? "Abraham believed God, and it was accounted to him for righteousness."
Rom 7:15	For what I /am doing, I do not understand. For what I will to do, that I do not practice; but what I hate, that I do.
Rom 3:3	For what if/ some did not believe? Will their unbelief make the faithfulness of God without effect?
Rom 2:14	for when G/entiles, who do not have the law, by nature do the things in the law, these, although not having the law, are
Rom 7:5	For when we were i/n the flesh, the sinful passions which were aroused by the law were at work in our members to bear fr
Rom 5:6	For when we were s/till without strength, in due time Christ died for the ungodly.
Rom 6:20	For when y/ou were slaves of sin, you were free in regard to righteousness.
Rom 7:13	Ha/s then what is good become death to me? Certainly not! But sin, that it might appear sin, was producing death in m
Rom 4:20	He/ did not waver at the promise of God through unbelief, but was strengthened in faith, giving glory to God,
Rom 4:10	Ho/w then was it accounted? While he was circumcised, or uncircumcised? Not while circumcised, but while uncircumcis
Rom 1:14	I a/m a debtor both to Greeks and to barbarians, both to wise and to unwise.
Rom 7:21	I f/ind then a law, that evil is present with me, the one who wills to do good.
Rom 6:19	I s/peak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of u
Rom 7:25	I t/hank God - through Jesus Christ our Lord! So then, with the mind I myself serve the law of God, but with the flesh the I
Rom 7:9	I w/as alive once without the law, but when the commandment came, sin revived and I died.
Rom 7:16	If/, then, I do what I will not to do, I agree with the law that it is good.
Rom 2:16	in /the day when God will judge the secrets of men by Jesus Christ, according to my gospel.
Rom 2:17	Ind/eed you are called a Jew, and rest on the law, and make your boast in God,

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Rom 4:6	j/ust as David also describes the blessedness of the man to whom God imputes righteousness apart from works:
Rom 6:9	knowing tha/t Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him.
Rom 6:6	knowing thi/s, that our old man was crucified with Him, that the body of sin might be done away with, that we should no lo
Rom 1:27	Likewise a/lso the men, leaving the natural use of the woman, burned in their lust for one another, men with men committ
Rom 6:11	Likewise y/ou also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.
Rom 1:10	ma/king request if, by some means, now at last I may find a way in the will of God to come to you.
Rom 5:20	Mo/reover the law entered that the offense might abound. But where sin abounded, grace abounded much more,
Rom 3:2	Much i/n every way! Chiefly because to them were committed the oracles of God.
Rom 5:9	Much m/ore then, having now been justified by His blood, we shall be saved from wrath through Him.
Rom 5:14	Ne/vertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the
Rom 5:5	Now h/ope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was gi
Rom 1:13	Now I /do not want you to be unaware, brethren, that I often planned to come to you (but was hindered until now), that I
Rom 7:20	Now if I/ do what I will not to do, it is no longer I who do it, but sin that dwells in me.
Rom 6:8	Now if w/e died with Christ, we believe that we shall also live with Him,
Rom 4:23	Now it/ was not written for his sake alone that it was imputed to him,
Rom 4:4	Now t/o him who works, the wages are not counted as grace but as debt.
Rom 3:19	Now w/e know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and
Rom 7:24	O /wretched man that I am! Who will deliver me from this body of death?
Rom 2:4	Or do you d/espise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God I
Rom 7:1	Or do you not know, b/rethren (for I speak to those who know the law), that the law has dominion over a man as long as
Rom 6:3	Or do you not know t/hat as many of us as were baptized into Christ Jesus were baptized into His death?
Rom 3:29	Or i/s He the God of the Jews only? Is He not also the God of the Gentiles? Yes, of the Gentiles also,
Rom 1:1	Pa/ul, a bondservant of Jesus Christ, called to be an apostle, separated to the gospel of God
Rom 1:22	Pr/ofessing to be wise, they became fools,
Rom 3:30	si/nce there is one God who will justify the circumcised by faith and the uncircumcised through faith.
Rom 1:15	So, a/s much as is in me, I am ready to preach the gospel to you who are in Rome also.
Rom 5:21	so tha/t as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our
Rom 7:3	So the/n if, while her husband lives, she marries another man, she will be called an adulteress; but if her husband dies,
Rom 1:12	tha/t is, that I may be encouraged together with you by the mutual faith both of you and me.
Rom 3:15	"Their f/eet are swift to shed blood;
Rom 3:13	"Their t/hroat is an open tomb; With their tongues they have practiced deceit"; "The poison of asps is under their lips";
Rom 3:18	"There is no /fear of God before their eyes."
Rom 3:11	There is non/e who understands; There is none who seeks after God.
Rom 5:18	Therefore, a/s through one man's offense judgment came to all men, resulting in condemnation, even so through one Man's ri
Rom 3:20	Therefore b/y the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.
Rom 6:12	Therefore d/o not let sin reign in your mortal body, that you should obey it in its lusts.
Rom 1:24	Therefore G/od also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselve
Rom 5:1	Therefore, h/aving been justified by faith, we have peace with God through our Lord Jesus Christ,
Rom 2:26	Therefore, if/ an uncircumcised man keeps the righteous requirements of the law, will not his uncircumcision be counted

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Rom 4:16	Therefore it/ is of faith that it might be according to grace, so that the promise might be sure to all the seed, not only to
Rom 5:12	Therefore, j/ust as through one man sin entered the world, and death through sin, and thus death spread to all men, beca
Rom 7:4	Therefore, m/y brethren, you also have become dead to the law through the body of Christ, that you may be married to an
Rom 7:12	Therefore t/he law is holy, and the commandment holy and just and good.
Rom 3:28	Therefore we c/onclude that a man is justified by faith apart from the deeds of the law.
Rom 6:4	Therefore we w/ere buried with Him through baptism into death, that just as Christ was raised from the dead by the glory
Rom 2:1	Therefore y/ou are inexcusable, O man, whoever you are who judge, for in whatever you judge another you condemn your
Rom 3:12	They/ have all turned aside; They have together become unprofitable; There is none who does good, no, not one."
Rom 1:5	Through H/im we have received grace and apostleship for obedience to the faith among all nations for His name,
Rom 5:2	through w/hom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.
Rom 1:7	To a/ll who are in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father and the Lord
Rom 3:26	to d/emonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in
Rom 2:9	tr/ibulation and anguish, on every soul of man who does evil, of the Jew first and also of the Greek;
Rom 1:31	u/ndiscerning, untrustworthy, unloving, unforgiving, unmerciful;
Rom 3:1	What a/dvantage then has the Jew, or what is the profit of circumcision?
Rom 6:21	What f/ruit did you have then in the things of which you are now ashamed? For the end of those things is death.
Rom 7:7	What shall we say then? l/s the law sin? Certainly not! On the contrary, I would not have known sin except through the
Rom 6:1	What shall we say then? S/hall we continue in sin that grace may abound?
Rom 3:9	What then? A/re we better than they? Not at all. For we have previously charged both Jews and Greeks that they are all
Rom 4:1	What then shall we sa/y that Abraham our father has found according to the flesh?
Rom 6:15	What then? Shall we si/n because we are not under law but under grace? Certainly not!
Rom 3:27	Whe/re is boasting then? It is excluded. By what law? Of works? No, but by the law of faith.
Rom 1:2	whi/ch He promised before through His prophets in the Holy Scriptures,
Rom 4:18	who, c/ontrary to hope, in hope believed, so that he became the father of many nations, according to what was spoken,
Rom 1:25	who e/xchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is bles
Rom 1:32	who, k/nowing the righteous judgment of God, that those who practice such things are deserving of death, not only do t
Rom 2:15	who s/how the work of the law written in their hearts, their conscience also bearing witness, and between themselves th
Rom 4:25	who wa/s delivered up because of our offenses, and was raised because of our justification.
Rom 2:6	who "wi/ll render to each one according to his deeds":
Rom 3:25	whom/ God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His fo
Rom 3:14	"Whos/e mouth is full of cursing and bitterness."
Rom 2:21	You, t/herefore, who teach another, do you not teach yourself? You who preach that a man should not steal, do you stea
Rom 2:23	You who m/ake your boast in the law, do you dishonor God through breaking the law?
Rom 2:22	You who s/ay, "Do not commit adultery," do you commit adultery? You who abhor idols, do you rob temples?