

2011/2012 Text and Definitions
Senior Material (John 1:1-34, 3, 5, 10, 14-17)
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John 1 (34 Verses of 51)**Verses 1 - 34**

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|--|---|
| 1. <u>In the</u> beginning was the Word, and the Word was with God, and the Word was God. | 1. the Word (3x) - N.D.N. (Jesus) |
| 2. <u>He was in the</u> beginning with God. | 2. He - Jesus OR the Word |
| 3. <u>All things</u> were made through Him, and without Him nothing was made that was made. | 3. Him (2x) - Jesus OR the Word |
| 4. <u>In Him</u> was life, and the life was the light of men. | 4. Him - Jesus OR the Word |
| 5. <u>And the light</u> shines in the darkness, and the darkness did not comprehend it. | 5. it - the light |
| 6. <u>There was a man</u> sent from God, whose name was John. | 6. whose - the man sent from God OR John |
| 7. <u>This man came</u> for a witness, to bear witness of the Light, that all through him might believe. | 7. this man - John
the Light – N.D.N. {OR Jesus OR the Word}
him – John
all – N.D.N. {OR all men} |
| 8. <u>He was</u> not that Light, but was sent to bear witness of that Light. | 8. he - John
that Light (2x) – N.D.N. {OR Jesus OR the Word} |
| 9. <u>That was</u> the true Light which gives light to every man coming into the world. | 9. the true Light – N.D.N. {OR Jesus OR the Word} |
| 10. <u>He was in the</u> world, and the world was made through Him, and the world did not know Him. | 10. He - Jesus OR the Word
Him (2x) - Jesus OR the Word |
| 11. <u>He came</u> to His own, and His own did not receive Him. | 11. He - Jesus OR the Word
His (2x) - Jesus' OR the Word's
Him - Jesus OR the Word |
| 12. <u>But as</u> many as received Him, to them He gave the right to become children of God, to those who believe in His name: | 12. Him - Jesus OR the Word
them - as many as received Him [Jesus OR the Word] OR believers
He - Jesus OR the Word
those who - those who believe in Jesus' name OR believers
His - Jesus' OR the Word's |
| 13. <u>who</u> were born, not of blood , nor of the will of the flesh, nor of the will of man, but of God. | 13. who – believers OR (the) Children of God |
| 14. <u>And the Word</u> became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth. | 14. the Word - N.D.N. (Jesus)
us – believers OR (the) Children of God
we – believers OR (the) Children of God
His - Jesus' OR the Word's |

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15. John bore witness of Him and **cried** out, saying, "This was He of whom I said, "He who comes after me is preferred before me, for He was before me." "
16. And of His **fullness** we have all received, and grace for grace.
17. For the law was given through Moses, but grace and truth came through Jesus Christ.
18. No one has seen God at any time. The only begotten Son, who is in the **bosom** of the Father, He has declared Him.
19. Now this is the testimony of John, when the Jews sent **priests** and **Levites** from Jerusalem to ask him, "Who are you?"
20. He confessed, and did not **deny**, but **confessed**, "I am not the Christ."
21. And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No."
22. Then they said to him, "Who are you, that we may give an **answer** to those who sent us? What do you say about yourself?"
23. He said: "I am "The voice of one **crying** in the wilderness: "Make **straight** the way of the Lord," " as the prophet **Isaiah** said."
24. Now those who were sent were from the Pharisees.
15. Him – Jesus OR the Word
this - Jesus OR the Word
He (3x) - Jesus OR the Word
Whom - Jesus OR the Word
I - John
me (3x) - John
16. His - Jesus' OR the Word's
we - believers
- 17.
18. who - the only begotten Son OR Jesus (Christ)
He - the only begotten Son OR Jesus (Christ)
Him - God {OR the Father} {see Note 1}
19. this - "I am not the Christ" ("I am The voice of one crying in the wilderness: Make straight the way of the Lord"
this - John's testimony
him - John
you - John
20. he - John
I - John
21. they - priests and Levites (from Jerusalem)
him - John
you (2x) - John
he (2x) - John
I - John
the Prophet - N.D.N.
22. they - priests and Levites (from Jerusalem, sent from the Pharisees)
him - John
you (2x) - John
we - priests and Levites (from Jerusalem, sent from the Pharisees)
those who - the Pharisees (at Jerusalem) OR the Jews (at Jerusalem)
us - priests and Levites (from Jerusalem, sent from the Pharisees)
yourself - John
2 Questions - Both are answered in verse 23.
23. he - John
I - John
one - N.D.N.
24. those who - priests and Levites (from Jerusalem, sent from the Pharisees)

25. And they asked him, saying, "Why then do you baptize if you are not the Christ, nor Elijah, nor the Prophet?"
25. they - priests and Levites (from Jerusalem, sent from the Pharisees)
him - John
you (2x) - John
the prophet - N.D.N.
Question - Answered in verse 26.
26. John answered them, saying, "I baptize with water, but there stands One among you whom you do not know."
26. them - priests and Levites (from Jerusalem, sent from the Pharisees)
I - John
One - Jesus (the Christ)
you (2x) - priests and Levites (from Jerusalem, sent from the Pharisees)
Whom - Jesus (the Christ)
27. It is He who, coming after me, is preferred before me, whose **sandal strap** I am not **worthy** to **loose**."
27. He who - Jesus (Christ)
me (2x) - John
Whose - Jesus' (Christ's)
I - John
28. These things were done in **Bethabara** beyond the Jordan, where John was baptizing.
28. these things - the things (about which) John testified
29. The next day John saw Jesus coming **toward** him, and said, "Behold! The **Lamb** of God who takes away the sin of the world!"
29. him - John
who - the Lamb of God OR Jesus (Christ)
30. This is He of whom I said, "After me comes a Man who is preferred before me, for He was before me."
30. this - the Lamb of God OR Jesus (Christ)
He (2x) - the Lamb of God OR Jesus (Christ)
Whom - the Lamb of God OR Jesus (Christ)
I - John
me (3x) - John
a Man who - the Lamb of God OR Jesus (Christ)
31. I did not know Him; but that He should be **revealed** to Israel, therefore I came baptizing with water."
31. I (2x) - John
Him - the Lamb of God OR Jesus (Christ)
He - the Lamb of God OR Jesus (Christ)
therefore - that Jesus {OR the Lamb of God} should be revealed to Israel
32. And John bore witness, saying, "I saw the Spirit descending from heaven like a **dove**, and He remained upon Him."
32. I - John
He - the (Holy) Spirit
Him - the Lamb of God OR Jesus (Christ)
33. I did not know Him, but He who sent me to baptize with water said to me, "Upon whom you see the Spirit descending, and **remaining** on Him, this is He who **baptizes** with the Holy Spirit."
33. I - John
Him (2x) - the Lamb of God OR Jesus (Christ)
1st He Who - God (the Father)
me (2x) - John
Whom - the Lamb of God OR Jesus (Christ)
you - John
2nd He Who - the Lamb of God OR Jesus (Christ)
34. And I have seen and testified that this is the Son of God."
34. I - John
this - the Lamb of God OR Jesus (Christ)

John 3 (36 Verses)

Verses 35 - 70

1. There was a man of the Pharisees **named** Nicodemus, a ruler of the Jews.
 2. This man came to Jesus by **night** and said to Him, "Rabbi, we know that You are a teacher come from God; for no one can do these **signs** that You do unless God is with him."
 3. Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God."
 4. Nicodemus said to Him, "How can a man be born when he is **old**? Can he enter a **second** time into his **mother's womb** and be born?"
 5. Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.
 6. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.
 7. Do not marvel that I said to you, "You must be born again."
 8. The wind blows where it **wishes**, and you hear the **sound** of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit."
 9. Nicodemus answered and said to Him, "How can these things be?"
 10. Jesus answered and said to him, "Are you the teacher of Israel, and do not know these things?
 11. Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness.
1. this man - Nicodemus
1st Him - Jesus
we - the Pharisees
you (2x) - Jesus
these - these signs
2nd him – one {OR a man} that does these signs
 3. him - Nicodemus
I - Jesus
you - Nicodemus
one – N.D.N. {OR a man}
he – N.D.N. {OR one OR a man}
 4. Him - Jesus
he (2x) - N.D.N. {OR one OR a man}
his - N.D.N. {OR one's OR a man's}
1st Question - Answered in verses 5-6.
2nd Question - No, a man cannot enter a second time into his mother's womb.
 5. I - Jesus
you - Nicodemus
one - N.D.N. {OR a man}
he - N.D.N. {OR one OR a man}
 6. that which (2x) - N.D.N.
 7. I - Jesus
1st you - Nicodemus
2nd you - Nicodemus {may add all men OR all people}
 8. it (4x) - the wind
you - Nicodemus
 9. Him - Jesus
these things - the need (of all people) to be born again
Question - No answer given.
 10. him - Nicodemus
you - Nicodemus
these things - the need (of all people) to be born again
Question - Yes, Nicodemus does not know these things.
 11. I - Jesus
1st you - Nicodemus
we (3x) - Jesus and those who are born again {OR believers}
2nd you - Nicodemus (and others of the Jews)
our - Jesus' and those who are born again {OR believers' }

12. If I have told you earthly things and you do not believe, how will you believe if I tell you **heavenly** things?
13. No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven.
14. And as Moses lifted up the **serpent** in the wilderness, even so must the Son of Man be lifted up,
15. that whoever believes in Him should not perish but have eternal life.
16. For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.
17. For God did not send His Son into the world to **condemn** the world, but that the world through Him might be saved.
18. He who believes in Him is not **condemned**; but he who does not believe is **condemned** already, because he has not believed in the name of the only begotten Son of God.
19. And this is the condemnation, that the light has come into the world, and men loved darkness **rather** than light, because their deeds were evil.
20. For everyone **practicing** evil hates the light and does not come to the light, lest his deeds should be **exposed**.
21. But he who does the truth comes to the light, that his deeds may be **clearly** seen, that they have been done in God."
22. After these things Jesus and His disciples came into the **land of Judea**, and there He remained with them and baptized.
23. Now John also was baptizing in **Aenon near Salim**, because there was much water there. And they came and were baptized.
24. For John had not yet been **thrown** into **prison**.
25. Then there arose a **dispute between** some of John's disciples and the Jews about **purification**.
12. I (2x) - Jesus
you (4x) - Nicodemus (and others of the Jews)
Question - No answer given.
13. He Who - the Son of Man OR Jesus
- 14.
15. whoever - N.D.N.
Him - the Son of Man OR Jesus
16. He - God
His - God's
whoever - N.D.N.
Him - Jesus OR God's only begotten Son
17. His - God's
that - N.D.N.
Him - God's Son OR Jesus
18. 1st and 2nd he – N.D.N. {OR a man}
Him - God's Son OR Jesus
3rd he - an unbeliever OR he who does not believe (in Jesus)
19. this - that the light has come into the world, and men loved darkness rather than light
their - men's
20. his - everyone practicing evil
21. he – N.D.N. {OR a man}
his - he {OR a man} who does the truth
they - the deeds of he {OR a man} who does the truth
22. these things - Jesus' conversation with Nicodemus
His - Jesus'
there - the land of Judea
He - Jesus
them - Jesus' disciples
23. 2nd there - in Aenon near Salim
they - the Jews
- 24.
- 25.

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26. And they came to John and said to him, "Rabbi, He who was with you beyond the Jordan, to whom you have testified – behold, He is baptizing, and all are coming to Him!"

27. John answered and said, "A man can receive nothing unless it has been given to him from heaven.

28. You yourselves bear me witness, that I said, "I am not the Christ," but, "I have been sent before Him."

29. He who has the bride is the **bridegroom**; but the **friend** of the **bridegroom**, who stands and hears him, **rejoices greatly** because of the **bridegroom's** voice. Therefore this joy of mine is fulfilled.

30. He must **increase**, but I must **decrease**.

31. He who comes from **above** is **above** all; he who is of the earth is earthly and speaks of the earth. He who comes from heaven is **above** all.

32. And what He has seen and heard, that He **testifies**; and no one **receives** His testimony.

33. He who has received His testimony has **certified** that God is true.

34. For He whom God has sent speaks the words of God, for God does not give the Spirit by **measure**.

35. The Father loves the Son, and has given all things into His hand.

36. He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the **wrath** of God abides on him."

26. they - some of John's disciples
him - John
He (2x) - Jesus
Whom - Jesus
you (2x) - John
all – N.D.N. OR all men
Him - Jesus

27. it - anything a man receives
him - a man

28. you - some of John's disciples
me - John
I (3x) - John
Him - the Christ OR Jesus

29. he who - the bridegroom
2nd who - the friend of the bridegroom
him - the bridegroom
this joy - the joy of the friend of the bridegroom OR
John's joy
therefore - because of the bridegroom's voice
mine - John's

30. He - Jesus
I - John

31. 1st He who - Jesus OR He who comes from above
2nd he who - John OR he who is of the Earth
3rd He who - Jesus OR he who comes from heaven

32. He (2x) - Jesus OR He who comes from heaven
that - what he [Jesus OR he who comes from heaven] has
seen and heard
His - Jesus' OR He who comes from heaven

33. he who - he who has received Jesus' testimony
His - Jesus'

34. He - Jesus OR He whom God has sent

35. His - the Son's OR Jesus'

36. 1st he who - he who believes in the Son {OR Jesus} OR a
believer
2nd he who - he who does not believe the Son {OR Jesus}
OR an unbeliever
him - he who does not believe the Son {OR Jesus} OR an
unbeliever

John 5 (47 Verses)

Verses (71 - 117)

1. After this there was a feast of the Jews, and Jesus went up to Jerusalem.

1. this - N.D.N.

2. Now there is in Jerusalem by the Sheep **Gate** a pool, which is called in **Hebrew**, **Bethesda**, **having five porches**.
3. In these lay a **great** multitude of sick **people**, blind, **lame**, **paralyzed**, **waiting** for the **moving** of the water.
4. For an **angel** went down at a certain time into the pool and stirred up the water; then whoever **stepped** in first, after the **stirring** of the water, was made well of whatever **disease** he had.
5. Now a certain man was there who had an **infirmity thirty-eight years**.
6. When Jesus saw him **lying** there, and knew that he already had been in that **condition** a long time, He said to him, "Do you **want** to be made well?"
7. The sick man answered Him, "**Sir**, I have no man to put me into the pool when the water is stirred up; but while I am coming, another **steps** down before me."
8. Jesus said to him, "**Rise**, take up your bed and walk."
9. And immediately the man was made well, took up his bed, and walked. And that day was the Sabbath.
10. The Jews therefore said to him who was **cured**, "It is the Sabbath; it is not **lawful** for you to **carry** your bed."
11. He answered them, "He who made me well said to me, "Take up your bed and walk.""
12. Then they asked him, "Who is the Man who said to you, "Take up your bed and walk"?"
13. But the one who was **healed** did not know who it was, for Jesus had **withdrawn**, a multitude being in that place.
14. Afterward Jesus **found** him in the temple, and said to him, "See, you have been made well. Sin no more, lest a **worse thing** come upon you."
2. there - N.D.N.
which – the Bethesda pool
3. these - the (five) Bethesda porches
4. he - whoever stepped into the water first after the stirring of the water
5. who - a (certain) man
there - the (five) Bethesda porches OR (by) the Bethesda pool
6. him (2x) - a (certain) man who had an infirmity 38 years
there - the (five) Bethesda porches OR (by) the Bethesda pool
1st he - a (certain) man who had an infirmity 38 years
that condition - having an infirmity
2nd He - Jesus
you - a (certain) man who had an infirmity 38 years
7. Him – Jesus
I (2x) - a (certain) man who had an infirmity 38 years
me (2x) - a (certain) man who had an infirmity 38 years
another - N.D.N.
8. him - a (certain) man who had an infirmity 38 years
your - a (certain) man's who had an infirmity 38 years
9. his - a (certain) man's who had an infirmity 38 years OR
the man Jesus healed {OR cured} {OR the man who was made well} on the Sabbath {Note: Any of these definitions are valid in verses 6 - 15}
10. therefore - (because) it (that day) was the Sabbath
him who - a (certain) man who had an infirmity 38 years
it (2x) - N.D.N.
you - a (certain) man who had an infirmity 38 years
your - a (certain) man's who had an infirmity 38 years
11. 1st he - a (certain) man who had an infirmity 38 years
them - the Jews
2nd He - Jesus
me (2x) - a (certain) man who had an infirmity 38 years
your - a (certain) man's who had an infirmity 38 years
12. they - the Jews
him - a (certain) man who had an infirmity 38 years
you - a (certain) man who had an infirmity 38 years
your - a (certain) man's who had an infirmity 38 years
Question – Jesus
13. the one - a (certain) man who had an infirmity 38 years
that place - the (five) Bethesda porches OR (by) the Bethesda pool
14. him (2x) - a (certain) man who had an infirmity 38 years
you (2x) - a (certain) man who had an infirmity 38 years
afterward - N.D.N. OR after Jesus had withdrawn

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15. The man **departed** and told the Jews that it was Jesus who had made him well.
16. For this **reason** the Jews persecuted Jesus, and sought to kill Him, because He had done these things on the Sabbath.
17. But Jesus answered them, "My Father has been **working** until now, and I have been **working**."
18. Therefore the Jews sought all the more to kill Him, because He not only **broke** the Sabbath, but also said that God was His Father, **making** Himself **equal** with God.
19. Then Jesus answered and said to them, "Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like **manner**."
20. For the Father loves the Son, and **shows** Him all things that He Himself does; and He will show Him greater works than these, that you may marvel.
21. For as the Father **raises** the dead and gives life to them, even so the Son gives life to whom He will.
22. For the Father **judges** no one, but has **committed** all judgment to the Son,
23. that **all** should honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.
24. "Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has **passed** from **death** into life.
25. Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live.
15. the man - a (certain) man who had an infirmity 38 years
him - a (certain) man who had an infirmity 38 years
16. this reason - (because) Jesus healed {OR cured} (a man)
on the Sabbath
Him - Jesus
He - Jesus
these things - Jesus healed {OR cured} (a man)
17. them - the Jews
My - Jesus'
I - Jesus
18. therefore - because Jesus (not only) broke the Sabbath, but also said that God was His Father OR because Jesus (not only) broke the Sabbath, but also Jesus made Himself equal with God
Him - Jesus
He - Jesus
His - Jesus'
Himself - Jesus
19. them - the Jews
I - the Son OR Jesus
you - the Jews
Himself - the Son OR Jesus
1st He - the Son OR Jesus
2nd He - the Father OR God
20. Him (2x) - the Son OR Jesus
He Himself - the Father OR God
He - the Father OR God
these - healing {OR curing} (a man)
you - the Jews
21. them - the dead
whom - N.D.N.
He - the Son OR Jesus
- 22.
23. all - N.D.N.
they - all
He - N.D.N.
Him - the Son OR Jesus
24. I - the Son OR Jesus
you - the Jews
My - the Son's OR Jesus'
he who - N.D.N. OR a believer
Him who - the Father OR God
me - the Son OR Jesus
25. I - the Son OR Jesus
you - the Jews
those who - those who hear (the voice of) the Son of God {OR Jesus} OR believers

26. For as the Father has life in Himself, so He has **granted** the Son to have life in Himself,
 27. and has given Him authority to **execute** judgment also, because He is the Son of Man.
 28. Do not marvel at this; for the hour is coming in which all who are in the **graves** will hear His voice
 29. and come forth – those who have done good, to the **resurrection** of life, and those who have done evil, to the **resurrection** of condemnation.
 30. I can of Myself do nothing. As I hear, I **judge**; and My judgment is righteous, because I do not seek My own will but the will of the Father who sent Me.
 31. "If I bear witness of Myself, My witness is not true.
 32. There is another who bears witness of Me, and I know that the witness which He **witnesses** of Me is true.
 33. You have sent to John, and he has **borne** witness to the truth.
 34. Yet I do not receive testimony from man, but I say these things that you may be saved.
 35. He was the **burning** and **shining lamp**, and you were willing for a time to rejoice in his light.
 36. But I have a greater witness than John's; for the works which the Father has given Me to **finish** – the **very** works that I do – bear witness of Me, that the Father has sent Me.
 37. And the Father Himself, who sent Me, has testified of Me. You have neither heard His voice at any time, nor seen His **form**.
 38. But you do not have His word **abiding** in you, because whom He sent, Him you do not believe.
26. 1st Himself - the Father OR God
He - the Father OR God
2nd Himself - the Son OR Jesus
 27. Him - the Son OR Jesus
He - the Son OR Jesus
 28. this - He [the Father OR God] has given him [the Son OR Jesus] authority to execute judgment (also)
His - the Son's OR Jesus'
 29. 1st those - those who have done good OR believers
2nd those - those who have done evil OR unbelievers
 30. I (4x) - the Son OR Jesus
Myself - the Son OR Jesus
My (2x) - the Son's OR Jesus'
Me - the Son OR Jesus
 31. I - the Son OR Jesus
Myself - the Son OR Jesus
My - the Son's OR Jesus'
 32. another – God OR the Father
Me (2x) - the Son OR Jesus
I - the Son OR Jesus
He - God OR the Father
 33. you - the Jews
he - John
 34. I (2x) - the Son OR Jesus
you - the Jews
 35. He - John
you - the Jews
his - John's
 36. I (2x) - the Son OR Jesus
Me (3x) - the Son OR Jesus
 37. Himself - the Father OR God
Me (2x) - the Son OR Jesus
you - the Jews
His (2x) - the Father OR God
 38. you (3x) - the Jews
His - the Father's OR God's
whom - the Son OR Jesus
He - the Father OR God
Him - the Son OR Jesus

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39. You search the **Scriptures**, for in them you think you have eternal life; and these are they which testify of Me.
40. But you are not willing to come to Me that you may have life.
41. I do not receive honor from men.
42. But I know you, that you do not have the love of God in you.
43. I have come in My Father's name, and you do not receive Me; if another comes in his own name, him you will receive.
44. How can you believe, who receive honor from one another, and do not seek the honor that comes from the only God?
45. Do not think that I shall **accuse** you to the Father; there is one who **accuses** you – Moses, in whom you **trust**.
46. For if you believed Moses, you would believe Me; for he **wrote** about Me.
47. But if you do not believe his **writings**, how will you believe My words?"
39. you (3x) - the Jews
them - the scriptures
these - the scriptures
they - the scriptures
Me - Jesus
40. you (2x) - the Jews
Me - the Son OR Jesus
41. I - the Son OR Jesus
42. I - the Son OR Jesus
you (3x) - the Jews
43. I - the Son OR Jesus
My - the Son's OR Jesus'
you (2x) - the Jews
Me - the Son OR Jesus
his - another's, not Jesus
him - another, not Jesus
44. you - the Jews
who - the Jews
Question - The Jews cannot believe, if they do not seek the honor that comes from the only God.
45. I - the Son OR Jesus
you (3x) - the Jews
one - Moses
46. you (2x) - the Jews
Me (2x) - the Son OR Jesus
he - Moses
47. you (2x) - the Jews
his - Moses'
My - the Son's OR Jesus'
Question - The Jews will not believe Jesus' words if they do not believe Moses' writings.

John 10 (42 Verses)

1. "Most assuredly, I say to you, he who does not enter the **sheepfold** by the door, but **climbs** up some other way, the **same** is a thief and a **robber**.
2. But he who enters by the door is the shepherd of the sheep.
3. To him the **doorkeeper opens**, and the sheep hear his voice; and he **calls** his own sheep by name and **leads** them out.

Verses 118 – 159

1. I - Jesus
you - the Pharisees
he - anyone OR N.D.N.
the same - he {OR anyone} who does not enter the sheepfold by the door (but climbs up some other way)
2. he - N.D.N. OR the shepherd (of the sheep)
3. him - the shepherd (of the sheep)
his (2x) - the shepherd's (of the sheep)
he - the shepherd (of the sheep)
them - the shepherd's sheep

4. And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice.
 4. he (2x) - the shepherd (of the sheep)
his (2x) - the shepherd's (of the sheep)
them - the Shepherd's sheep
him - the shepherd (of the sheep)
they - the shepherd's sheep
5. Yet they will by no **means** follow a **stranger**, but will **flee** from him, for they do not know the voice of **strangers**.
 5. they (2x) - the shepherd's sheep
him - a stranger
6. Jesus used this **illustration**, but they did not **understand** the things which He spoke to them.
 6. this illustration - the illustration of the shepherd and his sheep
they - Pharisees
He - Jesus
them - Pharisees
7. Then Jesus said to them again, "Most assuredly, I say to you, I am the door of the sheep.
 7. them - Pharisees
I (2x) - Jesus
you - Pharisees
8. All who ever came before Me are **thieves** and **robbers**, but the sheep did not hear them.
 8. Me - Jesus
them - all who ever came before Jesus OR thieves and robbers
9. I am the door. If anyone enters by Me, he will be saved, and will go in and out and **find pasture**.
 9. I - Jesus
Me - Jesus
he - anyone who enters by Jesus OR a believer
10. The thief does not come except to **steal**, and to kill, and to **destroy**. I have come that they may have life, and that they may have it more **abundantly**.
 10. I - Jesus
they (2x) - anyone
it - life
11. I am the good shepherd. The good shepherd gives His life for the sheep.
 11. I - Jesus
His - Jesus' OR the good shepherd's
12. But a hireling, he who is not the shepherd, one who does not own the sheep, sees the **wolf** coming and **leaves** the sheep and flees; and the **wolf catches** the sheep and **scatters** them.
 12. he - a hireling
one who - a hireling
them - the sheep
13. The hireling flees because he is a hireling and does not **care** about the sheep.
 13. he - a hireling
14. I am the good shepherd; and I know My sheep, and am known by My own.
 14. 1st I - Jesus
2nd I - Jesus OR the good shepherd
My (2x) - Jesus' OR the good shepherd's
15. As the Father knows Me, even so I know the Father; and I lay down My life for the sheep.
 15. Me - Jesus
I (2x) - Jesus
My - Jesus'
16. And other sheep I have which are not of this **fold**; them also I must bring, and they will hear My voice; and there will be one **flock** and one shepherd.
 16. I (2x) - Jesus
which - other sheep Jesus has OR Gentiles
this - this fold OR the Jews
them - other sheep Jesus has not of this fold (the Jews) OR Gentiles
they - other sheep Jesus has not of this fold (the Jews) OR Gentiles
My - Jesus'

Senior Material

17. Therefore My Father loves Me, because I lay down My life that I may take it again.
18. No one takes it from Me, but I lay it down of Myself. I have **power** to lay it down, and I have **power** to take it again. This command I have received from My Father."
19. Therefore there was a **division** again among the Jews because of these **sayings**.
20. And many of them said, "He has a demon and is **mad**. Why do you **listen** to Him?"
21. Others said, "These are not the words of one who has a demon. Can a demon **open** the eyes of the blind?"
22. Now it was the Feast of **Dedication** in Jerusalem, and it was **winter**.
23. And Jesus walked in the temple, in **Solomon's porch**.
24. Then the Jews surrounded Him and said to Him, "How long do You keep us in **doubt**? If You are the Christ, tell us plainly."
25. Jesus answered them, "I told you, and you do not believe. The works that I do in My Father's name, they bear witness of Me.
26. But you do not believe, because you are not of My sheep, as I said to you.
27. My sheep hear My voice, and I know them, and they follow Me.
17. therefore - Jesus lays down His life that He may take it again
My (2x) - Jesus'
Me - Jesus
I (2x) - Jesus
it - Jesus' life
18. it (4x) - Jesus' life
Me - Jesus
I (4x) - Jesus
Myself - Jesus
this command - to lay down His [Jesus'] life and to take it again
My - Jesus'
19. therefore - Jesus saying that He has the power to take His life again OR Jesus calling God His Father
these sayings - Jesus saying that He has the power to take His life again OR Jesus calling God His Father
20. them - the Jews
He - Jesus
you - the Jews
Him - Jesus
Question - No answer given.
21. others - other Jews
these - the words of Jesus
Question - No, a demon cannot open the eyes of the blind.
- 22.
- 23.
24. Him (2x) - Jesus
You (2x) - Jesus
us (2x) - the Jews
Question - No answer given.
25. them - the Jews
I (2x) - Jesus
you (2x) - the Jews
My - Jesus'
they - the works Jesus does in His Father's name
Me - Jesus
26. you (3x) - the Jews
My - Jesus'
I - Jesus
27. My (2x) - Jesus'
I - Jesus
them - Jesus' sheep OR believers
they - Jesus' sheep OR believers
Me - Jesus

28. And I give them eternal life, and they shall **never** perish; neither shall anyone snatch them out of My hand.
28. I - Jesus
them (2x) - Jesus' sheep OR believers
they - Jesus' sheep OR believers
My - Jesus'
29. My Father, who has given them to Me, is greater than all; and no one is **able** to snatch them out of My Father's hand.
29. My (2x) - Jesus'
them (2x) - Jesus' sheep OR believers
Me - Jesus
30. I and My Father are one."
30. I - Jesus
My - Jesus'
31. Then the Jews took up **stones** again to stone Him.
31. Him - Jesus
32. Jesus answered them, "Many good works I have **shown** you from My Father. For which of those works do you stone Me?"
32. them - the Jews
I - Jesus
you (2x) - the Jews
My - Jesus'
which - Jesus' good works
those - Jesus' good works
Me - Jesus
Question - No answer given.
33. The Jews answered Him, saying, "For a good work we do not stone You, but for **blasphemy**, and because You, being a Man, make Yourself God."
33. Him - Jesus
we - the Jews
You (2x) - Jesus
Yourself - Jesus
34. Jesus answered them, "Is it not written in your law, "I said, "You are gods" ""?
34. them - the Jews
it - "I said you are gods"
your - the Jews'
I - God
you - men
Question - Yes, it is written "I said, you are gods"
35. If He called them gods, to whom the word of God came (and the Scripture cannot be **broken**),
35. He - God
them - men
whom - men
36. do you say of Him whom the Father sanctified and sent into the world, "You are **blaspheming**," because I said, "I am the Son of God"?"
36. 1st you - the Jews
Him - Jesus OR the Son of God
whom - Jesus OR the Son of God
2nd You - N.D.N.
I (2x) - Jesus OR the Son of God
Question - Yes, the Jews did say that Jesus was blaspheming.
37. If I do not do the works of My Father, do not believe Me;
37. I - Jesus
My - Jesus'
Me - Jesus
38. but if I do, **though** you do not believe Me, believe the works, that you may know and believe that the Father is in Me, and I in Him."
38. I (2x) - Jesus
you (2x) - Jews
Me (2x) - Jesus
Him - the Father

Senior Material

39. Therefore they sought again to **seize** Him, but He **escaped** out of their hand.

40. And He went away again beyond the Jordan to the place where John was baptizing at first, and there He **stayed**.

41. Then many came to Him and said, "John **performed** no **sign**, but all the things that John spoke about this Man were true."

42. And many believed in Him there.

39. therefore - (because) Jesus said, "the Father is in me, and I in Him"
they - the Jews
Him - Jesus
He - Jesus
their - the Jews'

40. He - Jesus
there - the place where John was baptizing (at first) beyond the Jordan OR Bethabara

41. many - N.D.N. (many of the Jews)
Him - Jesus
this Man - Jesus

42. many - N.D.N. (many of the Jews)
Him - Jesus
there - the place where John was baptizing (at first) beyond the Jordan OR Bethabara

John 14 (31 Verses)

1. "Let not your heart be troubled; you believe in God, believe also in Me.

2. In My Father's **house** are many **mansions**; if it were not so, I would have told you. I go to prepare a place for you.

3. And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also.

4. And where I go you know, and the way you know."

5. Thomas said to Him, "Lord, we do not know where You are going, and how can we know the way?"

6. Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me.

7. "If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him."

Verses 160 - 190

1. your - the disciples'
you - the disciples
Me - Jesus

2. My - Jesus'
it - in Jesus' Father's {OR God's} house are many mansions
I (2x) - Jesus
you (2x) - the disciples

3. I (3x) - Jesus
you (3x) - the disciples
Myself - Jesus
there - where Jesus is
Note - if is not conditional, it means since.

4. I - Jesus
you (2x) - the disciples

5. Him - Jesus
we (2x) - the disciples
You - Jesus
Question - No answer given.

6. him - Thomas
I - Jesus
Me - Jesus

7. you (3x) - the disciples
Me - Jesus
My - Jesus'
Him (2x) - Jesus' Father OR God

8. Philip said to Him, "Lord, show us the Father, and it is **sufficient** for us."
9. Jesus said to him, "Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, "Show us the Father"?"
10. Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works.
11. Believe Me that I am in the Father and the Father in Me, **or** else believe Me for the sake of the works themselves.
12. "Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father.
13. And whatever you ask in My name, that I will do, that the Father may be glorified in the Son.
14. If you ask **anything** in My name, I will do it.
15. "If you love Me, keep My commandments.
16. And I will pray the Father, and He will give you another Helper, that He may abide with you **forever** –
17. the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.
8. Him - Jesus
us (2x) - the disciples
it - Jesus showing the disciples the Father {OR God}
9. him - Philip
I - Jesus
1st you - the disciples
2nd, 3rd you - Philip
Me (2x) - Jesus
He - N.D.N.
us - the disciples
1st Question - No Philip does not (fully) know Jesus.
2nd Question – No answer given.
10. 1st you - Philip
I (3x) - Jesus
Me (2x) - Jesus
2nd you - the disciples
My - Jesus'
Question – No answer given.
11. Me (3x) - Jesus
I - Jesus
12. I (3x) - Jesus
you - the disciples
he (3x) - he who believes in Jesus OR a believer
Me - Jesus
these - the works that Jesus does
My - Jesus'
13. you - the disciples
My - Jesus'
I - Jesus
14. you - the disciples
My - Jesus'
I - Jesus
it - anything the disciples ask in Jesus' name
15. you - the disciples
Me - Jesus
My - Jesus'
16. I – Jesus
1st He - the Father OR God
you (2x) - the disciples
another Helper - the Spirit of truth OR the Holy Spirit
2nd He - the Spirit of truth OR the Holy Spirit (another Helper)
17. Whom - the Spirit of truth OR the Holy Spirit (another Helper)
it - the world
Him (3x) - the Spirit of truth OR the Holy Spirit (another Helper)
you (3x) - the disciples
He - the Spirit of truth OR the Holy Spirit (another Helper)

Senior Material

18. I will not leave you **orphans**; I will come to you.
18. I (2x) - Jesus
you (2x) - the disciples
19. "A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also.
19. Me (2x) - Jesus
you (2x) - the disciples
I - Jesus
20. At that day you will know that I am in My Father, and you in Me, and I in you.
20. that day - the day of Jesus' resurrection
you (3x) - the disciples
I (2x) - Jesus
My - Jesus'
Me - Jesus
21. He who has My commandments and **keeps** them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him."
21. 1st he - he {OR a man} who loves Jesus
2nd he - he {OR a man} who has Jesus' commandments and keeps them
My (2x) - Jesus'
them - Jesus' commandments
Me (2x) - Jesus
3rd he - he {OR a man} who loves Jesus OR he {OR a man} who has Jesus' commandments and keeps them
I - Jesus
him (2x) - he {OR a man} who loves Jesus OR he {OR a man} who has Jesus' commandments and keeps them
Myself - Jesus
22. Judas (not **Isca**riot) said to Him, "Lord, how is it that You will manifest Yourself to us, and not to the world?"
22. Him - Jesus
You - Jesus
Yourself - Jesus
us - the disciples
23. Jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our **home** with him.
23. him - Judas, not Iscariot
anyone - N.D.N.
Me - Jesus
he - he {OR a man} who loves Jesus
My (2x) - Jesus'
him (3x) - he {OR a man} who loves Jesus
We - Jesus and His Father {OR God}
Our - Jesus and His Father's {OR God's}
24. He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father's who sent Me.
24. he - he {OR a man} who does not love Jesus
Me (2x) - Jesus
My - Jesus'
you - the disciples
Mine - Jesus'
25. "These things I have spoken to you while being **present** with you.
25. these things - the words Jesus spoke to the disciples
I - Jesus
you (2x) - the disciples
26. But the Helper, the Holy Spirit, whom the Father will send in My name, He will **teach** you all things, and bring to your **remembrance** all things that I said to you.
26. Whom - the Holy Spirit OR the Spirit of Truth (the Helper)
My - Jesus'
He - the Holy Spirit OR the Spirit of Truth (the Helper)
you (2x) - the disciples
your - the disciples'
I - Jesus

27. Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be **afraid**.

28. You have heard Me say to you, "I am going away and coming **back** to you." If you loved Me, you would rejoice because I said, "I am going to the Father," for My Father is greater than I.

29. And now I have told you before it comes, that when it does come to **pass**, you may believe.

30. I will no longer **talk** much with you, for the ruler of this world is coming, and he has nothing in Me.

31. But that the world may know that I love the Father, and as the Father gave Me commandment, so I do. **Arise**, let us go from **here**.

27. I (3x) - Jesus
you (3x) - the disciples
My - Jesus'
your - the disciples'
it - the disciples' hearts

28. you (5x) - the disciples
Me - Jesus
I (4x) - Jesus
My - Jesus'

29. I - Jesus
you (2x) - the disciples
it (2x) - Jesus going to the Father {OR God}

30. I - Jesus
you - the disciples
he - the ruler of this world
Me - Jesus

31. I (2x) - Jesus
Me - Jesus
us - Jesus and the disciples

John 15 (27 Verses)

Verses 191 - 217

1. "I am the true vine, and My Father is the **vinedresser**.

2. Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He **prunes**, that it may bear more fruit.

3. You are already **clean** because of the word which I have spoken to you.

4. Abide in Me, and I in you. As the branch cannot bear fruit of **itself**, unless it abides in the vine, neither can you, unless you abide in Me.

5. I am the vine, you are the **branches**. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.

6. If anyone does not abide in Me, he is **cast** out as a branch and is **withered**; and they **gather** them and **throw** them into the **fire**, and they are **burned**.

1. I - Jesus
My - Jesus'

2. Me - Jesus
He (2x) - God
it (2x) - every branch that bears fruit

3. you (2x) - the disciples
I - Jesus

4. Me (2x) - Jesus
I - Jesus
you (3x) - the disciples
itself - the branch
it - the branch

5. I (2x) - Jesus
you (2x) - the disciples
Me (2x) - Jesus
him - he {OR a man} who abides in Jesus

6. Me - Jesus
he - anyone who does not abide in Jesus
1st they - N.D.N.
them (2x) - cast out (withered) branches
2nd they - cast out (withered) branches

Senior Material

7. If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you.
8. By this My Father is glorified, that you bear much fruit; so you will be My disciples.
9. "As the Father loved Me, I also have loved you; abide in My love.
10. If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love.
11. These things I have spoken to you, that My joy may remain in you, and that your joy may be full.
12. This is My commandment, that you love one another as I have loved you.
13. Greater love has no one than this, than to lay down **one's** life for his friends.
14. You are My friends if you do whatever I command you.
15. No longer do I **call** you **servants**, for a servant does not know what his master is **doing**; but I have called you friends, for all things that I heard from My Father I have made known to you.
16. You did not **choose** Me, but I chose you and **appointed** you that you should go and bear fruit, and that your fruit should remain, that whatever you ask the Father in My name He may give you.
17. These things I command you, that you love one another.
18. "If the world hates you, you know that it hated Me before it hated you.
7. you (5x) - the disciples OR believers
Me - Jesus
My - Jesus'
it - what the disciples desire and ask of Jesus
8. this - that the disciples bear much fruit
My (2x) - Jesus'
you (2x) - the disciples OR believers
9. Me - Jesus
I - Jesus
you - the disciples OR believers
My - Jesus'
10. you (2x) - the disciples OR believers
My (3x) - Jesus'
I - Jesus
His - Jesus' Father's OR God's
11. these things - what Jesus spoke about the vines and the branches
I - Jesus
you (2x) - the disciples
My - Jesus'
your - the disciples'
12. this - "That you love one another as I have loved you"
My - Jesus'
you (2x) - the disciples
I - Jesus
13. this - to lay down one's life for his friends
his (2x) - N.D.N. OR one's OR a man's
14. you (2x) - the disciples
My - Jesus'
I - Jesus
15. I (4x) - Jesus
you (3x) - the disciples
his - the servant's
My - Jesus'
16. you (6x) - the disciples
Me - Jesus
I - Jesus
your - the disciples'
My - Jesus'
He - the Father OR God
17. these things - that the disciples love one another
I - Jesus
you (2x) - the disciples
18. you (3x) - the disciples
it (2x) - the world
Me - Jesus

19. If you were of the world, the world would love **its** own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you.
20. Remember the word that I said to you, "A servant is not greater than his master." If they persecuted Me, they will also **persecute** you. If they kept My word, they will keep yours also.
21. But all these things they will do to you for My **name's** sake, because they do not know Him who sent Me.
22. If I had not come and spoken to them, they would have no sin, but now they have no **excuse** for their sin.
23. He who hates Me hates My Father also.
24. If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated **both** Me and My Father.
25. But this **happened** that the word might be fulfilled which is written in their law, "They hated Me without a **cause**."
26. "But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who **proceeds** from the Father, He will testify of Me.
27. And you also will bear witness, because you have been with Me from the beginning.
19. you (4x) - the disciples
its - the world's
I - Jesus
therefore - because the disciples are not of the world, but Jesus chose them out of the world
20. the word - "A servant is not greater than his master."
I - Jesus
you (2x) - the disciples
his - a servant's
they (4x) - the world OR unbelievers
Me - Jesus
My - Jesus'
yours - the disciples'
21. these things - hatred and persecution (by the world)
they (2x) - the world OR unbelievers
you - the disciples OR believers
My - Jesus'
Him - the Father OR God
Me - Jesus
22. I - Jesus
them - the world OR unbelievers
they (2x) - the world OR unbelievers
their - the world's OR unbelievers'
23. he - he {OR a man} who hates Jesus OR an unbeliever
Me - Jesus
My - Jesus'
24. I - Jesus
them - the world OR unbelievers
they (2x) - the world OR unbelievers
Me - Jesus
My - Jesus'
25. this - they [the world OR unbelievers] hated both Jesus and His Father {OR God}
which - the word
their - the Jews'
they - unbelieving Jews {may add the world OR unbelievers}
Me - Jesus
26. Whom - the Spirit of truth OR the Holy Spirit (the Helper)
I - Jesus
you - the disciples
Who - the Spirit of Truth OR the Holy Spirit (the Helper)
He - the Spirit of Truth OR the Holy Spirit (the Helper)
Me - Jesus
27. you (2x) - the disciples
Me - Jesus

John 16 (33 Verses)

Verses 218 - 250

1. "These things I have spoken to you, that you should not be made to **stumble**.
 2. They will put you out of the **synagogues**; yes, the time is coming that whoever **kills** you will think that he **offers** God **service**.
 3. And these things they will do to you because they have not known the Father nor Me.
 4. But these things I have told you, that when the time comes, you may remember that I told you of them. And these things I did not say to you at the beginning, because I was with you.
 5. "But now I go away to Him who sent Me, and none of you **asks** Me, "Where are You going?"
 6. But because I have said these things to you, sorrow has **filled** your heart.
 7. Nevertheless I tell you the truth. It is to your **advantage** that I go away; for if I do not go away, the Helper will not come to you; but if I **depart**, I will send Him to you.
 8. And when He has come, He will **convict** the world of sin, and of righteousness, and of judgment:
 9. of sin, because they do not believe in Me;
 10. of righteousness, because I go to My Father and you see Me no more;
 11. of judgment, because the ruler of this world is **judged**.
 12. I still have many things to say to you, but you cannot bear them now.
1. these things - the words of Jesus
I - Jesus
you (2x) - the disciples
 2. they - the world OR unbelievers
you (2x) - the disciples
he - whoever kills (one of) the disciples
 3. these things - the disciples being put out of the synagogues
or killed
they (2x) - the world OR unbelievers
you - the disciples
Me - Jesus
 4. these things (2x) - the disciples being put out of the synagogues or killed
I (4x) - Jesus
you (5x) - the disciples OR believers
them - the disciples being put out of the synagogues or killed
 5. I - Jesus
Him - the Father OR God
Me (2x) - Jesus
1st you - the disciples
2nd you - Jesus
 6. I - Jesus
these things - the things Jesus told the disciples about
going away
you - the disciples
your - the disciples'
 7. I (5x) - Jesus
you (3x) - the disciples
it - that Jesus go away
your - the disciples'
Him - the Spirit of truth OR the Holy Spirit (the Helper)
 8. He (2x) - the Spirit of truth OR the Holy Spirit (the Helper)
 9. they - the world OR unbelievers
Me - Jesus
 10. I - Jesus
My - Jesus'
you - the disciples
Me - Jesus
 - 11.
 12. I - Jesus
you (2x) - the disciples
them - the many things Jesus still has to say (to the disciples)

13. However, when He, the Spirit of truth, has come, He will **guide** you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come.

14. He will glorify Me, for He will take of what is Mine and declare it to you.

15. All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you.

16. "A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father."

17. Then some of His disciples said among themselves, "What is this that He says to us, "A little while, and you will not see Me; and again a little while, and you will see Me"; and, "because I go to the Father"?"

18. They said therefore, "What is this that He says, "A little while"? We do not know what He is saying."

19. Now Jesus knew that they **desired** to ask Him, and He said to them, "Are you **inquiring** among yourselves about what I said, "A little while, and you will not see Me; and again a little while, and you will see Me"?"

20. Most assuredly, I say to you that you will **weep** and **lament**, but the world will rejoice; and you will be **sorrowful**, but your sorrow will be **turned** into joy.

21. A woman, when **she** is in **labor**, has sorrow because **her** hour has come; but as **soon** as **she** has given **birth** to the **child**, **she** no longer **remembers** the **anguish**, for joy that a **human** being has been born into the world.

13. He (6x) - the Spirit of truth OR the Holy Spirit (the Helper)
you (2x) - the disciples
His - the Spirit of truth's OR the Holy Spirit's (the Helper)

14. He (2x) - the Spirit of truth OR the Holy Spirit (the Helper)
Me - Jesus
Mine - Jesus'
it - what is Jesus'
you - the disciples

15. Mine (2x) - Jesus'
therefore - all things that the Father {OR God} has are Jesus'
I - Jesus
He - the Spirit of truth OR the Holy Spirit (the Helper)
it - what is Jesus'
you - the disciples

16. you (2x) - the disciples
Me (2x) - Jesus
I - Jesus

17. His - Jesus'
themselves - some of Jesus' disciples
this - "A little while and you will not see Me; and again a little while, and you will see me" (and) "because I go to the Father."
He - Jesus
us - Jesus' disciples
you (2x) - Jesus' disciples
Me (2x) - Jesus
I - Jesus

18. they - some of Jesus' disciples
this - "a little while"
He (2x) - Jesus
we - some of Jesus' disciples

19. they - some of Jesus' disciples
Him - Jesus
He - Jesus
them - some of Jesus' disciples
you (3x) - some of Jesus' disciples
yourselves - some of Jesus' disciples
I - Jesus
Me (2x) - Jesus

20. I - Jesus
you (3x) - the disciples
your - disciples'

21. 1st she - a woman
her - a woman in labor's
2nd, 3rd she - a woman in labor

Senior Material

22. Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your joy no one will take from you.
23. And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you.
24. Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full.
25. "These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in **figurative language**, but I will tell you plainly about the Father.
26. In that day you will ask in My name, and I do not say to you that I shall pray the Father for you;
27. for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God.
28. I came forth from the Father and have come into the world. Again, I leave the world and go to the Father."
29. His disciples said to Him, "See, now You are **speaking** plainly, and **using** no **figure** of **speech**!
30. Now we are **sure** that You know all things, and have no **need** that anyone should **question** You. By this we believe that You came forth from God."
31. Jesus answered them, "Do you now believe?
32. Indeed the hour is coming, yes, has now come, that you will be **scattered**, **each** to his own, and will leave Me alone. And yet I am not alone, because the Father is with Me.
22. therefore - (because) Jesus told the disciples "a little while, and you will not see Me."
you (3x) - the disciples
I - Jesus
your (2x) - disciples'
23. that day - the day when Jesus will see the disciples again
you (4x) - the disciples
Me - Jesus
I - Jesus
My - Jesus'
He - the Father OR God
24. you (2x - the disciples
My - Jesus'
your - the disciples'
25. these things - Jesus' words
I (3x) - Jesus
you (3x) - the disciples
26. that day - the day when Jesus will tell the disciples plainly about the Father {OR God}
you (3x) - disciples
My - Jesus'
I (2x) - Jesus
27. Himself - the Father OR God
you (2x) - the disciples
Me - Jesus
I - Jesus
28. I (2x) - Jesus
29. His - Jesus'
Him - Jesus
You - Jesus
30. we (2x) - the disciples
You (3x) - Jesus
anyone - N.D.N
this - that Jesus knows all things
31. them - the disciples
you - the disciples
Question – No answer given.
32. you - the disciples
each - each disciple
his - the disciples'
Me (2x) - Jesus
I - Jesus

33. These things I have spoken to you, that in Me you may have peace. In the world you will have **tribulation**; but be of good **cheer**, I have **overcome** the world."

33. these things - Jesus' words
I (2x) - Jesus
you (3x) - the disciples
Me - Jesus

John 17 (26 Verses)

Verses 251 - 276

1. Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You,

1. these words - Jesus' words
His - Jesus'
Your (2x) - the Father's OR God's
You - the Father OR God

2. as You have given Him authority **over** all flesh, that He should give eternal life to as many as You have given Him.

2. You (2x) - The Father OR God
Him (2x) - the Son OR Jesus
He - the Son OR Jesus

3. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.

3. this - that believers may know God and Jesus Christ
(whom God has sent)
they - believers
You (2x) - the Father OR (the only true) God
Whom - Jesus Christ

4. I have glorified You on the earth. I have **finished** the work which You have given Me to do.

4. I (2x) - Jesus
You (2x) - the Father OR God
Me - Jesus

5. And now, O Father, glorify Me **together** with Yourself, with the glory which I had with You before the world was.

5. Me - Jesus
Yourself - the Father OR God
I - Jesus
You - the Father OR God

6. "I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word.

6. I - Jesus
Your (2x) - the Father's OR God's
You (2x) - the Father OR God
Me (2x) - Jesus
they (2x) - the disciples
Yours - the Father's OR God's
them - the disciples

7. Now they have known that all things which You have given Me are from You.

7. they - the disciples
You (2x) - the Father OR God
Me - Jesus

8. For I have given to them the words which You have given Me; and they have received them, and have known **surely** that I came forth from You; and they have believed that You sent Me.

8. I (2x) - Jesus
1st them - the disciples
You (3x) - the Father OR God
Me (2x) - Jesus
they (2x) - the disciples
2nd them - the words the Father {OR God} gave Jesus

Senior Material

9. I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours.
10. And all Mine are Yours, and Yours are Mine, and I am glorified in them.
11. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are.
12. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is **lost** except the son of **perdition**, that the Scripture might be fulfilled.
13. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.
14. I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world.
15. I do not pray that You should take them out of the world, but that You should keep them from the evil one.
16. They are not of the world, just as I am not of the world.
17. Sanctify them by Your truth. Your word is truth.
18. As You sent Me into the world, I also have sent them into the world.
9. I (2x) - Jesus
them (2x) - the disciples
those whom - the disciples (believers)
You - the Father OR God
Me - Jesus
they - the disciples (believers)
Yours - the Father's OR God's
10. Mine (2x) - Jesus'
Yours (2x) - the Father's OR God's
I - Jesus
them - all Jesus' that God has given to Jesus OR believers
11. I (2x) - Jesus
these - the disciples (believers)
You (2x) - (Holy) Father OR God
Your - (Holy) Father's OR God's
those whom - the disciples (believers)
Me - Jesus
they - the disciples (believers)
We - Jesus and God OR the Son and the Father
12. I (3x) - Jesus
them (3x) - the disciples
Your - the Father's OR God's
those - the disciples
You - the Father OR God
Me - Jesus
son of perdition - N.D.N. (Judas)
13. I (2x) - Jesus
You - the Father OR God
these things - Jesus' words
they - the disciples
My - Jesus'
themselves - the disciples
14. I (2x) - Jesus
them (2x) - the disciples
Your - the Father's OR God's
they - the disciples
15. I - Jesus
You (2x) - the Father OR God
them (2x) - the disciples (believers)
16. they - the disciples (believers)
I - Jesus
17. them - the disciples (believers)
Your (2x) - the Father's OR God's
18. You - the Father OR God
Me - Jesus
I - Jesus
them - the disciples (believers)

19. And for their **sakes** I sanctify Myself, that they also may be sanctified by the truth.
20. "I do not pray for these alone, but also for those who will believe in Me through their word;
21. that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me.
22. And the glory which You gave Me I have given them, that they may be one just as We are one:
23. I in them, and You in Me; that they may be made **perfect** in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.
24. Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the **foundation** of the world.
25. O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me.
26. And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them."
19. their - the disciples (believers)
I - Jesus
Myself - Jesus
they - the disciples (believers)
20. I - Jesus
these alone - the disciples
those who - believers
Me - Jesus
their - the disciples'
21. they (2x) - believers OR those who will believe in Jesus through the disciples' word
You (3x) - the Father OR God
Me (2x) - Jesus
I - Jesus
Us - the Father {OR God} and Jesus {OR the Son}
22. which - glory
You - the Father OR God
Me - Jesus
I - Jesus
them - believers
they - believers
We - the Father {OR God} and Jesus {OR the Son}
23. I - Jesus
them (2x) - believers
You (3x) - the Father OR God
Me (3x) - Jesus
they - believers
24. I (2x) - Jesus
they (2x) - the disciples (believers)
whom - the disciples
You (3x) - the Father OR God
Me (4x) - Jesus
My - Jesus'
which - Jesus' glory
25. You (3x) - the Father OR God
I - Jesus
these - the disciples
Me - Jesus
26. I (2x) - Jesus
them (3x) - the disciples
Your - the Father's OR God's
it - the Father's name OR God's name
which - love
You - the Father OR God
Me - Jesus

Note 1: Whenever a question or answer requires "God" the quizzer may instead use "The Father" and vice-versa. Likewise, "the Son" may be used instead of "Jesus" and vice-versa. This applies to all of the material, not just specific verses. There is **one exception** to this. In John 1:1, the second time God is used it is not referring to "the Father". For example, the question "In a verse 1, Who was the Word?", the answer is God. Answering (or adding) "the Father" is **incorrect**.