

2012/2013 Text and Definitions
Senior Material (Ephesians, I Thessalonians & II Thessalonians 1-2)
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Ephesians 1 (23 Verses)

Verses 1 - 23

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|---|--|
| <p>1. <u>Paul, an apostle</u> of Jesus Christ by the will of God, To the saints who are in Ephesus, and faithful in Christ Jesus:</p> | <p>1.</p> |
| <p>2. <u>Grace to you and peace from God our Father and the Lord Jesus Christ.</u></p> | <p>2. you - the Ephesian believers OR the saints who are in Ephesus
our - believers'</p> |
| <p>3. Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ,</p> | <p>3. our - believers'
Who - the God and Father of (our believer's Lord Jesus) Christ OR God
us - believers</p> |
| <p>4. <u>just</u> as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love,</p> | <p>4. He - the God and Father of (our (believer's) Lord Jesus) Christ OR God
us - believers
1st Him - (Jesus) Christ
we - believers
2nd Him - the God and Father of (our (believer's) Lord Jesus) Christ OR God</p> |
| <p>5. <u>having</u> predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will,</p> | <p>5. us - believers
Himself - the God and Father of (our (believer's) Lord Jesus) Christ OR God
His - the God and Father of (our (believer's) Lord Jesus) Christ OR God</p> |
| <p>6. <u>to the</u> praise of the glory of His grace, by which He made us accepted in the Beloved.</p> | <p>6. His - the God and Father of (our (believer's) Lord Jesus) Christ OR God
which - God's grace
He - the God and Father of (our (believer's) Lord Jesus) Christ OR God
us - believers
the Beloved - (Jesus) Christ</p> |
| <p>7. <u>In Him</u> we have redemption through His blood, the forgiveness of sins, according to the riches of His grace</p> | <p>7. Him - (Jesus) Christ
we - believers
1st His - (Jesus) Christ's
2nd His - the God and Father of (our (believer's) Lord Jesus) Christ OR God's</p> |
| <p>8. <u>which He</u> made to abound toward us in all wisdom and prudence,</p> | <p>8. which - God's grace
He - the God and Father of (our (believer's) Lord Jesus) Christ OR God
us - believers</p> |

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9. having made known to us the mystery of His will, according to His good pleasure which He **purposed** in Himself,
10. that in the dispensation of the fullness of the times He might **gather** together in one all things in Christ, both which are in heaven and which are on earth - in Him.
11. In Him also we have **obtained** an inheritance, being predestined according to the purpose of Him who works all things according to the **counsel** of His will,
12. that we who first trusted in Christ should be to the praise of His glory.
13. In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise,
14. who is the **guarantee** of our inheritance until the redemption of the **purchased possession**, to the praise of His glory.
15. Therefore I also, after I heard of your faith in the Lord Jesus and your love for all the saints,
16. do not cease to give thanks for you, making mention of you in my prayers:
17. that the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him,
18. the eyes of your understanding being **enlightened**; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,
19. and what is the exceeding **greatness** of His power toward us who believe, according to the working of His mighty power
9. us - believers
His (2x) - the God and Father of (our (believer's) Lord Jesus) Christ OR God
He - the God and Father of (our (believer's) Lord Jesus) Christ OR God
which - God's good pleasure
Himself - the God and Father of (our (believer's) Lord Jesus) Christ OR God
10. He - the God and Father of (our (believers') Lord Jesus) Christ OR God
which (2x) - all things
Him - (Jesus) Christ
11. 1st Him - (Jesus) Christ
we - believers
2nd Him - the God and Father of (our (believers') Lord Jesus) Christ OR God
His - the God and Father of (our (believers') Lord Jesus) Christ OR God's
12. we - believers
His - the God and Father of (our (believers') Lord Jesus) Christ OR God's
13. Him - (Jesus) Christ
you (3x) - Ephesian believers
your - Ephesian believers'
Whom - (Jesus) Christ
14. Who - (the) Holy Spirit (of Promise)
our - believers'
the purchased possession - believers
His - the God and Father of (our (believers') Lord Jesus) Christ OR God
15. therefore - the Ephesian believers trusted in Christ and were sealed with the Holy Spirit (of promise)
I (2x) - Paul
your (2x) - Ephesian believers'
16. you (2x) - Ephesian believers
my - Paul's
17. our - believers'
you - Ephesian believers
spirit - N.D.N. {"spirit" as in state of mind etc.}
Him - (the) God (of believers' Lord Jesus Christ) OR the Father of Glory
18. your - Ephesian believers'
you - Ephesian believers
His (2x) - (the) God's (of believers' Lord Jesus Christ)
19. His (2x) - (the) God's (of believers' Lord Jesus Christ)
us - believers

20. which He worked in Christ when He raised Him from the dead and **seated** Him at His right **hand** in the heavenly places,
21. far above all **principality** and power and might and **dominion**, and every name that is named, not only in this age but also in that which is to come.
22. And He put all things **under** His feet, and gave Him to be head over all things to the church,
23. which is His body, the fullness of Him who **fills** all in all.

20. which - God's mighty power
He (2x) - (the) God (of believers' Lord Jesus Christ)
Him (2x) - Christ
His - (the) God's (of believers' Lord Jesus Christ)
21. 1st that - N.D.N.
2nd that - the age to come
22. He - (the) God (of believers' Lord Jesus Christ)
His - (Jesus) Christ's
Him - (Jesus) Christ
23. which - the church
His - (Jesus) Christ's
Him - (Jesus) Christ

Ephesians 2 (22 Verses)

1. And you He made alive, who were dead in trespasses and sins,
2. in which you once **walked** according to the **course** of this world, according to the **prince** of the power of the air, the spirit who now works in the sons of disobedience,
3. among whom also we all once **conducted** ourselves in the lusts of our flesh, **fulfilling** the **desires** of the flesh and of the mind, and were by **nature** children of wrath, just as the others.
4. But God, who is **rich** in **mercy**, because of His great love with which He loved us,
5. even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved),
6. and raised us up together, and made us **sit** together in the heavenly places in Christ Jesus,
7. that in the ages to come He might **show** the exceeding riches of His grace in His **kindness** toward us in Christ Jesus.
8. For by grace you have been saved through faith, and that not of yourselves; it is the gift of God,
9. not of works, lest anyone should boast.

Verses 24 - 45

1. you - Ephesian believers OR believers
He - God
who - Ephesian believers OR believers
2. which - trespasses and sins
you - Ephesian believers OR believers
the spirit - the prince of the power of the air
3. whom - sons of disobedience
we / ourselves - believers
our - believers'
others - sons of disobedience OR unbelievers
4. Who - God
His - God's
which - God's great love
He - God
us - believers
5. we - believers
us - believers
you - Ephesian believers OR believers
6. us (2x) - believers
7. He - God
His (2x) - God's
us - believers
8. you - Ephesian believers OR believers
that - being saved by grace (through faith) OR salvation
yourselves - Ephesian believers OR believers
it - being saved (by grace through faith) OR salvation
- 9.

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10. *For we are His workmanship*, created in Christ Jesus for good works, which God **prepared beforehand** that we should walk in them.
11. *Therefore* remember that you, once Gentiles in the flesh - who are called **Uncircumcision** by what is called the **Circumcision** made in the flesh by hands -
12. *that at* that time you were without Christ, being **aliens** from the **commonwealth** of **Israel** and strangers from the **covenants** of promise, having no hope and without God in the world.
13. *But now in* Christ Jesus you who once were far off have been brought near by the blood of Christ.
14. *For He* Himself is our peace, who has made both one, and has **broken** down the **middle wall** of **separation**,
15. *having abolished* in His flesh the enmity, that is, the **law** of commandments **contained** in **ordinances**, so as to **create** in Himself one new man from the two, thus making peace,
16. *and that He* might **reconcile** them both to God in one body through the **cross**, **thereby** putting to **death** the enmity.
17. *And He came* and preached peace to you who were **afar** off and to those who were near.
18. *For through* Him we both have access by one Spirit to the Father.
19. *Now, therefore*, you are no longer strangers and **foreigners**, but fellow **citizens** with the saints and members of the **household** of God,
20. *having been* built on the foundation of the apostles and prophets, Jesus Christ Himself being the **chief corner stone**,
21. *in whom* the whole **building**, being joined together, grows into a holy temple in the Lord,
22. *in whom* you also are being built together for a **dwelling** place of God in the Spirit.
10. we (2x) - believers
His - God's
which - good works
beforehand - before believers were created in Christ (Jesus)
them - good works
11. therefore - God made the Ephesian believers alive {verse 1}
you - Ephesian believers OR Gentile believers
who - Ephesian believers OR Gentile believers
what is called the Circumcision **made** in the flesh - N.D.N.
OR Israel
12. at that time - (when) the Ephesian believers were dead in their trespasses and sins {verse 1}
you - Ephesian believers OR Gentile believers
13. you - Ephesian believers OR Gentile believers
14. He Himself - Christ
our - believers'
Who - Christ
both - Gentile believers and Jewish believers
15. His - Christ's
Himself - Christ
one new man - believers (in Christ Jesus)
two - Gentile believers and Jewish believers
16. He - Christ
them both - Gentile believers and Jewish believers
thereby - through the cross
17. He - Christ
you - Ephesians OR Gentiles
those who were near - Israel
18. Him - Christ
we both - Gentile believers and Jewish believers
one Spirit - the Holy Spirit
19. therefore - the Ephesian believers (and Jewish believers) were reconciled to God (in one body) through the cross
you - Ephesian {OR Gentile} believers {not all believers}
{all believers are members of the household of God}
20. Himself - Jesus Christ
21. Whom - Jesus Christ (the chief corner stone)
22. Whom - Christ
you - Ephesian {OR Gentile} believers {not all believers}

Ephesians 3 (21 Verses)

Verses 46 - 66

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|--|---|
| <p>1. <u>For this reason I, Paul</u>, the prisoner of Christ Jesus for you Gentiles -</p> | <p>1. this reason - the Ephesian believers are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God
I - Paul
you - Ephesian believers OR Gentile believers</p> |
| <p>2. <u>if indeed you have heard of</u> the dispensation of the grace of God which was given to me for you,</p> | <p>2. you (2x) - Ephesian believers OR Gentile believers
which - the dispensation of the grace of God
me - Paul</p> |
| <p>3. <u>how</u> that by revelation He made known to me the mystery (as I have briefly written already,</p> | <p>3. He - God
me - Paul
I - Paul</p> |
| <p>4. <u>by</u> which, when you read, you may understand my knowledge in the mystery of Christ),</p> | <p>4. which - Paul's (earlier) writing (to the Ephesian believers)
about the mystery
you (2x) - Ephesian believers OR Gentile believers
my - Paul's</p> |
| <p>5. <u>which in</u> other ages was not made known to the sons of men, as it has now been revealed by the Spirit to His holy apostles and prophets:</p> | <p>5. which - the mystery (of Christ)
it - the mystery (of Christ)
the Spirit - the Holy Spirit
His - God's</p> |
| <p>6. <u>that the Gentiles</u> should be fellow heirs, of the same body, and partakers of His promise in Christ through the gospel,</p> | <p>6. His - God's</p> |
| <p>7. <u>of</u> which I became a minister according to the gift of the grace of God given to me by the effective working of His power.</p> | <p>7. which - the gospel
I - Paul
Me - Paul
His - God's</p> |
| <p>8. <u>To me</u>, who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of Christ,</p> | <p>8. me - Paul
who - Paul
this grace - the grace of God
I - Paul</p> |
| <p>9. <u>and to make</u> all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ;</p> | <p>9. all - N.D.N.
which - the mystery (of Christ)
Who - God</p> |
| <p>10. <u>to the intent</u> that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places,</p> | <p>10.</p> |
| <p>11. <u>according to the eternal</u> purpose which He accomplished in Christ Jesus our Lord,</p> | <p>11. He - God
our - believers'</p> |
| <p>12. <u>in whom</u> we have boldness and access with confidence through faith in Him.</p> | <p>12. Whom - Christ (Jesus, believers' Lord)
we - believers
Him - Christ (Jesus, believers Lord)</p> |

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13. Therefore I ask that you do not **lose** heart at my tribulations for you, which is your glory.
14. For this reason I bow my **knees** to the Father of our Lord Jesus Christ,
15. from whom the whole family in heaven and earth is named,
16. that He would grant you, according to the riches of His glory, to be **strengthened** with might through His Spirit in the **inner** man,
17. that Christ may **dwel**l in your hearts through faith; that you, being **rooted** and **grounded** in love,
18. may be able to **comprehend** with all the saints what is the **width** and **length** and **depth** and **height** -
19. to know the love of Christ which **passes** knowledge; that you may be filled with all the fullness of God.
20. Now to Him who is able to do exceedingly **abundantly** above all that we ask or **think**, according to the power that works in us,
21. to Him be glory in the church by Christ Jesus to all **generations, forever** and ever. Amen.
13. therefore - God's grace was given to Paul, that Paul should preach among the Gentiles the unsearchable riches of Christ
I - Paul
you (2x) - Ephesian believers {not all believers}
my - Paul's
which - Paul's tribulations for the Ephesian believers
your - Ephesian believers' {not all believers}
14. this reason - that the Ephesian believers do not lose heart at Paul's tribulations for them
I - Paul
my - Paul's
our - believers'
15. Whom - the Father of believers' Lord Jesus Christ OR God
16. He - the Father of believers' Lord Jesus Christ OR God
you - Ephesian believers OR believers
His (2x) - the Father of believers' Lord Jesus Christ OR God's
17. your - Ephesian believers' OR believers'
you - Ephesian believers OR believers
- 18.
19. which - the love of Christ
you - Ephesian believers OR believers
20. Him - God
we - believers
us - believers
21. Him - God

Ephesians 4 (32 Verses)

Verses 67 - 98

1. I, therefore, the prisoner of the Lord, **beseech** you to walk worthy of the calling with which you were called,
2. with all lowliness and **gentleness**, with **longsuffering, bearing** with one another in love,
3. endeavoring to keep the unity of the Spirit in the **bond** of peace.
4. There is one body and one Spirit, just as you were called in one hope of your calling;
5. one Lord, one faith, one **baptism**;
1. I - Paul
therefore - N.D.N.
you (2x) - Ephesian believers OR believers
which - the calling
2. one another - Ephesian believers OR believers
- 3.
4. you - Ephesian believers OR believers
your - Ephesian believers' OR believers'
- 5.

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|---|---|
| <p>6. <u>one</u> God and Father of all, who is above all, and through all, and in you all.</p> | <p>6. Who - God (and Father of all)
all (4x) - all believers
you - Ephesian believers OR believers</p> |
| <p>7. <u>But to</u> each one of us grace was given according to the measure of Christ's gift.</p> | <p>7. us - believers</p> |
| <p>8. <u>Therefore He says:</u> "When He ascended on high, He led captivity captive, And gave gifts to men."</p> | <p>8. therefore - believers were given grace (according to the measure of Christ's gift)
1st He - God
2nd & 3rd He - Christ</p> |
| <p>9. <u>(Now this,</u> "He ascended" - what does it mean but that He also first descended into the lower parts of the earth?</p> | <p>9. He (2x) - Christ</p> |
| <p>10. <u>He who</u> descended is also the One who ascended far above all the heavens, that He might fill all things.)</p> | <p>10. He (2x) - Christ
the One - Christ</p> |
| <p>11. <u>And He Himself</u> gave some to be apostles, some prophets, some evangelists, and some pastors and teachers,</p> | <p>11. He - Christ
some - some believers</p> |
| <p>12. <u>for the equipping</u> of the saints for the work of ministry, for the edifying of the body of Christ,</p> | <p>12.</p> |
| <p>13. <u>till</u> we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ;</p> | <p>13. we – believers (the saints)</p> |
| <p>14. <u>that we</u> should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting,</p> | <p>14. we - believers</p> |
| <p>15. <u>but,</u> speaking the truth in love, may grow up in all things into Him who is the head - Christ -</p> | <p>15. Him - Christ</p> |
| <p>16. <u>from whom the whole body</u>, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.</p> | <p>16. Whom - Christ (the head)
which - effective working (of the whole body)
every part - every part of the (whole) body
its - every part of the (whole) body's
itself - the whole body</p> |
| <p>17. <u>This I</u> say, therefore, and testify in the Lord, that you should no longer walk as the rest of the Gentiles walk, in the futility of their mind,</p> | <p>17. this - that the Ephesian believers should no longer walk as the rest of the Gentiles walk (in the futility of their mind)
I - Paul
therefore - N.D.N.
you - Ephesian believers OR believers
their - the rest of the Gentiles' OR unbelieving Gentiles'</p> |
| <p>18. <u>having</u> their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their heart;</p> | <p>18. their (2x) - the rest of the Gentiles' OR unbelieving Gentiles'
them - the rest of the Gentiles OR unbelieving Gentiles</p> |
| <p>19. <u>who,</u> being past feeling, have given themselves over to lewdness, to work all uncleanness with greediness.</p> | <p>19. who - the rest of the Gentiles OR unbelieving Gentiles
themselves - the rest of the Gentiles OR unbelieving Gentiles</p> |

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20. But you have not so **learned** Christ, 20. you - Ephesian believers OR believers
21. if indeed you have heard Him and have been taught by Him, as the truth is in Jesus: 21. if - {if is not conditional here, it means since}
you - Ephesian believers OR believers
Him (2x) - Christ
22. that you put off, concerning your **former conduct**, the **old** man which grows corrupt according to the deceitful lusts, 22. you - Ephesian believers OR believers
your - Ephesian believers' OR believers'
which - the old man
23. and be renewed in the spirit of your mind, 23. your - Ephesian believers' OR believers'
24. and that you put on the new man which was created according to God, in true righteousness and holiness. 24. you - Ephesian believers OR believers
which - the new man
25. Therefore, putting away lying, "Let each one of you speak truth with his **neighbor**," for we are members of one another. 25. therefore - (because) the new man is created in true
righteousness and holiness
you - Ephesian believers OR believers
his - Ephesian believers OR believers
we - believers
one another - believers
26. "Be angry, and do not sin": do not let the **sun go** down on your wrath, 26. your - Ephesian believers' OR believers'
27. nor give place to the devil. 27.
28. Let him who **stole steal** no longer, but rather let him labor, working with his hands what is good, that he may have **something** to give him who has need. 28. 1st him - an Ephesian believer {OR a believer}
2nd him - an Ephesian believer {OR a believer} who stole
his - an Ephesian believer's {OR a believer} who stole
he - an Ephesian believer {OR a believer} who stole
3rd him - him {OR an Ephesian believer OR a believer}
who has need
29. Let no corrupt word **proceed** out of your mouth, but what is good for **necessary edification**, that it may impart grace to the **hearers**. 29. your - Ephesian believers' OR believers'
it - a believer's {OR an Ephesian believer's} words OR
what proceeds out of an Ephesian believer's {OR
believer's} mouth
30. And do not **grieve** the Holy Spirit of God, by whom you were sealed for the day of redemption. 30. Whom - (the) Holy Spirit (of God)
you - Ephesian believers OR believers
31. Let **all bitterness**, wrath, **anger**, **clamor**, and evil speaking be put away from you, with all **malice**. 31. you - Ephesian believers OR believers
32. And be kind to one another, **tenderhearted**, **forgiving** one another, just as God in Christ **forgave** you. 32. one another (2x) - Ephesian believers OR believers
you - Ephesian believers OR believers

Ephesians 5 (33 Verses)

Verses 99 - 131

1. Therefore be imitators of God as dear children. 1. therefore - (because) God in Christ forgave the Ephesian
believers {OR believers}
2. And walk in love, as Christ also has loved us and given Himself for us, an **offering** and a **sacrifice** to God for a **sweet-smelling aroma**. 2. us (2x) - believers
Himself - Christ

- | | |
|---|--|
| <p>3. <u>But fornication</u> and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints;</p> | <p>3. it - fornication, uncleanness, covetousness
you - Ephesian believers OR believers {may add saints}</p> |
| <p>4. <u>neither filthiness</u>, nor foolish talking, nor coarse jesting, which are not fitting, but rather giving of thanks.</p> | <p>4. which - filthiness, foolish talking, coarse jesting</p> |
| <p>5. <u>For this</u> you know, that no fornicator, unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and God.</p> | <p>5. this - that no fornicator, unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and God
you - Ephesian believers OR believers
who - a covetous man</p> |
| <p>6. <u>Let no one deceive you</u> with empty words, for because of these things the wrath of God comes upon the sons of disobedience.</p> | <p>6. you - Ephesian believers OR believers
these things - fornication, uncleanness, covetousness, filthiness, foolish talking, coarse jesting (idolatry)</p> |
| <p>7. <u>Therefore do not be</u> partakers with them.</p> | <p>7. therefore - (because of these things) the wrath of God comes upon the sons of disobedience
them - (the) sons of disobedience OR a fornicator, unclean person, or covetous man, who is an idolater</p> |
| <p>8. <u>For you</u> were once darkness, but now you are light in the Lord. Walk as children of light</p> | <p>8. you (2x) - Ephesian believers OR believers</p> |
| <p>9. <u>(for the fruit</u> of the Spirit is in all goodness, righteousness, and truth),</p> | <p>9.</p> |
| <p>10. <u>finding</u> out what is acceptable to the Lord.</p> | <p>10.</p> |
| <p>11. <u>And have</u> no fellowship with the unfruitful works of darkness, but rather expose them.</p> | <p>11. them - (the) unfruitful works of darkness</p> |
| <p>12. <u>For it</u> is shameful even to speak of those things which are done by them in secret.</p> | <p>12. it - to speak of those things (which are) done in secret by the sons of disobedience
those things - N.D.N. OR the unfruitful works of darkness
them - (the) sons of disobedience</p> |
| <p>13. <u>But all</u> things that are exposed are made manifest by the light, for whatever makes manifest is light.</p> | <p>13.</p> |
| <p>14. <u>Therefore He says:</u> "Awake, you who sleep, Arise from the dead, And Christ will give you light."</p> | <p>14. therefore - (because) all things that are exposed are made manifest by the light OR for whatever makes manifest is light
He - God
you (2x) - unbelievers</p> |
| <p>15. <u>See then</u> that you walk circumspectly, not as fools but as wise,</p> | <p>15. you - Ephesian believers OR believers</p> |
| <p>16. <u>redeeming</u> the time, because the days are evil.</p> | <p>16.</p> |
| <p>17. <u>Therefore do not be</u> unwise, but understand what the will of the Lord is.</p> | <p>17. therefore - because the days are evil</p> |
| <p>18. <u>And do not be</u> drunk with wine, in which is dissipation; but be filled with the Spirit,</p> | <p>18. which - being drunk with wine</p> |

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19. speaking to one another in **psalms** and **hymns** and spiritual **songs**, **singing** and making **melody** in your heart to the Lord,
19. one another - Ephesian believers OR believers
your - Ephesian believers' OR believers'
20. giving thanks always for all things to God the Father in the name of our Lord Jesus Christ,
20. our - believers'
21. submitting to one another in the fear of God.
21. one another - Ephesian believers OR believers
22. Wives, **submit** to your own husbands, as to the Lord.
22. your - (believing) wives'
23. For the husband is head of the wife, as also Christ is head of the church; and He is the **Savior** of the body.
23. He - Christ
24. Therefore, just as the church is **subject** to Christ, so let the wives be to their own husbands in everything.
24. therefore - (because) Christ is head of the church
their - (believing) wives'
25. Husbands, love your wives, just as Christ also loved the church and gave Himself for her,
25. your - (believing) husbands'
Himself - Christ
her - the church
26. that He might sanctify and **cleanse** her with the **washing** of **water** by the word,
26. He - Christ
her - the church
27. that He might **present** her to Himself a **glorious** church, not having **spot** or **wrinkle** or any such thing, but that she should be holy and without **blemish**.
27. He - Christ
her - the church
Himself - Christ
she - the church
28. So husbands ought to love their own wives as their own **bodies**; he who **loves** his wife **loves** himself.
28. so - as Christ (also) loved the church and gave Himself for
her
their (2x) - (believing) husbands'
he - a (believing) husband
his - (believing) husband's
himself - a (believing) husband
29. For **no** one ever **hated** his own flesh, but **nourishes** and cherishes it, just as the Lord does the church.
29. his - a man's OR anyone's
it - a man's {OR anyone's} flesh
30. For we are members of His body, of His flesh and of His **bones**.
30. we - believers
His (3x) - Christ's
31. "For **this reason a** man shall **leave** his father and mother and be joined to his wife, and the two shall become one flesh."
31. this reason - N.D.N. {quote from Genesis 2:24}
his (2x) - a man's
the two - a man and his wife
32. This **is** a great mystery, but I speak concerning Christ and the church.
32. this - the two shall become one flesh
I - Paul
33. Nevertheless let each one of you in **particular** so love his own wife as himself, and let the wife see that she **respects** her husband.
33. you - a (believing) husband
his - a (believing) husband'
himself - a (believing) husband
she - a (believing) wife
her - a (believing) wife's

Ephesians 6 (24 Verses)

Verses 132 - 155

- | | |
|--|--|
| <p>1. <u>Children</u>, obey your parents in the Lord, for this is right.</p> | <p>1. your - (believing) children's
this - (believing) children obeying their parents in the Lord</p> |
| <p>2. "<u>Honor</u> your father and mother," which is the first commandment with promise:</p> | <p>2. your - (believing) children's
which - "Honor your father and mother"</p> |
| <p>3. "<u>that it</u> may be well with you and you may live long on the earth."</p> | <p>3. it - N.D.N.
you (2x) - (believing) children</p> |
| <p>4. <u>And you, fathers</u>, do not provoke your children to wrath, but bring them up in the training and admonition of the Lord.</p> | <p>4. you - (believing) fathers
your - (believing) fathers'
them - (believing) fathers' children</p> |
| <p>5. <u>Bondservants</u>, be obedient to those who are your masters according to the flesh, with fear and trembling, in sincerity of heart, as to Christ;</p> | <p>5. your - bondservants'</p> |
| <p>6. <u>not with eyeservice</u>, as men-pleasers, but as bondservants of Christ, doing the will of God from the heart,</p> | <p>6.</p> |
| <p>7. <u>with goodwill</u> doing service, as to the Lord, and not to men,</p> | <p>7.</p> |
| <p>8. <u>knowing</u> that whatever good anyone does, he will receive the same from the Lord, whether he is a slave or free.</p> | <p>8. he (2x) - anyone that does good (whether slave or free)
the same - good (things)</p> |
| <p>9. <u>And you, masters</u>, do the same things to them, giving up threatening, knowing that your own Master also is in heaven, and there is no partiality with Him.</p> | <p>9. you - (believing) masters
the same things - good things
them - bondservants
your - (believing) masters'
Him - God</p> |
| <p>10. <u>Finally, my</u> brethren, be strong in the Lord and in the power of His might.</p> | <p>10. my - Paul's
His - the Lord's
my brethren – N.D.N. OR believers</p> |
| <p>11. <u>Put</u> on the whole armor of God, that you may be able to stand against the wiles of the devil.</p> | <p>11. you - Ephesian believers OR believers</p> |
| <p>12. <u>For we do</u> not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places.</p> | <p>12. we - believers</p> |
| <p>13. <u>Therefore</u> take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand.</p> | <p>13. therefore - believers {OR Ephesian believers} wrestle against principalities, powers, the rulers of the darkness of this age and against spiritual hosts of wickedness (in the heavenly places)
you - Ephesian believers OR believers</p> |
| <p>14. <u>Stand</u> therefore, having girded your waist with truth, having put on the breastplate of righteousness,</p> | <p>14. therefore - N.D.N.
your - Ephesian believers' OR believers'</p> |

Senior Material

15. and having shod your feet with the **preparation** of the gospel of peace;
16. above all, taking the **shield** of faith with which you will be able to quench all the **fiery darts** of the **wicked** one.
17. And take the helmet of salvation, and the **sword** of the Spirit, which is the word of God;
18. praying always with all **prayer** and **supplication** in the Spirit, being **watchful** to this **end** with all **perseverance** and **supplication** for all the saints -
19. and for me, that **utterance** may be given to me, that I may **open** my mouth boldly to make known the mystery of the gospel,
20. for which I am an **ambassador** in **chains**; that in it I may speak boldly, as I ought to speak.
21. But that you also may know my affairs and how I am doing, **Tychicus**, a beloved brother and faithful minister in the Lord, will make all things known to you;
22. whom I have sent to you for this very purpose, that you may know our affairs, and that he may comfort your hearts.
23. Peace to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.
24. Grace be with all those who love our Lord Jesus Christ in sincerity. Amen.
15. your - Ephesian believers' OR believers'
16. which - the shield of faith
you - Ephesian believers OR believers
17. which - the sword of the Spirit
- 18.
19. me (2x) - Paul
I - Paul
my - Paul's
20. which - (the mystery of) the gospel
I (3x) - Paul
it - (the mystery of) the gospel
21. you (2x) - Ephesian believers {not all believers}
my - Paul's
I - Paul
22. whom - Tychicus
I - Paul
you (2x) - Ephesian believers {not all believers}
this very purpose - that the Ephesian believers may know Paul's and Tychicus' affairs (and how Paul is doing) and that Tychicus may comfort the Ephesian believers' hearts
our - Paul's and Tychicus'
he - Tychicus
your - Ephesian believers' {not all believers}
- 23.
24. all those - believers
our - believers'

1 Thessalonians 1 (10 Verses)

1. Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ.
2. We give thanks to God always for you all, making mention of you in our prayers,
3. **remembering** without ceasing your work of faith, labor of love, and patience of hope in our Lord Jesus Christ in the **sight** of our God and Father,
4. knowing, beloved brethren, your **election** by God.
5. For our gospel did not come to you in word only, but also in power, and in the Holy Spirit and in much **assurance**, as you know what kind of men we were among you for your sake.
6. And you became **followers** of us and of the Lord, having received the word in much affliction, with joy of the Holy Spirit,
7. so that you became **examples** to all in Macedonia and Achaia who believe.
8. For from you the word of the Lord has **sounded forth**, not only in Macedonia and Achaia, but also in every place. Your faith toward God has **gone** out, so that we do not need to say **anything**.
9. For they themselves **declare** concerning us what **manner** of **entry** we had to you, and how you **turned** to God from **idols** to **serve** the **living** and true God,
10. and to wait for His Son from heaven, whom He raised from the dead, even Jesus who **delivers** us from the wrath to come.

Verses 156 - 165

1. you - Thessalonian believers {see Note 1} OR the church of the Thessalonians
our - believers'
2. we - Paul, Silvanus and Timothy
you (2x) - Thessalonian believers
our - Paul's, Silvanus' and Timothy's
3. your - Thessalonian believers'
our (2x) - believers'
4. your - Thessalonian believers' (beloved brethren)
5. our - Paul's, Silvanus' and Timothy's
you (3x) - Thessalonian believers
we - Paul, Silvanus and Timothy
your - Thessalonian believers'
6. you - Thessalonian believers
us - Paul, Silvanus and Timothy
7. you - Thessalonian believers
8. you - Thessalonian believers
your - Thessalonian believers'
we - Paul, Silvanus and Timothy
9. they - all in Macedonia and Achaia who believe OR the Macedonian and Achaian believers
themselves - all in Macedonia and Achaia who believe OR the Macedonian and Achaian believers
us - Paul, Silvanus and Timothy
we - Paul, Silvanus and Timothy
you (2x) - Thessalonian believers
10. His - God's
Whom - God's Son OR Jesus
He - God
us - believers

Senior Material

1 Thessalonians 2 (20 Verses)

1. For you yourselves know, brethren, that our coming to you was not in vain.
2. But even after we had suffered before and were **spitefully treated** at **Philippi**, as you know, we were **bold** in our God to speak to you the gospel of God in much **conflict**.
3. For our exhortation did not come from **error** or uncleanness, nor was it in **deceit**.
4. But as we have been **approved** by God to be **entrusted** with the gospel, even so we speak, not as **pleasing** men, but God who **tests** our hearts.
5. For neither at any time did we **use flattering** words, as you know, nor a **cloak** for covetousness - God is **witness**.
6. Nor did we **seek** glory from men, either from you or from others, when we might have made **demands** as apostles of Christ.
7. But we were **gentle** among you, just as a **nursing** mother cherishes her own children.
8. So, affectionately longing for you, we were well **pleased** to impart to you not only the gospel of God, but also our own **lives**, because you had become dear to us.
9. For you remember, brethren, our labor and **toil**; for **laboring** night and day, that we might not be a **burden** to any of you, we preached to you the gospel of God.
10. You are witnesses, and God also, how **devoutly** and **justly** and **blamelessly** we **behaved** ourselves among you who believe;
11. as you know how we **exhorted**, and comforted, and **charged** every one of you, as a father does his own children,
12. that you would walk worthy of God who calls you into His own kingdom and glory.
13. For this reason we also thank God without ceasing, because when you received the word of God which you heard from us, you **welcomed** it not as the word of men, but as it is in truth, the word of God, which also **effectively** works in you who believe.

Verses 166 - 185

1. you yourselves - Thessalonian believers
our - Paul's, Silvanus' and Timothy's
you - Thessalonian believers
2. 1st we - Paul and Silvanus {see Acts 15 & 16}
2nd we – Paul, Silvanus & Timothy
you (2x) - Thessalonian believers
our - Paul's, Silvanus' & Timothy's OR believers'
3. our - Paul's, Silvanus' & Timothy's
it - Paul's, Silvanus' & Timothy's exhortation
4. we (2x) - Paul, Silvanus and Timothy
our - Paul's, Silvanus' & Timothy's OR believers'
5. we - Paul, Silvanus and Timothy
you - Thessalonian believers
6. we (2x) - Paul, Silvanus and Timothy
you - Thessalonian believers
others - other men OR other believers
7. we - Paul, Silvanus and Timothy
you - Thessalonian believers
her - a nursing mother's
8. you (3x) - Thessalonian believers
we - Paul, Silvanus and Timothy
our - Paul's, Silvanus' & Timothy's
us - Paul, Silvanus and Timothy
9. you (3x) - Thessalonian believers
our - Paul's, Silvanus' & Timothy's
we (2x) - Paul, Silvanus and Timothy
10. you (2x) - Thessalonian believers
we - Paul, Silvanus and Timothy
ourselves - Paul, Silvanus and Timothy
11. you (2x) - Thessalonian believers
we - Paul, Silvanus and Timothy
his - a father's
12. you (2x) - Thessalonian believers OR believers
His - God's
13. this reason - when the Thessalonian believers received the word of God, they welcomed it (not as the word of men, but) as (it is in truth,) the word of God
we - Paul, Silvanus and Timothy
you (4x) - Thessalonian believers
us - Paul, Silvanus and Timothy
which (2x) - the word of God
it (2x) - the word of God

14. For you, brethren, became imitators of the churches of God which are in **Judea** in Christ Jesus. For you also suffered the same things from your own **countrymen**, just as they did from the **Judeans**,
15. who killed both the Lord Jesus and their own prophets, and have **persecuted** us; and they do not please God and are **contrary** to all men,
16. forbidding us to speak to the Gentiles that they may be saved, so as always to fill up the measure of their sins; but wrath has come upon them to the **uttermost**.
17. But we, brethren, having been taken away from you for a **short time** in presence, not in heart, **endeavored** more **eagerly** to see your face with great **desire**.
18. Therefore we wanted to come to you - even I, Paul, time and again - but Satan **hindered** us.
19. For what is our hope, or joy, or **crown of rejoicing**? Is it not even you in the presence of our Lord Jesus Christ at His coming?
20. For you are our glory and joy.
14. you (2x) - Thessalonian believers
your - Thessalonian believers'
they - the churches of God in Judea OR the Judean believers
15. who - the Judeans OR unbelieving Jews'
their - the Judeans' OR unbelieving Jews'
us - Paul, Silvanus and Timothy
they - the Judeans' OR unbelieving Jews'
16. us - Paul, Silvanus and Timothy
they - the Gentiles
their - the Judeans' OR unbelieving Jews'
them - the Judeans OR unbelieving Jews
17. we - Paul, Silvanus and Timothy
you - Thessalonian believers
your - Thessalonian believers'
18. therefore - Paul, Silvanus and Timothy having been taken away from the Thessalonian believers for a short time (in presence, not in heart) OR Paul, Silvanus and Timothy endeavored more eagerly to see the Thessalonian believer's face with great desire
we - Paul, Silvanus and Timothy
you - Thessalonian believers
I - Paul
us - Paul, Silvanus and Timothy
19. 1st our - Paul's, Silvanus' & Timothy's
you - Thessalonian believers
2nd our - believers'
His - (believers' Lord Jesus) Christ's OR Jesus'
it - the Thessalonian believers in the presence of (believers' Lord Jesus) Christ {OR Jesus}
20. you - Thessalonian believers
our - Paul's, Silvanus' & Timothy's

1 Thessalonians 3 (13 Verses)

Verses 186 - 198

1. Therefore, when we could no longer endure it, we **thought** it good to be **left** in **Athens alone**,
2. and sent Timothy, our brother and minister of God, and our fellow **laborer** in the gospel of Christ, to establish you and **encourage** you concerning your faith,
1. therefore - Paul, Silvanus and Timothy having been taken away from the Thessalonian believers for a short time (in presence, not in heart) OR Paul, Silvanus and Timothy endeavored more eagerly to see the Thessalonian believer's face with great desire
1st we - Paul, Silvanus and Timothy
1st it - being taken away from the Thessalonian believers (in presence, not in heart) {may add being hindered by Satan}
2nd we - Paul and Silvanus
2nd it - to be left in Athens alone
2. our (2x) - Paul & Silvanus' {not all believers}'
you (2x) - Thessalonian believers
your - Thessalonian believers'

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3. *that no one should be* shaken by these **afflictions**; for you yourselves know that we are **appointed** to this.
4. *For, in fact,* we told you before when we were with you that we would suffer tribulation, just as it **happened**, and you know.
5. *For this reason, when* I could no longer endure it, I sent to know your faith, lest by some means the **tempter** had **tempted** you, and our labor might be in vain.
6. *But now that* Timothy has come to us from you, and brought us good **news** of your faith and love, and that you always have good **remembrance** of us, **greatly desiring** to see us, as we also to see you -
7. *therefore, brethren, in* all our affliction and **distress** we were comforted concerning you by your faith.
8. *For now* we live, if you stand fast in the Lord.
9. *For what* thanks **can** we **render** to God for you, for all the joy with which we rejoice for your sake before our God,
10. *night* and day praying exceedingly that we may see your face and perfect what is **lacking** in your faith?
11. *Now may our* God and Father Himself, and our Lord Jesus Christ, **direct** our way to you.
12. *And may* the Lord make you increase and abound in love to one another and to all, just as we do to you,
3. these - the afflictions {OR things} the Thessalonian believers suffered from their own countrymen
you yourselves - Thessalonian believers
we - Paul, Silvanus and Timothy {not all believers}
this - to suffer afflictions OR to suffer tribulation
4. we (3x) - Paul, Silvanus and Timothy
you (3x) - Thessalonian believers
it - (suffering) tribulation
5. this reason - (because) the Thessalonian believers were suffering tribulation {OR affliction}
it - knowing the Thessalonian believers were suffering tribulation {OR affliction}
I (2x) - Paul
your - Thessalonian believers'
you - Thessalonian believers
our - Paul's, Silvanus' & Timothy's
6. us (4x) - Paul and Silvanus
you (3x) - Thessalonian believers
your - Thessalonian believers'
we - Paul and Silvanus (and Timothy)
7. therefore - Timothy brought good news of the Thessalonian believers' faith and love (to Paul and Silvanus)
our - Paul's and Silvanus' (and Timothy's)
we - Paul and Silvanus (and Timothy)
you - Thessalonian believers
your - Thessalonian believers'
8. we - Paul, Silvanus and Timothy
you - Thessalonian believers
9. we (2x) - Paul, Silvanus and Timothy
you - Thessalonian believers
your - Thessalonian believers'
our - believers'
10. we - Paul, Silvanus and Timothy
your (2x) - Thessalonian believers'
11. 1st & 2nd our - Paul's, Silvanus' & Timothy's OR believers'
Himself - God (and Father)
3rd our - Paul's, Silvanus' & Timothy's
you - Thessalonian believers
12. **the Lord - N.D.N. OR Jesus Christ**
you (2x) - Thessalonian believers OR believers
one another - Thessalonian believers OR believers
all - N.D.N. OR all men OR all believers
we - Paul, Silvanus and Timothy

13. *so that He* may establish your hearts blameless in holiness before our God and Father at the coming of our Lord Jesus Christ with all His saints.

13. He - **the Lord OR** Jesus Christ
 your - Thessalonian believers' OR believers'
 our (2x) - Paul's, Silvanus' & Timothy's OR believers'
 His - (the Lord) Jesus Christ's

1 Thessalonians 4 (18 Verses)

Verses 199 - 216

1. *Finally then*, brethren, we urge and exhort in the Lord Jesus that you should abound more and more, just as you received from us how you ought to walk and to please God;

1. we - Paul, Silvanus and Timothy
 you (3x) - Thessalonian believers
 us - Paul, Silvanus and Timothy

2. *for you know* what commandments we gave you through the Lord Jesus.

2. you (2x) - Thessalonian believers
 we - Paul, Silvanus and Timothy

3. *For this is* the will of God, your sanctification: that you should abstain from **sexual immorality**;

3. this - the Thessalonian believer's {OR believers'}
 sanctification (that they should abstain from sexual immorality)
 your - Thessalonian believers' OR believers'
 you - Thessalonian believers OR believers

4. *that each* of you should know how to **possess** his own **vessel** in sanctification and honor,

4. you - Thessalonian believers OR believers
 his - Thessalonian believers' OR believers'

5. *not in passion* of **lust**, **like** the Gentiles who do not know God;

5.

6. *that no one should take advantage* of and **defraud** his brother in this **matter**, because the Lord is the **avenger** of all such, as we also **forewarned** you and **testified**.

6. his - a man's OR a believer's
 this matter - possessing one's own vessel in sanctification and honor
 all such - a man {OR believer} who has been defrauded by his brother (in this matter)
 we - Paul, Silvanus and Timothy
 you - Thessalonian believers OR believers

7. *For God did not call* us to uncleanness, but in holiness.

7. us - believers

8. *Therefore he who rejects* this does not **reject** man, but God, who has also given us His Holy Spirit.

8. therefore - God did not call us to uncleanness, but in holiness
 he - a man OR a believer
 this - possessing your own vessel in sanctification and honor OR holiness
 2nd Who - God
 us - believers
 His - God's

9. *But concerning brotherly* love you have no need that I should write to you, for you yourselves are taught by God to love one another;

9. you (3x) - Thessalonian believers OR believers
 I - Paul
 yourselves - Thessalonian believers OR believers
 one another - Thessalonian believers OR believers

10. *and indeed* you do so toward all the brethren who are in all Macedonia. But we urge you, brethren, that you increase more and more;

10. you (3x) - Thessalonian believers
 do so - love one another
 we - Paul, Silvanus and Timothy

Senior Material

11. that you also **aspire** to **lead** a **quiet** life, to mind your own **business**, and to work with your own hands, as we **commanded** you,
 11. you (2x) - Thessalonian believers OR believers your (2x) - Thessalonian believers' OR believers' we - Paul, Silvanus and Timothy
12. that you may walk **properly** toward those who are **outside**, and that you may **lack nothing**.
 12. you (2x) - Thessalonian believers OR believers those who are outside - N.D.N. OR unbelievers
13. But I do not **want** you to be **ignorant**, brethren, concerning those who have **fallen** asleep, lest you **sorrow** as others who have no hope.
 13. I - Paul
you (2x) - Thessalonian believers OR believers those - N.D.N. OR believers (who have fallen asleep)
others - N.D.N. OR unbelievers
14. For if we believe that Jesus died and **rose** again, even so God will bring with Him those who sleep in Jesus.
 14. we - believers
Him - Jesus
those - believers (who have fallen asleep)
15. For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means **precede** those who are asleep.
 15. this - believers who are alive and remain until the coming of the Lord will by no means precede those who are asleep
1st we - Paul, Silvanus and Timothy
you - Thessalonian believers OR believers
2nd we - believers
those - believers (who have fallen asleep)
16. For the Lord Himself will **descend** from heaven with a **shout**, with the **voice** of an **archangel**, and with the **trumpet** of God. And the dead in Christ will **rise** first.
 16. Himself - the Lord OR Jesus
17. Then we who are alive and remain shall be **caught** up together with them in the **clouds** to **meet** the Lord in the air. And thus we shall always be with the Lord.
 17. then - after the dead in Christ rise (first)
we (2x) - believers
them - the dead in Christ OR believers who are asleep (in Jesus)
18. Therefore comfort one another with these words.
 18. therefore - both the dead in Christ and believers who are alive at His coming shall always be with the Lord one another - Thessalonian believers OR believers
these words - words about the coming of the Lord OR words concerning those who have fallen asleep

1 Thessalonians 5 (28 Verses)

Verses 217 - 244

1. But concerning the times and the **seasons**, brethren, you have no need that I should write to you.
 1. you (2x) - Thessalonian believers
I - Paul
2. For you yourselves know **perfectly** that the day of the Lord so comes as a thief in the night.
 2. you yourselves - Thessalonian believers OR believers
3. For when they say, "Peace and **safety**!" then **sudden** destruction comes upon them, as labor **pains** upon a **pregnant woman**. And they shall not **escape**.
 3. they (2x) - unbelievers
them - unbelievers (who say "Peace and safety!")
4. But you, brethren, are not in darkness, so that this Day should **overtake** you as a thief.
 4. you (2x) - Thessalonian believers OR believers
this Day - the day of the Lord
5. You are all sons of light and sons of the day. We are not of the night nor of darkness.
 5. you - Thessalonian believers OR believers
we - believers

- | | |
|---|--|
| <p>6. <u>Therefore let</u> us not sleep, as others do, but let us watch and be sober.</p> | <p>6. therefore - (because) believers are all sons of light and sons of the day (not of the night nor of darkness)
us (2x) - believers
others - unbelievers</p> |
| <p>7. <u>For those</u> who sleep, sleep at night, and those who get drunk are drunk at night.</p> | <p>7. those (2x) - N.D.N. OR unbelievers</p> |
| <p>8. <u>But let</u> us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation.</p> | <p>8. us - believers</p> |
| <p>9. <u>For God did not appoint</u> us to wrath, but to obtain salvation through our Lord Jesus Christ,</p> | <p>9. us - believers
our - believers'</p> |
| <p>10. <u>who died</u> for us, that whether we wake or sleep, we should live together with Him.</p> | <p>10. Who - (believers Lord) Jesus (Christ)
us - believers
we (2x) - believers
Him - (believers Lord) Jesus (Christ)</p> |
| <p>11. <u>Therefore comfort</u> each other and edify one another, just as you also are doing.</p> | <p>11. therefore - believers should live together with (our Lord) Jesus Christ
each other - Thessalonian believers OR believers
one another - Thessalonian believers OR believers
you - Thessalonian believers OR believers</p> |
| <p>12. <u>And we</u> urge you, brethren, to recognize those who labor among you, and are over you in the Lord and admonish you,</p> | <p>12. we - Paul, Silvanus and Timothy
you (4x) - Thessalonian believers OR believers
those - N.D.N. OR Thessalonian believers OR believers</p> |
| <p>13. <u>and to esteem</u> them very highly in love for their work's sake. Be at peace among yourselves.</p> | <p>13. them - Thessalonian believers {OR believers} who labor among the Thessalonian believers {OR believers}
their - Thessalonian believers' {OR believers'} who labor among the Thessalonian believers {OR believers}
yourselves - Thessalonian believers OR believers</p> |
| <p>14. <u>Now we</u> exhort you, brethren, warn those who are unruly, comfort the fainthearted, uphold the weak, be patient with all.</p> | <p>14. we - Paul, Silvanus and Timothy
you - Thessalonian believers OR believers
those - N.D.N. OR believers
all - N.D.N. OR believers</p> |
| <p>15. <u>See that</u> no one renders evil for evil to anyone, but always pursue what is good both for yourselves and for all.</p> | <p>15. anyone - N.D.N. OR a believer
yourselves - Thessalonian believers OR believers
all - N.D.N. OR believers</p> |
| <p>16. <u>Rejoice</u> always,</p> | <p>16.</p> |
| <p>17. <u>pray</u> without ceasing,</p> | <p>17.</p> |
| <p>18. <u>in</u> everything give thanks; for this is the will of God in Christ Jesus for you.</p> | <p>18. this - rejoice always, pray without ceasing, in everything give thanks
you - Thessalonian believers OR believers</p> |
| <p>19. <u>Do not</u> quench the Spirit.</p> | <p>19.</p> |
| <p>20. <u>Do not despise</u> prophecies.</p> | <p>20.</p> |

Senior Material

21. **Test** all things; hold fast what is good. 21.
22. **Abstain** from every **form** of evil. 22.
23. **Now may the** God of peace Himself sanctify you **completely**; and may your whole spirit, **soul**, and body be **preserved** blameless at the coming of our Lord Jesus Christ. 23. Himself - (the) God (of Peace)
you - Thessalonian believers OR believers
your - Thessalonian believers' OR believers'
our - believers'
24. **He who** calls you is faithful, who also will do it. 24. He - God
you - Thessalonian believers OR believers
Who - God
it - sanctify believers {OR Thessalonian believers}
completely
25. **Brethren**, pray for us. 25. us - Paul, Silvanus and Timothy
26. **Greet** all the brethren with a holy **kiss**. 26.
27. **Icharge** you by the Lord that this epistle be read to all the holy brethren. 27. I - Paul
you - Thessalonian believers OR believers
this epistle - First Thessalonians
28. **The** grace of our Lord Jesus Christ be with you. Amen. 28. our - believers'
you - Thessalonian believers OR believers

2 Thessalonians 1 (12 Verses)

Verses 245 - 256

- | | |
|---|---|
| <p>1. <u>Paul, Silvanus, and Timothy, To the church of the Thessalonians in God</u> our Father and the Lord Jesus Christ:</p> | <p>1. our - believers</p> |
| <p>2. <u>Grace to you and peace from God our Father and the Lord Jesus Christ.</u></p> | <p>2. you - Thessalonian believers OR church of the Thessalonians
our - believers</p> |
| <p>3. <u>We</u> are bound to thank God always for you, brethren, as it is fitting, because your faith grows exceedingly, and the love of every one of you all abounds toward each other,</p> | <p>3. we - Paul, Silvanus and Timothy
you (2x) - Thessalonian believers
it - to thank God always for the Thessalonian believers
your - Thessalonian believers'
each other - each of the Thessalonian believers'</p> |
| <p>4. <u>so that we</u> ourselves boast of you among the churches of God for your patience and faith in all your persecutions and tribulations that you endure,</p> | <p>4. we - Paul, Silvanus and Timothy
you (2x) - Thessalonian believers
your (2x) - Thessalonian believers'</p> |
| <p>5. <u>which is</u> manifest evidence of the righteous judgment of God, that you may be counted worthy of the kingdom of God, for which you also suffer;</p> | <p>5. which - the Thessalonian believers patience and faith in all their persecutions and tribulations
you (2x) - Thessalonian believers
which - the kingdom of God</p> |
| <p>6. <u>since</u> it is a righteous thing with God to repay with tribulation those who trouble you,</p> | <p>6. it - to repay with tribulation those who trouble the Thessalonian believers
those - N.D.N.
you - Thessalonian believers</p> |
| <p>7. <u>and to</u> give you who are troubled rest with us when the Lord Jesus is revealed from heaven with His mighty angels,</p> | <p>7. you - Thessalonian believers
us - Paul, Silvanus and Timothy OR believers
His - (the Lord) Jesus</p> |
| <p>8. <u>in flaming fire</u> taking vengeance on those who do not know God, and on those who do not obey the gospel of our Lord Jesus Christ.</p> | <p>8. those (2x) - N.D.N.
our - believers</p> |
| <p>9. <u>These</u> shall be punished with everlasting destruction from the presence of the Lord and from the glory of His power,</p> | <p>9. these - those who do not know God AND those who do not obey the gospel (of our Lord Jesus Christ)
His - the Lord OR Jesus (Christ)</p> |
| <p>10. <u>when</u> He comes, in that Day, to be glorified in His saints and to be admired among all those who believe, because our testimony among you was believed.</p> | <p>10. He - the Lord OR Jesus (Christ)
that day - when the Lord {OR Jesus (Christ)} comes to be glorified in His saints
His - the Lord's OR Jesus' (Christ's)
all those - N.D.N. OR believers
our - Paul, Silvanus and Timothy
you - Thessalonian believers</p> |

Senior Material

11. *Therefore we* also pray always for you that our God would **count** you worthy of this calling, and **fulfill** all the good pleasure of His goodness and the work of faith with power,

12. *that the name* of our Lord Jesus Christ may be glorified in you, and you in Him, according to the grace of our God and the Lord Jesus Christ.

11. therefore - because the Thessalonian believers' faith grows exceedingly, and the love of every one of them (all) abounds toward each other {verse 3}
we - Paul, Silvanus and Timothy
you (2x) - Thessalonian believers
our - Paul, Silvanus and Timothy OR believers
this calling – [the kingdom of God](#)
His - God's

12. our (2x) - Paul, Silvanus and Timothy OR believers
you (2x) - Thessalonian believers
Him - (the Lord) Jesus' (Christ's)

2 Thessalonians 2 (17 Verses)

1. *Now, brethren*, concerning the coming of our Lord Jesus Christ and our **gathering** together to Him, we ask you,

2. *not to* be **soon** shaken in mind or troubled, either by spirit or by word or by **letter**, as if from us, as **though** the day of Christ had come.

3. *Let no one deceive you by* any means; for that Day will not come **unless** the **falling** away comes first, and the man of sin is revealed, the son of **perdition**,

4. *who opposes* and **exalts** himself above all that is called God or that is **worshipped**, so that he **sits** as God in the temple of God, **showing** himself that he is God.

5. *Do* you not remember that when I was **still** with you I told you these things?

6. *And now* you know what is **restraining**, that he may be revealed in his own time.

7. *For the mystery* of **lawlessness** is already at work; only He who now **restrains** will do so until He is taken out of the way.

8. *And then* the lawless one will be revealed, whom the Lord will **consume** with the **breath** of His mouth and **destroy** with the **brightness** of His coming.

9. *The coming* of the lawless one is according to the working of Satan, with all power, **signs**, and lying **wonders**,

Verses 257 - 273

1. our - Paul, Silvanus and Timothy OR believers
Him - (the Lord) Jesus (Christ)
we - Paul, Silvanus and Timothy
you - Thessalonian believers

2. us - Paul, Silvanus and Timothy

3. you - Thessalonian believers
that day - the day of Christ

4. who - the man of sin OR the son of perdition
himself (2x) - the man of sin OR the son of perdition
that (2x) - N.D.N.
he (2x) - the man of sin OR the son of perdition

5. you (3x) - Thessalonian believers
I (2x) - Paul
these things - the coming of (our Lord) Jesus (Christ) and believers gathering together to Him (Jesus)
[Question – No answer given](#)

6. you - Thessalonian believers
what - N.D.N.,
he - the man of sin OR the son of perdition
his - the man of sin's OR the son of perdition's

7. 1st he - N.D.N.
2nd he - he who now restrains

8. [then – when He who now restrains is taken out of the way](#)
lawless one - N.D.N. OR the man of sin OR the son of perdition
His (2x) - the Lord (Jesus Christ)

9. lawless one - N.D.N. OR the man of sin OR the son of perdition

10. and with all **unrighteous deception** among those who **perish**, because they did not receive the love of the truth, that they might be saved.
11. And for this reason God will **send** them strong **delusion**, that they should believe the **lie**,
12. that they all may be **condemned** who did not believe the truth but had pleasure in **unrighteousness**.
13. But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God from the beginning chose you for salvation through sanctification by the Spirit and **belief** in the truth,
14. to which He called you by our gospel, for the **obtaining** of the glory of our Lord Jesus Christ.
15. Therefore, brethren, stand fast and hold the **traditions** which you were taught, whether by word or our epistle.
16. Now may our Lord Jesus Christ Himself, and our God and Father, who has loved us and given us everlasting **consolation** and good hope by grace,
17. comfort your hearts and establish you in every good word and work.
10. those - N.D.N. OR unbelievers
they (2x) - those who perish OR unbelievers
11. this reason - because those who perish {OR unbelievers} did not receive the love of the truth, that they might be saved
they - those who perish OR unbelievers
12. they - those who did not believe the truth, but had pleasure in unrighteousness (unbelievers)
13. we - Paul, Silvanus and Timothy
you (2x) - Thessalonian believers
14. which - salvation
He - God
you - Thessalonian believers
our - Paul, Silvanus and Timothy's
15. therefore - because God from the beginning chose the Thessalonian believers for salvation (through sanctification by the Spirit and belief in the truth)
you - Thessalonian believers
our - Paul, Silvanus and Timothy's
16. our (2x) - Paul, Silvanus and Timothy's OR believers'
Himself - (believers Lord) Jesus (Christ)
Who - God
us (2x) - Paul, Silvanus and Timothy OR believers
17. your - Thessalonian believers' OR
you - Thessalonian believers

Note 1: Paul frequently refers to the Thessalonian believers as brethren. Therefore, quizzers may respond with either “Thessalonian believers” or “Thessalonian brethren” or “church of the Thessalonians” when referring to the believers in Thessalonica.